

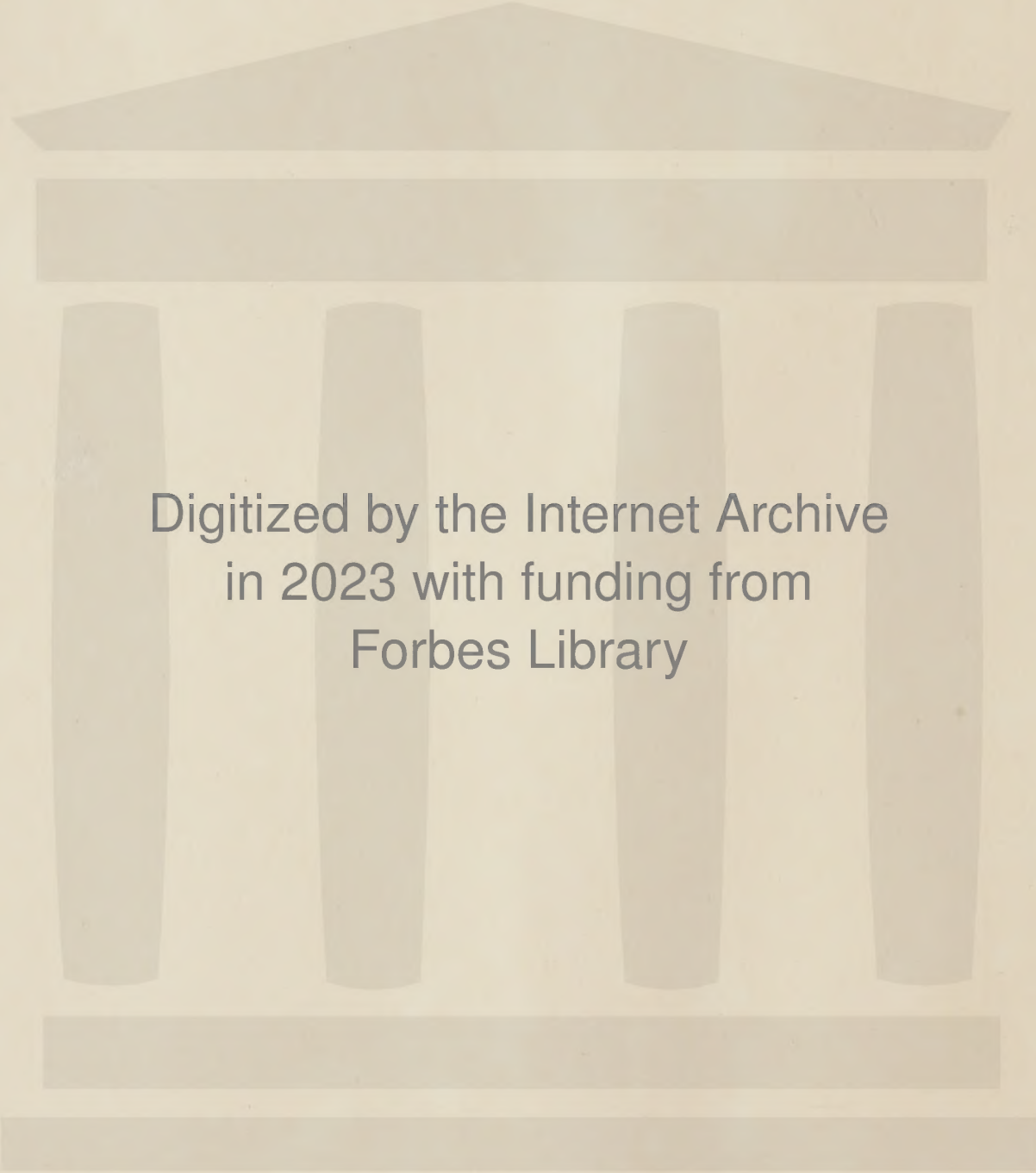
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*W. M. Russell*









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Miscellaneous No. 3.

Put together & partially bound 1847.  
Massachusetts, Long Island, Connecticut, &c











In Mass Hon. E. 83 page - this book 282d page  
2 Indians sent out to towards Iroquois Jan. 1676

found at Menemessing about 300 Indians, besides women & children, about 30 miles from Seneca, and "about 20 miles to the Northwest of the Connecticut path". I asked one of the Indians how many men he lost up about Hatfield - he said one in fight with Capt Beecher & one with Capt Smith. I asked him how many Philip & Nathaniel Indians lost & he said two - The Frenchmen that went up from Boston to Narragansett were ~~lost~~ Indians, & showed some letters; told them not burn mills & meeting houses - told them they would come by land and assist them - would have Connecticut river, Robt Peppers a prisoner with them. Philip is towards Oranier (Albany) Hadley Indians are on this side, a little distant one from the other. Saneumucha, Hadley Sachem was ready to kill Philip, told him he had brought all this trouble on them, they lived very well by the English. Two Mohawks buy powder for them at Oranier. James Wendepang & Job 24-11. 1675

Hugh Peter's doctrine was - "no revolution" "burn the whole & begin anew"  
Cardinal de Retz said "Law cannot be formed by Law"

Connecticut River Indians - from Dr Stiles Itinerary  
Tunxis Sepos (Farmington) - Nov 1761, 4 or 5 families, had been 20 years in memory of Dr Stiles, mother  
Mattabesset or Middletown, E of River again - Upper house - had been of tribe  
Podunk, at dividing between Hartford & Windsor - 200 or 300 men in Philip's war - went off in that war & never returned.

Sukrangk (West Hartford) left Hartford 1730 & went to Farmington. 2 or 3 families in 1761  
1761 one Indian family at Hartford & one in Windsor

Hoccanum tribe, south of Podunk in E Hartford, near Glastenbury remained till about 1745. None in 1760

Docomtuck (Dumfries) - large tribe formerly - all went off in Philip's war.

After 1676 the N.E. Indians retreated to Scatacock on Hudson River about 12 miles N of Albany where they continued till the present war (1761) when they came hostile to the English & stock border. About 1754 they fled, 12 families to St Francis Indians

Indians in some towns Jan. 1. 1774. East Windsor 6, Farmington 43, Glastenbury 16, Colebrook 28, East Waddam 7, Hartford 5, Suffield 4, Windsor 6



Aug 10. 1757. Col. Dwight of Brookfield; Col Pynchon, Capt Dwight & Capt Kellogg  
and 12<sup>th</sup> Capt Ashley, assembled at Stockbridge. Aug 13, came to <sup>Burr</sup> Hamlet  
Rev Jona Edwards there - had been to Albany with Comdr. 13<sup>th</sup> Co Trans  
Wrote from Stockbridge Aug. 31. 1757 - Above men had been comrs

Rev Dr. Chauncy of Boston in a letter dated May 6. 1768 says  
"Mr Toddard of Northampton exceeded Dr Ingersoll & Mathew in the  
reasoning power, though much his inferior in point of learning.  
I suppose this Mr Toddard to have been a gentleman of very considerable  
powers, though not so great as some have imagined. Mr  
Edwards his friend was much the greatest man. I have heard  
all Mr Toddard's writings but was never able to see in them that  
strength of genius sometimes attributed to him. Mr Williams of  
Hartford is some body, I believe & have been the greatest man  
& I am ready to think, greater than any of our own sons  
though they were all more than common understandings.  
Reverend Chauncy Solomon his brother, I give the preference to the  
other sons."

An Dr Chauncy in a letter to Dr Stiles May 23. 1768 says of ~~the~~ <sup>the</sup> writings of President Chauncy, that they were put into the hands of Rev Nathl Chauncy of Hatfield, his son, who preserved them during his life; but upon his death, his children being underage they were suffered to continue in possession of his room & then another. She married sometime after a Northampton Deacon, who principally got his living by making & selling piers. Behold now the fate of all the good presidents writings young Rind! They were put to the bottom of piers in this way brought to utter destruction." He said he heard this from Mr Chauncy of Durham, son of Rev Nathl of Hatfield.

about 1664 or 5. Mr Joseph Elliot was ordained at Guilford  
"Mr E. Matton of Northampton, with whom Mr Elliot had lived  
before he came to Guilford being the chief in the ordination."



Inter-Charter Deputies. See Mass No 1. 142, 145 Jan to 155

3

Representatives in Genl Court from 1689 to Inter Charter 1692

1st Court was May 1689. 2<sup>d</sup> 23 May. 3<sup>d</sup> June 5. 4<sup>th</sup> Nov 5. 5<sup>th</sup> Dec 3. 6<sup>th</sup> Feb 12 1690  
7<sup>th</sup> May 18 1690. 8<sup>th</sup> Oct 8. 9<sup>th</sup> Dec 10. 10<sup>th</sup> Feb 3 91. 11<sup>th</sup> April 14 12 May 20  
13 Oct 14 1691. 14 Dec 8. 15 March 8. 1691-2. 16 May 4. 1692

Magistrate: P. Tilton. Mass. 371. Mass 2 Aug 92

Walthampter. John King 2, 3. Joseph Bridgman 7. Medad Pomeroy 9  
Jonathan Hunt 12. Joseph Hawley 12, 13, 16.

Hadley - Samuel Cook 2, 123. A. Cook 4. Timothy Nash 7, 13

Halsford - Saml Partridge 2, 12, 13. Ebenezer Frary 12 (John Elms)

Springfield Henry Chapin 2. (Shuttleworth) 12

Westfield Gerrit Dewey 2; 93 (should be Josiah D. Combs D died 1690.  
Nov. 13. Josiah D. see Vol. 134)

Deerfield Bet Thomas (Wells) 2.

1691 Oct. Jos. Hawley, Jonathan Hunt, Saml H. ...  
1691 Oct. Jos. Hawley, Saml H. ...

Kowas - pen tree  
with house Deskomuck  
or Penk Komutquem

Fall round Wenonah-Komue  
full Barre meehimuk-Komue

Tall - Monnohquest -

Meisiam Maeyakomue  
Chablen Chappikomue  
Tower Zennuhquekomue (high house)  
High Tower Zennuhquekomue  
Davern Wutteattamwakomue  
Sheep food Mornachikomue  
Long legs Zennuhkontaonk  
" time ~~by~~ Zennuhahquompe

2<sup>d</sup> court above. See Mass. 2. 142  
3<sup>d</sup> do. ...  
4<sup>th</sup> do. ...  
5<sup>th</sup> do. ...  
6<sup>th</sup> do. ...  
7<sup>th</sup> do. ...  
8<sup>th</sup> do. ...  
9<sup>th</sup> do. ...  
10<sup>th</sup> do. ...  
11<sup>th</sup> do. ...  
12<sup>th</sup> do. ...  
13<sup>th</sup> do. ...  
14<sup>th</sup> do. ...  
15<sup>th</sup> do. ...

1691 Oct. Samuel Gookin was Marshall Gent. had 20 a year.

Continued from lower page 26th page  
women. ...  
several places, where they lived before, ...  
relations to ...  
concerns ...  
perhaps ...  
about 30 miles from ...  
for a time ...  
home, ...  
Agent ...  
that we ...  
us.

Major Willard had 9 sons - Jonick ...  
2 sons ...  
7 sons ...







Anecdote of Goffe - Mr. Bulfinch says, it was "handed down through Gov. Sewall's family. I find Goffe takes notice in his journal of <sup>Sewall's</sup> being at Hadley. The town - Hadley was alarmed by Indians, in 1675, in the time of public worship, and the people were in the utmost confusion. Suddenly a grave, solemn person appeared in the midst of them. His manner it is said differed from the rest of the people. He not only encouraged them to defend themselves, but put himself at their head, rallied his men, and led them on to encounter the enemies who by this means were repulsed. As suddenly the solemnity of Hadley disappeared. The people were left in consternation, utterly unable to account for this strange phenomenon. It is not probable they were even able to explain it. Goffe had been then discovered. It must have come to the knowledge of these persons, who declare in their letters, that they never knew what became of him."

Vol. 1. no. 209. Note

Bulfinch says: "September 10<sup>th</sup> 1675 Hadley was attacked upon a fast day while the people were at church, which broke up the service & obliged them to spend the day in a very different exercise" - refers to letter to London.

Mr. J. Mather says "the Indians who for 2 centuries kept up killed 1 man & laid mos. of the houses in that in that new hopeful plantation in ruinous heaps. That which added so much to the desolation is that it happened on the very day when one of the churches in Boston were seeking the face of God by fasting & prayer before him. Also that very day the church of Hadley was before the Lord in the same way, but were driven from the holy service they were attending by a most sudden & violent alarm - which routed them the whole day after."

& Narrative of events by the Goddard family in J. Mather mentioning the destruction of Deerfield, and the next day at Squakeag, but says nothing about attack on Hadley.

\* See the Sewall Family, H. O. G. Register II. 121. and also 6. 197.



Banladans James Parker writes from Banladans Nov 4-1646  
says the ground is full of sugar, cotton, indigo & ginger. Sugar thriving  
wonderfully.

Letter from Mr Peter Tilton to his wife at Hadley date  
(Boston 18-3-1672)

Gives an account of things in England then

Letter from Wm Goffes wife to him. 24 April 1672

Letter from him to his wife

Sam. Ed. Cudworth writes home 1676 says there are numerous wealthy  
farmers in Mass. who have good houses in town to which they make good  
advantage when come with families, with schools.

There is not one "banishment" member or presence many wealthy shopkeepers  
and sailors - rich men in all callings - mechanics thrive well.

30 much more, elsewhere with 10 to 20,000 £

No servants, but upon hired wages, except a few whose wages pay  
for the change of government & diet - not above 2000 pounds in the  
Colon.

12 troops in town - 60 each but officers well mounted & armed with  
back breast-plate, buff coat, sword, carbine, pistols, each troop  
distinguished by their coats - 6000 foot well furnished with

sword, muskets & pikes. No pikemen. Pay in war is 100 £ of  
home 6 £ a month. Capt of foot 4 £ a month in Hadam best quality.

Castle has 38 guns - castle of stone & built. "One Capt. W. B. is the  
present Commandant, an old man, his salary 50 £ per annum

6 quinquants or there 10 £ each year. Powder mill at Dorchester is in good  
repute good wine made of grapes. Great quantities of lumber used

Boston 4000 houses mostly of lumber & covered with shingles - a few of brick & covered  
with tiles







Thos. Halsey seems one. Also Edmund Halsey Jones Wood.

19  
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William Abrahams Person Minister 1640 - to Bradford 1644; in 1662 removed with  
his people to Newark, and then 1680. Son Ab. was 1st Pres. of N. Col. - 2<sup>d</sup> Minister  
Fordham 1640 and then at Hempstead some years - 1662 removed to S. Pauls. 1662  
removed to New York - then 1662 - 1664 - 1666 - 1668 - 1670 - 1672 - 1674 - 1676 - 1678 - 1680 - 1682 - 1684 - 1686 - 1688 - 1690 - 1692 - 1694 - 1696 - 1698 - 1700 - 1702 - 1704 - 1706 - 1708 - 1710 - 1712 - 1714 - 1716 - 1718 - 1720 - 1722 - 1724 - 1726 - 1728 - 1730 - 1732 - 1734 - 1736 - 1738 - 1740 - 1742 - 1744 - 1746 - 1748 - 1750 - 1752 - 1754 - 1756 - 1758 - 1760 - 1762 - 1764 - 1766 - 1768 - 1770 - 1772 - 1774 - 1776 - 1778 - 1780 - 1782 - 1784 - 1786 - 1788 - 1790 - 1792 - 1794 - 1796 - 1798 - 1800 - 1802 - 1804 - 1806 - 1808 - 1810 - 1812 - 1814 - 1816 - 1818 - 1820 - 1822 - 1824 - 1826 - 1828 - 1830 - 1832 - 1834 - 1836 - 1838 - 1840 - 1842 - 1844 - 1846 - 1848 - 1850 - 1852 - 1854 - 1856 - 1858 - 1860 - 1862 - 1864 - 1866 - 1868 - 1870 - 1872 - 1874 - 1876 - 1878 - 1880 - 1882 - 1884 - 1886 - 1888 - 1890 - 1892 - 1894 - 1896 - 1898 - 1900 - 1902 - 1904 - 1906 - 1908 - 1910 - 1912 - 1914 - 1916 - 1918 - 1920 - 1922 - 1924 - 1926 - 1928 - 1930 - 1932 - 1934 - 1936 - 1938 - 1940 - 1942 - 1944 - 1946 - 1948 - 1950 - 1952 - 1954 - 1956 - 1958 - 1960 - 1962 - 1964 - 1966 - 1968 - 1970 - 1972 - 1974 - 1976 - 1978 - 1980 - 1982 - 1984 - 1986 - 1988 - 1990 - 1992 - 1994 - 1996 - 1998 - 2000 - 2002 - 2004 - 2006 - 2008 - 2010 - 2012 - 2014 - 2016 - 2018 - 2020 - 2022 - 2024 - 2026 - 2028 - 2030 - 2032 - 2034 - 2036 - 2038 - 2040 - 2042 - 2044 - 2046 - 2048 - 2050 - 2052 - 2054 - 2056 - 2058 - 2060 - 2062 - 2064 - 2066 - 2068 - 2070 - 2072 - 2074 - 2076 - 2078 - 2080 - 2082 - 2084 - 2086 - 2088 - 2090 - 2092 - 2094 - 2096 - 2098 - 2100 - 2102 - 2104 - 2106 - 2108 - 2110 - 2112 - 2114 - 2116 - 2118 - 2120 - 2122 - 2124 - 2126 - 2128 - 2130 - 2132 - 2134 - 2136 - 2138 - 2140 - 2142 - 2144 - 2146 - 2148 - 2150 - 2152 - 2154 - 2156 - 2158 - 2160 - 2162 - 2164 - 2166 - 2168 - 2170 - 2172 - 2174 - 2176 - 2178 - 2180 - 2182 - 2184 - 2186 - 2188 - 2190 - 2192 - 2194 - 2196 - 2198 - 2200 - 2202 - 2204 - 2206 - 2208 - 2210 - 2212 - 2214 - 2216 - 2218 - 2220 - 2222 - 2224 - 2226 - 2228 - 2230 - 2232 - 2234 - 2236 - 2238 - 2240 - 2242 - 2244 - 2246 - 2248 - 2250 - 2252 - 2254 - 2256 - 2258 - 2260 - 2262 - 2264 - 2266 - 2268 - 2270 - 2272 - 2274 - 2276 - 2278 - 2280 - 2282 - 2284 - 2286 - 2288 - 2290 - 2292 - 2294 - 2296 - 2298 - 2300 - 2302 - 2304 - 2306 - 2308 - 2310 - 2312 - 2314 - 2316 - 2318 - 2320 - 2322 - 2324 - 2326 - 2328 - 2330 - 2332 - 2334 - 2336 - 2338 - 2340 - 2342 - 2344 - 2346 - 2348 - 2350 - 2352 - 2354 - 2356 - 2358 - 2360 - 2362 - 2364 - 2366 - 2368 - 2370 - 2372 - 2374 - 2376 - 2378 - 2380 - 2382 - 2384 - 2386 - 2388 - 2390 - 2392 - 2394 - 2396 - 2398 - 2400 - 2402 - 2404 - 2406 - 2408 - 2410 - 2412 - 2414 - 2416 - 2418 - 2420 - 2422 - 2424 - 2426 - 2428 - 2430 - 2432 - 2434 - 2436 - 2438 - 2440 - 2442 - 2444 - 2446 - 2448 - 2450 - 2452 - 2454 - 2456 - 2458 - 2460 - 2462 - 2464 - 2466 - 2468 - 2470 - 2472 - 2474 - 2476 - 2478 - 2480 - 2482 - 2484 - 2486 - 2488 - 2490 - 2492 - 2494 - 2496 - 2498 - 2500 - 2502 - 2504 - 2506 - 2508 - 2510 - 2512 - 2514 - 2516 - 2518 - 2520 - 2522 - 2524 - 2526 - 2528 - 2530 - 2532 - 2534 - 2536 - 2538 - 2540 - 2542 - 2544 - 2546 - 2548 - 2550 - 2552 - 2554 - 2556 - 2558 - 2560 - 2562 - 2564 - 2566 - 2568 - 2570 - 2572 - 2574 - 2576 - 2578 - 2580 - 2582 - 2584 - 2586 - 2588 - 2590 - 2592 - 2594 - 2596 - 2598 - 2600 - 2602 - 2604 - 2606 - 2608 - 2610 - 2612 - 2614 - 2616 - 2618 - 2620 - 2622 - 2624 - 2626 - 2628 - 2630 - 2632 - 2634 - 2636 - 2638 - 2640 - 2642 - 2644 - 2646 - 2648 - 2650 - 2652 - 2654 - 2656 - 2658 - 2660 - 2662 - 2664 - 2666 - 2668 - 2670 - 2672 - 2674 - 2676 - 2678 - 2680 - 2682 - 2684 - 2686 - 2688 - 2690 - 2692 - 2694 - 2696 - 2698 - 2700 - 2702 - 2704 - 2706 - 2708 - 2710 - 2712 - 2714 - 2716 - 2718 - 2720 - 2722 - 2724 - 2726 - 2728 - 2730 - 2732 - 2734 - 2736 - 2738 - 2740 - 2742 - 2744 - 2746 - 2748 - 2750 - 2752 - 2754 - 2756 - 2758 - 2760 - 2762 - 2764 - 2766 - 2768 - 2770 - 2772 - 2774 - 2776 - 2778 - 2780 - 2782 - 2784 - 2786 - 2788 - 2790 - 2792 - 2794 - 2796 - 2798 - 2800 - 2802 - 2804 - 2806 - 2808 - 2810 - 2812 - 2814 - 2816 - 2818 - 2820 - 2822 - 2824 - 2826 - 2828 - 2830 - 2832 - 2834 - 2836 - 2838 - 2840 - 2842 - 2844 - 2846 - 2848 - 2850 - 2852 - 2854 - 2856 - 2858 - 2860 - 2862 - 2864 - 2866 - 2868 - 2870 - 2872 - 2874 - 2876 - 2878 - 2880 - 2882 - 2884 - 2886 - 2888 - 2890 - 2892 - 2894 - 2896 - 2898 - 2900 - 2902 - 2904 - 2906 - 2908 - 2910 - 2912 - 2914 - 2916 - 2918 - 2920 - 2922 - 2924 - 2926 - 2928 - 2930 - 2932 - 2934 - 2936 - 2938 - 2940 - 2942 - 2944 - 2946 - 2948 - 2950 - 2952 - 2954 - 2956 - 2958 - 2960 - 2962 - 2964 - 2966 - 2968 - 2970 - 2972 - 2974 - 2976 - 2978 - 2980 - 2982 - 2984 - 2986 - 2988 -



Southampton L.I.

Their reasons for submitting to the Dutch, are. Dated  
Aug. 29. 1673—addressed to Mass. Gov. &c. In Wintthrop's  
Correspondence, Gen. No. 9. 784.

The names are:

John Howell.	Daniel Sayer.	Henry Pierson
* John Jessup (marked).	Joseph Keynor,	John Davis
Thomas Halsey jr.	Francis Sayer	Job Sayer
Samuel Vickers.	Wm. Huftoll	Jos. Barnes
Obadiah Rogers	John Laughton	Zerubbabel Phillips
Thomas Casper	Christopher Lupton	Jonathan Tapping
Joseph Wildman,	Thomas Hilkey	Samuel Clarke
Wm. Lephew,	Thomas Goddard	John Bishop
Robert W. Olley,	Thomas Reever,	Jonathan Rayner.

\* John Jessup, probably same that was at Wetherfield & Stamford.



Shofter Island was sold by one Sterling's agent to Stephen  
Goodyear of W. Haven 1644. In 1651. S. sold it to Thomas Middleton  
Thomas House, Constant Sylvester & Nathaniel Rochester. In 1660 it  
was conveyed to Sylvester. Sylvester had house & garden 1662 after 2 transfers  
the Dutch in 1673, conveyed the same then sold the whole to Nathaniel  
Sylvester for 5000. After 5 years he sold the same to the same but one sold his share  
to the Havens, & another to the Nicholls. It belonged to Southold till 1730  
since that has been a town. Presbyterian church erected 1723 & a new  
one 1816, but no settled minister. Male inhabitants of age 1730, 120.

Southold, and Plantation Pointed. Indian 1640. Planting  
done by way of W. Haven. Rev. John Young, their leader, came organized  
at W. Haven. Principal men, John Young, Wm Wells, Barnabas Horton  
Thomas, Elapher, John Tutbill, Nathaniel (now in W. Haven  
like W. Haven. This town with S. H. & L. originally desired to remain  
under Connecticut, but could not. (Sylvester's land) belongs to Southold  
belonging to Sylvester, Hallock, Tutbill, Young, Brown. Plantation  
has 800 acres, now owned by Samuel Butler of Hartford bought 1667. Indian  
S. John Beecher of Plymouth had it next. Fishers Island has 1000 acres  
& 15 inhabitants; purchased by John Smith (son 1641). John Peter Winthrop died  
in 1676. till 1707, no more, John Winthrop son of John Smith Winthrop died  
1707, and next his son Francis Bayard Winthrop who died 1817. His son  
Wm. H. Winthrop now.

Meeting house in Southold built 1642. (John Young) first minister  
lived with W. Haven 1638 to 1640 - ministered 1640 to 1672. 2<sup>d</sup> minister  
\* Rev. Josiah Holcut of W. Haven 1674, he was H. of 1650. Died 1717  
3<sup>d</sup> minister Benj. Woolsey Ep. 1709, settled 1720, removed 1736.  
4<sup>th</sup> minister Rev. James Davenport son of James Davenport born 1710, Ep. 1732  
settled 1738. Enthusiast. Removed 1746. And not in 1755. 5<sup>th</sup> minister  
2<sup>d</sup> Wm. H. Winthrop Ep. 1740, settled 1749. 1756. (4<sup>th</sup> minister Rev. John  
Loring 1762.  
\* Rev. H. died in Feb. 1717 age near 90. B. New Haven.



# Southold continued.

P. Church at Mattatuck built 1697. rebuilt 1855. Culehogue is another village. There are other villages, Simsburyville, Greenport &c. Barnabas Horden died July 13, 1680. aged 80. a native of Massachusetts. bapt. Josiah cutting died 1694 in 64th year. Jasper Griffing from Waterbury New 1691 & died April 17, 1718. ancestor of the Edward Griffing of New York. Benj. L. Hommedieu, a Huguenot, came to America 1686 settled in Southold 1690. ~~Ben~~ Ezra L. H. was his grandson. Peninsula of Oyster Ponds is in Southold. population 3 or 600. 12 churches in limits of Southold, the Anglican, Baptist, Methodist & Unitarian &c.

Riverhead town formerly in Southold. set off 1792. Here are the county buildings & courts. There been held here over a century Long. Meth. & Swedenborg churches. Their villages of Aquabogue, Fresh Ponds & others have churches. John Lewis Symmes born here 1740; also his nephew H. S. the propagator of a new theory of the world.

[See some names near end of No 3.]  
Brookhaven - large town 103,000 acres. First settlement at Setauket in 1655. Within 2 years the following were there: Nelson Woodhull, Zachariah Hawken, Peter Wilchair, John Jenner, Henry Perrine, Andrew Gibb, Wm. Sattinly, Thor. Riggs, John Crocker, Henry Rogers, Wm. Stanley, Jacob Longbotham, Dan Lane, Richard May, Thomas May, Obed Seward, John Wade, Wm. Salyer, Robt. Smith, Edmund Wm. Smith, Saml. Dayton, Wm. Davis, Wm. Frost, John Thomas, Elias Baylis, John Roe, John Thompson, Thomas Ward, John Budd, Henry Broder, Wm. Williams, Robt. Woolley, Samuel Akerly, Arthur Smith, Joseph Combs, Richard Waring, Joseph Mapes, Richard Waring (eldest), Thomas Sharp, Richard Burgham, Samuel Eburne, Timothy Brewster, John Brewster, Daniel Brewster, Wm. Poole, Thos. Sampson, George Smith, Thos. Smith, Moses Burnet, Richard Smith, Thos. Helme, John Hoar, Joshua Garlick, Robert Akerly. 55 names - most of them from Boston and vicinity. [In 1659 those marked thus & were there or at Crosswell Bay; also John Underhill, Roger Cheston, Thos. Harlow, James Coke, John Drake, &c. See Con. No 3. p 374]



Brookhaven continued - Rev Nathaniel Brewster, nephew  
of Elder Wm B. graduated H. Col 1682, went to England - ~~restoration~~  
Restoration, was settled at Brookhaven 1665. He died 1690. He married  
Sarah daughter of Roger Ludlow Esq. He left 3 sons, John, Peter & Daniel.  
M.B. was unable to preach latter part of his life. Rev Geo Phillips, son of  
Rev Saml P. of Rowley Mass. H. Col 1686, preached at Jamaica from 1693 to 1697  
in 1697, settled at Setauket & died April 3. 1739

Settlement at Setauket 1710 - 3rd minister Rev David Youngs 4th Col 1741  
& settled here 1745. died 1753 - 4th minister Rev Ben Talmaidge, joined them  
4th Col 1747, and settled here 1754. Died 1786 - 5th minister Rev Noe Wetmore  
He settled at Danbury 1760 & here 1786. Died 1796 - 6th was Rev Zeck. Greene  
Episcopal Church organized here 1725. House built 1730 - first house  
built expressly for Epis. The Governors & officers of N York sent over  
from England lent all their influence shown in favor of Episcopacy  
Lord Cornbury committed outrages on the Presbyterian Church of  
Jamaica 1702; on the Dutch ministers, and other dissenters.

Cong. Church erected at Oldtown 1720 & rebuilt 1803. Presbyterian Church  
at Middletown built 1800; at Fire-place built 1740 & rebuilt 1848  
Cong. Church at Patchogue built 1767 & rebuilt 1822. 3 Methodist Churches.  
Baptist Church at Coram 90 years.

Elder John Burr Whittington - his son Thomas died 1690 & Selah son  
of Thomas came to Brookhaven - born Dec 22 1688 & died April 13 1732  
Selah Strong's first son Thomas married Susanna Thompson, dau of Samuel.  
Thomas Strong died May 14 1760, leaving one son, Judge Selah Strong,  
born Dec 23 1737 and died July 4. 1815. left 8 children

Several villages in Brookhaven - Setauket oldest & most populous  
Wm Lloyd whose wife declaration of independence was descendant of  
Richard Lloyd of Wm 1734. <sup>Col</sup> Ben Tallmage son of Rev. born here 1754 - remained to Phil. Fed.  
Caleb Brewster was born at Setauket 1747 son of Ben. & Barbara  
and granduncle Daniel B. & gr. gr. son Rev Nathl. B. - supposed Nephew of  
Elder Wm B. - Caleb was distinguished in Revolutionary war (two others  
killed at sea - one in a privateer captured & on a peace expedition.)



Islip - 8 miles by 16.

Began to be settled 1666 but further & not in meeting till 1700. Meeting of town commenced 1720; there were then 28 freeholders then there was a river in Islip called Conetawok, a boundary between Indian tribes, and then was a sachem of Connetquot. The river sometimes called creek.

Found Smith town - sold to John Gardiner by a Sachem 1639 - he sold it to Richard Smith 1663. the ancestor of many Smiths here & elsewhere. Richard Smith lived in Boston 1630 to 1653 when he came to Brookhaven (Selauket) and after some years removed to Southtown died about 1700 left 6 sons Richard, Jonathan, Job, Adam, Samuel, Daniel, and 1 daughter Deborah.

Rev Abner Reeve nephew of Southtown & Yale (Col 1731) was first minister known of Southtown - was here 1735 - was in other places - died in Beckettboro. N.H. Hon Oappan Reeve was his son, born in Brookhaven 1744.

Levi apthali Dagge settled here 1731 from Attleborough - removed to Haver 1782 died there 1780. Next Rev Thomas Lewis, 1763 to 1769. next Rev Joshua Barker 1773. Other churches are in it.

Huntington - western town of Suffolk Co. 20 miles long 10 on. square and 6 on South Bay - 160 square miles. First purchase of Indians in 1646; more 1653, 1654 & c by the settlers. Patent 1666 - patentees named, Jonas Wood, Robert Seeley, Whittaker, Sherrill, Thomas Jones, Isaac Post, Thomas Jones, & Thomas Wicks.

1st Minister, Rev Wm Leveridge from England - preached at Dover N.H. & Sandwich came to Oyster Bay 1653 preached to Indians; 1658 settled at Huntington. 1670 he removed to Andover. Rev Elepholt Jones was 2<sup>d</sup> minister, son of Rev John Jones of Concord & born Nov 6. 1640. and died in Huntington 1731. Rev Ebene Prime his colleague. A pastor & minister till he died. Rev Nathan Woodhull was 3<sup>d</sup> minister, settled 1785, removed to Andover 1789. Rev Wm Schenck succeeded 1794 - removed to Ohio 1817.

Epis. church erected 1764. There are other villages & churches - Beckett's town - down once or two Presbyterian churches.



Oyster Bay - a town in Queen's Co.

In 1640 some from Lynn attempted a settlement here; the Dutch made them quit - return to Mass. An attempt 1642 was repelled by the Dutch.

Sept 19

1650 Commissioners of A. E. Colonies and the Dutch agreed at Hartford that a line from westernmost point of Dutch Bay to the sea should be the border between English & Dutch. East to English, West to Dutch.

First permanent settlement 1653 - not officially until Dutch

Freeholders 1685 - John Townsend sent. Daniel Townsend, John Davenport,  
Wm Crocker, John Applegate, Thos Youngs, John Rogers, Hannet Porman,  
John Webb, Thos Townsend, Samuel Birdall, Josiah Carpenter, Adam Wright,  
Samuelson Hauxhurst, Thomas Weeks, Nathaniel Birdall, Melhus Prior,  
John Hall, Thomas Willets, Sam Weeks, Jos Weeks, Peter Wright, Geo Downing,  
Richard Hauxcutt, Dan Coles, Jr, John Cook, John Weeks, Henry Franklin,  
John Townsend sr, Henry Bell, Richard Willet, Meriam Harker,  
John Williams, Hope Williams, Laurence Mott, Wm Buckler  
Josias Paltine, Thomas Cook, Wm Hauxhurst, Elizabeth Dickson  
James Bloor, Daniel Whitehead, Samuel Tiller, Robert Cole,  
Richard Kirby, Wm Thornecraft, Robt Godfrey, Eph Carpenter  
Joseph Sutton - also James Cook, Joseph Dickerson,  
Robt Townsend, Samuel Dickerson, Stephen Birdall  
James Townsend, Daniel Weeks, Gaardoughty, John Wood  
Edmund Wright, Caleb Wright, John Wright, Wm Frost  
John Newman.

Original by \_\_\_\_\_ 11/11/1911  
Voluer. No. 10000 2 1/2

Voluer. No. 1000 a Dutch Church

1870-1871, 1872-1873, 1874-1875, 1876-1877, 1878-1879, 1880-1881, 1882-1883, 1884-1885, 1886-1887, 1888-1889, 1890-1891, 1892-1893, 1894-1895, 1896-1897, 1898-1899, 1900-1901, 1902-1903, 1904-1905, 1906-1907, 1908-1909, 1910-1911, 1912-1913, 1914-1915, 1916-1917, 1918-1919, 1920-1921, 1922-1923, 1924-1925, 1926-1927, 1928-1929, 1930-1931, 1932-1933, 1934-1935, 1936-1937, 1938-1939, 1940-1941, 1942-1943, 1944-1945, 1946-1947, 1948-1949, 1950-1951, 1952-1953, 1954-1955, 1956-1957, 1958-1959, 1960-1961, 1962-1963, 1964-1965, 1966-1967, 1968-1969, 1970-1971, 1972-1973, 1974-1975, 1976-1977, 1978-1979, 1980-1981, 1982-1983, 1984-1985, 1986-1987, 1988-1989, 1990-1991, 1992-1993, 1994-1995, 1996-1997, 1998-1999, 2000-2001, 2002-2003, 2004-2005, 2006-2007, 2008-2009, 2010-2011, 2012-2013, 2014-2015, 2016-2017, 2018-2019, 2020-2021, 2022-2023, 2024-2025, 2026-2027, 2028-2029, 2030-2031, 2032-2033, 2034-2035, 2036-2037, 2038-2039, 2040-2041, 2042-2043, 2044-2045, 2046-2047, 2048-2049, 2050-2051, 2052-2053, 2054-2055, 2056-2057, 2058-2059, 2060-2061, 2062-2063, 2064-2065, 2066-2067, 2068-2069, 2070-2071, 2072-2073, 2074-2075, 2076-2077, 2078-2079, 2080-2081, 2082-2083, 2084-2085, 2086-2087, 2088-2089, 2090-2091, 2092-2093, 2094-2095, 2096-2097, 2098-2099, 2100-2101, 2102-2103, 2104-2105, 2106-2107, 2108-2109, 2110-2111, 2112-2113, 2114-2115, 2116-2117, 2118-2119, 2120-2121, 2122-2123, 2124-2125, 2126-2127, 2128-2129, 2130-2131, 2132-2133, 2134-2135, 2136-2137, 2138-2139, 2140-2141, 2142-2143, 2144-2145, 2146-2147, 2148-2149, 2150-2151, 2152-2153, 2154-2155, 2156-2157, 2158-2159, 2160-2161, 2162-2163, 2164-2165, 2166-2167, 2168-2169, 2170-2171, 2172-2173, 2174-2175, 2176-2177, 2178-2179, 2180-2181, 2182-2183, 2184-2185, 2186-2187, 2188-2189, 2190-2191, 2192-2193, 2194-2195, 2196-2197, 2198-2199, 2200-2201, 2202-2203, 2204-2205, 2206-2207, 2208-2209, 2210-2211, 2212-2213, 2214-2215, 2216-2217, 2218-2219, 2220-2221, 2222-2223, 2224-2225, 2226-2227, 2228-2229, 2230-2231, 2232-2233, 2234-2235, 2236-2237, 2238-2239, 2240-2241, 2242-2243, 2244-2245, 2246-2247, 2248-2249, 2250-2251, 2252-2253, 2254-2255, 2256-2257, 2258-2259, 2260-2261, 2262-2263, 2264-2265, 2266-2267, 2268-2269, 2270-2271, 2272-2273, 2274-2275, 2276-2277, 2278-2279, 2280-2281, 2282-2283, 2284-2285, 2286-2287, 2288-2289, 2290-2291, 2292-2293, 2294-2295, 2296-2297, 2298-2299, 2300-2301, 2302-2303, 2304-2305, 2306-2307, 2308-2309, 2310-2311, 2312-2313, 2314-2315, 2316-2317, 2318-2319, 2320-2321, 2322-2323, 2324-2325, 2326-2327, 2328-2329, 2330-2331, 2332-2333, 2334-2335, 2336-2337, 2338-2339, 2340-2341, 2342-2343, 2344-2345, 2346-2347, 2348-2349, 2350-2351, 2352-2353, 2354-2355, 2356-2357, 2358-2359, 2360-2361, 2362-2363, 2364-2365, 2366-2367, 2368-2369, 2370-2371, 2372-2373, 2374-2375, 2376-2377, 2378-2379, 2380-2381, 2382-2383, 2384-2385, 2386-2387, 2388-2389, 2390-2391, 2392-2393, 2394-2395, 2396-2397, 2398-2399, 2400-2401, 2402-2403, 2404-2405, 2406-2407, 2408-2409, 2410-2411, 2412-2413, 2414-2415, 2416-2417, 2418-2419, 2420-2421, 2422-2423, 2424-2425, 2426-2427, 2428-2429, 2430-2431, 2432-2433, 2434-2435, 2436-2437, 2438-2439, 2440-2441, 2442-2443, 2444-2445, 2446-2447, 2448-2449, 2450-2451, 2452-2453, 2454-2455, 2456-2457, 2458-2459, 2460-2461, 2462-2463, 2464-2465, 2466-2467, 2468-2469, 2470-2471, 2472-2473, 2474-2475, 2476-2477, 2478-2479, 2480-2481, 2482-2483, 2484-2485, 2486-2487, 2488-2489, 2490-2491, 2492-2493, 2494-2495, 2496-2497, 2498-2499, 2500-2501, 2502-2503, 2504-2505, 2506-2507, 2508-2509, 2510-2511, 2512-2513, 2514-2515, 2516-2517, 2518-2519, 2520-2521, 2522-2523, 2524-2525, 2526-2527, 2528-2529, 2530-2531, 2532-2533, 2534-2535, 2536-2537, 2538-2539, 2540-2541, 2542-2543, 2544-2545, 2546-2547, 2548-2549, 2550-2551, 2552-2553, 2554-2555, 2556-2557, 2558-2559, 2560-2561, 2562-2563, 2564-2565, 2566-2567, 2568-2569, 2570-2571, 2572-2573, 2574-2575, 2576-2577, 2578-2579, 2580-2581, 2582-2583, 2584-2585, 2586-2587, 2588-2589, 2590-2591, 2592-2593, 2594-2595, 2596-2597, 2598-2599, 2600-2601, 2602-2603, 2604-2605, 2606-2607, 2608-2609, 2610-2611, 2612-2613, 26

Small white light from inside the cave was seen under the eaves of very small hut.

and so - you rather without thinking, I think -

James H. R. L. A. C. 1872





















Newton continued from 1st page

James Riker, Jr. writes to me from Harlem May 5. 1844 that "Mr Thompson's book is full of inaccuracies". In his account of Newton alone, "there are above thirty misstatements". His Newton names put down in 1656, belong to 1686, or 30 years later!!

Mr Riker sends me a list of Newtown freeholders in 1656, as follows:—

Richard Gildenstewe,	Robert Coe	Rev John Moore.
John Reecker	Thomas Keede,	Willow Stevens
Samuel Wheeler,	Ralph Hunt,	John Rayton
James Herod,	Thomas Hazard,	John Lauronson
John Burroughs,	Edward Jessup,	John Gray
He Drick Jansen,	John Hicks,	James Way
Thomas Robinson,	Thomas Stevenson,	John Coe
Nicholas Barber,	St. Wm. Palmer,	John Furman
William Lawrence,	Henry Hicks,	William Wood
James Stewart,	Thomas Paine,	Thomas Lawrence
James Smith,	Peter Meacock,	Edmund Strickland
Thomas Newton,	Elias Briley,	James Bradish,
Joseph Fowler,	Richard Betts,	Robert Pudington
William Herrick,	Thomas Wendell,	Samuel Joe
Richard Walker,	Richard Cefax,	Richard Bullock
James Lauronson,	Bryan Newton,	Thomas Greeby
John Kobay,	[Brunne, Trapas,	two or three - other places and uncertain.

1st Minister of Newtown, Rev. John Moore, above

2 do do Rev Wm. Leverich

3 do do Rev. Morgan Jones.

all three before Rev. Samuel Pomeroy.

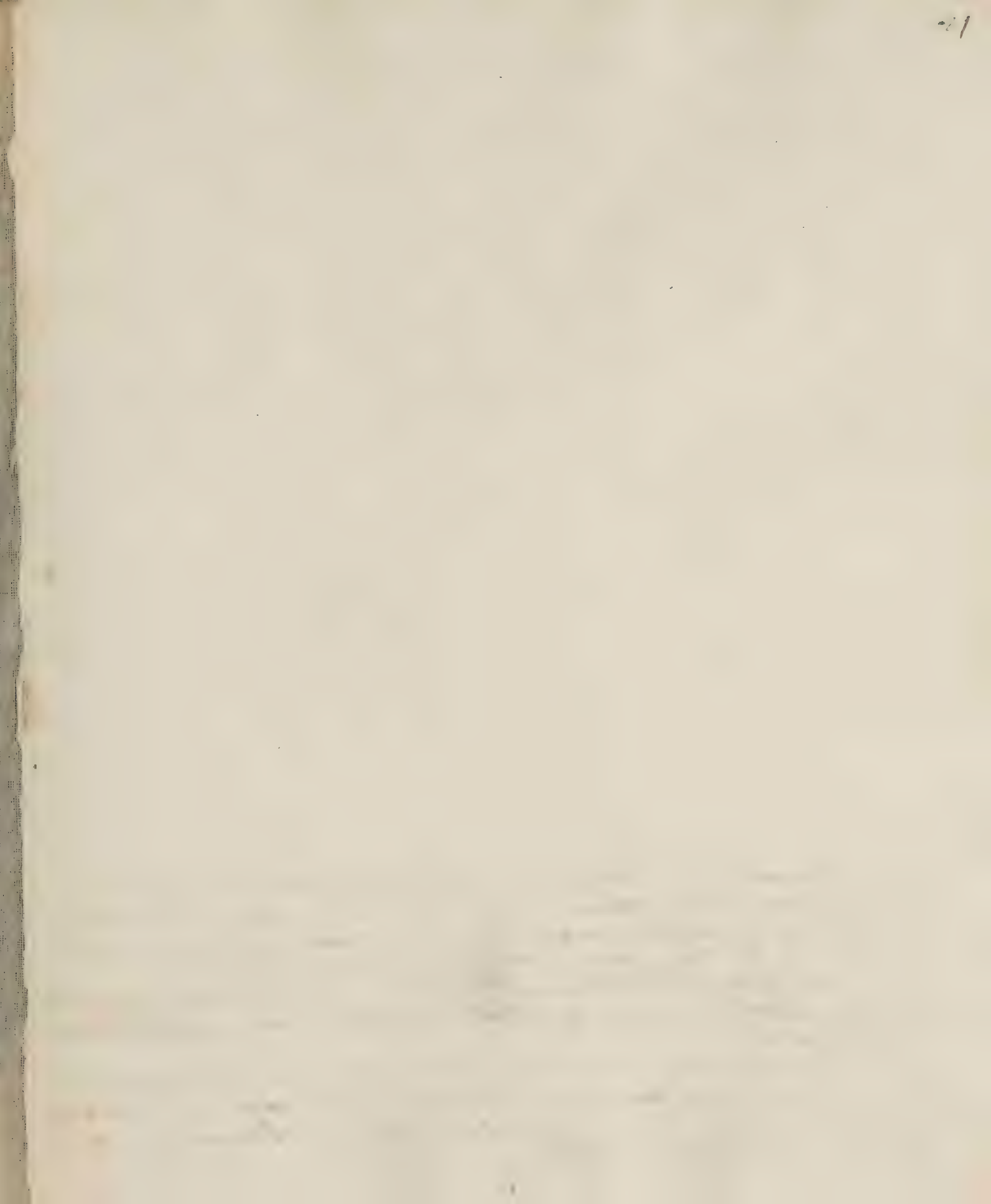
Remarks.

Henry Hicks, same as, Fieka - prob. H. F. of Lynn & Sandwich

Edward Jessup, same as E. J. of Westchester, Riker.

St. Wm. Palmer, not the same as Wm. Palmer of Westchester. (Riker)





slain at Quabaug. The papers in State House put down 13 slain  
 at Quabaug, but name only 11, including Capt. Hutchinson  
 and two others at the house. They have James Hovey and  
 not Timo. Harlow. James Hovey is on Probate Record.  
 They have John Pritchard or Pritchett. Wheeler has Joseph P.  
 I believe both are wrong & that his name was William  
 Pritchett.  
 Wm Pritchett sen. was killed at Quabaug, and his son  
 Samuel was subsequently killed at the house. had 3 sons  
 left at last, William of Suffield, Joseph of Amherst and  
 John of Topsfield in 1890.



Col Turner & his men have been on Expedition with  
Capt Ed Hutchinson into Kiponuck Country to Quabamp  
first published 1675. (Not known to Hutchinson, Indian)

Capt A. Hunt with about 20 men went from Cambridge, Mass. to  
July 28, 1675 - thence into Kiponuck Country - Indian gun came to within  
2 miles of Kiponuck 31st. - turned & reached Quabamp 1st Aug  
near Indians were about 10 miles off - on the 4th men - they gave notice  
us next morning 3 miles from B. - Aug 9 we with our men  
& 3 principal Indians marched to the plain 3 miles - Indians  
then - 300 Indian men camped in the Indians, encouraged us to  
march toward a swamp where the Indians were, had to march  
near swamp in single file, rocky hill on right & swamp on left  
Indians were laying in wait in the swamp, & among bushes on side of the  
rocky hill - had wounded him 60 or 70 rods they shot upon us a shower  
of hail, being as suppers for us here; being beat & no room to fight  
Indians did this - very difficult, in swamp before us, our  
own horses could not go; & no safety in going was as the Indians  
had blood up on every side, behind they were at not let us pass, then we  
were forced up the steep rocky hill. There was shot at & wounded three  
Killed wounded 30 & and to kill him. Sir Thomas Wheeler and a man  
me though dangerously wounded yet we on his horse went on foot  
till we came to the horn when we was slain, which he never did  
both escaped, but he had another Indian wounded.

Eight men were slain, Captain Phillipe Boston, Thomas  
Pellier, John T. Alburn of Chelsea, Md. Lawrence Smedley of Cambridge  
Edrask Hogwood of Andover, Sergeant Tyrer of New England, &  
Temporal Boy (son of Capt. Hunt) - Wounded: Capt. Hutchinson  
myself, Sir Thomas, Captain Wm. French of Chelsea, John W. Alder  
of Chelsea, John Thomas of Chelsea - Wounded - Wounded - Wounded - Wounded  
and escaped from Indians. Capt. Hutchinson dead - was shot by Indians  
Herbert Anne Hutchinson, getting the disease.

Being out to the town we betook ourselves to one of the largest  
and strongest houses, where we were fed on what was set out for  
us. Ed. the inhabitant being informed of our design, left the  
house, & came carrying but little with him, & came to the  
house where we were, & came forward with a white horse, &  
being afraid of the sudden coming of the Indians.



Capt. Beebe

[illegible]

2-3] The next night they were kind to let some of us go to  
Quabok about the river case, but they attended to their own business  
by buying the combustible brought to us from the Indians. Some of us  
went out to look at the fire, & the fire was very good. The shot  
at us but did not kill any but wounded two. I proposed to look who  
to go to Baytown to the Councils. I informed them of our situation. They  
expressed their great interest, but could not do more than send some men  
all about, & send some to look after us again, & after this we  
went on our journey, & the night of the 3rd we were not safe to  
Hartford, though we had spent the night in Boston. I  
went to the authorities. They had heard, & were very kind to  
send some to look after the business of our journey, & killing some at the  
at Quabok. The travellers became weary, & some of us were  
at the end of the town, & returned to Hartford, though the  
and that they were slain. Their effort was to save the  
to turn his mind to Quabok. The next day Aug. 3. the  
continued to hunt & shoot, & captured us some of us  
to look at the head, & many went to the meeting house  
20 or 30 after 4 o'clock, singing, & some of us singing psalms.  
The noise was very loud. We continued to defend ourselves. The  
rest of the day we were very busy, & the evening we were very busy.



# Capt Wheeler (continued)

25

They sent in their shot & I ought as they had the single bullet  
24 men started out to fire us on by fire & we with the volunteers  
which they fire to their arms, which then all the roof of the house.  
but we did holes through the roof & otherwise, beat the arrows  
down. They aimed more and we hit the wall & the  
floor & they to the side of the house & set them fire, & then fired  
towards the door to prevent our going out, but we broke down  
part of the wall against the fire & went it out. They also fired  
a bullet at wild one into the forest and fell among trees &  
low, but we were adding put it out. Thus we were preserved  
by the help of our arch, they were not able to come  
with those of that small town, who were able for any door  
vice, & the enemy & going to the 300. There were in the house  
50 women & children & the men & the house & the  
bells firing the walls of the house, did so little harm &  
But one Thomas Wilson of that town being sent by the water  
was shot in the face & neck but his wound was healed in a  
short time.

On Wednesday Aug 14th the Indians fortified themselves at the  
meeting house & the house belonging to our house while the  
fortified at the great house & at both ends with fort, rails  
beams they to save themselves from our shot. For the night  
following they did not want to go out with their long  
candlewood & the volunteers, & set out plants for the  
night to save the volunteers from our shot. They placed poles  
to the wall & a change of them & so on long, setting out  
the house the front of the poles, and so on the front of the  
wall, hay, straw, & so on. They prepared for this thing, but they  
night long fire to the house with arrows to the windows. They  
attending a distance while they attacked them to the house;  
I prepared great store of arrows to shoot fire upon the house  
but the Indians prevented their success, finally by a shower of arrows  
which they sent to the small house & was very much  
partly by so. I decided to go. I sent one house with the night  
Major. Willard with Capt. Parker & 12 men with 46 men & 5  
Indians arrived, and God confound all by their coming  
our help from the council who did not come till the night of  
Aug 17th. we were at it some 100000. Major. Willard had made



The morning after the battle of the Clouds, we started at daylight for  
 on the morning of August 11, I got up at daylight and went to the  
 ponies and on the 12th I followed him on his march and  
 on the 13th I was back at the fort. He passed for Breakfast  
 a small flock of 15 or 20 geese, and after his  
 course I went to town to the 14th of the month about an  
 hour after dark, and on the 15th I was back at the fort.  
 Infallibly, the Indians had sent out on the 12th  
 of any coming to our relief, but they might not think of  
 but they were so busy with their preparations that they did  
 not hear them until the 13th, at 11 o'clock they were  
 & danger till he came to the house. When the Indians  
 discovered that they had come, they poured out their shot upon  
 them, but killed none excepted only 4 of his own men  
 & killed the 12th, I saw him once before I came in the  
 house as he was on the coast of the house with a little party  
 before the house, then the Indians poured fire upon him. That  
 night the Indians continued to shoot upon us, but  
 but they found all their designs frustrated they  
 abandoned the house and went some little distance  
 off, but they were shot upon by the light - not long after  
 they burnt the stock house & the house that belonged to the  
 house we were in, towards the break of day, I left and  
 at 10 o'clock went away with the men who were with me  
 again, and on that day & only afternoon, we shot  
 without danger, only one man was wounded. The  
 day after we went to look after the house. We found with  
 how many we killed; one of them taken - flowers and  
 that we killed & wounded about 80. Before the night  
 they burnt all the town except the house we were in  
 & we were finished. They made great sport of the matter,  
 & killed & drove away almost all the horses & our horses  
 We continued them, but well surrounded till Aug 13. when  
 Capt. Bulfinch came with a party of 100 men & some more  
 than were there; they were there a few days & some other wounded were  
 not able to come till a few days after. We were then at the house &  
 they were left. The house was a good one & I was there  
 the 20th, but they after the rebels of the town were  
 (see back page)



Excerpt of a letter from Rev John Elliot, written to England  
Roxbury Oct 23. 1677

"We pleased the how very lately to permit a small handful (not 20)  
of the late scattered rods to make a sore direption upon Hatfield  
and Deerfield at Foxmeekent [River] when about 12 persons  
were killed, more than 20 carried captives or lost, 7 dwellings, burned  
sundry barns full of corn; and since they have appeared  
at Hadley burned the Mill. They had parley with them, treated  
about restoring the captives, agreed on a line of peace and seeing  
but the Indians failed to appear. These last actions have  
very much discouraged our people from repairing the destroyed towns  
which some were beginning to do."  
Mass. 1. 170]

Excerpt from his Letter, Nov 4. 1680 Roxbury

"We are in great affliction by the Mangway, Algonquian Indians; more  
than 60 at different times have been killed or captivated. Our Mr  
Pyncheon has gone to join with Sir Edmund Andross to endeavour  
a peace & see Mass. No 1. 39. the Pyncheon of the 60.

Roger Williams - Attuck is deer. Kethionp great buck. Turnmoock, however  
the other suck is plural. suog is same  
powwaow, must. powwaog, must

Misc. 1  
b. 1  
List of church and baptisms May 28. 1668  
the 2nd ed. One in Savoy about 22 years before.  
Gin. church including William Turner. He was from  
Baptists in England.

Wright & Woreley, Geo at Durham  
 Dec 9 1675













1735 Records of the Court

p. 31  
Musc. g. 284  
That Haist, being a son of  
the son, should be well acquainted  
with the manner of making potash - that  
it may be learned on here a good advantage -  
Propose to send with a committee on the  
subject - Committee appointed Dec 29.

Reported Jan. 12, 1735 - Propose to grant 1500 acres  
of land to be held in trust for Mr. Haist  
for 3 years, to pay him 800 L. He is to pay in 3 years  
also the way for the 1500 acres; Haist to make  
at least 30 tons of potash & send same to London,  
to carry on the manufacture openly & publicly.  
- Propose in certain conditions to give him the 1500 acres  
accepted

The 1500 acres was laid out between Wachusett hill  
and Lancaster additional grant - adj'd to be  
with 10 p. per acre

July 1, 1736. This land confirmed to Thos Haist  
provided he makes 30 tons of potash and send  
the same to London, & carries on the business  
openly so that others may learn

Dec 26, 1736 Thos Haist asks for the loan vote to him  
in January 800 L. - same then being granted.

### Housatonnock Indians

1735. Jan 6. John Stoddard, Ebenezer Dummer, John Maynard & others  
a Com. to repair to Housatonnock to know the  
mind of the Indians respecting a tract to settle  
on - Lincolnton land above the mountain will probably  
be preferred by them, but this belongs to Proprietors of Upper  
Housatonnock. Committee to see if an exchange  
can be made

J.S.E.P.T.D.  
1736 March 25. Ebenezer Dummer & John Maynard had had  
conference with Indians & reported. Old committee  
appointed to lay out Indian's square for the Indians  
above the mountain; the committee to lay out  
to the Indians govt their ministers & the land they  
would like, this schoolmaster each 100th part of  
said land, & also land to accommodate the  
English families - to dispose of Indian lands  
in Sheffield; to give Upper Housatonnock proper  
who live above the mountain an equiv. elsewhere.

June 22. Plan of Indian Township presented by the square  
accepted - Report of J.S.E.P.T.D. - Survey  
Comm. Report - Report about occasional to some  
not willing to engage - also 1. Teacher Val to the bench



Gov. Belcher had 2 plots of land, on Co. 22, River, laid out by Chew Wentale; - 1000  
Aug 6. acres in both the agreement 1734. One piece of  
600 acres, near East Day river; & the other piece  
of 400 acres, near opposite on West side of River below  
great Falls; then for survey of Mr. Andrew Belcher in Canada Expedition 1790.

Col. J. Willard has erected a mill in the town of  
Northfield, but cannot raise a sufficient  
head of water - pays for 100 acres E. of the town in order  
to raise head of water.  
June 16. Grants to the 100 acres, so long as he keeps a mill.

Scots. Wm Douglas tells us now head of the Scots  
Charity Society in Boston, desires to be incorporated  
under the name of Scots Charity Society.  
House voted to grant the request. Council answered

Western Indians. Governor's intention of 1000  
exceeded the sum allowed by Gov. 1300.

Samuel Haysfield had a child born upon his  
by Silence Hastings, who was a 90th woman  
the child, but failed to birth. Selectmen of Haysfield  
petitioned, & Gov. gave directions to the  
commissioners in Hampshire in regard to it. The Gov.  
to be paid into Province Treasury, & may be drawn  
out for a child's maintenance of 1000, till full age.

Roxbury Grant. Laid out by Gov. Kellogg,  
at returned June 736, for Company under  
Capt Andrew Gardner an expedition 1790.  
2000 acres, border a farm laid out to John & Co.  
June 15. in farm to be surveyed & built. 200 ft

Persons Moor Joseph Petty Robert Corbett ask for land for services & support  
in late Indian war.  
200 acres each grant by house  
& approved by Council.  
Petitions again Jan 1736. Grants 200 each  
by both houses Jan. 12. in Hampshire, sent to both & sent  
on his land within 3 years.

Age of Gov. about marriage of P. & M. of Wales  
- proposed Wednesday next as a day of rejoicing  
House concurred & Committee appointed to make  
provision for the celebration.

June 18. (Plot of 400 acres) John. Phillet grant. Surveyed  
Claver Partridge. (Plot of 600 acres) for the same







Records of G. (cont.) 35  
1736 Nov. 30.

Report of Comm. about 1200 of Townships  
They refer to 2 towns on West side of Con. River  
and the line of equivalent land there is West  
of 2<sup>d</sup> St. refer to 4 townships on East of  
River. (These townships seem to lie on  
the River) These ~~West~~ side are 1. 2. 3. 4. 5. 6. 7. 8. 9.  
Then ~~West~~ side are 1. 2. 3. 4. 5. 6. 7. 8. 9.  
The Comm. at Concord in Sept. admitted 60 grants  
on the east of No. 1. 2. 3. 4. 5. on East side & 1. 2. 3. on  
West side - expect to fill up the rest of the town  
at Woburn in Dec. by 10. 3. 4. 7. 8. 9.  
(some more grants accepted)

400 acres between Westfield & Sheffield  
by Committee, by order passed Nov. 14. 1735,  
on both sides the road to Housatonic  
Plats accepted Dec. 1. 1736 - (grants to  
be admitted by a committee)  
June 24. 1737. These plats were altered &  
reformed - accepted

Franklinstown say they have 60 families  
settled there, Nov. 1736; may be a Town  
petition so far granted that they are chosen officers  
agree upon methods to support ministry, & pay  
town charges, &c. officers to stand till 25th March  
in 1738.  
(about 60 families came in 1736, it is said.)

Dec 3. Sheffield & Sheffield Equivalent orders to be surveyed  
again - said to have too much land.

Haverhill prop<sup>s</sup>. say they cannot make up  
a town of 60 out of volunteers, but many who  
have in former times made a claim.  
G. (said) orders now to be completed for marriage.  
5 years allowed for fulfilling conditions of grant.

Westfield, Mass. some of townships 1735 & 1736

1736. 1. 2. 3. 4. adjoining  
Connecticut River & on East side. rule is  
appointed to convene grants on paper grants.  
1736. 1. 2. 3. 4. 5. 6. on line of Towns  
between Connecticut & Massachusetts - now  
to notify convene the prop<sup>s</sup>. meeting.  
1736. Townships 1. 2. 3. 4. 5. 6. West of Con. River. Same

1736. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. Same  
Jan. 25. when there shall be 20 families in 2 upper towns  
on Con. River & a corn mill built, a new  
Sack house shall be built above the town on West  
side the river &c



36 Records of N. H. Council.

1736 7 Feb. 9.

At a meeting of the Council, 7 Townships on the west side of the River, & 7 Townships on the east side of the River, the Townships West of the River, & 4 Townships East of the River, shall be in Hampshire County.

Res. to the Council.

Parents, Prayers say, Deerfield in meaning out their additional grant, have taken in 1/3 of Huntston, the plat of which has been accepted. Prayers relief.

Order of Council Dec. 14. 1736

1736 7 Elias Hymen of Northampton, prays for the grant of a small island in Connecticut River between Parsonage Meadow in N. H. & Mr. Holyoke in Hadley.

Jan. 12. Island granted to him.

Deerfield asks for land for his losses & sufferings in Indian war & his captivity.

Jan. 12. 200 acres granted, he to build met. & c. in 3 years.

Abner & Shelden, for himself and his sister Mary Glapp & her husband Samuel Glapp, says he & his sister "in their long captivity in Canada contracted an acquaintance with the Esquimaux a Brother who now put them to an extraordinary charge to entertain them when they come to Deerfield". Prayers for a grant of land.

Jan. 12. 500 acres granted in Hampshire - 1/2 to Abner Shelden and 1/2 to Sam. & Mary Glapp.

Westfield

Asks for a tract of <sup>about</sup> 6000 acres, between Westfield and Suffield Equivalent.

Jan. 12. Granted on condition - Westfield to keep wood in repair that goes over the premises, viz. Albany, not to interfere with the land of heirs of J. Taylor at 10 miles from the river with 400 acres laid out to the heirs of the John Williams. Grant to lay out of it 200 acres for parsonage, 100 acres for school free & c.

1737 Jan. 10. Plat returned of 5879 acres, exclusive of 300 acres reserved for Housatonic equivalent & a plat of 100 acres.

Accepted.





38, 1739 May Session. G. Court Records

When Houses were burnt with province bills, petitions were sent to have the amount of province bills burnt, paid by the colony in other bills. One in 1739. & others.

Samuel Warner of Hatfield petitioned about a wolf that perished & rotted in his trap, by reason of sickness. G. Court allowed for wolf.

Tax was fixed at 1800. N.T.  
1674. 17.4. Representatives pay  
Paid to be enacted, } 130. 0.0. Towns fined.  
June 26. } 19,804. 17.4.

Samuel Dickinson of Deerfield had a lot of land, for his sufferings in captivity.

Capt. Joseph Kellogg } petitioned for pay for service  
Ebenr Alexander } in finding the nearest  
Daniel Bolden } short way to Canada.  
and others }

[Samuel Dickinson of D. above, was a captive in Canada 1724. - 200 acres was granted or asked for 1733 May.]

1733 Lands granted or asked for.

Joshua Lumb, Jos. Ruggles & Eben Pierpont had 6 miles square granted - laid out on Ware River 1732, & confirmed. It takes in some of Braintree grant, & some of John Read's; and great ponds; & an equivalent asked for & granted, May session 1733.

1733 May session

Samuel & Solomon Bottwood ask for land for their father's services against Indians; & was obtained. Negative.

1733 Oct. Samuel Bardwell of Deerfield, eldest son of Robert Bardwell, asked for grant to heirs of R. B. between Sanduland & Northfield for his services against Indian enemy.

Richard Fellows conveyed land on "Chickaby" river to Thomas Clark, grandfather of Edward Hutchinson, and Mary Wolcott relict of Josiah Wolcott of Salem. Plat accepted 200 acres to said E. H. & M. W.

[Josiah Wolcott of Salem married first Penelope Curwin; 2 Mrs Mary Treat. in 1688 or 89. This Mary Treat must be g.d. of Thos. Clark. She was young 1688.



lands granted or asked for 1733.

39

1733 May Session

Isaac Olmstead, living near Cold Spring,  
asked for land, for his many marches and  
services.

1733 Oct<sup>13</sup>. Fall Fight men petition for land.  
Oct 17. 6 m<sup>2</sup> 39 a<sup>2</sup> granted by house.

John Elliot Esq. of Windsor dead: left son  
John; gave him his land in Mass.

*[Faint, illegible handwriting, likely bleed-through from the reverse side of the page.]*



# Snow & Rain (see p 53.

Record kept by Mr Lamson of Salem, Mass. of  
the quantity of Rain & Snow.

| Rain | inches | Snow  | inches |
|------|--------|-------|--------|
| 1847 | 47.81  | 40.50 |        |
| 1848 | 39.30  | 36.50 |        |
| 1849 | 37.13  | 41.75 |        |
| 1850 | 36.03  | 48.75 |        |
| 1851 | 41.95  | 41.00 |        |
| 1852 | 43.14  | 63.50 |        |
| 1853 | 37.04  | 47.75 |        |
| 1854 | 41.74  | 55.00 |        |
| 1855 | 42.40  | 43.00 |        |
| 1856 | 46.16  | 46.00 |        |

Average of 10 yrs.  
Rain 43.33 inc.  
Snow. 41.14"

more rain is sup-  
posed to have fallen  
in 1854 than  
in either of the  
10 years.

N.E. Farmer?  
Nov. 1857 }



u 2.231. Bakers in Northampton. [Hadley Baker, Hadley 3.77]

There are seen one or two partial attempts to set up the bakers business in Northampton, by inefficient men, previous to Geo. Blackman's coming here, but nothing succeeded or continued any length of time, until he came here about 1788.

George Blackman was a native of that part of Stoughton that is now Canton, learned the baker's trade in Dorchester. He carried on the business about 3 years <sup>here</sup> before he was married. He was an industrious systematic man and did his own work, <sup>was principal in his day</sup> and though he began with nothing, he every year added something to his estate. He used to buy his wheat about here, at first only two or three bushels at a time, which he sent out to Clapp's mill in Easthampton, but in better repute than the Northampton mills. By degrees he required more flour and made larger purchases of wheat, but all of it was obtained in this part of the country as long as he lived, ~~but~~ <sup>in</sup> one year when wheat was scarce and high, he bought 10 barrels of flour, part of which he sold in flour. He kneaded his dough with a sort of brake, as it was called. Almost all the work in the bakery was done

gingerbread was a very important article, in those days and he made great quantities of it and it was ~~always~~ good, as the writers of this can testify, and many others who have lived 60 years. He sold much of it in other towns, and wherever there was a large gathering of people, Blackman's gingerbread was for sale.

Crackers he made, they were sold also in other towns.

Cookies, Buns, and butter-cakes, he also made & sold.

Since he also made, which was sold at the bakery & peddled about the village.

In some years he carried his gingerbread, crackers, &c. to other towns in two panniers, or baskets, one on each side of his horse. afterwards he had something on wheels, either a one horse cart or a waggon. He carried his gingerbread & crackers to Hadley and other towns, on the east side of the river, and went as far west as Worthington.

Short John, the Dutchman, whom old people well remember, used to peddle his bread & other articles about the village in a basket which he carried on his arm; and he sometimes went to other towns with Mr Blackman to aid him in selling.

Mr Blackman died Dec 20, 1807 aged 46. His ~~estate~~ <sup>property</sup> was worth ~~near~~ <sup>about</sup> 2000 dollars. He was in business here about 19 years; he had 8 children. He supported his family <sup>very well</sup> and laid up about 100 dollars ~~any~~ <sup>money</sup>. But he did not indulge in drinking wine many of those around him, who spent their earnings in liquor and died poor.

Mrs Phoebe Blackman, with whom I conversed Jan 21. 1854 (she will be 93 April 9. 1854) gave me the facts on this and next page.

In 1780s. Private female schools were plenty, when she was young.

Her teacher was a daughter of John Hunt and a daughter of Col Seth Pomeroy, and some others. She learned to sew, read <sup>and</sup> write.

She also taught school in her father's chamber. She received for instruction in reading & spelling & a few in writing, 4 pence a week and where sewing was included 6 a week.

[This article, with some alterations was published in the Gazette, April 28. 1857. and what is on next page.]



## Mr Blackman, the Baker, continued.

After Mr Blackman had been here a year or two, he and Miss Phebe Strong, the only daughter of Ithamar Strong, who lived at E. of the New Town Hall, where Hillyer & Wood's storehouse now stands, formed an attachment, to the great grief of many of her friends & acquaintances. Her father was highly indignant, and forbade her being with him, and even turned him out of his house, & told him never to show his face there again. As he was departing, and passing by a room where she was, she opened the window & told him they could meet at her brother Eleazar's, in South Street, and there they continued their courtship. "Love laughs at locksmiths" and always will. Her father did not relent, & refused to give her a dollar when she was married, but her mother gave her a bed, and some other articles. Her <sup>father</sup> did not speak to her for several years, but finally resumed the feelings of a father, but made no apology for the first.

The opposition to Blackman was owing to his being poor, & to his being a baker. Every body thought a baker could not live here, and for some reason the trade was not deemed reputable. Blackman's character & conduct were unexceptionable. Phebe had come to years of discretion, she was about 28 years of age; she saw that Blackman was temperate, industrious & economical, and that he was gradually gaining property, and <sup>she</sup> was not afraid to unite with <sup>such</sup> a man. Though many of her friends tried to dissuade her. She was governed by reason not by fancy, and she had no cause to regret her choice. <sup>they were married April 1st 1801 when each of them was about 30 years old.</sup>

Mrs Blackman is now living, almost 93 years old. (She was born April 9, 1761,) and though not destitute of the infirmities of age, and almost blind, she still possesses a good share of her former vigor & energy. She was a federalist in former days, and still dislikes Democrats and democracy. She is confident that people were better in her younger years than they now are.

Her husband was one of those who contended for the education of girls in the town schools. After the common test of some years with Doct Ebenezer Hunt, Doct Levi Shepherd & some other leading men, the victory was gained for the girls in 1802.

Shoprow. Mrs Blackman remembers when there was a small red shop occupied by Leake, the Barber at the lower end of shop row, and no ~~other~~ building between that and Doct. E. Hunt's dwelling house, the same house that is now standing, near the Edwards Church. There was an uncouth crooked fence the whole distance. Doct Hunt's shop, where Hillyer & Wood now trade, was the second shop built in shop row, she thinks.

Traders. When she was young, there was no trader about the center. Robert Breck traded on Joseph Hunt's lot where Mr Huntington resides, & she has been up there to get goods. May. Timothy Dwight traded in a shop, north of ~~his~~ house, now Doct Walker's. Elisha Alwood kept a few goods sometimes in a shop that stood N. W. of the town Hall (now), and Alwood lived in a house that stood near where the Town Hall is. It was a gambrel roof, she thinks, about 14 story high.

The handsome Elm which is between the Town Hall and Hillyer & Wood's storehouse, came up in her father's lot near the fence, when she lived at home, some 70 years ago. It sprang up on a little plot when she cultivated herbs & flowers.

John's park way. Doct. Hunt had a lot a year after Mrs Blackman gave it up, some months after Blackman's death. The Haggis came next.



# Gold of Heights - or Temperature in ascending, or going south.

Meteorologists, or some of them (Nat. Hist. 2. 162) estimate that in rising 300 feet of elevation, the climate grows cold one degree of Fahrenheit. When the elevation is steep, the decline of temperature is greater than in gradual elevations.

Prof. Leslie, in *Matte Brun*, Vol. II. p. 500, says at moderate elevations, in clim. of Scotland ( $56^{\circ}$  N.) every 270 feet ascent make one degree of cold by Fahrenheit, and 300 feet descent in the tropics make one degree of cold. The increase of cold is greater in high regions.

Ed. Enc.  
II. 583

The law which regulates the temperature as we ascend in the atmosphere, appears to be different in different latitudes, as well as in different seasons of the year. Saussure in ascending Mont Blanc & other mountains found that *Fah. Thermometer* sunk one degree for 292 feet in summer, & 419 in winter. M. Ramond has given 299 feet & M. d'Aubuisson 315 feet for  $1^{\circ}$  Fahrenheit. Gay Lussac found the average decreased temperature in ascending very lofty elevations, to be  $1^{\circ}$  *Fah.* for 341 feet ascent in summer.

Humboldt on the Andes, found that the diminution of heat was not uniform, but varied from 239 to 536 feet for  $1^{\circ}$  *Fahr.* and averaged 366 feet to a degree.

II. 584

Bouguer calculates that it begins to freeze, or the line of congelation begins, on mountains, at the Equator, at 15,077 feet; at  $10^{\circ}$  N. at 15,067 feet; at  $20^{\circ}$  N. at 13,719 feet; at  $30^{\circ}$  N. at 11,542 feet; at  $40^{\circ}$  N. at 9,016 ft.; at  $50^{\circ}$  N. at 7,658 ft.; at  $60^{\circ}$  N. at 6,260 ft.; at  $70^{\circ}$  N. at 4,912 feet; at  $80^{\circ}$  N. at 3,684 ft.; at  $90^{\circ}$  N. at 2,516 ft.; at  $100^{\circ}$  N. at 1,557 ft. — This line of congelation is the same as the line of perpetual snow. The line of congelation is higher in summer than in winter.

Prof. Leslie (in *Matte Brun*, Vol. I. p. 501) has a table of the decrease of temperature according to the altitude from the equator to the pole: — He differs some from Humboldt perhaps refers to Eastern Continent. Height of curve of Congelation at equator 15,207 feet;  $10^{\circ}$  N. 14,764;  $20^{\circ}$  N. 13,478 ft.;  $30^{\circ}$  N. 11,484 ft.; at  $40^{\circ}$  N. 9,001 feet;  $42^{\circ}$  N. 8,473;  $43^{\circ}$  N. 8,206 ft.;  $45^{\circ}$  N. 7,671 ft.; at  $50^{\circ}$  N. 6,334 feet;  $60^{\circ}$  N. 3,818;  $70^{\circ}$  N. 1,778;  $80^{\circ}$  N. 457 ft.; at  $89^{\circ}$  N. 5 feet.  $90^{\circ}$  N. 0 feet.



Matth. Brum. } Matth. Brum says "all savage tribes are addicted  
 H. 280 to the horrid custom of eating human flesh,"  
 from a ferocious habit, an atrocious superstition, or extreme  
 want. "Modern accounts assert that the practice obtains  
 in the greater part of the nations of Africa, America,  
 and Australasia." "We discover from several passages  
 in the ancients that it was at one time prevalent  
 in Europe. Poets ascribed to the Cyclops & the Titans  
 whom they place in Europe. Historians bring the charge  
 against the Scythians, the Cimbrians, a tribe of Caledonians,  
 and other nations of the north!"

"Human sacrifices were known among the Greeks &  
 Romans, as well as among the Celtic, Scandinavian,  
 and oriental nations. These horrid sacrifices appear to  
 have been often succeeded by a repast still more horrid."

M. B. 2. 73. In 13th Century, the people of Fookien, China, were cannibals. Marco Polo

### M. 2. 243. Civilization

"A civilized nation is one that has arranged its knowl-  
 edge in the form of sciences; has elevated the mechanical  
 to the rank of fine arts; has created a literature to  
 express the various sentiments of the human heart; is pos-  
 sessed of fixed systems of legislation for the present & future ages;  
 - a nation in which Christianity, undefiled by superstition  
 or enthusiasm, displays its proper influence in the  
 purification & elevation of the public morals, - a nation  
 which recognizes the great principles of public law,  
 by acting in times of peace as the friend of every other state,  
 and by respecting, in time of war, the property of defenceless  
 citizens."

Matth. Brum F. 282



Engraving on Gems was well understood by the ancients, though some say the Greeks & Romans & others could not cut the diamond, nor sculpture the emerald & topaz. The diamond was used in cutting other stones.

Ancient & modern engravers have most frequently sculptured Rock Crystals of different colors, Jasper, Calcectony, Cornelian, Onyx, Bloodstone.

The onyx is considered a calc-dony, with colors in alternate zones or strata. Some are called Sardonyx.

The cornelian was much used by the ancients.

Bloodstone is called Speckled Agate at the continent now

Cameos engraved gems of two colors are so called - but generally all engravings or sculptures in relief or elevated, are called Cameos.

Intaglios - all hollow engravings are so called - or in French, en creux.

The ancient Egyptians had gems, both cameos & intaglios - but the sacred beetle engraved on them.

The ancient Jews engraved names on onyx stones, &c. in time of Moses.

Greeks & Romans were more eminent for gems than any other. The most refined taste for the art prevailed among them.

They practiced Seal Engraving.

The doctrines of Christianity in E. & W. empire, were averse to the art, from discourteasing images; and the doctrines of Mahomet were so also, & the art of engraving on gems disappeared for centuries.

The Greeks exceeded all others in engraving on gems. They engraved the heads of eminent men; their divinities; historical events & the like. They were masters in engraving animals.

11. 2. 15. **Naked Figures.** The Greeks always performed pictures undisguised by drapery; they were particularly successful in the beautiful representation of the human body naked. Dioscorides engraved naked figures at Rome, but the Romans, of a character somewhat different from the Greeks, generally concealed their figures in drapery.

Greeks & Romans engraved Gems both in relief & in intaglio. Greek Heads abound in beauties not seen among us - in the set of the eyes, figure of the nose, smiling lips, majestic countenance, & other undefinable graces. It is believed they found such living models in those days as they engraved on stones.

**Naked Greeks.** It was not disgraceful to appear naked in public; distinguished characters contended for prizes in wrestling, running & similar exercises, naked. Their draperies were devised to betray the human figure itself.

Engraving on Gems revived in 15th century - first in Italy. But modern Gems are inferior to ancient ones.

**Fictitious Gems** are innumerable - by counterfeiting stones, & by counterfeiting names of ancient engravers.

Some really precious stones are improved & improved.

Gems are transparent & the color is affected by the substance on which they rest; hence the variety of foils employed in setting them, which deceive the unskilful. Very thin layers of ... is put between two pieces of rock-crystal, which counterfeits & deceives.

**Glass.** The ancients had glass, and they made gems of glass to imitate precious stones. Some of these glass gems passed for real ones in dark ages, and even in modern times.



## Fictitious Gems continued

Then called *paste*, even when made of glass.

Chemists of 17th & 18th centuries revived the art of making fictitious gems. — which is still carried on. Artificial Gems are innumerable, — both colored pastes & artificial gems. The manner of making them is described. Different siliceous substances — pure sand, flint, pebbles & rock crystal — are pounded, and heated, & mingled with acids, & coloring oxides, and gems are made of a beautiful lustre, out of the mass of crystal in the crucible. All the ingredients are given.

The diamond, topaz, hyacinth, beryl, turquoise, malachite, & other gems have been imitated so as to be distinguished from genuine ones, <sup>chiefly</sup> by being softer & of less weight — not by external appearance. Natural Gems were employed as personal ornaments and it is supposed that engraved gems were so employed by the ancients.

## RINGS.

A. 2. 296. The Romans wore rings, with figures engraved on them. Some were Seal Rings. Augustus sealed with the head of Alexander, & bore with his own head, engraved by Dioscorides. He had sealed with a sphinx. Pompey's seal represented a lion holding a sword. Galba's seal, was that of his ancestors, representing a dog on the prow of a vessel. Sylla & Scipio Africanus had the representation of some part of their victories on a ring, & sealed with it, & wore it on their fingers. [It does not appear that all seal rings were worn — but perhaps they were at times.]

"The Ancients had a great partiality for Rings. They wore many valuable ones, at a time, or as Pliny says, "they loaded their fingers with extravagant wealth" and these rings contained natural jewels or engraved Gems.

Ed. E. c. Ring Stones — Beryl, Cat's Eye (a kind of quartz) Chrysoprase, Carnelian, Opal, Chrysolite, Garnet or Vermilion, and precious Garnet, & others are cut into Ring stones, some into seal stones. [There is a distinction between Ring stones & seal stones.]

The Blue Sapphire, Red Sapphire or Oriental Ruby, and yellow Oriental Topaz, are essentially the same. Alumina predominates in these Sapphires & (Roths) in common Silica predominates in the Emerald, Jolite, Beryl, Amethyst, Rock Crystal, & others are almost all Silica. Calc. Dmg, Jasper, Opal, &c. are almost all Silica.

Matheson 1. 94. Rock Crystal is transparent & clear; if violet or purple it is an Amethyst. When blue it is Sapphire, when rose color it is the Ruby of Bohemia. When yellow, it is Western Topaz. Silex & Chalcedony is bluish grey, cloudy; Cornaline is red & cherry like; Agates, & Narancy; Chrysoprase, a clear green; Onyx has two stripes, different. Opal is a milky quartz & has a play of colors; Jasper has a variety of colors. Alumine. Corundum includes Oriental Ruby, red; Oriental Sapphire, blue; Oriental Topaz, yellow; beryl is greenish blue topaz, of Brazil, Common beryl; Emerald of Peru of pure green; Garnet some are some purple violet; Chrysolite or Eastern Chrysolite is yellowish green. Carbon — The Diamond is pure carbon.

Rings &c. Arabian coquetry shows off rings, bracelets & necklaces, of false pearls. They have pendants in ears, & sometimes rings in the nose like women of Herodotus. Fashions of this part of East do not change much — Esther was probably clothed as women of rank in Arabia. Bulgarian females wear rings, bracelets, & earrings — some of gold & silver.



M. 2. 208, 6.

*Spunk* - is a *Fungus*.It grows on trees, and is hard - of the genus *Boletus*.*Boletus igniarius* - is the Touchwood Spunk.

Watkins

(used for tinder) - frequent on old trees, especially the ash. It is a hard, woody substance, of various sizes. It is used as a styptic, to stop bleeding after amputation.

Other species of the *Boletus* grow on the larch, birch, and willow trees. It is used for corks in Scotland.Ed. Enc. IX. 522. Describes the manner of making Touchwood or Tinder of it, and how it is prepared for a styptic; it is called *Agaric*.IX. 572 *Boletus igniarius* is coriaceous & shaped like a horse's hoof, or *B. unguiculatus*. The cup is hard, rubbing to a polish; of the color of tanned leather. It grows on various trees. It is the *Agaricus chiringorum* of the Pharmacopoeias.

More 6. 264 &amp; 3. 146 The Spunk noticed by Josselyn 1672. makes, he says, fine Touchwood; also used for Cuffs; Indians used it for the scialiti. It grew on birch, ash, beech, elm, &amp;c.

M. 2. 99, 100 Irish Moss, so called.

Ed. Enc. IX. 474 *Fucus crispus*, Lin. } This is the Moss or Sea weed.  
" 491 *Cladonia crispus* } used so much to make what is called Blanc Mange. It is found on the shores of Ireland and Europe, & United States. That sold here is from our own shores.Ed. Enc. Vol. IX. p. 491. published 1818 says of the *Fucus crispus*, that it is the common, well known, but very variable species (with the *F. mammillosus*) - that they are readily melted by boiling, and afterwards form a gelatine. This has not, however, been applied to any use either by the cook or the artist. They are said to be of small size and could not be gathered in sufficient quantity - that was the notion in 1815.

p. 49.

## Kelp

Ed. Enc. IX. 710 The Total amount made in a year in Scotland (1825) was estimated at 20,000 tons, in favorable seasons, employing 80,000 persons &amp; 200 vessels. For 23 years preceding to 1823 (or 1800 to 1822 incl.) the price averaged £10. 9. per ton, was much higher in the war. This is made in the Scotch Islands and on the Highland coast - much on some of Shetland islands, &amp;c.



Ed. Enc.  
IX. 486  
M. 2. 2486.  
2. 284.

p. 48.

**Kelp** — was made from sea weed in France & England about 1670 — in Scotland (Orkneys) and the manufacture began about 1722. Kelp is an impure carbonate of soda. <sup>The weed</sup> is dried & burnt in a leasin dug in the sand or earth on the beach, surrounded by a few loose stones. The Ashes of the sea weed is the Kelp, but it becomes compact & hard, & is broken in pieces. It is chiefly burnt in July and August, & then great volumes of smoke are every where rolling from Kelp furnaces, with a peculiar odor, in the Shetland of Orkney & Hebrides. From 40 to 50,000 £ worth are made in a year.

The Fucus chiefly used are *Fucus vesiculosus*, *nodosus*, and *serratus*. Some of other species are gathered. They all yield about 15% their weight in Kelp.

Iodine, a poison, is obtained from Kelp

M. 11. 217. The *Fucus vesiculosus* is on all of our (Scotch?) rocky shores. This is the most valuable. Many hundred tons are yearly cut from the rocks, with old reaping hooks. The Ashes yield nearly half its weight in Alkali; and a pound of weed yields about 3 ounces of Kelp. — The cows in Norway feed on it; and the Scottish Islanders give it to their horses, cows & sheep in winter. Boiled & given to pigs in Gotland. Used for fuel in Jersey & the other Islands near.

*Fucus nodosus*, is very common. Fronds are from 2 to 6 feet long, & swell into oblong air bladders, of which the boys make whistles.

*Fucus serratus* — yields less soda than the others. Is given to cattle in Norway.

Some Fucus are annual; some perennial or biennial. Some Fucus are 20, 30, & even 40 feet long. Some stems are as large as ones wrist.

Some Fucus are eaten by men, and by animals. (See p. 48)

### 5th Order of Cryptogamia

or old 4th. **Fungi**, termed by English Mushrooms or **Toadstools**; and by the Scots, **Paradock stools**. Have neither leaves nor flowers. Yet they produce seeds. They have fibres, vessels & roots.

Under Fungi are included the blue mould of rotten cheese; & other kinds of mould. — the green scum on ponds & wells (Frog's Spittle?)

Some writers put this under genus *Confervea*.

Fungi appear on rotten wood, rotten fruit, &c.

**Grain Blight** — is *Puccinia graminis* or *Uredo frumentaria*. Grows on the leaves & stalks of grain. Color at first yellowish brown, turns black.

**Pea Blight**, *Puccinia pisi*.

**Smut of wheat**, barley, &c. is *Uredo segetum*. Is a brown or blackish powder. — *Uredo* attacks other plants.

*Mucor mucedo* — is common in all fermenting & decaying vegetable & animal substances.

**Lycoperdon** genus includes **Puff Balls**.

London 213. **Tuber Cibarium** are **Truffles** — no root — size of hen's egg. Grow below the surface — imparts flavor to soups & sauces.

**Morchella esculenta** is the **Morrel**, much eaten in England. See the figure in London p. 213.

London 213. **Agaricus campestris** is the common mushroom on English tables. See London p. 213. Other species of *Agaricus* are eaten. In Russia almost all sorts are eaten.



Christian antiquity does not authorize the festival nor the day. It is observed by a large portion of nominal Christians as the day on which Christ was born; by many, simply as a long standing usage of the church. It was unknown to the primitive church and no historical research can determine the day when Christ was born.

Clement of Alexandria in his Stromata, written about 194 A.D. first mentions the day. He says some overcurious persons wish to fix not only the year but the day of our Saviour's birth which they say was on the 25th of May. He says others put the nativity on the 19th or 20th of April. Such is the first testimony - it is that of a learned Greek writer. The Oriental churches then celebrated Easter; also Epiphany on the 6th of January, but they did not pretend to know the day of the nativity. This old Epiphany included nativity, baptism & first miracle of Christ & manifestation to the Gentiles.

The first traces of the observance of the festival as a distinct one, & on the 25th December, are found only in the western or Roman church, under the same hierarchical influence that has ever attended or made historic facts to suit its purposes.

Dr. Jarvis in his "Chronological Introduction to the History of the Church" contends that the Roman archives were kept at Rome; these must have contained the census of Augustus; this might have been seen by Roman Christians & doubtless was; Rome celebrated the 25th of December; therefore the 25th December is the day. Such is the argument or assumption of Dr. Jarvis. Unfortunately there is no evidence that any Roman writer had seen this census. Dr. J. quotes something from Justin Martyr <sup>ca. 140</sup> but he says nothing of the date, though he alludes to the census; He thinks Justin consulted the archives, but he has no authority for this. Tertullian, 220, refers to the census in the archives, as a witness of the Lord's nativity, but he says not a word about the 25th December. The first direct testimony to Dec. 25, is 150 years later. Chrysostom in a homily on Dec. 25, 386 A.D. in the church of Antioch speaks of the festival of the nativity as having been introduced there from the west some 10 years before. The East did not observe the day until 375 years after the nativity. It then spread rapidly. Chrysostom refers to the ancient records of Rome, as containing the enrolment. But who had seen them, Augustus, who died A.D. 430 asserts that the 25th December was "well known to the churches" & that "the church had handed it down" as the day of the nativity. He says nothing of Archives.

All this testimony turns upon Roman archives, which no one says he has seen. Dr. Jarvis admits that the only decisive point is the "unerring testimony of the Roman archives."

Spernbeim, Scaliger & Baluze are in favor of the end of September; the earliest oriental testimony is for the 20th of April, May. The church for two centuries did not observe the day at all; and the earliest observance was Jan. 6. We know that in December the sheep are no longer in the fields in Palestine & that the chief festivals of the church were made to correspond with the progress of the sun through the Zodiac, & were substituted, with pious intent, for heathen observances. We may conclude in language of Bishop Elmhurst - "that all attempts to discover the real day on which Christ was born must be fruitless." Wieseler, in a recent Chronological work, is in favor of February as the month, & hardly any one but Dr. Jarvis defends the 25th December on historical grounds.

Through all days & months of the year, ought the birth & death of Jesus to be commemorated by faithful followers. The incarnation of our Lord should produce solemn thoughts & thankful feelings.

N.Y. Evangelist. Dec 23. 1852.



# Autumn, its Colors, &c. (Continued from p. 105 + 111.)

"The little birds upon the hillside lonely,  
Flit noiselessly along from spray to spray," &c.

Sarah Helen Whitman  
Autumn.

I often in the autumn see flocks of little birds, from the north, most of them with two white tail feathers, visible only when they are flying. When overtaken on a fence by the side of the road, they incline to fly along before you, keeping only a few rods in advance, & continually alighting on the fence or trees or shrubs by its side. I have known them to continue these short flights for 100 rods, but coming to a cross fence or a piece of woods, they turn off & leave the road, generally.

Miss W. mentions "the hoary plumes of the clematis,"  
"conspicuous leaves & flowers gather in the hollows of the woodland."  
"spicy airs from cedars": "yellow ferns flit the ground!"

Ed. Enc?  
IV. 57  
Botany

"About the middle of autumn, the leaves of all annual and of many perennial plants, gradually lose their vigor, change their color, & having their vital powers completely exhausted, at length are separated from the parent branch. The singular variety of color, exhibited in a grove about the end of autumn, constitutes one of the splendid objects of an autumnal landscape. Many trees do not shed their leaves at the usual season; among these is the oak, in which this event does not take place until the spring. Others again which are called evergreen, preserve their foliage throughout the whole year."

"In general, trees that put forth their leaves very early, lose them proportionally soon. There are however exceptions to this rule, as in the case of the cedar."

EE. IV. 60. "Green color of leaves is said to depend on the predominance of alkali & the white is said to depend on a deficiency of alkali, or on the presence of acid, as leaves growing in the shade. The various shades of color exhibited by different leaves, immediately before their fall, are affected by similar causes, and consequently are explicable on the same principles." There are many varieties of color between green & white.

Autumn leaves after they are fallen driven by the winds, dance merrily. They mount upward, fall downward, fly in giddy whirled, or in a madcap chase, through woods & fields, and about buildings, & make a sort of music. The wintry snow makes them quiet. (From Poetry in German)

Germany. "The leaves of the trees are beginning to lose the varied colors which so much ornament the autumn, and to a certain degree make up for the loss of the first fresh green." - Letter from Humboldt dated Pegel Sept 12. 1824, in his "Religious Thought, & Opinions."

Autumn Scenes

1854. Sept 29. Autumn days have returned. Flowers are fading. The gold & crimson leaves are flying - Trees wear the sad tints of autumn - shadowy elms, round apple trees, slim poplars, weeping willows, tufted clumps of oaks, maples, beeches, pines, & cypresses. These did not all wear the tints of autumn so early. All is bright & beautiful. Crows gather upon the meadows. The evening breeze sighs amidst the trees & ferns. The large harvest moon sails through the evening sky. The water brooks have a subdued murmur. The middle of the day is warm & pleasant; the nights & mornings are chilly & a fire is needed - The setting sun purples the uplands and paints with iris-hues the broad meadows & the distant forests. Orange colored flames shoot up, waving, from the western horizon. Soft fleecy clouds sport over the blue sky, & some are tinged with periwinkle, purple & crimson.  
Cakile, morning glories, China asters, violets, Verbena, & many others, and other flowering plants are in bloom.

Cor. of Joun. of Commerce. West Roxbury.

[Cont. in N. 14. 236]



Ed. Enc.  
IV. 70.

## Cryptogamia, a 24th Class of Plants.

has now 5 orders.

1st. Filices or Ferns - as Equisetum, Polypodium, &c.  
Fructification in the leaves. Only leaves are seen.

Ed. Enc.  
IV. 156  
to 174

These plants are more ornamental than Ferns.

There is a peculiar freshness & beauty in the bright green hue of the arched frond, & elegantly divided pinnulae, of the "Brake & Polypody". Their beauty on the sloping bank of a pebbly stream has been noticed by a poet.

In superstitious times, fern seeds, or rather the capsules, were collected & made use of in charms, on midsummer eve. Mentioned by Shakespeare in Henry VI. Gadshill says, "we have the receipt of fern seed - we walk invisible".

[Equisetum seems not to belong to Filices - is a distinct tribe in woods]

## 2d. MLLSC or Mosses. leaves separate [Musc. 2. 2920]

Ed. Enc.  
Musc. 1. to 36

No considerable portion of the land, capable of supporting vegetation of any sort, is without mosses. Are in good land as well as in poor; in mountains & in marshes. Peat bogs are formed in process of time of mosses, Cyperaceae & coarse grasses - several feet thick. Some 8 feet & some mosses, mostly of Sphagna & Hypna.

XXV. p. 4

Mosses seldom penetrate more than an inch in pasture ground - most of them not to 1/2 inch. They do not impoverish the soil much if any. They protect the roots of other plants in winter & summer. They do not usurp the place of cultivated plants, but sometimes encroach upon lichens, fungi, &c. They come on as grasses disappear not before. Grasses disappear by continual mowing & pasturing, & trampling & trampling, the ground becoming exhausted. Mosses come in to supply vacant places, not to supplant good grasses.

Mosses do little or no damage to trees - the largest, healthy trees in a forest bear the greatest quantity of moss. Lichens are air tight & adhere to trees like a plaster they do harm.

Rain deer brown on moss as well as lichens. Squirrels & some birds line their nests with moss, or build them of moss alone.

XXV. p. 5

In Lapland, moss forms the best & best of it better than those of straw. Stuffed with it. Mattemen are made of it better than those of straw. The Laplanders use it for cradle clothes, & Linnaeus thinks it better than linen & flannel for this purpose, because it absorbs urine, which the others do not.

In Sweden & northern countries, moss is used as a filter for milk. In Britain, Polytrichum commune, growing 17 to 18 inches high in rocks is an excellent vesicant. - Some Hypna are used by fishermen for bait scouring their bait.

Moss is used to pack glass, porcelain & stone ware; and in Sweden & Russia, the chimneys of log houses are stopped with several kinds of moss. Log houses are built of moss. Plants & bulbs are conveyed to a distance wrapped in moss.

Many mosses were used in medicine formerly but are now abandoned.

IV. 110

Mosses are scattered over almost all the globe. They are peculiarly luxuriant within the polar circle & Arctic, where they have plenty of moisture & are not crowded out by other plants. Common muck of the northern part of Siberia; an abundant in Spitzbergen & Greenland; they abound in Scandinavia, in the Alps, Carpathians, Vosges, &c. An abundant in N. America, Spent of S. America, &c.

3d. Liver. Hepaticae or Liverworts. a new order - not described. includes Jungermannia, Blasia, Riccia, &c. are in the other order

4th. Algae - called Stags. Their root, leaf & stem are all one.

They include -

1st. The Ricciae - they generally appear in the form of crusts on rocks, trees, &c. known in England as Rock Moss & Tree Moss. See Musc. II. 123. 217. Ricciae grow on the hardest rocks, at great elevations, on trunks & branches of trees, on old walls, on the earth's surface, especially in moist soils. are found in all climates. are not sea weeds.

III. 2986

2d. The Filices, which with the Ulvae & Conferae, are called Sea plants or popularly Sea weeds. Some are floating, some detached from rocks where they grow.

The Filices are much used - of them Kelp is made in great quantities; cattle are fed on seaweeds; they are used for food, some as food for man, & as medicines - & are extensively used in medicine. Iodine is obtained from them.

[Continued page 49]



## Northampton & Mt Holyoke.

"Northampton is one of the most beautiful of country towns. Looking over a quiet & richly cultivated landscape, the view from Mt Holyoke is lovely & tranquil embracing gentle green hills and fair and fertile meadows, watered by the river of Pines. Pastoral peace broods over this valley. Golden plenty waves in its meadows, while gentle mountains undulate around, covered with green woods. A fresh sweetness and virginal purity everywhere breathes a benediction." — Tribune Remarks on Homes of Am. Authors. Dec. 1852

M. 2. 246. Cold & Snow. Ep. 77.  
2 208. p. 41.

A great quantity of snow, extending far & wide causes severe & almost a uniform degree of cold, there being no radiation of heat from the earth's surface. — In the winter of 1855-56 the snow covered the ground for a long time in all the northern and some of the middle & western states; the winter was healthy because the weather, though severely cold was even. Colds, fevers & consumptions are always the most prevalent in changeable seasons. A general covering of snow is favorable to health by promoting evenness of temperature.

The Winds are always colder when the ground is covered with snow, than when it is bare; they do not derive their coldness from the snow, but they retain their coldness because the snow prevents them from being warmed at its expense of the earth. They would be warmed by the radiation of heat from the earth's surface, if the earth was bare.

It is better for the crops — for vegetation, that the earth should retain its heat, as it will when covered by a thick blanket of snow. Plants slowly vegetate under the snow, if it covers the earth before it is frozen. The plants under the snow, in this case, increase in vitality, but in open winters, they are injured by alternate freezing & thawing — This explains why winter grain usually flourishes so well after a winter when the ground has been constantly covered with snow.

N.E. Farmer Jan. 1857. Count Rumford quoted.

Cold January 1857 — also 1843.

The cold Morning of January 24, 1857.

The mercury congealed in several places in New Hampshire & Vermont. In Lisbon, Grafton, &c.

N.H. the mercury at 40° below 0 & lower from 11 o'clock P.M. to 8½ o'clock A.M. The mercury fell to 41½ before it became solid in part, and it was only at 40° or a trifle more when all the mercury was solid, about 12 o'clock. The cold after this to 8 o'clock is supposed to have been at least 42°, 44°, and at 5 A.M. on 24th 47.6 below zero. About 30° it was as low as 48° in that vicinity, he thinks. [How can a man judge about the degree of cold after the mercury is solid? He uses a Spirit Therm.



Crimes & Punishments in Ireland, from annual return of the Inspector General of Prisons. - published in Dublin May 1791 - (published in H. G. 1791 Aug. 1791)

Arraigned in all Ireland 2963 - found guilty 784.

Crimes & punishments -

Hanged - for Murder 22, Coining 1, Burglary 24, Robbery 25.

Rapes 6, Felony 17, Horrestealing 4, Cowstealing 3.

Sheepstealing 1. Total 103.

Transported. Forgery 1, Burglary 12, Felony 110, Horrestealing 1.

Cowstealing 3, Sheepstealing 4, Forceful possession 2

Vagabonds 2, Perjury 1. Total 127

Whipped, Felony 9, + 34, Swindling 3, + 2. Receiving stolen goods 1

Misdemeanors 6, + 10, Riots 10, + 2; Combination 5,

Assaults 4. (There are 2 figures, first come whipped & confined; others only whipped)

Pilloried. Forgery 1, Felony 1, Fraud, Swindling 4, Rec. stolen goods 2.

Perjury 6 (4 confined or fined)

Fined & Confined, Murder 1, Coining 1, Forgery 1, Felony 11.

Pickpockets fined 6, Frauds f.c. 1, Rec. stolen goods 1, Forceful possession 1

Rescue fined 17 & fined & Conf. 15, Misdemeanors f.c. 16, fined 13

f.c. False imprisonment 1, Perjury 1, Riots 9, Assaults 73, fined 83.

Confined only. Felony 30, Frauds 5, Rescue 1, Assaults 51.

Burned in Hand, several. 19 for murder

Several were whipped & confined, pilloried & transported,

burned in hand & confined, pilloried & confined, fined & confined, a few held to bail.



## Gold Snow [Cont. from page 53.]

January 1857 was a cold month and snow the latter part of the month was about 18 inches on a level. There was a great snow storm Sunday, Jan. 18, & the next day, with intense cold, extending from Maine to Virginia & farther South & West. It was a worse storm West South of New England than in N. E. Rail Roads were obstructed, rivers & bays frozen over, &c. The cold extended to New Orleans, to Kansas, &c. It was a terrific storm about New York, at Washington and elsewhere — They had the novelty of a snow storm in the city of Mexico, Jan. 20 (perhaps Dec 20). Snow never fell there before, it is said. It whitened the streets, houses, hills, &c.

There was another time of intense cold, Jan. 23, 24 and 25, and the cold was much more severe in New England than Jan. 18 & 19 — more severe than any since Jan. 1825. It extended far and wide, South, West, &c.

Boston harbor was long frozen over, & they had to cut a long channel in the ice to let out the Cunard steamer as in 1843.

New York harbor has been filled with ice and the East & North Rivers have been crossed on the ice. mercury in N.Y. 5° below 0 Jan. 18; 6° below Jan. 23; 11° below Jan. 24.

L.I. Sound was long under ice & no vessel passed through it. On the 5th February several parties crossed on the ice from Bridgeport to Huntington, 18 miles — this not done before in memory of man. Steamers attempted to get through the Sound from N.Y. Feb 9, but had to return to N.Y.

The South.

Terrible snow storm at Augusta, Georgia. Snow fell 3 or 4 inches deep at Columbia S.C. Sleet & ice covered every thing as far as Montgomery, Alabama. At Charleston S.C. night of Jan 18. Thermom. 12° above zero. At Norfolk Va. 7° above 0, night of Jan. 22. Ice in Harbor 8½ inches thick. The Kanawha River in Va. had been frozen up 37 days, Jan. 27. Therm. 20° below 0, Jan. 19; and 26° below 0, Jan 23. — Great drifts of snow in many places in Virginia, &c. — The Delaware River & Bay, Chesapeake Bay, the Potomac and other southern rivers were frozen over.

The tremendous flood of Feb. 8 & 9 broke up the rivers & bays, & did immense damage, in New York State & states farther South. Some damage in Connecticut & other places in New England.

2 Steamers got through from New Haven to New York Feb 14. Ice had embargoed the Sound so that there was no communication for near a month. Went to return to N.H. Feb 16 and 17. — On the 16th a vessel got through the Sound & reached Fall River the 15th from N.Y. Another was to go, & one to come Feb 16. Considerable ice still in the Sound. Steamers were to leave N.Y. for Washington & Stonington for N.Y. Feb 16; also a steamer to & from Norwich & Allens Point. The Norwich line has for some time sent Steamers round on the S. side of Long Island to & from N.Y. Communication with Bridgeport opened Feb 16 or 17. — Steamboat went down the Delaware Feb 11, from Philadelphia, but was hindered two days by ice in the Delaware. Reached N.Y. Feb 15. Baltimore harbor is open — but has been open but a short time or the Bay.

North river was open a short time latter part of February but was closed again early in March & remained so. The coast northward was open & froze again.



56  
18. 158  
m. 10. 181  
12. 294  
Merchants & Mechanics in Northampton  
who a doctored in 1790 and 1791

Daniel Buttrick 1790 also 1791 - was under Printing office 1792

Levi Shephard " " 1791

Solm Wright " " 1791. <sup>at store for</sup> A dealer in at his house 1781. 82. 84. 88. 89  
with Daniel in business 1787. & 1788. all m. a. g.

21. 10. 181 \* Davenport & Co. in. disolved. N. Blake acted for them. <sup>up to 1790</sup>

<sup>see below</sup> Nathaniel Blake, was here. Retailer of Spirits 1787. & 1790

Isaac & Co. Clapp Jr. Easthampton also 1791

E. P. Anzger Agent - also 1791.

Tappan & Co. also 1791.

Samuel Stiles (offered cash for old gold & silver, Oct. 1790. same July 91.)

<sup>see above & below</sup> Nathaniel Blake & Co., offered 6 cash for Buttrick, Oct. 1790

Robert Breckinridge, Oct. 16. 1790. also 1791.

Wright & Stoddard. opposite M. House. Nov. 24. 1790. also 1791

Joseph H. Breckinridge. Dec. 8. 1790. was a Goldsmith. <sup>July 6. 1791.</sup>  
<sup>sold all kinds of silver & gold work</sup>

Benjamin Prescott Dec. 20. 1790. a supply of goods -  
continued to make wool cards, and other  
completed his Malt Building - wants Barley.

Wright & Stoddard. adv. for Ashes in Northampton & pay  
in goods at stores in Northampton - Dec. 20. 1790. <sup>Dec. 1791. Dec. 1792.</sup>  
<sup>No return in N. H. then - they had goods in James Hunt's house</sup>

1791  
p. 57. Edward Freethy (Barber) adv. March 9. 1791, that he  
m. 12. 66 "curled & scraped Cashes in the newest taste" and  
made wigs of all kinds, & wanted long human hair.  
At little east of the Court House.

April. N. Blake & Co. say they shall remove to Hartford May 1. 1791. and  
keep W. & D. Goods in N. H. <sup>[See Nov. 1790]</sup>

July 5. John Hughes was a Tailor in N. H. wanted Apprentices & Journeyman

July 6. Nathan Storrs Clock Watch maker, a facility from New York, <sup>Tellico person</sup>  
<sup>he was in great room of 2. Pomeroy's block with shop of Pomeroy's opposite M. House</sup>

July 6. Jedediah Baldern, Clock Watch maker, Jeweller, &c.  
<sup>at the brick house a few rods west of Colgate Hunt's house</sup>  
<sup>he was in Pomeroy's block with shop of Pomeroy's opposite M. House</sup>

July 20. Stiles & Baldern, occupied shop of said Stiles, nearly opposite M. House  
Bath. Edmund was a Joiner. Gaining Pomeroy, Cooper.  
Bohan & Clapp, Blacksmiths. Hadden & Clapp, Clothier & H. 1790 & 91  
Samuel Clark Jr. Sadler. Oct. 1791

Lezekiah Hutehins first adv. Nov. 15. 91 - a few rods east  
of "Court House". Dry Goods & Groceries, &c.

Goodman & Dana, at store lately occupied by Dr. Levi Shephard,  
offer W. & D. Goods & Groceries - Rum by hhd. bbl. &c. Nov. 16. 1791

William Pratt was Bookbinder, next door to A. Pomeroy's Tavern.  
Nov. 25. 1791

Levi Shephard - had a new store, & had just filled it from  
England & elsewhere. Was making Duck. wanted flax. Nov. 1791  
<sup>[This was his store in Pleasant Street. Built apparently 1791.]</sup>

Seth Dwight traded in Williamsburgh 1790

Spencer Whiting in Worthington. 1790. 1793. &c.

Isaac Clapp was a Tailor in Danfield 1791 Jan.

Jonathan Smith traded in Deerfield Nov. 1791.

Isaac Davenport & John McLean were both of Boston  
<sup>in 1787 & 1789, & took a small</sup>  
<sup>then 1790. N. Blake</sup>  
<sup>became a partner at a time & place where he had a small shop</sup>  
<sup>in 1792. then went out</sup>



"Book Binding" was carried on at the Printing  
 m. 12. 294 Office - Feb. 1791. - not said by whom. Probably by  
 Simeon Butler.

m. 11. 206. Goldsmiths & Jewellers.

In July 1791 there were four in the village - 2 here  
 before, viz Samuel Stiles & J. H. Breck - and two  
 first adv. July 6. viz Nathan Storrs & Fed<sup>d</sup>. Baldwin.  
 All would pay cash for old Silver, Copper & Brass -  
 Also wanted by J. B. Gold, pewter & lead for his goods  
 Storrs had 8 day Clocks, & other time pieces; Watches,  
<sup>Shims & Col. H.</sup> Surveyor's Compass, Brass Joints for chains, Chain Boxes,  
 Hammer, bladders, Ornaments, Sleigh Bells, Swords  
 and Hangers, mounted - Gold Beads.  
 Silver Table & Teespoons, Spangle Shoe & knee  
 buckles, Silver & plated shoe & knee do. - Watch chains,  
 Watch Seals, & Keys, &c.  
 S. Stiles has all kinds of plated work, as stirrups, bits, buckles, &c.  
 J. H. Breck has all kinds of silver & plated work.  
 J. Baldwin does not mention articles.

m. Tappan does not advertise as a goldsmith  
 July 20 1791. Samuel Stiles & Fedeiah Baldwin advertise as  
 partners, have Watches that show day of month  
 Plain Watches, Church Clocks, Chime Clocks, Alarm Clocks,  
 8 day Clocks, Time pieces, Repair these and also  
 Horizontal & repeating watches; for sale Spangled, Silver,  
 and Plated Shoe & knee Buckles, plated Stirrups, Bits  
 & Spurs; surveyor's Compasses, Protractors, Scales & Dividers  
 Trumpets, & other brass work - watch furniture &c.  
 [Stiles returned to Windsor about 1792 & was in business there - his last account was  
 later in state of N.H. J. B. Breck was his apprentice 1789 to about 1793.]

Edward (Fretty) Barber, had persuaded Asahel Pomeroy to build, or to  
 p. 56. let him. Fretty build, a shop a little north of his house. It was  
 two stories, & had one or more in it besides Fretty. The fire took  
 in this building, & burnt up Pomeroy's house, the store beyond, & Hyman's  
 house. Water had to be brought from Mill river - the roof of Pomeroy's house  
 was covered with boards & men, but they could not keep the fire  
 from the end next to it; it caught along under the edge of the roof.  
 Wm Pratt (see opposite) was probably in shop with Fretty.

### Goldsmiths.

Baldwin & Storrs went into business in 1792. (M. 10. 181.)

They dissolved; adv. Jan 8. 1794. N. Storrs alone after this.

[Baldwin moved to Hancock N.H.]

Isaac Gere began June 24. 1794, opposite the School House  
 Adv. to make clocks & repair watches - had several kinds of jewelry.

Baldwin & Storrs adv. July 4. 1792.

Chime Clocks, to go with springs or weights. Spring quarter  
 - Clocks. Clocks which exhibit the moon's age; Eight-  
 day clocks; with or without alarms. Thirty Hour Clocks.  
 Time pieces a variety. Watches that show the day of month.  
 Plain Watches, Surveyor's compasses, Chains, Protractors,  
 Scales & Dividers, Silverspoons, mounting of swords,  
 Buttons, Goldbeads, enamelled mourning rings,  
 Earrings, Silver & plated Buckles; some new buckles  
 superior to paste. - Dial plates, main springs,  
 Fusee Chains, Crystals, Chains, Seals, Keys, Trunkets,  
 English warranted watches. Gilt necklaces, Lockets, Breeches,  
 Silver & gilt Thimbles; shavers & Tongues, Plated Spurs,  
 Penknives, Scissors, fashionable Buckles, &c.

[They were in the same shop that Stiles occupied... Storrs after  
 had same shop. Simeon Butler next below, a little later.]



# Exports from Boston for the year before July 1. 1788. value in Boston. 1492. July 23. 1788

|                             |  |                   |
|-----------------------------|--|-------------------|
| 4789 Boards - 30/ m.        | Pipe Staves 120/.                      | Barrel do. 44/ m. |
| Plank 12/ " -               | Heading 44/ m.                         | Hoops 72/ m.      |
| Shingles 8/ " -             | Timber 16d per foot.                   | Oars 1 foot       |
| 49.333 Fresh - 15/ Quintal. | Hoghead Staves 54/ m.                  | Shooks 1/6 ea     |
| 4812.6. Clacknel 26/ bbl.   | N.E. Rum 45/ bbl.                      | 1 hhd do. 180/.   |
| Oliver 14/ " -              | Pork 66/ bbl.                          | Beef 42/ bbl      |
| Herring - 14/ " -           | Flour 32/ bbl.                         | Meal 18/ bbl      |
| 6.48. Salmon 48/ " -        | 878 kgs Cracker @ 4/.                  |                   |
| 2.4.834 Ind Corn 3/ bushel  | Peas & Beans 18/ barrel                |                   |
| 4900 Meal 3/ " -            | 2055 firkins Butter 50/ (und. 100 do)  |                   |
| 5016 Potatoes 1/ " -        | 206 " Hogshead 50/ (und. 100 do)       |                   |
| 459 Oaten 150/ each         | 146 doz Poultry @ 12/ doz              |                   |
| 20 Cows 100/ " -            | 791 Cut Hollow Ware @ 17/ cut          |                   |
| 688 Sheep 16/ " -           | 708 Cut Bar Iron @ 45/                 |                   |
| 479 Hogs 15/ " -            | 5180 casks Flaxseed @ 40/ cask         |                   |
| 518 m. Bucks 18/ m.         | 6097 bbls Pot & Pearl Ashes @ 36/ cask |                   |
| 8 Tunks Fur @ 100/          | Oil 120/ cask, & 80/ barrel            |                   |
| 46 Casks do @ 200/          | Whalebone 200/ per cut                 |                   |
| 34000 Dr Beeswax @ 1/6.     | Candles & tapers by box                |                   |
| 101.182 Dr Coffee @ 1/2     | 67.537 Dr Bohea Tea at 2/.             |                   |
| 4400 " Cocoa @ 1/6          | 2.774. Dr other Tea @ 7/.              |                   |
| 115.204 " Cheese @ 4/       | 57.870 Dr Loaf Sugar @ 10/             |                   |
| 79.136 " Leather @ 1/1      | 1702 Cwt Brown do @ 40/ cut            |                   |
| 2.566 doz Shoes @ 60/ doz   | 1877 doz Wool cards @ 24/ doz          |                   |
| 1861 hhd Salt @ 13/ hhd     | 5562 bbls Naval Stores @ 12/           |                   |
| 1194 " Molasses @ 140/ hhd  | 15 Casks Ginseng at 75/ cask           |                   |
| 74 bbl do @ 35/             | 357 hhd Tobacco @ 21/                  |                   |
| Duck, hemp, cordage         | 253 casks (Rais) @ 120/                |                   |
| [466 bbls make a hhd above] |  |                   |

1788 July 9. Tappan & Howle offer to sell,  
Wheat at 4/ Rye at 2/8. Corn at 2/6 per bushel.  
1788 August. Solomon Allen, trading in Chesterfield,  
offers Bohea Tea @ 3/4

m. 2. 270. Articles advertised for by merchants of Northampton  
1787. 88. 89. 90. 91.

Furrs, Flaxseed & Beeswax were cash articles  
and traders offered goods or cash for them.  
Pot & Pearl Ashes & Salts of Lye were also cash articles.  
Wheat, Rye, Ind Corn, Oats, Peas, White Beans  
Pork, Beef, Butter, Hoglard, Tallow, Old Brewster,  
and Old Brass, Cotton & Linen Rags, Flax,  
Tow Cloth, Bags, Cheese (rarely called for)  
Feathers (first advertised for by T. & Howle Sept. 1790.  
These were wanted in exchange for goods - sometimes part cash  
for some of them.  
20/ bushel offered for Mustard Seed. Sept 1790  
Hogs Bristles also wanted by two.  
Feathers by R. Bruck & son. Oct 1790. Also Duck: old Copper,  
and Brown or whitened up wide. tons & other.  
Ashes. N. Blake & Co want for cash for Dec 15. 1790, delivered  
at the Potash & Manufactory. Also for Hops.  
Feathers, Live Geese, for cash offered by B. Prescott Dec 20. 1790  
Cash for beaver Sept. 1791. Also for cash for Pork, R. Bruck & son Oct 1791.  
Cash for Beef Cattle Sept 1791. O. Bruck & son.



# Imports

A. Hamilton, March 4. 1790. reports to Congress an increase of duties— on the following:—

Sugars. — above 25 million lbs. brown sugars are imported. He proposes  $\frac{1}{2}$  cent. lb. additional.

Molasses, he says is a substitute for sugar in some states.  $\frac{1}{2}$  cent. gallon proposed. Annual importation 6 millions gallons. Much of it distilled.

Snuff & Tobacco.  $1\frac{1}{2}$  millions lbs. manufactured in U.S. proposes 10 cents on snuff, & 6 on tobacco.

Pepper, Pimento, & other Spices & Groceries — 800,000 lbs. pepper & pimento brought into N York yearly,  $\frac{1}{3}$  of it pepper. proposes 6 cents on pepper & 4 on pimento.

Salt. 6 cents more proposed.  $1\frac{1}{2}$  millions bushels imported.

Coaches, Chariots, &c

Licenses to practitioners of Law, & various law proceedings.

Playing cards.

Sales at Auction

Wines & Spirits sold at Retail

He proposed duties on Wines & Spirits imported. Jan. 1790

Salt in exchange for Flaxseed, adv. in Hartford 1790  
Salt in exchange for Flaxseed, by D. Butler N. H. Oct. 1791  
and the highest price in (12  $\frac{1}{2}$  for flaxseed.

Red Clover Seed. Cash offered in Hartford in pt. Jan. 3. 1791.  
March 9. 1791.



## Accidents

Barn of William Judd struck with lightning  
and consumed, evening of Aug. 3. 1788. Only a few  
loads of hay in it.

## Lotteries in Mass.

See M. 15. p. 218.

class 2. 2920

## Land Lottery.

~~Land Lottery~~

Massachusetts State Lottery "to ease the taxes of the  
People" - 1st Class 50,000 Tickets at 3 dollars. class 1790  
174 prizes amounting to £13,000. 3279 blanks.

2<sup>d</sup> Class April 1790:

6000 Tickets at \$4. - 3008 prizes, \$21,360. 2992 blanks.  
Reduction 10 per cent on prizes? There were more prizes.

There had been before: Lottery to rebuild bridges, &c in Lancaster.  
Lottery to aid Free School in Williamstown.

Lottery for benefit of Leicester Academy  
Lottery for benefit of Town of Grafton

all referred to in Act March 5. 1790

Lottery to improve <sup>the</sup> "Woolen Manufactory" in Hartford. Nov. 1790

State Lottery continued 1791. one class April 1791 had  
25000 tickets at \$5 - came to 125000. Prizes amount to same  
but a deduction of 12 1/2 per cent for use of Commonwealth.



## Public Debt of U.S.

Both Numbers of Observer, published in Am. Mercury at Hartford maintain that a large debt, if funded, will be "an advantage to the nation & to individuals" See No 1. Harp. Gaz. Dec 29. 1789. No III. & succeeding numbers. No VI. Jan. 20. 1790. — Writers were preparing the public mind to believe that a public debt was a public blessing. Men who wished to make a fortune by the funded debt were wide awake.

Hamilton went against Discrimination.

Hamilton estimated public Debt — Jan. 1790 —

|                       |                    |
|-----------------------|--------------------|
| Foreign about         | 11,710,000 dollars |
| Domestic "            | 27,383,000 "       |
| Arrears of Interest " | 13,036,168 "       |
| Debts of the States " | 17,870,832         |

70,000,000. of which the annual interest will be \$4,587,000 — to be raised by duties on spirits, wine, tea, coffee, &c. He said — "The public debt may be converted into a public blessing!" H. Gaz. Feb. 3. 1790

Observer's numbers continue in Gazette. into March 1790

Mr. Madison's Reply to those who objected to his motion for Discrimination — Harp. Gaz. May 1790

Cash & highest price offered for all kinds of Public Securities, by Erastus Lyman. Aug 8. 1791.



672  
Major 2. 1788.  
Hampshire Gazette.

First notice of them in Hampshire Gazette  
Dec. 20. 1786. They would celebrate the Festival of St John  
at the Lodge Room, Northampton. Dec. 27.  
Again - They would Celebrate the Annual Festival of St John Baptist on  
a Sunday June 25. 1787.

Dec. 27. 1787. Festival of St John, the Evangelist to be celebrated  
at Asahel Pomeroy's.

June 24. 1788 - Brethren invited to attend at the Lodge Room.  
Nov. 1791. Called Hampshire Lodge No. 21. Festival of St John Evangelist  
to be celebrated at Asahel Pomeroy's Dec. 27.

"Freemasonry was first introduced into America  
in 1733. The first Lodge was St John in Boston".  
Newspaper 1855.

M. 4. 165 "Constitutions of Freemasons" adv. in Boston Aug. 1735,  
"for the use of the Lodges"

m. 4. 104. Procession of the Masons & Supper, in Boston, noticed June 1739  
same, Procession advertised - to be June 26. 1739

4. 174  
4. 174 Procession of the "Free & Accepted Porters" to ridicule the  
Freemasons. Aug. 1739.

m. 13. 193. 1759. Freemasons commonly celebrated 24 June in Boston.

m. 13. 231. 1772. Grandmaster called "Right Worshipful", and  
"most worshipful".

m. 13. 164. 1750 Constitutions of Freemasons with Songs, &c. adv.  
94 pages. Published in England.

Cont. on p. 77  
Hamp. Gazette. March 24. 1857. says Jerusalem Lodge was  
first located at South Hadley, & the charter was granted by the  
Grand Lodge Jan. 13. 1797. The petition for the charter was signed  
by 12 persons in South Hadley. The lodge was as moved to Northampton  
March 8. 1802; thence to Williamburg Sept 14. 1807; thence back  
to Northampton 1817. About 300 persons have been members of the lodge.  
About 100 now belong to it. Lodge did not meet 1829 to 1845. Names  
of masters of the lodge are given since 1797.

Manufacturing Duck.

Levi Shephard desires proposals for making Duck;  
m. 15. 116 Says flax must be water rotted for Duck, &c.

m. 15. 116. Offered Cash for Water Rotted Flax Aug. 4. 1788. July 30. 1788

m. 11  
5164 "Leverett Company" or Proprietors of L. Clinkers. A meeting adj. to May 24. 1788.  
10000 proprietors of the Clinkers of the Furnace in S. Hadley. Called upon what was  
Leverett Clinkers mentioned 1789 & before  
Rights of delinquent proprietors. taken old Jan 6. 1790

"Carnob cork" in a Molasses Jug. H. G. Nov. 27. 1790.

Verres a book some singular Transactions in Shelburne. Sept 15. 1790.

Cont. 3. 45. A woman's pocket then -  
"A monstrous pocket she displays,  
Just half a sheet, and lined with lace;  
"Laid with the best her house affords,  
I must have of some stop pad in your 23"



Supreme Court, May 1788

Abiel Converse of Chester, to be executed for murdering her bastard child.

One Forgery - pillory 1 hour, & be whipped 20 stripes, & cost.  
One Passing counterfeit Guinea - 10 stripes & cost.

Supreme Court, April 1787

5 Persons convicted of High Treason & sentenced to death.

1 for an aultron D. Sheriff. To sit on gallows, & recognize in 80£

1 for sedition &c. one hour in pillory, & 20 stripes

1 for do - 100£ fine, & one fine 50£ & sit on gallows

1 for do - one hour in pillory & 20 stripes. Others fined

14  
order

William Clarke, sentenced to Death for Burglary  
is to be executed Dec. 6. (I do not find his name.)

Common Pleas Aug. 1789. Sessions

2 for Theft - to be whipped 10 stripes, & pay 3 fold damages & cost

1 for Theft, fined 40£, & cost. One for do. fined 20£, & doc.

Common Pleas Springfield March 1790

One to be whipped 30 stripes, & conf. to hard labor on Castle  
Island, 2 years - Another, the same. Theft

Etham Squire, Amhurst, 20 stripes, & Castle Island 3 years. Theft

John Kime, horsestealing, 20 " & Castle I. 1 year

Negro, 20 stripes & service 2 years. One man fined 3£

One for horsestealing, fined 10£ - if not paid to have 10 stripes.

(Stripes estimated at 20£ each)

Of them "received the discipline of the Post" at Springfield, Mich. 13<sup>th</sup> 1790

Supreme Court, April 1790. N.H.

Persons convicted of being concerned in counterfeiting S. M. Dollars

one for forgery, one for adultery, one for attempt to kidnap a free negro.

Other corporal sentence, except on factum to pay fine

Court Sessions Sept 1791.

Persons convicted of theft, sentenced 35 stripes, 20, 30, 30, 15, 35.

able to pay damages & cost. If not to be sent to Castle Island 1 to 2 years, 11 of them

and two to be disposed of in service Conv. and 1 year.

Asa Whites Store, Williamsburgh, broken open night of

1<sup>st</sup> Jan. 1790. & many things taken. Robert King &

Thomas Polly of Goshen & David Green of Granby were concerned

in it, & arrested & g. was found. They stole several keys from

shop doors in N.H. Feb. 10.

Society for Detecting Thieves & Robbers.

meeting Dec. 3. 1789.

Impartial wrote in H. Gaz. on Punishments

Feb & March 1790 - many humane remarks -

went against degrading punishments - thought

whipping, cropping, branding, sitting on gallows

pillory, & such like should be sparingly used.

David Blimes Store, Deerfield, broken open Aug. 1791. and

sundry goods stolen. Amount not great. \$100 & upward.

Castle Island as a place of Punishment.

Persons were sent there as early as 1787 - one in G. Bar.

ington Jail, who broke out July 7. 1787, had been sentenced to the Castle



# Hampshire Gazette.

## Advertisements.

Commissioners on Insolvent Estates common in 1787. Many men died insolvent. also 1788, 89, 90, 91

Eloped Wives, two or three advertised in Jan. to April 1787. <sup>about 2 in a year</sup> <sup>also 1788, 89, 90, 91</sup>

Non residents Carriers, not uncommon 1787, very common after.

Goods were advertised, but not extensively, 1787. Some <sup>such as 10. 184.</sup> traders did not advertise. Mechanics did not advertise. <sup>intensity of business increased - 1788, 89, 90, 91</sup>

Rags always wanted by the printer & sometimes by others.

Advertisements, notices are rare or not one to a paper. Rather <sup>increase after - but not common, about 1 to a paper</sup>

Marriages, some a less frequent, 1787 to 1792. 2 or 3 the first year.

Notice of Eliza Hawley - Gazette of March 9, 1788.

Insolvent Estates plenty. 1788, 89, 90, 91.

Rev Robert Atherstone, of Pelham. Estate representative insolvent Jan. 29, 1790. (Died not long before - prob. 1789)

Mechanics did not advertise, goldsmiths excepted. <sup>Hamm or Land - we advertised now & then - not often.</sup>

Seed Horses plenty in the Spring.

"Strayed", & "strayed or stolen", & "taken up", are frequent.

Post Riders - one went from NH to Lancasterborough in 1787.

Calb Hannum was one Oct. 1787, & Dec. 1787. He seemed to live at Beechtown, Moses Hannum & succeeded. April 1788.

Clark & Pinker, or one of them rode to Greensboro, & further.

Joseph Bascom succeeded Pinker - rode 1791.

The Massachusetts Gazette, or No 34 is dated Dec 31, 1782; & No 35, Jan. 7, 1783. <sup>They are somebody else were printed -</sup>

The General Advertiser, By B. Balcock & H. well, Springfield.

Goldsmiths Deserit Village Dec. 1782. Had printed 2 sermons by Rev R. Buck.

Many good Moral pieces in Gazette.

Gov. Livingston on Homespun. Gaz Sept. 21, 1791. (This piece) from Gov. L. in Gazette.

Hampshire Chronicle was published at Springfield, 1791.

Jan. 19, 1788. Snowstorm followed by rain - by 11 o'clock P.M. trees all loaded with ice, began to break, & continued to break all night. The morning presented a scene of desolation among the trees, such as the oldest inhabitants did not remember. Limbs of elms, willows & old apple trees were in many instances broken from the body. (The smallest twig) were from 1 to 2 inches in diameter, the ice was transparent as glass. A small branch from a plum tree weighed with the ice 5 1/2 lbs; without the ice 2 ounces. many trees 6 to 8 inches in diameter were broken off. The roads in some directions were full of limbs & trees - almost unpassable. H. Gaz. Jan. 30, 1788



"Ohio Adventurers" - a meeting of them had been held somewhere - Their Association &c. to be seen at Prescott & Dexter's Store, N.H. April 25. 1787

"Ohio Adventurers" are requested to meet at Asahel Pomeroy's, Benj Tupper, Oct 11. 1787, to transact some matters. Signed by Benj. Tupper.

Another meeting Feb. 18. 1788

B. Tupper was in Marcella June 16. 1789. He refers to Hon Rufus Putnam as a resident at Portland, Mass.

Ginseng. Wm Milloore of Greenfield offered 2 1/2 per lb for it if good & well dried. He was a trader. 1787  
m. 2. 272  
advertis again Aug. 1788.

Red & White Clovers seed. Wm Milloore advertises for - to pay in goods. Aug. 1788 -  
m. 9. 234  
Edward Bellings seemed to be in trade in Greenfield Feb. 1790.

Iron Hollow Ware was cast by James Byers & Co -  
m. 2. 217  
Springfield, at their Furnace - Oct 1787. viz  
Iron Castings of all kinds, Franklin Stoves,  
Anvils, Flat Irons - Chimney Backs,  
Block & Window Weights - 7. 14. 28 & 56 lb Weights.  
Cart Wagon & Chair Boxes - Eggs of several sizes  
Potash Kettles - Pots & Kettles, all sizes  
Bake Pans & Pudding Pans. - Skillets, Basins, &c.  
Seth Wright adv. Dec. 22. 1789. Iron pots & kettles. [Iron spiders.  
Dripping Pans, Skillets, Spiders, cart boxes. Teakettles

Almanacks for 1788 & 1788. Wm Strong's and  
Bickens staffs. - advertised by W. Butler.  
Strong's and Beers's for 1790. Also Bickens staffs.  
Strong was late Prof. of Strong's Yale College & his Almanack  
for 1783 is adv. in Springfield paper.

Carpet, a large, new good one offered for sale. June 22. 1791  
No name



106  
m. 2. 292. c

Articles manufactured in Mass.

72. 41

or articles prohibited to be brought into this State  
after March 1. 1787, if of foreign growth or manufacture.  
on pain of forfeiture.

Loaf sugar. Hats of fur, hair or wool.  
Boots & Shoes. Coaches & all carriages & parts thereof  
Scythes, Axes. Harness & all sorts  
Iron Shovels. Broad & narrow Axes  
Anchors, Mill Saws. Flat Irons for ironing clothes  
Saddles & Bridles. Iron & brass stoves?  
Wool Carrels. Readymade Millinery.  
Cotton Carrels. Articles of Dress, all kinds  
Fans costing over 5<sup>cts</sup> each. White & blond lace  
Gold & silver lace & trimmings. Embroidered patterns for waistcoats & dresses  
Leather Gloves & mitts. Women's & children's stays.  
Message Cards. Hair powder & pomatum  
Playing Cards. Perfumery all kinds.  
Paper hangings. Children's Toys. Whips.  
Spelling Books. Walking Canes. Linseed oil  
Prints. Novels, romances & plays  
Porter, Beer, Ale. Horn & Tortoise shell Combs  
Butter, Cheese. Coffin furniture all kinds  
Mustard, Candles. Snuff all kinds, ~~and~~ Tobacco.  
Weaving apparel, all kinds.  
Wooden Household furniture  
except of persons coming to reside here.  
in H. Gas. Dec. 13. 1786.  
But is not in list of Laws, H. 4. Dec. 6.  
Bill did not pass, I think. See below.

Excise by Act Nov 17. 1786. to commence Jan. 1. 1787.

M. 2. 293  
11. 24. Madeira Wine 1/4 Gal. Other Wines 9 Gal.  
Foreign Rum & other foreign spirits, 9<sup>cts</sup>.  
N. E. Rum & Distilled spirits 4 Gal. Cocoa 1<sup>lb</sup> full  
Bohea Tea 6<sup>cts</sup>. Other Teas 1/2<sup>lb</sup> full Coffee 1<sup>lb</sup> full.  
Chocolate, imported, 6<sup>cts</sup>. Loaf sugar 1<sup>lb</sup> 2<sup>cts</sup>. Other sugar 1<sup>lb</sup> 2<sup>cts</sup>.  
Lemmons, per 100 1/2<sup>cts</sup>. Raisins, (wt. 3/4) 4<sup>cts</sup>. Snuff 4<sup>cts</sup>.  
Tobacco imported in leaf, 1<sup>lb</sup>. Tobacco imported, manufactured 2<sup>cts</sup>.  
Clocks imported 24/4. Watch imported 12/4.  
Coach and Chariot ~~imported~~ 8<sup>cts</sup> each. Phaeton & 4 Wheel Chaise 4<sup>cts</sup> each.  
Fallback Chaise 15/4. Other Chaise 10/4 yearly.  
Sulkey & Riding Chair 9/4. [See License Tax, H. 11. 20 to 23.]

Excise by Act of March 3. 1790. to commence May 1. 1790.

M. 2. 293  
11. 24. Madeira Wine 1/4. Other Wines 6<sup>cts</sup>. Foreign Rum & other foreign spirits 6<sup>cts</sup>.  
N. E. Rum & N. E. Distilled spirits 3<sup>cts</sup>. Bohea Tea 3d. Other Teas 1/2<sup>cts</sup>.  
Coffee 1d. Chocolate 1d. Foreign Loaf sugar 2d. Other loaf sugar 1d.  
Brown sugar 1d. Raisins 3/4. Cuts. Snuff 4d.  
Foreign beer, ale, porter in casks, 3<sup>cts</sup> Gal. & in bottles 1/2<sup>cts</sup>.  
Foreign Cheese 1d full. Imbibed licenses, 24/4. Retailers 12/4.  
Coach, Chariot & Post Chaise. 6<sup>cts</sup> each. Phaeton & 4 wheel Chaise 3<sup>cts</sup> each.  
Fallback Chaise 10/4. Other Chaise 6/4. Sulkey & riding Chair 4/4.  
Those who sold these articles were to have in a conspicuous place on  
the building, the name of the seller & "sells licensed articles."



Account in Hamp. Gaz. Jan. 3. 1787 says the State Notes (amounting to 1.326.446 $\frac{1}{2}$ £) have lately been sold at 4/6 on the pound.

State's proportion of Continental Debt, 1,112,200 $\frac{1}{2}$ £. Final Settlements are sold as low as 2/6 on the £.

Hamp. Gaz. March 7. 1787.

Prices of public Certificates are said to be -

Prices of Certificates or Final Settlements 2/4 on £.

Certificates for interest on do 4/6 on £.

Continental new Emission 5/9 on £.

Orders on State Taxes - on Tax No. 2. 8/ on £. Tax No. 3. 7/6 on £.  
on Tax No. 4. 5/ on £. on Tax No. 5. 4/6 on £.

All may be had at the Land Office Boston.

Nathaniel Blake, Esq. offered cash for "Old Continental and new Emission money" of U.S. Feb 17. 1790.

Arranges of Taxes assessed before 1784, might by paid March 1787 - as follows.

Beef good, 18/ per 100. Pork 3 $\frac{1}{2}$ d. per lb. Wheat 5/.

Rye 3/6. -- Corn 3/ -- Peas 5/.

Flax well dressed 8 $\frac{1}{2}$ d. -- Oats 4/6 -- Beans 5/.

Wheat Flour 16/ per 100. Bar Iron 24/ 100. Butter 10 $\frac{1}{2}$ d.

Tobacco packed legally 25/ per 100. Potash £28.10 per ton.

Pearl ash 39.10 per ton. Nails as in Boston.

A Commissioner or man, appointed to receive the articles in various places. James Shephard. N.H. John Williams D.H.

Price of Various services in the late Rebellion, by a class.

Sept. 1. 1787

Quarters of full for a man 2 shillings 3 $\frac{1}{2}$ d. or Quarters only 1d.

Wood 7/ cord. Horse keeping, hay, 10d per night.

Indian Corn 2/10 bushel. Rye 3/ Oats 4/9

Man, 2 horses & sleigh 6/ a day, if found by public, <sup>with rations & forage</sup>; if not 8/.

Man 2 oxen 1 horse & sled 4/6 if found <sup>with rations & forage</sup>; if not 11/.

Man 2 oxen 1 horse & sled 6/ if found with rations & forage; if not 11/.

Man 4 oxen & sled 6/ if found as aforesaid; otherwise 11/.

Man 2 oxen 2 horses & sled 7/ if a " " otherwise 11/.

James Shephard, says had received about 20,000 lbs. of Tobacco in payment of back Taxes (see above). He offers the whole at Auction Nov. 30. 1787.



m. 2. 207

## Salaries in Mass. before the Revolution. &amp; after.

From the report of a committee of G. Court. Oct 19 1786  
 (They wished to show that present salaries were not so high in  
 comparison, as they were thought to be.

Governor before Rev. Salary £300 Perquisites at least 1000£  
 Present Salary 1100£ no perquisites.

Lt Governor No salary before Rev. Perquisites 250£, & now make 250£  
 Superior Jud: before Rev. Chief Justice 300£ & other 4 judges 250£  
 and fees to pay travelling expenses, and more.

Present Salaries, Chief J. 375£. other 4, 350£ each. To allow for all fees

Treasurer, Before R. 267£ & held other offices. Now 350£ & holds no other  
 Secretary " " 140£ fees estimated at 200£. Now 250£ & no fees

2 Agents " " 400£ ea. (to Great Britain. 1786, & now 250£ ea. 1786, & now 250£ ea.)  
 Members of Congress have 26£ day, including all charges.

President of Harvard Col. before Rev. 200£ Hollis Prof. 100£  
 Prof. Mathemat. 100£ Hancock Prof. 40£. with  
 additional grants to each. All the same now.

Clerk of House before Rev. 100£ & pay as a member. Now 135£  
 Hamp. Gaz. Nov 1. 1786.

more details of the Perquisites of Office. H. Gaz. Dec 20. 1786.

Messenger formerly of G. Court 120£. Now 80£.

Feb 1790. Salary of Chief Justice raised to 370£: others to 350



Day of Public Men in Mass.

69

1782 to 1786. Council of Mass. had 8/6 a day  
1780 to 1786 Senators " had 7/6 "  
1780 to 1786. Representatives " " 7/6 "



70  
M. 2. 296c. Extravagances of People after Revolution.  
M. 2. 283. & in the Revolution Before Revolution M. 16. 164  
M. 12. 416

H. Gaz. Oct. 25. 1786. "Our heaviest tax is the one we pay to our tables, our cups and our dress. This tax has doubled within 20 years. This is the source of the present groaning."

Another written in same paper, advises the people to change their mode of living in dress, spirituous liquors and tea.

An article in same paper, from Providence paper, says luxury rages among the people. "The articles of rum and tea alone, which are drunk in this country would pay all its taxes. But when we add sugar, coffee, gauzes, silks, feathers & the whole list of baubles and trinkets, what an enormous expense?" "Feathers and jordan's must all be imported. A Hampshire man who drinks 40 shillings worth of rum in a year & never thinks of the expense will raise a mole to reduce the governor's salary, of which he pays three pence."

Misc. 13. 242. Extravagance & dissipation, & sham patriotism in the revolution 1778.

Misc. 13. 238. Much complaint of luxury in Boston 1777. and not without cause.

Edinc. XVIII. 368 } During the revolution, "through the operation of continual mental morn. & other causes, a new distribution of wealth had taken place; a distribution alike unfavorable to private happiness & public prosperity. Unprincipled speculators revelled in luxury; while the honest and noble minded, who were the principal victims of the financial systems of the different governments, found it difficult to obtain the bare means of existence"

"After the war, land speculation and speculations in soldiers' certificates engaged the attention of many who had money. Time was required by those of the indigentious classes who had not been entirely stripped of their property to bring their farms into their former condition many of the laboring people had been cut off and others had acquired habits in the army, which unfitted them for the pursuits of peace. The effects of the war continued for many years.







79  
m. 2. 262. Emigrants from Scotland

Edinburgh Encyclopedia Vol. VIII. 401. 402. &c.  
represents that the Scotch Highlanders began to emigrate to America "not much above half a century ago." (said in 1815 - perhaps goes back to 1750, or 1755). The highlands being turned into sheep farms, they were not wanted & could not live. They went to Virginia, N.S. Carolina, and New York - afterwards to Canada or Nova Scotia. [He alludes to no lowlanders emigrating; but did they not emigrate? Says nothing of Scotch-Irish. Many affecting scenes occurred, when vessels with hundreds of emigrants were about to sail for America.

Avarice took advantage of these emigrations; deceitful contracts were framed; persons in Scotland aided in the deception; the deluded emigrants were overcharged, crowded to excess, & landed in places or circumstances most unfavorable. Still, they continued to emigrate. In the American war, they were on both sides, & the royalists lost their estates; & had grants in Canada.

He thinks that after this war, they were more cautious about emigrating - most went to British provinces.

In 1809, 8 vessels with 3300 emigrants from the Highlands, sailed for America - only one went to the States. Emigrants were liable to cruel & nefarious impositions, and an act of parliament ordered that emigrants should have ample space, & sufficient provisions, in 1803.

m. 2. 296 See Passage of Emigrants, & passage paid by some years of servitude. Misc. 7. 182. M. 8. 403. M. 3. 80.

m. 2. 262. Dutch Settlers (from Dr. J. R. Brodhead's History of N.Y. 1853.

Dr. Brodhead says the rural tenantry of Holland had not the means to sustain the expenses of emigration in 1629. So the Directors of the W.I. Company established the feudal or patroon system in New Netherlands in 1629, or manors under large proprietors, in order to form agricultural settlements. This system "had some of the most objectionable features in the modified feudalism of Holland." Dr. B. This system did not embrace all that was feudal. A patroon was a feudal chief. The rural tenantry, or peasantry, of no country in Europe had the means to emigrate to America in the 17th century, I conclude.]

m. 7. 231 The Dutch in Holland were proverbial for industry united with habits of thrift & economy. They were kind to the poor. They established schools every where at public expense, and youth were instructed in catechisms & articles of religion. Their women were exemplary. Honesty was a Dutch trait; also firmness, & patriotism. No traitors among them.

Notwithstanding the feudal system, there was perhaps more population freedom in Holland than in England or any other European country in 17th century.

But their legislation for New Netherlands (New York) was bad. The charter for patroons was defaced by selfishness & monopoly. Feudalism was less restrained in a distant province than in Holland. The colonists were subjected to the double pressure of feudal exaction and mercantile monopoly. Each patroon had the exclusive power of fishing, fowling & grinding within his own domain. No colonist could leave home the service of his patroon, during the period for which he was bound. There was a contract. The patroons might not traffic in beavers or furs, or in peltry of any sort, except with the patroon.



Emigrants from the North of Ireland.  
M. 2. 262 or Scotch Irish Presbyterians.

To North Carolina, they first came about 1730; Some of the early settlers came in by the Delaware and first settled farther north than Carolina, & subsequently removed to N. Carolina. <sup>Others came by way of Charleston.</sup> Emigration was not rapid until about 1750. They settled in the middle part of N. Carolina, west of the pine region. Every <sup>settling</sup> ~~settlement~~ had its meeting house for the worship of God, though rustic. They had an intensity of religious feeling. They were as stern enthusiasts as the old Covenanters, but they know better the ground of their enthusiasm, they were daringly brave, women as well as men. They declared Independence in Mecklenburg County 20th May 1775. When they thought an object right and true, they threw themselves into the support of it body & soul.

Rev. F. L. Hawks, before N. Y. Hist. Society.  
M. 4. 158. Great numbers from Ireland 1736, & other years. See 1729 below.

Newspapers show that many Scotch Highlanders came to this country as emigrants in 1773 & 1774.

A British Vessel with 300 men, women & children, from the Highlands of Scotland, sailed from near Dornoch in Scotland Sept 1773. It arrived at New York about the middle of December 1773. They ~~had~~ not room, nor a sufficiency of provisions; The vessel was foul, & 104 persons died on the passage, leaving about 200. The owners of the vessel or hirers of it, agreed to bring them over for £3.6.0 a person, except about 35 who were to be sold as indentured servants for 3 years; those under 10 years old to be reckoned as two for one. Each passenger was to have porridge & butter for breakfast, & two pounds of meal each day; Biscuit & cheese twice a week; 1/2 lb of peas & 1/2 lb meat each week. This agreement was violated; the allowance was not furnished. Only 1 pound of meal was given to them a day. (According to this they were to be brought over for £6, starting, that is, 88s. or \$14.67. I think there is some error in the £3.6.0 & that the sum should be more.

[Some conduct 1852, 1853, &c. & all suffer & many die of <sup>the</sup> ~~the~~ poor. much prostitution begins here. Sexes not separated night & day.

M. 4. 90. } Great numbers of Scotch Irish came over in 1729 (others  
July. 1729) } 25 vessels from London & away alone, with from 120 to 140 passengers ea.  
4. 91. Same year 6218 arrived in the Delaware - in Delaware & Penna - greater part Irish; but some English, Welsh, Scotch & Quakers (Irish prob. were Scotch Irish).

M. 2. 262 M. 13. 317. M. 13. 29.  
M. 11. 107 } Germans or Palatines - were coming over 1729 see above.  
M. 4. 152. They were also coming over 1730, & more or less of them "engaged to work a certain time for their passage from Holland."  
M. 4. 76. Many came over 1727 & perhaps before & landed at Philadelphia. Captains called upon them in newspapers for their passage money.  
M. 4. 81. They came over in 1722. Passage was 10 £. P. Cur. or 8 years service.  
4. 76. They came over in 1725 - probably every year 1722 to 1730.  
M. 4. 112. 100 Palatines arrived at Phila. Oct 1723. more expected.  
M. 4. 163. 1000 Palatines arrived in Phila. Sept 1733. in 4 ships.  
4. 193. Palatines continued to come to Phila. 1743. They suffered much. In one vessel 160 out of 200 died on the passage.

1852 Dec. At Liverpool Agents of sailing vessels offered to carry passengers (not steerage I think) for 4 £ & find 3 quarts of water a day & every week 2 1/2 lb bread or biscuit, 1 lb flour, 5 lbs oatmeal, 2 lb rice & 2 lb sugar, 2 3 tea or 4 3 of cocoa or round coffee, 2 3 salt. Poor passengers were abused & cheated every way; defrauded by passengers - brokers, & provision dealers at Liverpool, and by those on the ships. They agreed for not furnished - no corn or wine or water cloth, abominable & all stench & filth. Disease & death of many. The great object was to make money out of passengers, & keep of honesty & decency.



74 Distilling Rum.

m. 2. 297  
2. 258  
p. 383.  
11. 187

The ingredients [in W.I.] are lees of former distillations 50 gallons; molasses or Treacle drained from sugar. 6 gallons; scumage & juice 36 gallons, equal to 6 gallons of molasses; water 8 gallons -- all 100 gallons. This wash is fermented & then distilled. 1200 gallons of this mixture or wash produces about 413 gallons Rum.  
Edwards History of W. Indies. Ed. Enc. XVI. 497.

p. 84. Poor of Scotland [Ed. Enc. under "Poor."]

An act of 31. 1819, called Select Vestry Act, authorises a magistrate to send vagrants from England to Scotland, who are natives of Scotland, even if they have been in England half a century, but have not acquired a settlement there. Many were sent to Scotland under this act.

p. 93. Education. see Edinb. Enc. vol VIII.

"The principal value of all Education, arises from the exercise which it gives to the faculties of the mind, and from the habits which it has a tendency to form" classical education valuable.

Ed. Enc. The antichristian & licentious principles in the  
m. 18. 187  
p. 204} offusions of the writers Greece & Rome are at  
variance with the pure spirit of Christianity. But  
are our own poets more distinguished for purity?  
Do our own histories record deeds more elevated, or delineate  
characters more perfect? Are the works of our philosophers  
less chargeable with error, or less exceptionable in morality?

Freemasonry (Cont. from page 62.)

at the laying of the Corner Stone of the monument to the Pignia  
Father at Plymouth, Aug 1859. the masons were  
present with their nonsense. Says the N.Y. Independent  
of Sept. 1. 1859:—

"It is pitiable to see the mummeries of Masonry  
revived upon public occasions. The moral dignity of the  
late Commemoration at Plymouth was marred by this  
child's play. After the solemnity of prayer, and an address  
by Gov. Banks, worthy of the occasion, a masonic pow-wow  
was held over the stone & then it was regarded as duly  
laid. The masonic order is a secret organization. Good  
men & respectable men unite with it, but committees  
acting in behalf of the public upon occasions  
of common interest have no right to bring any such  
secret order into a position of honor & prominence.  
They have no right to commit the public to the  
sanction of a secret clique or faction. And such  
mummeries are always in bad taste at a public  
celebration."



Webster's Father. (in a letter dated May 3. 1846) 15

Daniel Webster says his father, Ebenezer W. lived a life of toil and exposure - he had been a private soldier, an officer, a legislator & a judge. Had only a common education.

"He had in him the character of some of the old Puritans. He was deeply religious, but not sour - on the contrary, good humored, facetious - showing even in his age, with a contagious laugh, teeth as white as alabaster - gently, soft, playful and yet having in him a heart that he seemed to have borrowed from a lion. He could pour, a power it was, but cheerfulness, good humor, and smiles, composed his most usual aspect."

### M. 2. 2146. Daniel Webster's Religion &c.

"His late life shows that he had little religion - somewhat of the lower forms - conventional devoutness, formality of prayer, 'the ordinances of religion'; but he had not a great man's all conquering look to God. It is easy to be devout. The Pharisee was more so than the Publican. It is hard to be moral. 'Devoutness' took the priest and Levite to the temple; morality took the Samaritan to the man fallen among thieves."

I cannot claim much philanthropy for him; of conscience he seemed to have little. His moral sense was almost gone. Though often generous, he was not just.

His intellect was immense; his power of comprehension was vast. He had not large imagination. His understanding was great, but he was not a scholar, & to science he had paid very little attention.

He added no new ideas to the national stock created out of new thoughts. The great ideas of the time were not born in his bosom. None of the great measures of our time were his. He was the greatest advocate & orator in the land; yet he has left no perfect specimen of a great orator.

He was ~~very~~ fond of animal delights, of the joys of the body's baser part; fond of solid luxury, not fond of show. He loved power, loved luxury, loved wine, not sherry.

Scarcely of money, he was often in trouble; he did not pay his debts, did not repay what he borrowed. Private money sometimes clove to his hands. Yet he was not avaricious. A senator of the U. States, he was pensioned by the manufacturers of Boston. Their "gifts" in his hand, how could he dare be just? His later speeches smell of bribes.

His three great speeches, not political, were at Plymouth Rock 1820; at Bunker Hill; and at Faneuil Hall in honor of Adams & Jefferson - all great.

His leaning in the Massachusetts Convention, & at all times, was towards concentration of power, not to its diffusion. He wanted property & not population as the basis of the Senate. He said, "it would seem to be the part of political wisdom to found government on property"; yet he wished property widely diffused. The Federal leaning of New England in those days was towards concentration of power.

He was ambitious & longed for the presidency.

Rev Saml J. May, said in a sermon; - "Webster was licentious & intemperate."



176 Time of Harvest in England & Scotland. u. 11. 99

See Nat. History 2. 389. 322. Misc. 3. 38.

See Note Book, several years past.

Rees Encyclopedia; the time of harvest is very different in different districts. — It begins in the south & midland parts of England towards the end of July or in the beginning of August; and in the north part of Scotland the first or second week of September, and is continued in northern Scotland till about the end of October — making 3 months from beginning to ending it.

I believe Rees includes not only Rye & wheat, but Barley, Oats, peas, beans.

The wheat harvest in 1852 began about the first of August in Southern part of England, and was finished in Scotland before the end of September — it continued near, but a little short of, two months, or about two mo. It was probably near a month before all things mentioned above were harvested in Scotland — thus making 3 months for all, or towards 3 months.

Rees says formerly, women had 10<sup>d</sup> a day for reaping & men 2<sup>d</sup> a day (boarded themselves), and it required in Yorkshire 10 days work of 3 women & one man to cut & bind an acre of wheat, making the expense of reaping an acre,  $3 \times 10 = 2/6 + 2/6$ , or 4/6 an acre. Now, he says, (in time of war with France under Bonaparte, & everything high,) women get 1/3 to 1/6 a day for reaping, and men 3/4 to 3/6 in same country.

France. Harvest in South of F. commences from June 15 to June 30; in central provinces about middle of July; in North part about Aug. 1. Most is done by women; who do much of the work in France, crops wheat, rye, barley, oats, kidney beans, peas, &c. Buckwheat. Maize is very extensively raised in S. & E. part of F. It is ripe in September.

p 357 Singing Birds — were kept in cages of wire, by the Persians, Greeks, Romans. An Aviary is a large fixed cage; they were in use in England in Evelyn's time, (and long before.) Hemp, rape & Canary seeds were imported into Boston for birds before the revolution. M. 13. 233. u. 12. 318.

France — Climate or Temperature compared with England. or Paris & London — Annual heat of London & Paris is nearly the same, but summer heat is greater in Paris, and also winter cold. Eastern France is warmer than western.

Calling the annual Temperature of London 1000 (in order to compare) the Paris is 1000, and January cold 1000 & July heat also 1000; then the annual temperature of Paris is 1028, the temperature or cold of Paris in January, 1040; & the heat of July 1037.

At Montpellier, the annual temperature will be represented by 1170; the average cold of January by 850; heat of July by 1190.

Ed. Encyclo. IX. p. 395.

u. 40. Wages in France — ploughmen, shepherds, &c. 4. 11. 8 a year, sterling — only a little over 20 dollars. Heynad & Co. conclude, laborers had 8<sup>d</sup> to 1/2 a day, just without board. [See wages in F. Ed. Enc. II. 440.]

u. 414. Thrashing is slow in France — costs 4 an English bushel.

420. Trees of France. Oak, ash, elm, chestnut, maple, linden, beech, fir, poplar, &c.



12.2986 Scotland.

The Parliament of S. passed a statute for establishing schools in every parish, at the expense of the landholders, "for the express purpose of teaching the poor" in 1646. This statute was repealed in 1660 on the Restoration; and was not reenacted until 1696; it continues to the present time (1817). There are fewer crimes, perhaps in Scotland than in any other country of Europe, according to the population. Industry & frugality prevail among the common people of Scotland; & many, in consequence of their education, rise to ease and competence. The common people are distinguished by general intelligence, deliberation, thoughtfulness and foresight. Currie's life of Burns, in Athenaeum I. 234.

11.2.230.

at 11.253.

11.222

Comp. 11.222

2.226

Amber. Switzer in Athenaeum, I. 244, imagines that it comes from the honey & wax accumulated in the trunks of old trees, in the forests of Western Europe; which are blown down & carried to the sea. He supposes a vast number of bees are in the forests of Europe.

Amber at Königsberg is cut into all sorts of ornaments; it is yellow. It is made into necklaces & bracelets, which are supposed to have many virtues in curing diseases, &c. Amber manufactures are at Stolpen, Dantzig, Lubbeck, &c.

Ed. enc.

XIII - 600

Ed. Enc. F. 572

Amber has a beautiful color, & great transparency, and receives a fine polish. It is cut into necklaces, bracelets, snuff boxes & other articles of dress. The color is yellow & white. Often it contains insects.

I. 572. Amber has much electricity, which affects the arms & body of the workman in it. - Some is made into watch cases, mirrors & ornaments. Several handkerchiefs which are carried to the East. - There is Amber varnish, and Oil of Amber. - A piece of amber of a pound is worth 30 dollars.

Oil of Amber in Book of Rates 30/16

11.2.246

Gold. The hurtful effects of cold occur chiefly in hollow places. - "In clear & still nights, frosts are less severe upon the hills than in the neighboring plains," though this seems to contradict the fact that the cold increases as we ascend. London's Gardening. 495

11.2.2100

Thunder & lightning. - one more certain to come in July & August (in England) than in other months, though they may happen at any time. - 508

Not. Hist. 2.121

Green Houses - known in Germany 1619; in England later. Ray mentions one at Chelsea in 1684. But these were then, and after 1700, mere rooms with more glass windows in front than was usual in dwelling rooms. That at Chelsea was heated by embers put in a hole in the stone floor. Evelyn mentions a similar green house, with a furnace over it. - Glass roofs were introduced about 1717.

Ibid. p. 580

These called Hot-Houses & Forcing Houses. The general mode of heating is by fires & smoke flues.



The sword & Rapier. (discussing the 1578 & 1580, by  
 1711.

The heavy sword was superseded about 1578 or 1580, by  
 the Rapier, or smallsword, which had been known in England in  
 time of Henry VIII. - No gentleman was considered addressable  
 without his dagger & rapier - the former worn at the back and  
 the sword by the side. Rapier was chiefly worn as a splendid  
 ornament, the hilt & scabbard being profusely ornamented.  
 It was customary to wear the broad rapier, as he or  
 dancing (alluded to by Shakespeare). Stafford 1581 calls  
 them "light dancing swords", & preferred the old heavy  
 swords & bucklers. They were made very long, & Elizabeth  
 by a proclamation ordered the ruffs to be cut off, and the  
 rapiers to be reduced to three feet. Athenaeum III. 14

III. 2. 260. Dress of Men in former ages - (Athenaeum III. 14)  
 was more extravagant & prodigious than that of the other sex.  
 It was so under Elizabeth of James I - Burton, exclaim-  
 ing against fine clothes, says "women are bad and men  
 are worse"

III. 2. 278. Servants in England before 1600.

(Athenaeum III. 15. 16)

Regulations of John Harrington 1566, & his son John H. 1592

- 1 Servants not to be absent from prayers morning & evening; 2, not to  
 leave a door open; 3, not to swear an oath;
4. Time of Rising - not to be in bed after 6 A.M. from Lady Day  
 (March 25) to Michaelmas (Sept 29); not out of his bed after  
 10 P.M.; not to be in bed from Sept 29 to March 25, after 7 A.M.  
 nor out of his bed after 11 at night.
- 5 Bed to be made, &c before 8 A.M. 6. Not to make water in the courts.
- 7 Not to teach the children "unhonest speech or bawdie word".
- 8 To have a trencher in hand when waiting at the table.
- 9 Not to be absent when appointed to wait at the table.
- 10 If he break a glass, he is to pay for it out of his wages
- 11 Table to be covered at 10<sup>1</sup>/<sub>2</sub> or half an hour before dinner

Meals] before but supper

12. Meat to be ready at 11 at dinner or before; at 6 or 8 at supper.  
 [No allusion to a breakfast. I wrote a note
  13. Not to be absent without leave; 14 Not to strike, nor revile nor,
  - 15 Not to go to the kitchen without cause.
  - 16 Not to toy with the maids
  - 17 Not to wear a foul shirt, nor broken hose or shoes, nor a doublet  
 without buttons, on Sunday.
  - 18 When a stranger departs, chamber to be dressed again within 4 hours
  - 19 Hall to be made clean by 8 in winter & 7 in summer.
  - 20 Court gate to be shut at each meal & not opened during  
 dinner or supper.
  21. Stairs to be made clean, & other rooms; on Friday after dinner.
- There was a fine or forfeit for the violation of any one of these  
 rules - most of them 1 sh 2d - a few 3 sh, one 6 sh (striking &c), &c.  
 All these forfeits were to be paid out of their wages each quarter  
 day, & bestowed on poor or other godly use.

Servants in Elizabeth's days were very numerous; & considered a  
 mark of gentility - Not so numerous after that age.

meals] Eleven was then dinner time in universities & elsewhere; but  
 Cogam 1584 some dined at noon. Breakfast seems at 4. not of much account  
 & Fletcher mentions dinner at 11 & supper at 6. Mayne, 16th Jan 12. and 7  
 Cunningham



p. 386. 407 Houses in England.

M. 2. 103. 182, 276. 294C m. 15. 407

M. 1. 17. Mansion Houses of Country Gentlemen: from Dr Drake's  
"Shakespeare's Times" Athenaeum, III. 9.

In time of Henry VIII & Mary, these houses were large but in other respects little better than cottages, being thatched, covered on outside with coarse clay and lighted only by lattices. Framed of timber.

When Harrison wrote, under Elizabeth, the greater number of manor houses were still framed of timber, but he says, "such as he lately builded are commonly of brick or hard stone or both; their rooms large and homelike, houses of office further distant from their lodgings." The old timber houses were now covered with finest plaster, laid on smoothly & very white, & interior decorations were becoming more useful & elegant.

The house of a country Gentleman of property, 1555, included a chapel & spacious hall; & when there was a considerable establishment, the mansion was divided into two parts or sides, one for the state or banquetting rooms, & the other for the household; but in general, except in baronial residences, the household side or part was all that was met with, but when complete had the addition of parlors. Bacon describes the household part of a mansion as consisting of a hall & chapel, "both of good state & bigness"; and at the further end, beyond them, a winter and a summer parlor, both private. Under these rooms "a fair & large cellar, sunk under ground" [this indicates that some cellars were not underground]; and likewise some privy kitchens, with butleries, pantries and the like.

The Hall of the country squire was the usual scene of eating & hospitality; the table at the upper end, "a little elevated above the floor"; a large salt cellar divided the upper & lower messes at the table.



*Smith's Wealth of Nations*  
 [Political Economy in Ed. Enc. treat. of similar Subject]  
 Measure of Value

W. 2. 212c

Labor is the only universal & accurate measure of value, or the only standard by which we can compare the values of different commodities at all times & places.

The money price of labor does not fluctuate from year to year with the money price of corn. The value of silver varies from century to century but not much from year to year.

Equal quantities of labor will at distant times be purchased more nearly with equal quantities of corn (q. vin), the subsistence of the laborer, than with equal quantities of silver.

"The subsistence of the laborer, or the real price of labor," he seems to use as equivalent terms.

Corn, in all the different stages of wealth and improvement, is more accurate measure of value than any other commodity. We can in all these stages, judge better of the real value of silver, by comparing it with corn, than with any other commodity.

1798 & produced effects that silver did not follow. Playfair.

W. 2. 236

Grain & Butter, &c.

Other provisions generally rise in proportion to corn. - not always.

The usual proportion between a pound of bread and a pound of butter was as one to six nearly (ie. if bread was a penny a lb. butter was 6 pence.) When corn went up so high in 1798, &c. butter was only 4 times as high as bread; when grain fell, butter ~~was~~ <sup>became</sup> about 4 times as high as bread; both these high & low, however, were relative to the price of bread.

Cheese rose more than butter.

See also

Parsimony

has never belonged to the English Government; nor has it been a characteristic virtue of the people. [It is the highest impertinence, &c. in next page, follows.]

W. 2. 255

Diversions

W. 2. 256

Smith would correct that is unsocial & rigorous in the small sects of science & by diversions. He would have people diverted ~~by~~ <sup>by</sup> painting, poetry, music & dancing; all sorts of dramatic representations and exhibitions. - He would dissipate "their melancholy & gloomy humor" their "popular frenzy", their "superstition & enthusiasm". (So he denominates their seriousness, and strictness, & rigid moral deportment. He probably refers to Methodists. - Playfair says the violin has been persecuted in England within a few years, what he means is not clear.

Playfair in another place mentions the increase of the number of actors in the midst of the French revolution. 32 play houses were opened at one time.

Smith says we despise the persons of players, yet reward their talents liberally. Their employment is discreditable, & so gets a higher reward.







The Colonists carry with them a knowledge of agriculture, useful arts; & the habit of subordination & a notion of regular government, & regular administration of justice. Every colonist gets plenty of land, & he has no rent & scarce any taxes to pay. His produce is his own. If he hires, he must pay liberal wages, for land is much more plenty than people, & it is difficult to get labor. Land is so cheap & plenty, that one can afford to pay high wages. Laborers soon leave good wages, & become landlords or land owners themselves. Labor well rewarded encourages marriage, & children are not a burden, but their labor greatly overpays their maintenance. They when of age, easily establish themselves as their fathers did before them.

*Ed. Enc. II. 615 Cause of high wages in new colonies.*

The advantages of English Colonists over those of France, Spain & Holland; are four.

1st. Land less engrossed & restrained. [See p. 97.]

2. Lands held by free soccage &c.

3. They have a larger share of their produce, having fewer taxes, & expenses of civil government very small. Taxes in New York down to a shilling at 18,000 £ a year - much too high, if he means sterling; Connecticut 4,000 £. New York 4,500 £; N. Hampshire & R. Island 3,500 £ each. Pennsylvania 4,500 £; New Jersey 1200 £; Virginia & S. Carolina 8,000 £ each - all the N. American governments, for 3 millions of people, expend 64,700 £ [not including Maryland & Virginia].

4. They have been allowed more extensive markets for their surplus produce, than the colonies of other European nations, though more or less restricted. Navigation Act, m. 2. 294 c

English Colonies are confined to the markets of the mother country in regard to certain articles of surplus produce enumerated in the Act of Navigation, & called Enumerated Commodities.

Other commodities called non-enumerated may be exported from the colonies to other countries, in British or Plantation ships, crewed by British subjects and navigated by at least  $\frac{3}{4}$  of British mariners. Among the non-enumerated are grain of all sorts, lumber, salt provisions, fish, sugar, rum. These might be exported to other countries, not from any regard to American interests, but from a jealousy of their interfering with the produce of England - especially grain, salt provisions & fish.

Smith says all grain, except Rice, & all salt provisions have in the ordinary state of the law, been prohibited from importation into England. He does not say when these prohibitions began.

Lumber was first put into non-enumerated articles, and also rice, but both afterwards taken out, & put with non-enumerated. Elfr 1766, ~~all~~ non-enumerated articles were limited to countries S. of Cape Finsberg. [How was it before 1766?]

Enumerated Articles are Molasses, Coffee, Cocoa nuts, Tobacco, Remynts, Ginger, whale fins, raw silk, cotton wool, beaver & other peltry, Indigo, Rustic & dying wood, mast, yards, bows, ribs, tan, pitch, turpentine, sugar, iron, copper, ore, & skins, & pearl ashes.



# Smith's Wealth of Nations.

N. American Colonies [See Restrictions on their trade Ed. Enc. VIII. 366 to 367 + 381 &c.]

Freedom of trade was permitted between British Colonies & West Indies.

Britain prohibited the erection of Steel Furnaces and Slat-mills in the Colonies; & prohibited the exportation from one colony to another of hats, wools & woollen goods, of the produce of America — "a manifest violation of the most sacred rights of mankind?" Smith. These articles might not be carried from one colony to another "by water, or by land upon horseback, or in a cart."

Yet Great Britain dealt more liberally than other nations with their colonies; — "in allowing a part, almost always the half, generally a larger portion, & sometimes the whole duty paid upon the importation of foreign goods, to be drawn back upon their exportation" to the Colonies, or to any foreign country. All alike in 1763, when the old subsidy, 5 per cent. on goods of Europe & E. Indies, were not to be drawn back, when exported to America (British Colonies, "wines, white calicoes and muslins excepted." Before this law many sorts of foreign goods were cheaper in the plantations than in England; & some may be now, (1773. a. 5.)

Ed. Enc.  
VIII. 365.  
Differs from  
A. Smith.

p. 91. The Regulations of the colony trade were for the most part advised by the merchants who carry it on. Their interest in the greater part of them has been more considered than that of the Colonies or the mother country.

Ed. Enc. VIII. 364. Acts in addition to Navigation Act to strengthen it, passed 1696. 1707. 1742 = 1663

Except in Foreign Trade, the English Colonists have managed their own affairs in their own way.

[Ed. Enc. IX. 609. thinks, Dr. Smith palliates the injustice of England towards her colonies. — E. E. says the prevailing object of the Br. Government was not the benefit of the colonies, but the imagined benefit of the mother country.]

E. E. VI. 617. "Our legislature has cared very little, whether the colonies had a profit or not, provided they obtained a profit of themselves."

p. 301. Beaver skins.

In book of duties were estimated at 1/8 — a subsidy was 1/4. & before 1722 the duties on imports were 1/4 a skin — a full but 2 or half of old subsidy, was drawn back on exportation. The rate reduced to 1/6 in 1722, making the duty only 6 1/2 one half drawn back on exportation. — They were among enumerated commodities & could be carried from the Colonies only to land. Eng. Manufacturers of Hats &c. in 1764, & got the duty reduced to one penny a skin & raised the duty on exportation to 1/5 each skin & no draw back. By same act, 1/6 a lb. was imposed on exportation of beaver wood or worms; the importation duty about 1/2 a lb. remaining as before. — All to help the Manufacturers.

[Cont. in M. 18. page 444]

[Merchants & manufacturers

p. 97 "The extraordinary profits of <sup>a portion of</sup> these almost always testify against the general prosperity of the country." Ed. Enc. VIII. 449

Navigation Law.

Ed. Enc. IX. 609. Remarks on this law & the selfishness of the English (lawmakers) — The Ed. Enc. says the non-enumerated articles might be sent to any part of the world except Great Britain, in British vessels or Colony Vessels. Could they be exported to France, Holland, &c. If so, how does it happen that no vessels arrived in N.E. from France? Did not France need our trade? M. 3. 153. Josselyn says 1671 that we sent cod fish to Bordeaux, Marseilles, Toulon, Rochelle. How is it?



## Smith's Wealth of Nations.

p. 74  
 1796  
 1. 162

## Settlement of the Poor.

Law  
 1. 180

13. 14 Charles II. 40 days undisturbed residence gained any person a settlement in any parish. But he could be removed to his last parish within that time. Parish officers sometimes bribed the poor to go to another parish & keep concealed for 40 days. Therefore 1 James II. the 40 days were to begin from the time of <sup>his</sup> notifying the church wardens in writing, of his <sup>place of</sup> residence, in the new parish. Parish officers were sometimes negligent of such notices, therefore 3 William III. it was enacted, that the 40 days residence should be accounted only from the publication of such notice in writing on Sunday in the church immediately after divine service. This hindered a new settlement by 40 days in helictancy, almost entirely.

A settlement by 4 other ways was provided in this statute of 3 Wm III. — 1. by being taxed to parish rates and paying them. 2. by being elected to a parish office & serving a year. 3. Serving an apprenticeship in the parish. 4. being bound to service in a parish a year, & continuing there a year. parish will not let a man gain a settlement by the two first ways; no married man can well gain a settlement by the two last ways. — This fourth way of gaining a settlement, has put out in a great measure the old fashion of hiring for a year, which before was customary. — Masters are not always willing to give their servants a settlement by hiring them a year; & servants are not always willing to be hired, as every last settlement discharges all the foregoing, & they might lose a settlement in their native town where their parents & relations are.

able & healthy men were persecuted, because they may some day become helpless & indigent.

No workman, laborer or artificer, is likely to gain a new settlement by apprenticeship or service. He is liable to be removed, how healthy or industrious soever, unless he rents a tenement of 10 lb a year or can give security to the parish (about 30 £.) He could do neither.

8 & 9 William III. a man by bringing a certificate from his legal parish, might reside in another parish, & could not be removed till he became actually chargeable. He did not gain a settlement by such residence. If chargeable, the parish that gave a certificate, paid expenses. Parish officers may refuse a certificate.

It is difficult for a poor man to change his residence; especially a married man.

"To remove a man who has committed no misdemeanor from the parish where he chooses to reside, is an evident violation of natural liberty & justice." The common people of England have been exposed to this oppression more than a century. — There is scarce a poor man in England, of 40 years of age, who has not in some part of his life felt himself most cruelly oppressed by this ill contrived law of settlements.



...with the Wealth of Nations.

Errors.

Playfair supposes that all our continental money was funded! p. 353. - He and Smith are often erroneous - many statements not to be relied on.

Smith.

says many hard things of the Aristocracy <sup>monopolists</sup> in favor of the people, yet seems to be a solid Tory, but less a Tory than Playfair. Smith was for freedom of trade, freedom of industry, &c.

Ms. 7.320  
" 12.209

The Bent Stick.

Dr Smith remarked that when a stick is bent one way too much, it must be bent the other way in order to straighten it. Playfair. Dr. Smith refers to this as a proverb.

Tea

The East India Company annually imports Tea into England to the value of more than 1 1/2 million pounds sterling; much more is smuggled in from Holland, Sweden, & France. (1775)

Porcelain

was scarcely imported at all, when Playfair wrote. but had been before

See below

Slavery.

Ms. 2.298c "Slave labor is in the end the dearest of any". He refers to all ages & nations, for the truth of this.

Ms. 2.298c "The pride of man makes him love to Domineer & nothing mortifies him so much as to be obliged to condescend to persuade his inferiors". He will therefore, where he can by law, "generally prefer the service of slaves to that of freemen".

Sugar & tobacco can afford the expense of slave labor; <sup>but</sup> raising of corn cannot.

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Regulating Prices &c

Ms. 2.296b. Some of this was done as to wages, when Smith wrote. Formerly the prices of provisions & goods of much kinds were regulated. The Assize of bread is the only remnant of this ancient usage. Smith thinks competition will regulate better than any assize.

Ms. 2.294c

Non Producers.

Con. 9.394. Servants about the house, he calls idleness servants - not producers. - So the sovereign & all employed under him in peace & war, are unproductive. They are maintained by the industry of others. In the same class, he ranks churchmen, lawyers, buffoons, musicians, physicians, men of letters, players, opera singers, opera dancers, &c.

A hired servant, is productive or hired workman.

Ms. 2.298c

Slavery.

"That the condition of a slave is better under an arbitrary than under a free government, is, I believe, supported by the history of all ages & nations"



Causes of Different Wages.

- 1st. Wages vary with ease or hardship, with the agreeableness or disagreeableness of the employment. Generally a journeyman tailor earns less than a journeyman weaver, because his work is easier. A journeyman weaver earns less than a Smith; his work is cleaner. A blacksmith's less than a collier's. The butchery trade is odious, & he has higher wages than many others; the hangman has higher than any common trade. Fishermen have low wages because there are too many of them - So of licensed hunters. Poachers are always poor. - An Innkeeper or tavern keeper, who is exposed to the brutality of every drunkard, & his business is not very creditable, has a greater profit than any common tradesman. The wages in an unhealthy trade are higher.
- 2<sup>d</sup>. Wages vary with the easiness & cheapness, or the difficulty and expense of learning the business. - The labor of all mechanics, artificers & manufacturers is called skilled labor - & the labor of country laborers is common labor. The former require an apprenticeship, &c. & their wages are higher than common laborers; & they generally rank higher but not much. - Education of Painters, Sculptors, Lawyers, physicians, makes much more difference.
- 3<sup>d</sup>. Wages are affected by the constancy or inconstancy of employment. A mason or bricklayer cannot work in foul or cold weather. His wages are 7/ or 8/ a week where common laborers get 4/ or 5/ - he gets 9/ or 10/ when the laborer gets 6/. In London, the mason gets 15/ to 18/ a week, where a common laborer gets 9/ or 10/. Chairmen in London, in summer, sometimes become bricklayers. Journeymen in London are not sure of employment, are dismissed, &c. This is one reason of their getting more. The Tailors are the lowest order of artificers, that is, Journeyman Tailors; earn 2/6 a day in London when the common laborer earns only 1/6. Where a journeyman tailor is constantly employed in a country village, he gets no more than the common laborer. He is often without employment in London. - Colliers & Coal heavers get high wages - above artificers.
- 4<sup>th</sup>. Wages vary according to the small or great trust which must be reposed in workmen. Goldsmiths & Jewellers have higher wages than many others of equal ingenuity. They are entrusted with precious materials. We trust the physician with our health; & in proportion to the lawyer.
5. Wages vary according to probability or improbability of success. He refers to lawyers - Players & opera singers, &c. have higher wages because their employment is disreputable. We despise their persons, & yet reward their talents.
- ~~and lastly~~. The Apothecary's profit is deemed extravagant, but great trust is reposed in him. He is the physician of the poor in all cases, & of the rich when the distress or danger is not very great. He charges for drugs and not for services. A well employed apothecary in a large town may sell drugs that cost him 30 or 40 £ for 300 or 400 £. He must pay for his profit, & get only reasonably paid, his wages being disguised in the profit, the only way to charge them.



## Smith's Wealth of Nations.

Men's opinion of themselves.

Misc. 2  
p. 241

most men have a great conceit of their own abilities  
— A presumption in their own good fortune.

The chance of gain is naturally over-valued. This we may learn from the success of lotteries. The more tickets you buy, the more likely you are to be a loser. Buy all the tickets & your loss is certain.

The chance of loss is frequently undervalued. In the Kingdom probably 99 houses in a 100 are not insured from fire. Ships not insured are in greater proportion.

M. 2. 208a  
7. 208b

### Soldiers Enlisting.

Mr Playfair says vanity & laziness are two things that induce young men to enlist as soldiers. Imprudence & disappointment send men to the army as well as to prison. Their pay is less than that of common laborers. — The sea is not so disadvantageous as the army. Common sailors more often get some fortune or preferment than common soldiers, but have more hardship & danger. — Wages about as common laborers at a seaport. — Sailors from London get from 21/ to 27/ a month, in merchant service. A common laborer in London gets 9/ or 10/ per week, or 40/ to 45/ a calendar month; but the sailor & soldier have provisions; the laborer does not. — A life of danger & adventure is frequently attractive to young people.

Produce of Land goes to three orders of people & is divided into 3 parts:  
1st. One part for rent  
2d. one part to pay for labor  
3d. one part to pay the profit or use on the stock or capital

M. 2. 208b

### Smuggling.

"In those corrupted governments where there is a general suspicion of much unnecessary expense, and a great misapplication of the public revenue, the laws which guard it are little respected. Not many people are scrupulous about smuggling." "To pretend to have any scruple about buying smuggled goods would in short countries be esteemed a pedantic piece of hypocrisy." (The man would be esteemed a knave for not doing it.)

M. 2. 264

### Farmers of public Revenue.

in force. — The lords have no votes for taxpayers. Then public farmers levy enormous sums besides what they pay to the sovereign. Louis XVI. had rapacious farmers of taxes with the many thousands of livres & livres. In 1767 tobacco was farmed in France for 22,540,000 livres a year; and salt for 36,492,000 livres. Similar taxes & monopolies existed in Austria, Prussia, Italy, &c. No regard was had to the people. [The tax paid about 1787, 88 & 89, 50 per cent more than the 10 per cent received. No other. Holland was very heavily taxed.]



## p. 93. Female Education.

p. 362  
p. 368

Smith says, 1773, "There are no public institutions for the education of women, and there is accordingly nothing useful, absurd or fantastical in the common course of their education. They are taught what their parents or guardians judge it necessary or useful for them to learn; and they are taught nothing else." He does not refer to their book education, but says they are taught to improve their personal attractions, or to form them ~~in~~ to reserve, modesty, chastity and economy; to behave properly when mistress of a family.

Plafair says - after 1800, that "the lower orders of females in England, ~~governed~~ <sup>guided</sup> upon by necessity & guided by common sense and circumstances, act tolerably well, but English females of a higher <sup>class</sup> are most wretchedly attended to in their education: they are taught the value of chastity & their conduct is good in that respect, but the ~~other~~ parts of their education are ill attended to, & enormously expensive. They are in general taught to live above the rank to which they properly belong. The middling ranks in England do not properly attend to Prudence, economy, & do not instil proper principles into their children, & do not manage their families with care, or are not taught to do these things rightly.

## M. 2. 269 Profusion &amp; frugality.

In most men, the principles of frugality predominate generally, though they may be profuse at times. The desire to better one's condition prompts to save.

Prudent & successful undertakings are much more numerous than injudicious & unsuccessful ones.

Smith estimates that not much more than one in a thousand of those engaged in trade become bankrupts. [error.]

M. 2. 294c Rich Universities  
2. 212c

In Oxford university, "the greater part of public professors have for these many years given up altogether even the pretence of teaching." The professorships are sinecures. They are supported by salaries; & their revenue is the same whether they perform laborious duties or not.

## M. 7. 308 Ignorance of laborers.

M. 2. 295, 12. 82. Men's minds are formed by their ordinary employments. The man whose life is spent in performing a few simple operations, of which the effects are always nearly the same, has no occasion to exert his understanding or to exercise his invention, & he gradually becomes stupid & ignorant. His mind becomes torpid. He may be expert in his own trade, but is incapable of any thing else. This is the state of many of the laboring poor.



## Town Country

u. 7. 308. Smith affirms that the ploughman & others of the lower ranks of people in the country, are superior to those of the town; he says this is "known to every man whom either business & curiosity has led to converse much with both". He says the art of the farmer requires more skill & experience than the greater part of one's mechanic trades. — The industry of the towns, is greater than that of the country (that is, it yields higher wages.) The clamor & sophistry of merchants & manufacturers have persuaded the country people to be satisfied.

## u. 2. 252. Salary of Curates &amp; wages of others.

Till after 1350, 5 merks containing as much silver as 10 present pounds (1773.) that is 40 ounces or 8 ounces to a merk. (or in 1350 a merk was  $13\frac{1}{4}$  or  $\frac{2}{3}$  of a pound; now worth 3 times as much.) were the usual pay of a curate or stipendiary priest, as regulated by decrees of councils. — At the same time, 1350, 4d a day was the pay of a master mason (now equal to 1s 3d a day was the pay of journeyman mason (now equal to 9s). The wages of these men, if constantly employed, were more than those of the curate. The master mason's wages would have equaled the curate's if he was employed 200 days. Smith says, 1773, that 40£ is now reckoned good pay for a curate, & many curates are under 20£ a year. Playfair, at a later period, says common journeymen in London earn some 60£ a year, & some under 40£, which is more than curates get. Smith had said that journeymen shoemakers in London earned 40£ a year, or most industrious workmen of any kind, more than 20£. Playfair thinks these sums not high enough.

## 1585. Regulation of Wages

u. 2. 212. Whenever the law has attempted to regulate the wages of workmen, it has always been rather to lower them than to raise them". A. Smith.

u. 2. 210, a, b. In 8. Geo. II. [1768], an act of parliament "prohibited under heavy penalties, all master tailors in London or 5 miles round it, from giving, & their workmen from accepting, more than 2s 7d a day, except in case of general mourning". The masters are always the counsellors in such legislative acts. They sometimes combine & make such regulations without aid of parliament.

## Artificers in Manufactures.

5. Geo. II. Those enticing one to go into foreign parts, heavily fined & imprisoned. 23. Geo. II. One about to go must give security that he will remain or be imprisoned. An artificer gone & remaining, could take no legacy, forfeited all lands, goods, &c. in England. Here the boasted liberty of the subject was sacrificed to the interests of merchants & manufacturers.



Misc. 2. 208<sup>a</sup> Linen Shirts & Shoes.  
2. 292<sup>a</sup> M. 4. 179.

He always mentions linen as used for shirts, &c. and not cotton. He says a linen shirt is not, strictly speaking, a necessary of life. The Greeks and Romans lived comfortably without linen. "But in the present times (1775), through the greater part of Europe, a creditable day laborer, would be ashamed to appear in public without a linen shirt." It is presumed that all shirts were then made of linen.

Misc. 2. 208, a. b. "Custom has rendered leather shoes a necessary of life in England. The poorest creditable person of either sex would be ashamed to appear in public without them". In Scotland, all men, to the lowest order, wear shoes, "but the lower order of women walk about barefooted without any discredit". In France they are not necessaries to men or women - both appear bare footed, or with wooden shoes.

M. 2. 294<sup>a</sup> Necessaries

"are those things which the established rules of decency have rendered necessary to the lowest rank of people."

M. 2. 292<sup>a</sup> Luxuries, — include all other things (His list of luxuries must be very extensive.)

Beer, Ale & Wine are luxuries. A man of any rank may without reproach abstain from them. Nature does not render them necessary for the support of life.

Misc. 9. 40. Tobacco is a luxury. It is taxed in England at 3 times its original price, & in France at 15 times.

"Tea & Sugar are now luxuries of the lowest ranks of people in England & Holland."

[Playfair after 1800, says tea & sugar, though highly taxed, are become necessities in England; but not with the laboring classes in Scotland.]

See below. Malt & Spirituous liquors, home made, paid £ 3,341,837. in the year ending July 5. 1775. [1400/15 millions of dollars.] <sup>(including excise, &c. see below)</sup> <sup>of which the families brewed & distilled for their own use without duty. Many dist. in the houses of middling & even the "ex." class will be at all. 8/4 of the malt paid 1/5 for 1/4.</sup>

Taxes

M. 2. 210<sup>a</sup> which fall upon all ranks, especially upon the inferior or more numerous classes, are much more productive than those which fall upon the luxuries of the superior ranks.

See above. Malt, Beer, Ale, cider, & rum, very nice Vinegar, mead or methugglin, were taxed 1745.

Controll. 1. 179<sup>a</sup> Malt spirits — <sup>(containing 1. 179<sup>a</sup>)</sup> There was a tax on low wines & on spirits. Malt spirits were made of 1/3 part malt & 2/3 raw barley or 1/3 raw barley & 2/3 wheat. The duty on proof spirit is 2/6 a gallon, but the previous duty on low wines is equal to 1/4 2/3 on a gallon of spirits; so the whole duty is 3/10 2/3 on a gallon of spirits. Low wines were first made & then these were distilled into spirits. Low wines were distilled from "Worship" & the wash was a used orated. <sup>(a spirit, when P. rain wrote.)</sup>



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# Smith's Wealth of Nations.

b. 97.83 The Mercantile System.

M. 2.2920 "It is the industry which is carried on for the benefit of the rich & powerful that is principally encouraged by our mercantile system, that which is carried on for the benefit of the poor and the indigent is too often either neglected or oppressed."

In the linen manufacture, the master manufacturers were aided by bounties, overexportations, prohibitions of foreign linen, & encouraging the importation of linens from them. They bought the work of the poor & spinners as cheap as possible; & were intent to keep down the wages of weavers & earnings of spinners. It is by no means for the benefit of the workman that they endeavor to raise the price of the cloth, or lower that of the rude materials.

p. 83 - The mercantile system has not been favorable to the revenue of the people, nor to the produce of land & labor, nor to the revenue from customs.

## Old Poundage.

was a duty on wine at so much a ton.

Dec. 2 1708 Old Poundage & Subsidy.

was a duty upon all other things or goods, at so much a pound of their supposed value. This was 6d. 11. 6 again, 8d. and raised to 11. again 2 Henry VI. It continued at 11. until the pound or 5 percent. till 9. William III. when 5 percent more was added to most goods. After this a  $\frac{1}{3}$  & a  $\frac{2}{3}$  subsidy made another 5 percent. A subsidy of 1747 added another 5 percent upon the greater part of goods; & that of 1759 added a fifth 5 percent. Various other duties were imposed upon particular goods.

## Subsidy.

Misc. 2.154 2.208 formerly included Tonnage & poundage. In process of time, in the customs, Subsidy came to denote a duty of 5 percent. This still (1775) continues to be levied according to the Book of Rates established 12 Charles II. But on most goods (1775) there are now 5 subsidies, or 25 percent imposed.

The Old Subsidy of 5 percent was on both importation & exportation. The 4 subsequent subsidies & other duties have, with few exceptions, been laid altogether on importations; and most of the old duties on exportation have been taken away. (There had been a book of rates before James I. 1604 - which had been a

## Bounties & Drawbacks.

make a great reduction in the revenue, & "a great part of bounties & drawbacks are obtained fraudulently." The merchants make entry of as little as possible that they import, and of more than they export. [It is fair & a life, then.

M. 2.2920 Mercantile Companies

"The government of an exclusive ~~company~~ of merchants is, perhaps, the worst of all governments."

M. 2.2920 "Merchants & manufactures are always demanding a monopoly against their countrymen."

[Government, increased the merchant's profit, or considered of obtaining a share of it. Thus was founded the Mercantile Society. For a century the Mercantile System has existed; opposed about 1760 & 1761. Ed. 2nd. p. 413.



Ms. 2.  
p. 294. a. b.

## Morality - 2 sorts.

Two systems have always been current, where there is a complete distinction of ranks.

The Common people generally admire & revere the Strict or Austere Scheme or system of morality. They regard the excesses of people of fashion with abhorrence and detestation. The vices of levity are always ruinous to the common people; a single week's thoughtless merriment and dissipation may undo a poor workman forever; & the wiser & better of the common people abhor & detest the excesses, which experience tells them, are fatal to people of their condition.

Ms. 15. 22.

What are called people of fashion esteem and adopt the liberal or loose system. In this system, luxury, wanton & disorderly mirth, the pursuit of pleasure to some degree of intemperance, the breach of chastity, at least in one sex, &c. provided they are not accompanied with gross indecency, & do not lead to falsehood & injustice, are treated with a good deal of indulgence, and are easily excused or pardoned. Several years of disorder & extravagance will not always ruin a man of fashion, & such people (he calls them "people of that rank") consider the power of indulging in some degree of excess as one of the advantages of their fortune, and the liberty of doing so without censure or reproof as one of the privileges of their station. In people of their station they censure such excesses very slightly or not at all.

Ms. 7. 162  
Ms. 2. 298. a. b.

## Religious Sects.

Almost all have begun among common people, & from them have been drawn their most numerous proselytes; and they have, almost all, adopted the austere system of morality. Some have been very rigid.

"In little religious sects, the morals of the common people have been almost always remarkably regular & orderly; generally much more so than in the established Church". Their morals are sometimes rather disagreeably rigorous & unsocial.

## English & Scotch Churches.

The whole revenue of the clergy of the church of Scotland, including lands, manors, &c. was only 68,574<sup>l</sup> in 1755. This sum afforded a decent revenue to 944 ministers [£72.11<sup>s</sup> each.] The building & repairs of churches & manors cost something additional. — In 1800, the revenue of the clergy was about 100,000<sup>l</sup>. — when Mr Pitt estimated those of the English clergy at 5 millions; a 50 times as much as those of Scotland. The population of England is 5 times as many as that of Scotland: so the same number of people in England pay 10 times as much as those of Scotland. A poll tax to support the clergy would be 1<sup>d</sup> on all persons in Scotland; & 10<sup>d</sup> on all persons in England. This was said after 1800.

The well endowed clergy of the English Church have long neglected all the arts of popularity, & of gaining proselytes. Their arts are cultivated chiefly by dissenters & methodists. As the dissenters have obtained better livings, & become learned & respectable, they have less zeal & activity. The methodists, without half the learning of dissenters, are much more in vogue.



## Education.

p. 74  
p. 88  
p. 312  
388

m. 2. 261

In Greece, freemen were instructed in gymnastic exercises, to prepare them for war; & in music, to humanize & soften them. This musical education seems not to have <sup>had</sup> much effect in mending their morals, since the Romans were superior in morals, without the musical education.

Misc. 2. 292  
" 2. 418

In Rome the exercises of the Campus Martius answered the same purpose as those of the Gynasium in Greece. The Romans had nothing to correspond to the Greek music, but their morals, private & public, were a good deal superior to those of the Greeks. & their factions were less violent & sanguinary than those of Greece. No blood was shed by a Roman faction till the time of the Gracchi.

Teachers of gymnastics or military exercises, and of music, were not paid by the state in G. or R.

In Greek & Roman Republics, in early ages, the people were taught to read, write, and account according to the arithmetic of the times. The rich acquired this education at home; the poorer in schools of masters who taught for hire, as a trade. The state had no direction or inspection of such matters. At a later period there were schools of philosophers & rhetoricians. These not supported by the public

Latin was a regular study at Rome, but not in Greece, where the Courts consisted of numerous bodies of people.

Scotland, &c.

"To read, write & account" he considers the essential parts of Education for the common people. He says the parish schools of Scotland "have taught almost the whole common people to read; and a very great proportion of them to write & account." Charity Schools in England have had a similar effect on a smaller scale. He dislikes "the little smattering of Latin which the children of common people are sometimes taught there" - thinks it useless.

Misc. 2. 284

Advocate of Ignorance.

m. 3. 33

Bookings

m. 2. 83

m. 11. 299

The Editor of A. Smith - thinks it not easy to decide whether reading & writing contribute to the comfort & happiness of a working man. He thinks a working man does not increase his comforts by reading, but his reading leads to discontent frequently, & a neglect of business.

The Golden Age & the Age of Arcadian Shepherds, were he imagines, in times of great ignorance. He calls the fruit of the tree of knowledge "a very dangerous species of nutriment." - Habits of industry & a trade are, he says, the most essential parts of education to one of the lower order.

He does not in all things agree with Smith

Wm. Playfair.

"Reading & writing," he says, make no essential part of education in the lower classes. He says some "fortuitally for themselves, never learn to read sufficiently well to understand the meaning of the words they read." Ibid.

M. 2. 212

Universities.

The discipline of colleges & universities is in general contrived for the benefit of the students, but for the interest or more properly speaking, for the ease of the masters.

He speaks of Universities as corrupt. "In England the public schools are much less corrupted than the universities." What is taught in universities is not well taught.



Apprenticeship, [Linn. 2. 230. Con. & Ill. 1. 155, 221.]

Seven years was anciently the duration of Apprenticeships all over Europe, in most incorporated trades. By the Eliza abith, one who had not served 7 years could not exercise any trade. By interpretation, this law has been limited to market towns, though it seems to include all places. In country villages, a man who has not served 7 years may exercise a trade.

In France, the duration of apprenticeships varies. In Paris 5 years is the term in a great number of trades. In Scotland, no general law. Three years is a common term, even in some nice trades.

[Smith thinks that long Apprenticeships have a bad influence, & do not promote industry. His Commutator differs from him in part.]

- Con. 10. 300. 3 Improvements in Woollen Manufacture (since 1400 apparently)
- 2 - machines to arrange the warp & woof before they are put in the loom.
  3. Hulling Mills - to thicken cloth.
- were not known in England so early as 1500. Were in Italy, at 2. 269. Cloth was thickened by treading it in water.

1 Rock & Spindle  
The exchange of these for the spinning wheel has taken place since the establishment of course & fine woollens in England (he does not say when). The Spinning wheel performs, with the same labor, double the work performed by the Rock & Spindle.  
He numbers the improvements as above - mentions no others.

M. 2. 210a  
2. 278a  
Salt.  
An ancient & universal subject of Taxation. was taxed in Rome, & is taxed in every part of Europe. The tax in England is 3/4 a bushel, about 3 times the original price. Higher in some countries.

M. 2. 210c  
Coal.  
If transported by water, <sup>veinels</sup> pays a tax of 3/3 a ton, about 60 per cent of the original price. If transported by land, or inland navigation, it pays nothing.

p. 96. Butcher's Meat.  
He doubts whether it is any where a necessary of life. Grain & vegetables, with the help of milk, cheese, butter or oil, can, without any butcher's meat, afford the most plentiful & nourishing diet.

Taxes.  
M. 2. 218  
Leather - <sup>original</sup> price about 1/3 or 1/4. Tax 1 1/2 lb. - about 8 or 10 per cent.  
Soap " " 7/2 or 7/3. Tax 1 1/2 lb. - about 20 or 25 per cent.  
Candles " " 7/3 Tax 1 lb. - about 14 or 15 per cent.

Expenses of Rich & Poor. (these Taxes.)  
The poor spend the greater part of their revenue in getting food. The principal expense of the rich is for the luxuries & vanities of life.  
M. 2. 214c The superior rank of people enjoy exemptions from very heavy taxes paid by the poor laborer & the farmer. He apparently refers to a freedom from Malt & Beer Tax which the rich & the laborer pay.  
p. 96. The poor have more children than the rich, but many die.



M. 2. 298 Servitude. Serfs.

M. 2. 135

The time & manner in which villanage ceased in Europe, a very important revolution, is one of the most obscure points in modern history. Slavery must have been abolished by the joint operation of the proprietor & sovereign. Sovereign one said to have encouraged the villains to encroach upon the authority of their masters, the great lords.

M. 2. 214c Yeomanry

He calls tenants or farmers, yeomanry. Says yeomanry are regarded in the greater part of Europe as an inferior rank of people; inferior to the better sort of tradesmen & mechanics, & in all parts of Europe, inferior to the great merchants & masters of manufactures.

M. 2. 244f Church & Clergy.

The richer the Church, the poorer must be the state or the people. "The clergy of every established church constitute a great incorporation" - They come act in concert with one spirit. He attributes to them persecuting laws.

M. 2. 173 Potatoes.

2. 173

A. Smith thinks potatoes yield half as much solid nourishment as the same weight of wheat. (very erroneous.) 12000 lb. potatoes of an acre yield 6000 lb. solid nourishment, he says, wheat on same acre would be 20000 lb. which he calls solid.

Cattle in the Woods.

M. 9. 374 When cattle wander in the woods, they do not destroy old trees, but they hinder all young ones from growing.

M. 2. 210c Land Tax in England &c.

Law.

M. 2. 197

Can. 1. 198

Was in time of Wm. III. 4% in the £ or 1/5 of the supposed rent. Stock was taxed at 1/5 of supposed interest. Interest was then 6 per cent; & 100£ stock was taxed at 24£. or 1/5 of 6£. When interest fell to 5 per cent, 100£ paid 20£. or 1/5 of 5£. The greater part of the tax in towns was laid upon houses. The stock or trade of the towns was assessed very low.

Land & 1. 198

"Every parish & district continues to be rated for its land, houses & stock according to the original assessment. The greater part of lands are not rated at half their value, the stock at hardly the 50th part of its value. In some towns, the whole land tax is upon houses, & stock & trade are free.

M. 2. 210c Stamp Duties.

These are modern, but have become almost universal in a little more than a century (before 1775). Playfair after 1800, says, England raises more money by stamps than the whole revenue in time of Wm. & Mary.

Governments soon learn the art of drawing money from the people's pockets.

The poor are taxed by taxes on beer, spirits, leather, salt, &c.

M. 2. 210c Poll or Capitation Tax.

We are assessed according to rank, & some according to fortune or income under William III. In France such taxes, levied since about 1700, higher people are rated according to rank, & lower according to supposed fortune. In countries where the inferior ranks of people are little attended to, capitation taxes are very common.



## p. 94. Butcher's Meat—

cu. 2. 237 He thinks this not so high in 1775 as in 1612. — In 1612, an ox of which the quarters weighed 600 lbs. was sold at 30/8 100 lbs., or 3½d per lb. (It seems that paying for the quarters paid for the whole animal.) The best pieces must have been 4½d or 5d. In 1764, beef was 24½ to 25½ for 100 lbs. & in a dear year 27½. Choice pieces in 1764 of best beef were 4½ & 4½ per lb. and coarse pieces 1½d to 2¼d & 2½d per lb. — Butcher's meat not a necessary. page 94. Cost as much per lb. as 2 lbs bread, & more. p. 81

## Wool.

This has fallen considerably since about 1350. — In 1339 a tod of 28 lbs was 10s of the money of those times (at 1/8 an ounce), when 10s was equal to 30s of present money. So 10s was equal to 30s now. In present times (1775) a tod of good wool, 28 lbs, is worth only 2½s or 9d per lb. This happened through laws, & not naturally.

## Raw Hides.

Misc. 2. 246. In 1425, 5 ox hides were sold at 12s. 5 cow hides @ 7/3. 36 sheepskins (2 years old) for 9s. 10 skins at 2s. — money then worth double what it is now. That is, a shilling contained as much silver as 2s now. Thus an ox hide was 4½s in present money. An ox hide weighing 64 lbs (or 4 stone of 16 lbs) is not now reckoned a bad one: the price is now (1773 Feb.) 2/6 a stone or 10s for 64 lbs. — Cow hides are in proportion to ox; that is in 1425 are in proportion to 1773. Sheepskins are very high 1425 in proportion (but only 3 each). Calveskins very low — probably killed very young to save milk.

In those ancient times (1425, &c.) cattle were halfstarved during the greater part of the winter, & were not of a large size. Hence ox hides would be the hide of a very good ox, 1425.

Raw Hides, good deal lower in 1773 than a few years before owing to some laws & regulations. One is taking off duty on seal skins.

## Poultry—

P. 357. cu. 9. 91 360. are a kind of save-all to the farmer, as they eat what would be lost, in a great measure. As the demand becomes greater, land is cultivated to feed them. In France, a middling farmer sometimes has 400 fowls. He raises corn & buckwheat for them. Poultry is brought from France to England, 1773.

## Hogs

p. 356. cu. 2. 281. cu. 9. 356. cu. 9. 409. were originally a save-all, but are now fed & fattened on food raised for them. The price of pork in G. Britain 1773. is somewhat higher than that of beef. In France, about the same. There has been a great rise in hogs & poultry in England, since they were kept as save-alls.

## Milk

cu. 2. 253. cu. 9. 236. The dairy was originally like keeping hogs & poultry, a save-all. — The milk was made into butter & cheese to see it ~~viz.~~ that sent to market. — This not in original calculation — but only to supply the family was first thought of. (So he says.) In process of time, the best lands are used to feed cows for the dairy. The price & quality of Scotch butter & cheese is much below the produce of English dairies. Most of the dairies in Scotland 30 or 40 years ago (1733 to 1743) were "carried on amidst the smoke, filth, & nastiness of the farmers' kitchens," and many still are (1773.). The quality of the Scotch produce of the dairy is as much inferior to the English as the price.



Smith's Wealth of Nations' <sup>p. 82, American Colonies</sup> 97  
Raising the price of coin in Colonies.

The pretence in Pennsylvania (and other colonies) was to prevent the exportation of gold & silver. But they found that all goods from England rose in proportion as they raised the denomination of their coin of gold & silver were exported as fast as ever.

Paper Money, in Colonies.

Smith quotes Dr. Douglass, who says the paper money currency was a scheme of fraudulent debtors to cheat their creditors.

p. 82. Wild Land in Am. Colonies

The engrossing of uncultivated land has not been prevented, but has been more restrained in the English colonies than in any other. Engrossing <sup>uncultivated</sup> land destroys the plenty & cheapness of land, and is the greatest obstruction to its improvement. Plenty & cheapness of land are the principal causes of the rapid prosperity of new colonies.

M. 2. 246. v. 15. 169. Primogeniture.

There was none in Pennsylvania; In 3 New England provinces, the oldest son had a double share as in the mosaic law. "In the other English colonies the right of primogeniture takes place as in the laws of England!"

p. 82. American Colonies & Merchants

In many cases, it was European injustice that peopled America, not European wisdom.

p. 83. 91  
see below.

Regulations concerning the colony trade, have been mostly advised by the Merchants who carry it on, & their interest has been more considered than that of the Colonies or another country.

The colonies are governed by a spirit of monopoly, both English & others.

p. 83. 91.

M. 2. 242. 2 Merchants & Manufacturers - Always seeking for laws & regulations to favor their interests. They employ large capitals, & have great influence; and they being generally more acuteness than the country gentlemen. They are more to be depended on in regard to their private interest, (their judgments are) than in regard to the public interest. Merchants know in what manner commerce enriched themselves; they did not know how it enriched the country.

p. 82

American Colonies

"The white people even of the lowest rank are in much better circumstances than those of the same rank in England, & their consumption of all the luxuries is probably much greater." He supposed the slaves are as well fed as the lower ranks in England. They could not work if not well fed.

Maryland & Virginia are said to have less gold & silver than any other American colonies. Yet they thrive as well as their neighbors. <sup>The more the Colonies have paid their debts in Europe regular than the tobacco etc. etc. etc.</sup>

He says the Colonies used paper money for their own interest. They thus saved the expense of a gold & silver currency, & used that for other purposes. Pennsylvania lent paper money to the people on interest. This <sup>the people</sup> saved the expense of employing gold & silver. & Paper banished gold & silver from the Colonies, & so it did from Scotland. Poverty did not clothe, but the enterprising spirit of the people did.



all. 7. 135. English Coinage.  
all. 2. 246.

An ounce of Gold is coined into the worth of  $77/10\frac{1}{2}$  in silver. Charge is gratis; a man who carries bullion to the mint receives the same weight (if standard weight was carried) in coin. But gold bullion usually passes for  $77/7$  oz. a pound of standard Silver bullion is coined into  $62/$  for a pound of coins - An ounce of silver is worth  $5/2$  + the mint gives that for bullion that is standard silver. Yet silver bullion generally is worth  $5/3$ ,  $5/4$  or  $5/5$  an ounce. A pound or ounce of gold is worth 15 lbs or ounces of silver.

Silver Coins are much degraded (1804). Silver shillings are worth in reality from  $8^3$  to  $10^3$  only; and sixpences are worth only  $2^2$ ,  $3^3$  +  $4$ .

misc. 2  
p. 246

## Wheat & Silver

In 1350 & sometime before, the quart of wheat was not below four ounces of silver, to wit weight, equal to  $20/$  in 1775. From this, price it fell gradually to  $2^3$  of silver equal to  $10/$  about 1500, & so continued to 1575. Wheat 1350 & before was  $10^3$  a bushel, or  $6/8$  for a quart. 8 bushels, in many of those times.  $10^3$  was then equal to  $16$  a half crown now (pence); and  $6/8$  equal to  $20/$  now. In 1309, wheat for a feast cost  $21/6$  a quart, in present money; malt  $18/$  gr. & Oats  $12/$  gr. (4 at that time.)

In 1572 wheat was  $6/8$  quart, & the  $6/8$  weighed only two ounces, equal to  $10/$  in 1775. So it continued to 1570. From 1350 to 1570 the ordinary price of wheat was  $6/8$  quart but in that time, the silver in  $6/8$  was diminished from  $4^3$  to  $2^3$  + In France also, grain was much lower in part of 15 & 16 centuries than before.

From about 1570 to 1640, silver went in real value & grain rose - owing to the mines of America.

From about 1636 or 1640 silver ceased to fall, & did not go any lower afterwards in comparison with grain.

Fleetwood's account of Wheat for 80 years only between 1202 & 1597. The preceding quartus are 8 bushels & probably these are. <sup>the prices in money of present times</sup>

|                               |                      |   |
|-------------------------------|----------------------|---|
| 12 years prices, 1202 to 1286 | 49/14 agr.           | only $\frac{1}{3}$ as much or $16/4$ 1202 to 1286 |
| 12 " " 1287 to 1338           | 38/8 agr.            | old price $\frac{1}{3}$ or 12/11                  |
| 12 " " 1339 to 1416           | 25/9 "               | old price $\frac{1}{2}$ to $\frac{1}{3}$ .        |
| 12 " " 1423 to 1457           | 24/3 $\frac{1}{2}$ " | old price $\frac{1}{2}$ or 10/7 $\frac{1}{2}$     |
| 12 " " 1453 to 1497           | 14/1 "               | old price $\frac{1}{2}$ + $\frac{1}{3}$ .         |
| 12 " " 1499 to 1560           | 10/5 $\frac{1}{2}$ " | & old mostly same as present value                |
| 12 " " 1561 to 1601           | 47/5 "               | old price same as present value                   |

Grain. high 1596. 80/ gr. 1597. 80/ to 104/ average 92/ gr. 1596. 48/ 1597. 69/6. 1598. 56/3.

Full reliance not to be placed on these prices.

Prices of "Best Wheat" are those on next page, 9 bushels, 1545 to 1620. 44/11. Prices of the same, 8 bushels (deduct  $\frac{1}{9}$  makes 8 bushels) 36/11. Middle wheat is  $\frac{1}{9}$  old deduct from price of the 8 bushels, leaving 32/4. 9 bushels. Best wheat. 1621 to 1636, 50/ (see next page). deduct 1 bushel at  $\frac{1}{9}$  and the  $\frac{1}{9}$  of price as before, & the 20/ of 8 bushels of Middle wheat is 39/6. Middle wheat, 9 bushels, 64 years or 1701 to 1764 average 32/4. 44/11.



p. 101  
m. 2. 246.  
Misc. 2. 1518.  
7. 1355.

Price of Wheat, best kind, Quarters of 9 bushels

|                                       |       |
|---------------------------------------|-------|
| 1595 to 1620, 26 years average price  | 41/7. |
| 1621 to 1636, 16 "                    | 50/.  |
| 1637 to 1670, 30 " (4 years not in) " | 53/2. |
| 1671 to 1700, 30 " average "          | 48/11 |
| 1701 to 1733, 33 " - - - - - "        | 41/2. |
| 1734 to 1764, 31 " - - - - - "        | 38/10 |

1688 was the  
year 1575;  
being 25/2  
for 17 years.  
Dr Anderson  
1640 to 1650 59/5  
1650 to 1660 58/8  
1670 to 1680 58/8  
1680 to 1690 46/11  
average 54/9  
Ed. Enc. 2. 151  
all uncertain  
1696 to 1700 58/11  
1700 to 1710 54/10  
1710 to 1720 49/1  
1720 to 1730 36/6  
1730 to 1740 31/6  
1740 to 1750 23/8  
average 50 yrs 36/2  
Ed. Enc.  
all uncertain  
but same as m. 2. 151  
1685 to 1755  
70 years, in  
misc. p.

|                          |           |
|--------------------------|-----------|
| 1731 to 1740, 10 years " | 37/3      |
| 1741 to 1750, 10 " "     | 33/10     |
| 1749 to 1754, 5 " "      | 30/5      |
| 1754 to 1759, 5 " "      | 36/2      |
| 1759 to 1764, 5 " "      | 30/7      |
| 1764 to 1769, 5 " "      | 43/2      |
| 1769 to 1774, 5 " "      | 47/10 1/2 |
| 1774 to 1779, 5 " "      | 40/2      |
| 1779 to 1784, 5 " "      | 45/9 1/2  |
| 1784 to 1789, 5 " "      | 43/3      |
| 1789 to 1794, 5 " "      | 47/2      |
| 1794 to 1799, 5 " "      | 63/5 1/2  |
| 1800 - - - - -           | 113/4     |
| 1801 - - - - -           | 118/3     |
| 1802 - - - - -           | 67/5      |
| 1803 - - - - -           | 56/6      |
| 1804 - - - - -           | 52/5      |

Peace. 4 years  
harvest.

I have 3 lists of prices (see References) & no two agree, or come any where near agreeing. British Statistics are always at loose ends.

Recalls the quarter of Winchester Bushels, above.  
12 years 1600 to 1612, average was 38/3 1/2. 9 bushels  
12 " 1753 to 1764, " " 41/9 1/2 "

One of his statements is frequently at variance, with another.  
12 years 1753 to 1764, 41/9 1/2 is according to his table (1734 to 1764) but his 10 years, 1754 to 64 is only 33/4 - !! Taking in 2 years more will not help it.

Smith says that in the 64 years from 1637 to 1700 the average price of a quarter of 9 bushels of best wheat at Windsor market was 51/0 3/4. (He means 60 years of the 64, as above.) The civil war, & bounty on exportation, account for some enhancement of price. The debasement of silver may have affected the price some, but not the quantity. The great rise was in 1648 & 1649, when wheat was 85/ (1648) and 80/ (1649) the quarter at Windsor. Scarcity in England 1693 to 1699 both inc. In 64 years from 1701 to 1764, the price at Windsor market was 40/6 1/2 or "more than 25 percent cheaper than in the preceding 64 years. [He says - he means over 20 percent cheaper - he says 10/6 cheaper, which is only 1/6 of the price of 51/0 3/4 - a little over 1/5 of 51/0 3/4, not over 1/4.]

M. Gregory King says 1688, that the average price of wheat in common years, to the grower, was 3/6 bushel, or 28/ a quarter. Contracts were made before hand at this price. (It was often done in 17th century periods. [His quarter was 8 bushels - probably 70 lbs. & 2 sh.)

Smith was confused in his Quarters & all others do. Quarters of Middle Wheat (opposite had only 8 bushels) of 62 2/3 lbs each. ? Miscellaneous. 1. 168, 8 bushels of Corn struck should be accounted a quarter. Law 15th & 16th.

m. 2. 275



Smith's Wealth of Nations.  
or "An Inquiry into the Nature & Causes  
of the Wealth of Nations by Adam Smith, L.L.D."

First Edition (at the end of 1775 & beginning of 1776.

Third Edition, 1783 & 1784. —

[There are notes & supplementary Chapters by Wm. Pleyfair, after 1800.

689 Wages of labor.

M. 2. 212c  
2.261 Masters, being fewer, can easily combine to reduce wages  
or to keep them where they are; & the law does not prohibit them.  
while it prohibits the combinations of the workmen.  
Men may combine to lower the price of work, but not to  
raise it. We rarely hear of the combination of masters,  
but whoever imagines that they rarely combine is ignorant of  
the world and the subject. They are always in a sort of tacit,  
but constant & uniform combination, not to raise wages  
above their actual rate. This combination is their natural  
state; & they sometimes make combinations to reduce wages. The  
masters have the advantage.

Wages must be sufficient to maintain a man;  
and generally more, for he must have more to maintain a  
family, & prevent the race of workmen from becoming extinct.  
One man thinks a man must have enough to support two  
men, in order to support a small family. Smith does not say  
how much. A slave is said to earn double his maintenance,

M. 2. 212c In Great Britain, 1775, "the wages of labor seem to be  
more than what is precisely necessary to enable a laborer  
to bring up a family." "The wages of labor in G.B. are not regulated  
by the lowest rate which is consistent with common humanity."  
[He does not pretend that wages are much above a bare subsistence  
but they "seem" to him a little above.

M. 2. 212c. England is richer than New York and N. America, but  
N. A. is the most thriving, & wages are much higher in N. A.  
than in England, on this account. In 1773, New York corn. or  
laborers had 3/6 a day, N. Y. Currency (about 2/6 sterling); Ship carpenters  
10/ and a pint of rum worth 6/6 sterling (all 6/6 sterling); house carpenters  
& ricklayers 8/ (4/6 sterling); journeymen Tailors 5/ (2/10 sterling). These  
wages are all above London prices in 1773, & they were as high  
in other colonies; Provisions much lower in N. A. than in  
England. "A dearth has never been known in North America."

282 "Labor, he says, is well rewarded in N. America, that  
a numerous family of children, instead of being a burden,  
is a source of opulence & prosperity to the parents." "A  
young widow with 4 or 5 young children, who, among the  
middling or inferior ranks in Europe, would have so  
little chance for a second husband, is there frequently counted  
as a sort of fortune." — He thinks population doubles  
in European countries in about 500 years; in North  
America, in 20 or 25 years.

See Ed. Enc. 4. 615. about ease of supporting families in new colonies.

M. 2. 212c "Labor was the first price, the original purchase  
money of all things. It was not by gold or silver but by  
labor that all the wealth of the world was originally  
purchased."

See Laboring for a Subsistence, M. 16. 286

M. 2. 212c



p. 99. Grain was dearer in England, Scotland and France in 17th century (1600 to 1700) than in 18th century to the time Smith wrote, viz 1700 to 1775. This he asserts & proves - yet labor was cheaper in 17th than in 18 century.

Wages in 17th century. - compared with 18th  
 in Scotland, generally, the <sup>most</sup> usual day wages of common labor were 8d in summer, & 5d in winter - or 3s. and 2s. 6d. week. 3s. is now (1775) paid in the Highland & Western Islands or parts of them; in the low country 8s a day or 4s. week; and about Edinburgh, on the English border & a few other places 10s & sometimes 11s. a day. - Scotland wages are lower than in England, & their living is poorer; Oatmeal is their principal food.

[The soldiers pay 1855 is called 9s. per day in Ed. Review, April 1855.]  
 In England, - the pay of a foot soldier has been 8s a day ever since 1614, & Smith supposes this was then the pay of a common laborer. (1614)  
 Chief Justice Hale estimates in time of Charles II. that a laborer, his wife & 2 children able to do something, and 2 not able, 6 small, could live for 10s week or 26s a year. - This was the necessary expense. If they could not earn this, they had to beg or steal.

Melgorey King, 1688 computes the income of laborers and domestics, at 15s to a family, a year, consisting of 3 1/2 persons on an average. This is very near Hall's estimate, & gives the weekly expense of each person 1/8, in both families ( $6 \times 1/8 = 10/8$   $3 1/2 \times 1/8 = 5/10$ )  
 [Both families are supposed to spend just what they earn.]  
 In London & neighborhood, the price of labor, 1775, was about 1/6 a day or 4s. a week. At some miles distant only 1/2 to 1/3 a day or 7s. to 7s. 6d. a week.  
 In England 9s. & 7s. per week, when Scotland was 5s. & 4s.

Some necessaries are cheaper since 1700 - as y<sup>e</sup> goods is some cheaper; potatoes not only half as much as they did 30 or 40 years ago (1735 to 1745) - so y<sup>e</sup> turnips, carrots, cabbages, formerly raised by the spade, now by plough. All garden stuff has become cheaper. - Clothing is cheaper; Soap, Salt, candles, leather, beer are taxed and are much dearer.

\* "Laborers who feed, clothe & lodge the whole body of the people, should have such a share of the produce of their own labor as to be themselves tolerably well fed, clothed & lodged."

"Where wages are high, we shall always find the workmen more active, diligent & expeditious than where they are low; Some workmen when they earn in 4 days what will maintain them a week will be idle the other three; but this is by no means the case with the greater part."

[\* Ed. Enc. XVI. 51. In some parts of Italy the laborers whose labor produces the corn & wine, never taste of either; they struggle with famine. Farmers (tenants) rose to rank & importance in England in 18th century, & they have ceased to be laborers & a class of peasant laborers has been formed below them.]

[See pp. 341. 343.]







The 7 prismatic colors are red, orange, yellow, green, blue, purple, violet. All these colors mixed in due proportion make white. Watkins Cycloped.

Seven powders, each of a prismatic color, & duly proportioned, will, when mixed, be of a white color. But take out the red, & the other 6 make a green color; take out the yellow & the other 6 make blue; take out the green & the other 6 make purple; take out blue & the others make red.

Edinburgh Review makes the 7 colors, red, orange, yellow, green, blue, indigo, instead of purple above, violet, smelling violet, the 6 colors mingled make green with a little yellow, - so the others have a mixture usually, but the main color made by mingling 6 is as above. Take away indigo and the 6 left make yellow with much orange.

Watkins (Optics) says there are only 3 original colors in fact, viz. red, blue, yellow, for orange is a mixture of red and yellow, green a mixture of blue & yellow, and violet arises from blue & red. (He does not say what indigo is, but I suppose it arises from blue & violet. Purple, in Webster's, is red & blue blended - & so is violet above.

Ed. Enc. The Rainbow has the violet rays innermost, and red rays outer most. The external or secondary rainbow has the violet outermost & the red innermost.

p. 157. "The vegetable green colors, when they overripe, turn some of them to a greenish yellow, and others to a more perfect yellow or orange, or purple to red, passing first through all the above mentioned intermediate tints," [these intermediate tints are not given; nor is the red very clear.

The colors of common life are different from the prismatic colors. Werner in forming a system of colors to discriminate minerals, adopted 8 standard or principal colors, viz. white, grey, black, blue, green, yellow, red, brown. Though some of them are compound, it was convenient to consider them simple colors. He could not omit white & black, which are colors in common life, though not among philosophers. Each of these principal colors contains one which is considered pure & unmixed, & called the characteristic color - as snow white is the characteristic color of white; ash grey, of grey; velvet black, of black; Berlin blue, of blue; emerald green, of green; lemon yellow, of yellow; carmine red, of red; chestnut brown, of brown.

The principal colors & their varieties pass into each other. The characteristic color is placed in the middle of a variety or series, whose extreme links connect them with the preceding & following principal colors.

Werner arranges the colors as they pass into each other, beginning with white & ending with brown. See p. 102 + 104.

Colors of Plants, in Rees Cyc. from Linnæus.

White - cream, snow.

Generous (grey) - grey, fawn or lead color.

Black - dark & jet.

Yellow - sulphur, flame, copper.

Red - crimson, flesh, scarlet.

Purple - approaching violet.

Blue -

Green -

Hyaline, or transparent.

White is more in vernal flowers.

Red " " in summer. do.

Yellow " " in autumn. do.

Blue.

"The green foliage is not perhaps known by the same green in any two species of plants." Rees.



Ed. Engr.

Yellow - 2 suits, greenish yellow & reddish yellow

Sulphur yellow: Lemon yellow, emerald green & white. Ex Sulphur

Brass yellow: like preceding, with metallic lustre.

Straw yellow: Sulphur yellow & greyish white.

Bronze yellow: brass yellow & steel grey & trace of reddish brown

Wax yellow: lemon yel. reddish brown & little ash grey. Ex <sup>pure</sup> wax

Honey yellow: Sulphur yellow & chestnut brown

Lemon yellow, char. color: pure & unmixed. Ex ripe lemons

Gold yellow: preceding color with metallic lustre. Ex native gold.

Colic yellow: lemon yellow & light chestnut brown

Wine yellow: lem. yel. red & grey white. Saxon home wine

Cream yellow: lem. yel. with red, grey, & a little brown.

Orange yellow: lem. yellow with carmine red. Ex ripe orange

## Red -

Aurora or morning red: Carmine red & much lemon yellow

Hyacinth red: Aurora red & a little brown.

Tile red: Hyacinth red & greyish white. Ex Tiles & bricks.

Scarlet red: Carmine red & a little lemon yellow. Well known color.

Wood red: Scarlet red & a little black.

Flesh red: Wood red mixed with greyish white

Copper red: like preceding with metallic lustre. Ex native copper

\* Carmine red, char. color.

Cocineal red: Carmine red & bluish grey

Crimson red: Carmine red and blue

Columbine red: Carmine red & more blue & a little black

Rose Red: Cocineal red mixed with white.

Beach blossom red: crimson red with white

Cherry red: crimson red & brownish black

Brownish red: Wood red mixed with brown

## Brown

Reddish brown: Chestnut brown & a little red & yellow

Clove brown: Chestnut brown, cocineal red & black. Color of clove

Hair brown: clove brown & ash grey.

Broccoli brown: Chestnut brown, blue, green, red.

Chestnut brown, char. color: pure brown. Rare

Yellowish brown: Chestnut brown & lemon yellow

Blackbeek brown: yellowish brown with metallic lustre

Wood brown: yellowish brown with pale ash grey

Liver Brown: Chestnut brown, olive green & ash grey.

Blackish brown: <sup>as the color of boiled, not fresh liver.</sup> Chestnut brown & black.

" The eight principal colors pass into each other, in the order in which they are enumerated, as yellow, red, brown &c

\* Carmine is the red ore of zinc; also a printer's red.



Athenaeum, III. 475.

London Times Telescope for September, 1818, says - "Rural scenery is much enlivened by the variety of colors, some lively & beautiful, which are assumed in autumn by the fading leaves!!" - gold, tawny, & other shades are alluded to.

Nat Hist. 2, 313. Autumnal Colors of various trees in England - from London. [Autumnal leaves - red, yellow or otherwise pale - from Smiley. II. 7. 3. 9.]

Ed. Encyc. Vegetable greens, when they fade, turn some <sup>to imperfect</sup> yellow ~~into yellowish green~~; others ~~into bright yellow~~ or ~~orange yellow~~ or perhaps ~~to red~~.  
 XIV. 757. <sup>See Note Book. Oct. 14. 1852</sup>

Green, yellow, red - is always the arrangement of these three colors. See opposite.

I think all greens turn palish, or to pale green, & then to some shade of yellow or red. Perhaps some become yellowish green or green before they turn red - I know not. Some leaves have on them in autumn green, yellow & red - of the maple; there is in the maple much of the red that is mixed with yellow, as scarlet red, i.e. red, &c. - a yellowish red apparently, or a light scarlet is common. Orange yellow is next to this.

Misc. 3. 79. Kalm says leaves of trees were mostly green Oct 5. 1748, but crumpled red maple leaves were red, in Penn.

Emerson's Woody Plants &c. He assigns the reasons of the change of colors in autumn. p. 484. 485

some leaves & branches before autumn. It is not frost that occasions the change, though he thinks the sober browns & dark reds, & alders & some oaks, may be the effect of continued cold. Brighter colors depend on other causes.

London Gardening 450. says color, as green, is acquired by plants, by loss of oxygen & acquisition of carbon. Light & severe agent that extract oxygen produces green; but an unusual quantity of oxygen occasioned by intense light, or a sickly state, changes green into yellow or red.

N Hist. 2. 1315. Hogg London alludes to Beech & Hornbeam as retaining their leaves through the winter. How it mentions oak & beech: <sup>white of falling leaves mentions young Beech at 11. 7. 11. - 11. 9. 7.</sup>

London G. 412. The Autumnal Color of trees in America is depicted in Bartram, Michx. D. Wright, Flint & others. Mr. Trollope says around Pine & Mahoe, the sugar maple first shows rich crimson; the beech follows with golden tints, from pale yellow to bright orange; the dogwood becomes purple; the chestnut shows frequent veins of delicate brown.

The Springfield Republican in Oct. 1852. mentions "the change which a few frosty nights make in the green livery of our trees and forests," as if the change was to be attributed to frost. He quotes Berzelius, a Swedish chemist, who ~~thinks~~ the green coloring matter of the leaf is changed into yellow by the frost, which produces a change in the organization of the leaf. But he could not change the green to yellow, nor the yellow back to green. He extracted the red coloring matter of leaves, & thinks it the same as that of red fruits. The brown of leaves, he says, has nothing in common with the red or yellow colors, but is produced by an extraneous principle. The brown is a true, unchangeable color. The Republican says "the beautiful appearance of the autumnal foliage, which this year seems almost to surpass in gorgeousness that of any previous season,"

Nov. 7. 48. Lyell's Autumnal colors about Boston - compared to faded Tulips.

Hutchinson's Geology 1833, p. 107. He notices the rich autumnal foliage - says it is most beautiful on mountains. Maple, Oak, Walnut & Sumac give the liveliest tints. The change commences as early as the middle of September, but does not attain its full perfection till after some time. It is a considerable severity. Proceeds from increased oxygenation of the foliage. It is not connected with the decay of the leaf. [Cont. on page 57]



298c. Country Sounds.

Pleasant rush of streams; tinkling of sheep bells;  
gay chirp of insects; musical bull of the tree toad;  
loud whistle of the quail; creaking of the loaded wagon;  
heavy rumbling of the ox cart; gay children's shouts & noise;  
Near Erie Rail Road. 1st Conn. 1852

Sights, &c.

A clear sunset among the mountains after a storm, and  
a view of hill side gleams. Misty mountain sides in  
a rain. A gate on wooden hinges receives the cows,  
and, a more light foot gate receives the people. Ibid.

Sounds & Sights in England - from Dickens "Bleak House"

Waving of grain; singing of larks; fragrance of flowers  
of the hedges; rustling of leaves; solemn woods over which  
the light & shadow treaded swiftly; smoothing green slopes;  
glittering water; house with gable, chimney tower & turret;  
- garden, terrace, old oaks, moss; purple bloom on distant  
prospects; lawn in front of a house; flower garden on the side;  
orchard & kitchen garden in the rear, enclosed with a wall.  
lime tree walk; trees laden with fruit; pear, cucumbers,  
sweet herbs, hay in the meadows.

Painted Boards with these warnings: - "Beware of the  
bull dog"; "The blunderbuss is loaded"; "Mantraps and  
spring-guns are set here".

Interlacings of the shadows of trees in the woods when the  
sun shines; with singing of birds, hum of insects, muttering  
of thunder, & rain drops through the leaves; moss grown  
steps which crossed the plantation fence; keepers lodge  
with lattice windows.

In a storm, the wind bent the trees, drove the rain before it;  
there was solemn thunder, & lightning - A spot noticed "deep in  
moss & last year's leaves, where were some felled trees from which  
the bark was all stripped off." Fine prospect from here. Misc. 10. 125.

(From Tennyson's Dejected Mariana (of Shakespeare.

"The clinking latch" of a door; "cock crow" in lower  
ere light - "o'er" low from the dark fen - "sound of the poplar  
in the wooing wind" - "sawill winds" - shadow of the poplar  
on the curtain by moonshine, swaying to & fro, & came upon  
her bed - "Doors creaked on their hinges" - "the blue fly  
singing in the pane" of glass - "the mouse shrieked behind  
the wainscot" - "Sparrow's chirrup on the roof," & "slow  
clock ticking" - In knight's measure for measure.

"Such sheets of fire, such bursts of hoarse thunder, such groans  
of roaring wind & rain" - part of Lear's Tempest, but not  
said by him - He said, "Blow, winds, & crack your cheeks;  
rage! blow! blow! till the steeples were drowned & the cocks  
crowned - "oak-leaving thunderbolt" (lightning) and  
"all shaking thunder".

"Some transient wind, whistling through hollows of the vaulted isle". (Congreve  
"A tinkling forest rill hidden by the flowers & rising along its banks.  
"water is a most outline feature in a landscape" reflecting trees, sun, &c.  
"large trunks of trees & piles of brush" cover land cut over, but not burnt over



A fire in trees & brush cut down, & in evergreen trees, produces a black smoke which obscures the heavens; flocks of fire leap from treetops & elsewhere. The air is filled with flying particles, & the crackling & roaring of the flames are heard at a distance.

"In melodies of the morning" - Athenaeum III. 152.

"Wild babbling brook" - lowing herd; "sheepfold's simple bell"  
"Pipe of shepherd" - "the clamorous horn" - "hollow murmur of ocean"  
"Hum of bees" - "full choir of birds" - "cottage curs bark"  
"tripping milkmaid sings" - "whistling ploughman"; "rustling corn"  
"Ponderous waggon rings" - "parting on whirring wings"  
"shrill lark carols" - "turtle mourns"  
"Slow tolls the village clock the drowsy hour."

Att. 2.312. "Ye pine groves, with your soft & soul like sounds." Coleridge.

The Ocean seen from the shore, when the sky has many clouds & sunshine between. Sunlight shadow sweeps along over the water, & the color of the water is changed - it is sea green, then gold & purple, and orange & violet and deep green succeed each other, like the change of hues in a soap bubble.

Am. Mag. II. 167. &c

Spring - chirping birds, balmy air swelling buds, flowers or nature dressed in wedding robes; warbling of the woods, Am. Mag. II. 167.

Hills, with nests crowned, waving all around. except some rocky steep, whistling scales, scampering clouds; he will kind the mists, & shut out the world beyond; the wild & tufted streams meander;

Approaching evening; - twilight; silent dew drops; hungry night hawk chases insects through the air; the bat begins his flight; "the lonely whippoorwill, our bird of night, ever unseen, yet ever seeming near"; hum of the buzzing beetle; the firefly, water of the night, in green meadows.

Am. II. 269

Cataracts rush down the mountain's side with fearful roar, and foaming fury, bore the rocks, & thunder them below.

River, sweet, tranquil, clear; its current roves through flowery meadows & sylvan groves; often turns its course, winding in silence; river yet unsung;

The wolf's long quavering howl; sharp shriek of prowling owl hounds the ploughman pale.

The moose silences the foliage of the grove.

"Winding streams that came from heaven know where joined the main river there. - White sand & pebbles on the shore."

"screchowl, wolf & boeing whippoorwill" make the evening noises.

The sun's last rays gild the world & make the forests blaze.

[The scenery is American - that makes it valuable - not greater] Emerson p. 27 gives some account of the wind singing in the branches of the pine. [see also a pine and fir grove, coming close to his house at Concord]

The science of sound is termed Acoustics. Sound must have media or it cannot be propagated. It does not pass through a vacuum. The rarefied air of high mountain tops conveys sound imperfectly, according to the altitude. [Mr. Fry's Lecture on Music] Sound travels, he says, 1090 feet a second, in temperature 32° Fahrenheit or 30 miles a minute. Sound is heard further across water than land. High & low sounds travel at the same rate. [see also] Hence the rumbling of thunder, being reverberated from cloud to cloud.

Am. II. 266. Morning sounds in country in England.

II. 226. Natural sounds.

Lord Byron. The fall of water is the sweetest of all sounds in a hot country.

No 62. 384



u. 2. 274

Grasses - Bigelow. [cont. Aug. 1. 97]

Bigelow has of the proper Grasses.

30 Genera and 76 Species.

Of the Carex Sedge he has only 17 species.

Of the other Sedges, he has of Cyperus genus including 1 Dulichium, 8 species; of Scirpus genus, 13 species; of Eriophorum genus, 4 species; of Schoenus 3 species including 1 Rhynchospora. No more.

Of the Rushes, he has of Juncus genus 11 species, including three of Luzula genus.

Some of his sedges &amp; grasses grow at a great distance as White Mountains &amp;c.

Hitchcock's Geology credits to Massachusetts

46 Genera + 121 Species of Grasses (Gramineae).

121 species of Cyperaceae or Sedges which include Carex, Cyperus, Scirpus, &amp;c.

Dewey has many more grasses &amp; sedges than Hitchcock, having published some years later (Plants of Mass.)

Bigelow calls the Scirpus sedges Clubrush.

and Dewey also.

Both call the Juncus effusus, Bullrush.

Bigelow calls the large Scirpus acutus,

Bullrush, &amp; Dewey says it is so called in England.

Scirpus Lacustris is nearly or quite the same as S. acutus.

So there are Bullrushes of 2 species of plants



Grasses. Dewey [Nat Hist. 1. 97. 112. 109]  
History of Berkshire has of the Graminae  
30 Genera 72 Species + 2 varieties.  
Time of blossoming -  
only 1 April, *Oryzopsis asperifolia*  
" 3 in May - *Poa annua*, *Poa pratensis*, *Bromus pargans*.  
24 in June.  
28 in July  
17 in August.

Sedges or Carex.  
75 Species + 8 varieties  
Time of blossoming or flowering  
2 in April - *Carex pedunculata* & *C. plantaginea*  
33 in May  
40 in June  
none in July

The greater part grow in alluvial, or wet land; &  
marshes, low meadows, ditches, beside brooks & ponds,  
- in general, in low, wet lands: some in water.  
Others, however, grow on hills, light soils, upland meadows,  
in mountains, in woods, dry lands, about hedges, - about 2/3  
of the whole, grow on the higher, drier soils.

Others of the Sedge Tribe -  
Under 6 Genera - viz 17 Species - of them 1 are  
of *Scirpus* genus, 3 of *Cyperus*, 4 of *Eriophorum*  
1 of each *Chenopodium*, *Culicidium*, *Triticophorum*  
2 flowers in May; 3 in June, 11 in July, 1 in August.  
200 now in low, wet places but one - *Scirpus planifolius*.

Rush Tribe  
of *Juncus* genus, 3 species, including 2 of a *Cataglyphis* species  
all in low grounds.  
The two *Luzula* bloom in April & May; the others in June  
July and one in August.

Dewey in plants of Massachusetts has of  
Gramineae - or Grass Tribe - 51 Genera  
and about 140 species.

He has of *Carex* Genus (Sedges) 91 Species

He has of the other Sedges, *Cyperus*, *Scirpus*, &c. 9 Genera  
and about 45 species. of them 21 species are of *Scirpus*  
genus and 11 of *Cyperus*, and 13 of other genera.

He has of the Rush Tribe, (*Juncus*), 2 Genera and  
he says, about 10 species of *Juncus* genus in Mass. and  
he names 10, and three of *Luzula*.



April 1852

110  
misc. 2. 195  
12.106

Sounds & Noises ... mostly unpleasant, not all

The shrill scream of a panther from a thick swamp,  
in the intervals of ~~the~~ thunder claps. C. M. 9.75

The long discordant howl of a herd of wolves at midnight.

The howling of a moose, echoing miles away.

The solitary cry of a loon in some deep bay.

The solemn hoot of the Owl

The scream of the Eagle } as they hover in circles

The cry of the Fish Hawk } over the bosom of a lake after their prey.

The sound of wind among trees - sometimes soft and murmuring; then becoming more swelling, & then violent rushing.

The steady strokes of wood & axes make wood ring

The crack & crash of a falling tree - crack, crack, crash, crash

The rustle of the night breeze with tops of hemlocks.

The low growl of distant thunder

The roaring of a blast through the forest.

The roaring of a water fall in the forest.

The crackling of fire in the woods.

In deep bay of a howl in the forest

A roaring storm, ~~followed~~ <sup>accompanied</sup> by a deafening crash in the forest

The snapping of sticks & bushes under your feet

The earthy & green of a catamount

Chaos in a storm rock & roar & knock their green crowns together

Rapid dripping heavy rain drops from the leaves.

Crash of the wild bird's wing.

"How I love the glorious woods & the sense of freedom they bring"

Crack! crack! went our rifles. The crack of a rifle

A loud murmur through the cedar tops

Solely scream of the northern diver at night; he afloat.

The wind made an uproar in the forest.

Steady roar of waves on the beach

The tall trees rocked & swayed on every side, & ground with a deep & steady sound

Some pointed to hear the low sound of growing, bursting vegetation in the spring. In the forest there is an indistinct hum about you - a low chant of nature.

The eagle, high in the heaven, sweeps round round in a large circle with motionless wings, for ~~one~~ hour, above the lake & then plunges quickly into the water for a fish he has discovered.

Bang, bang, went two guns

The terrific rushing sound of the mountain fire

"The Adirondack or Life in the Woods"  
1846  
By J. T. Healdley

"The sound of the wind in a grove of white pines has all the magnificence which attends the distant roar of the ocean." Pres. Dwight. in p. 36.  
and said to have "solitary sounds" among bare & irascible, in autumn & winter



In the autumn, the mountains & valleys show the richest colors & glare in splendor. There is a beauty and brightness about the changing foliage not witnessed in Europe. In one place a maple is scarlet red at top & one third of the way down, & the rest green. On another tree a single limb is red flashing out from a deep bosom of green. In one place a grove is spotted with a variety of colors - one tree is yellow, another red and another green, & a fourth has several colors. The red or yellow colors run along rocks and festoon trees. The evergreens stand in their native greenness, white under their sombre foliage, the bushes are of a yellow golden color.

The varieties of timber on the mountain side divide it into different colored stripes - one is red, another yellow, another green. But in some places the varieties of trees & colors are mixed together. The effect of the light is not small on the autumnal colors. Each leaf is carefully shaded & delicately touched.  
Headly, Adirondack

Dewey, History of Berkshire, says European writers represent their autumnal colors, commonly, as "of a dull brown or russet hue" (This is not always so, they sometimes mention brighter colors). In summer (Dewey says) the leaves contain a greater quantity of mucilaginous or tannic acid, and the alkali then gives the beautiful green. In autumn the acid principle predominates, and uniting with the coloring matter, produces the red color, modified by the peculiar properties of the plant, & yields a changing variety of hue. The autumnal display of beauty and variety is like the hectic glow on the cheek of beauty - the certain precursor of dissolution.

Crichton, Travels. Vol. 2. p. 150. An English gentleman informed him that no such scenery existed in Great Britain. Pres. D. attributes the first change from green to other colors to the frost or severe frost. He speaks as if they went through the yellow, orange and red to a pretty deep brown - i.e. the same leaves. He is erroneous - all apple are eminent, "varying through all the dyes between a rich green and the most perfect crimson." Brilliant colors about Lancaster N.H. The evergreens are the groundwork of the picture. He says the frost had changed the foliage Oct. 2. the birch, beech & cherry were yellow, and the maple orange & crimson.

Same Vol. III. 234. He notices the colors of foliage near Pownal Vermont Oct. 14. 1799. He still attributes the change, to the frost - every tincture from the verdure of Spring & the willow-green, to straw color, orange, crimson & reddish brown. Rich colors were mingled in a manner defying description, & dark verdure of evergreens was every where interspersed.

"Evergreen leaves fall as usually regularly as others. The leaves of forest trees are universally deciduous." III. 233.

Walter Scott says of Scotland:

"November's sky is chill & drear,  
November's leaf is red & scar."

James Telescope, Oct 1818, London, says: "The infinitely various, never changing hues of the leaves at this season, melting into every soft gradation of tint & shade." &c.

In Autumn, "the crisp leaves rustle in the path."

[Cont. on page 105]







Berkshire & vicinity - Sheffield

Old Indian Deed of Housatonnuk - dated

Mass. 3.85 / April 25, 1724; in consideration of 460<sup>th</sup>, 366<sup>th</sup> cedar  
Mass. 4 / and 30 quarts of rum - Bounded as follows  
155

South. Connecticut Line

West. Colony of New York

North on Great Mountain known by name of Ma-u-ska-  
pee-haunk. [misc. 3.340]

East to extend 4 miles E. of river.

Indians reserved all land between the mouths of two  
brooks & lines west from mouth to N. York colony;  
+ a meadow farther north.

Misc. 3.338 / one brook named Ma-u-nau-pen-fe-con. South one  
North one, small, has no name  
[New Green R.] / A River farther N. called White River, + Wam-pa-nik-  
misc. 3.340 / All these on west side of Housatonnuk. [see foot]

Deed signed by Konkopot + 20 more Indians at  
Westfield. Before John Ashley Esq.

The petition for 2 townships was signed by Jos. Parron,  
and 176 others, of Hampshire - in 1722.

Mass. 3.85. / Committee appointed was composed of John Stoddard,  
Henry Dwight, Luke Hitchcock, John Ashley,  
Samuel Porter - to purchase the land, divide it,  
grant lots, admit settlers, &c. Capt Ebenezer Bourn  
afterwards added. Lands to be reserved for minister  
+ ministry + schools. - Grant made Jan. 30. 1722  
[1722-23, I conclude.] Committee met at Springfield  
March 19, 1723 and admitted 53 settlers & r  
received their names.

Great Mountain - above in deed - not known what  
mountain was intended - supposed to be one in  
Stockbridge

Tract Reserved called Ma-tee-hook [misc 3.338.  
"Wam-pa-nik-seepoot or White River" is the expression  
above - The word means White River - Wompaniksepu.

Only 4 or 5 families resided on the reserved land - in 1735 or 6  
they left this land + received others in upper Housatonnuk  
now Stockbridge. There were a few Indians settled  
Konkopot Brook, in lower part of Sheffield, early Hous

In 1725, the land near the River in lower township  
was divided by Committee + it soon after began to  
be settled from Westfield, &c. In 1726. Deputies of N. York Colony  
disputed their right to these lands - settlement much impeded.  
2 or 3 years picked in.

Obadiah Noble was first settler of Sheffield,  
lower Township Sept 11. fine incorporated 1763.  
It extended north over the 8 miles granted, even  
to Great Barrington Bridge - was reduced in 1761  
+ the north part incorporated with G. Barrington.

It is about 8 miles N. & S. by 7 E. & W. Had 150 blacks, 1820  
has an extensive interval, & is generally level, except E. part.  
Iron formerly made here. 3 forges, all discontinued.

Misc. 247 / Lirne has been made here ever since the 1st Settlement.  
See Sheffield & Gt-Barrington, next page, but one.



# Geology.

All rocks primitive. All the country belongs to the primitive formation except a small alluvial tract along the Housatonic & Hoosic rivers, & some of their tributaries.

Principal rocks, Mica slate & limestone. The former is the principal rock in the county, & numerous beds of limestone.

- Rocks.**
1. Hornblende rock, or varieties of primitive Trap.
  2. Primitive serpentine & soapstone, Windsor.
  3. Talco. micaceous slate.
  4. Gneiss. Dalton, Peru, Windsor; find S.E. part of County.
  5. Granite, in all eastern towns in County.
  6. Granular limestone.
  7. Argillite. 8. Scenite.

**II. Quartz Rock** - occurs in great quantities. It forms the Cheshire sand, used for crown glass. Some of it is porous & full of cavities & used for millstones. It forms some Hills & is considerably stratified.

**III. Granular Limestone** - One bed passes through Adams, Cheshire, Windsor, Washington, Hinsdale & to N. Marlboro. Harder than the other - used for lime & marble. Another bed passes through Williamstown, New Bedford & a Western bed passes through all towns parts of Hancock, & thence southward through Conn. to the Sound, & northward far into Vermont. Much quarried at Lanesboro. New Bedford, W. Stockbridge &c. White, brown, gray, dove colored, ash colored, striped, dark, &c. Much burnt into lime - at Adams, Lanesborough, Puttfield, &c. Common price at Kiln 25 cents per bushel, varying from 100 to 112 lbs. Williams College stands on a bed of limestone.

**IV. Primitive Argillaceous Slate.** Forms excellent soil. Grey wacke - is out of place. Puddingstone a little at Wms T.

**Iron Ore** in large beds, imbedded in clay in Lenox, Richmond, W. Stockbridge; and is found in most towns through the middle of the county. Generally covered with soil. A part of the great line of Ore extending to Salisbury, Conn. into Vermont.

**Lead Ore** is on low ground in many towns. Otter Clay, common. Called Clay. Pottery in Lee, Wms T. Black lead in Hinsdale. Brick plenty.

On his Geological Map: -

About  $\frac{1}{2}$  the county is covered for limestone (Eastern bed small)  
 $\frac{1}{3}$  " " " " for mica slate  
 $\frac{1}{6}$  " " " " for Quartz, Gneiss, Argillite, &c.

New York, in Berkshire to Hudson, is very different from Berkshire.  
 No limestone - No mica slate.  
 (Primitive)

- 1st. next to Lenox, a strip of Primitive Argillite.
- 2d. next W. a wider strip of Transition limestone.
- 3d. " " a strip of Transition Argillite.
- 4th " " a broad bed of Greywacke, occupying almost the space. Has in it spots of Transition Argillite.
- 5th " " Next to the Hudson, a strip of Transition Argillite.

Salisbury is mostly colored limestone primitive & much of Canaan. This same color passes through Pownel, Bennington, Shaftsbury, &c. Conn. Saddleback is said to be limestone, or Saddle Mountain - "a vast ledge of limestone".



# Berkshire County.

115

Post Offices. Only 5 in the county before 1800, or  
Stockbridge 1792, Pittsfield 1793, Sheffield 1794, Great  
Barrington 1797, Williamstown 1798. — Lenox 1800 <sup>1801</sup> <sup>1801</sup>

Roads. Travellers have learned that the distance  
over hills is equal to that round them in most cases.

First Ram is said to have crossed the  
mountain towards Pittsfield, through Peru,  
in 1767. Part of field first settled 1764  
The Hinsdale or West part was settled a little sooner.

Consociation of churches attempted a few years  
since. In Association clergy only meet. In Consociation  
clergy & delegates meet. Therefore the writer thinks  
"the plan recommends itself to the good sense of  
most men". [He does not state the evils of Consociation.]  
The attempt was unpopular at the time, and  
did not receive the general approbation even  
of the churches. Only about half those in Berkshire  
agreed to adopt it, & the subject was dropped.

The "General View" of the county of Berkshire was  
written by Rev Chester Dewey, late Prof. of Chemistry & Nat.  
Philosophy in ~~Berkshire College~~ Williams College,  
now principal in the Berkshire Gymnasium, excepting  
early settlement, Indians, Revolution, & says Insurrections  
Guerrilla, Revivals of Religion & most of tables — Prof. D. wrote  
Face of Country, Soil, Mounting, Rivers, Ponds, Elevations,  
Animals, Birds, Insects, Reptiles, Fish, Catalogue of Pl.  
Products, Roads, Climate, Meteorology, Geology, &c

Lamartine in Genevieve mentions "leaves as  
red as the leaves of a cherry tree after the first frosts". This  
looks as if some leaves turned red in France.

Sheffield & Pres. Dwight speaks of both places  
Great Barrington as having originated from Westfield  
Dw. says they keep the character they brought with them  
Vol. II. 378. — their industry, morality & inclination to improvement, &c.  
379. There has been more horse racing in these two towns  
probably than in all of Massachusetts besides.  
Ind. B. he found little industry or thrift; houses  
decayed, &c. Religion has had generally a doubtful  
existence. Sheffield appeared better.

What he says of these towns is no compliment to Westfield.  
He evidently considers them all as rather loose.

G. B. much improved a few years afterwards.  
Shows of Dutch extract, like the others brought bad habits  
with them.

Saddle Mountain. Pres. Dwight III. 242. says  
N. H. 2. 494. Rev Wm Searle of Stoneham accompanied by Judge  
C. [Table?] were the first who ascended Saddle Mountain  
Judge N. went to accompany Wm Searle.  
Sugar orchards on sides of Saddle Mt. One man made  
1840 log in a year. This said 1799.  
Pres. Dwight & others ascended on horses. Oct 15. 1799. Trees are  
maple, beech, cherry, birch & hemlocks, Spruces. The  
spots of evergreens produced a chill when passing through them.  
Cape trees, thick, short, clumsy, stunted. Soil all rich.  
Fine prospect



# 110 Berkshire County.

See Temperature & Rain & Wind. 123p

*Misc. 7*  
288 | Snow - seems less than in early settlement, but may be the same. Is more blown, & there is less sleighing; & is more easily melted than it was in the woods, & so less sleighing.

No evidence that the winters were uniformly severe in former days; & the severe winters seem to have parallel ones now.

1780. this hard Winter - often mentioned by old people

1804. A great storm & abundant snow, well remembered. Sleighing good & snow deep March 20th that year.

1810. Most violent storm & wind - change between 6 & 7 P.M. and next day was the Cold Friday. [Was this Jan. 20. 1810?]

1815 Sept. 22 & 23. Memorable storm of wind & rain. Severe in Berkshire County.

*Misc. 10. 246.*  
1816. Cold Spring & Summer will not be forgotten. Frosts occurred several times every summer month. Foliage killed in June on higher lands.

Snow fell June 6. in Mountain towns & was blown about as in winter & travellers suffered from the severity of the storm. Ice as thick as glass.

Frost severe June 8 & 11. Vegetables in gardens destroyed.

Indian corn cut down to ground in many places. Many fields of corn killed Aug. 29. on low ground.

Crops of wheat &c. good; very little corn ripened. Some was saved by cutting it up.

1817. Jan. 17. Remarkable Thunder shower from Quebec to Georgia lightning frequent & brilliant. Snow fell at same time in some places.

1817. Spring. Cattle worn clear damage.

Sleighing - but little some years before 1829.

*some error*  
Winter of 1826-27. Snow abundant, much sleighing. Snow about 3 feet deep in woods; called 4.

Snow is rarely more than  $\frac{2}{3}$  as deep as it is called.

1809 Tornado in Stockbridge & one a few years later.

*year mountain*  
Thermometer - sometimes down to 16° or 23° below 0.

In Summer on several days over 90° & rarely to 97° or over.

1828. Summer hottest for many years.

1828-29. Very Cold winter. Jan 1827 very cold, 16.39.

*Misc. 7*  
109 | Temperature at Williamstown at 7. 2. and 9, the mean of which is very near the mean temperature of the day - 11 years next preceding 1827.

|          | Mean of 11 yrs | + Variation |           | Mean of 11 yrs | + Variation |
|----------|----------------|-------------|-----------|----------------|-------------|
| January  | 22.01          | -5.5        | July      | 70.23          | 5.5         |
| February | 23.61          | -7.5        | August    | 67.25          | 2.5         |
| March    | 31.06          | -4.5        | September | 60.03          | 6.0         |
| April    | 42.53          | -4.5        | October   | 47.07          | 3.5         |
| May      | 56.20          | -8.0        | November  | 36.81          | 3.5         |
| June     | 66.33          | -4.5        | December  | 26.93          | 3.0         |

Coldest day in 11 yrs. July hottest. Coldest month in 11 years, Feb 1818. Coldest day in Feb. was 11th, 22 $\frac{1}{2}$  below 0. Feb 1817, very cold, very near 1818. Feb 1823, very cold.



# Berkshire County.

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Temperature at Williamstown for  
11 years continued — 1816 to 1826 inclusive.

Hottest month, July 18<sup>th</sup> — 75.10  
next hottest, July 1825 — 74.94  
" " Aug. 1826 — 69.01  
" " Aug. 1829. — 68.99.

Misc. 7  
268 | Mean Temp. of Winter Months 11 years — 24.05 } averages  
" " Spring do — 43.59 } of 11 yrs  
" " Summer do — 68.12 } near 46.  
" " Autumn do — 49.90 } or 45.95.

[Winter does not agree with preceding page by  $\frac{13}{100}$  and  
Summer is just a degree higher than on preceding page]

Greatest Cold at Williamstown ever observed, 28 below 0.  
Greatest Heat at do " in shade, 102.  
probably increased by reflected heat.

Greatest Rains. — vary from 1 to 1½ inch in 24 hours.

" " Sometimes 2 to 2½ " " do.

Greatest Rain in 11 years July 26, + 27, 1819. — 3.65 inches  
People imagine rain falls 5 or 6 inches deep, but  
but by rain gauge, it never fell to depth of  
3 inches in a day; in 11 years, 3 inches  
in a day would make any inundation.

Vegetation is a week earlier in some parts  
of the valley of Williamstown, than in the broader  
valley of the Housatonic, 20 miles farther South

Time of Flowering in Spring of 1817 — at Williamstown — about the same in all the valleys of the County.

April  
*Claytonia spatulata*, Spring Beauty 18.  
*Russilago farfara*, Coltsfoot. 19  
*Ulmus Americana*, Elm 21  
*Ulmus Flava*, Slippery Elm 22  
*Bothris Floetida*, Shunk Cabbage 22  
*Acer Rubrum*, Red maple 22  
*Acer Saccharinum*, Sugar maple 22  
*Sanguinaria Canadensis*, Bloodroot. 22  
*Hepatica triloba*, Liverwort 23  
*Galthia Palustris* — Cowslip. 24  
*Alnus serrulata*, Bk Alder 24  
*Erythronium Americanum*, Adder tongue. 26  
*Leontodon taraxacum*, Dandelion 30

May  
*Anemone nemorosa*, Anemone 2  
*Artemisia Botryocarpa*, Shadflower 2  
*Fragaria Virginica*, Strawberry 6  
*Uvularia perfoliata*, Bellwort 8  
*Aquilegia Canadensis*, Columbine 10  
*Pyrus malus* — apple 15

Vegetation is a little forwarder at Albany than in Berkshire County, even in southern part. Crops ripen a little earlier on Hudson valley than in Berkshire valleys. Difference not greater Boston a little earlier than Berkshire.



From History of Berkshire County, 1889.

This river at Connecticut line is 612 feet above Tide Water at Derby Conn. 100 feet of this \* descent or ascent is at Canaan Falls (Quincy, 315). River is 10 rods wide here at Line + about 4 feet deep. River is 6 or 7 rods " at G. Barrington + less than 3 deep. River is about same " Stockbridge, but not so deep. River is 3 rods " at Junction in Pittsfield + about 2 feet deep.

An interval on the river of alluvial land from Conn. line to Pittsfield. - widest in S. part - sometimes cut off by hills. Often from  $\frac{1}{4}$  to 1 mile wide. Considerable of it annually overflowed in March by melting of snows in Sheffield flood sometimes a mile wide from 1 to 10 feet deep. Sometimes much damage done by summer floods.

The river in Sheffield seems to have had its bed over nearly the whole width of the interval + has left hollows + ooves. It is continually changing its course now, "slowly but constantly wearing away from one bank + forming alluvion on the other, and often uncovering trees 2 or 3 feet in diameter at a depth of 6, 8 + 10 feet.

In the spring, thousands of logs of pine + hemlock have been thrown into the river + floated down, over the falls at Canaan, to New Milford and Derby, where they have been converted into boards, plank, Spindles + for other uses in Connecticut + New York. These from Great Barrington and Sheffield. The passage of logs over the falls has been often witnessed with amazement. This trade has carried a great portion of the pine timber from the south part of the County.

Height of some places above Tide Water at Derby

|  |          |                |
|--|----------|----------------|
| To the top of Canaan Falls                 | 606 feet | (see line 612) |
| Thence to G. Barrington Bridge             | 39       |                |
| Thence to Stockbridge                      | 120      |                |
| Thence to Lee 25, Lenox 96, Pittsfield 21. | 442      | at a dam       |
|  | 907 feet |                |

(From Rail Road measures.

Hudson at Albany is 37 feet below the Connecticut at Springfield. ~~which is~~ 64 feet above Charles River near Boston. So Hudson at A. 27 feet higher than Marsh at Boston. Washington, Summit level of Rail Road is 1478 feet above Hudson at Albany. Pittsfield Meeting House is 1035 feet " " " Dalton M. House a near it is 1180 feet " " " Hinsdale, a mill pond is 1416 feet " " " Lee, village Bridge is 863 feet " " " Stockbridge Street is 827 feet " " " Lanesboro' at line of Cheshire is 971 feet " " " Adams, S. Village is 793 feet " " " Williamstown on River is 580. + 550 " " " William College is 730. " " "

Rock Ferry, S. Hadley, is said to be 136 feet above the Marsh at Boston.

Connecticut at Springfield said to be 64 feet above Marsh at Boston; - if so, Rock Ferry is 72 feet above the River at Springfield, and 109 feet above Hudson River at Albany.

\* Canaan Fall (Morse, 1805) is 60 feet perpendicular, 215 feet wide, one white sheet.

\* Canaan Falls - upper fall 20 feet perpendicular - Wright, 12? a mill dam below. 3 The Cataract 35 rods long, 60 feet high. 4 a Fall 10 feet. 5 Still lower are Rapids. Whole of the fall 130 feet. Distance 110 rods besides the rapids. Can fish around. New Milford Falls? I think not. See Wright etc 398.



# Berkshire County

## Wild Animals

Bear, Deer & Wolf have disappeared, but occasionally a deer or bear comes into the N. part of the County from the Green Mountains. & excites all the remnants of the old hunting spirit. A few have been killed in Williams town within the last 10 years.

Foxes, Woodchucks, Gray, black, red & striped Squirrels are common; muskrat, & Mink & Weasel are rather rare; Rabbit & Hare & Field Rats & mice remain; Hedgehog is rare. Lynx, called Wildcat is very rare, but occasionally appears. Raccoon is found in various places but is not abundant.

## Birds.

Wild Turkey gone. Eagle rare. Gull & Loon occasionally visit ponds. Black Duck common. Wild Goose sometimes descends to our streams. Heron is rare. Fresh Hawk, Hen Hawk, Pigeon Hawk, Snipe, Dp. d. Kingfisher, not uncommon. Crow common, remains in winter. Common Blackbird, Skunk or variegated Blackbird, Thrush, yellow Robin, Red Robin or Red breast, Cuckoo Bird, Cat Bird, Chirping Bird, Ground Bird, Wren, Kingbird, red headed Woodpecker, black and brown Woodcock, Killdeer, Phebe, are common. (Blue Jay through winter, Common Owl & Screech Owl. Snowbirds in winter, sporting in the snows. Whippoorwill is heard in every town. Night hawk abundant. Swallow, barn, chimney & bank, and Martin, spend only a short time in this latitude.

Common Pigeon appears in flocks from S.W. in Spring to rear its young, & return to Mississippi valley for the winter. Mourning bird is frequent. Domestic Dove.

The return of birds in the Spring depends upon the season & varies considerably. In last 11 years (before 1829) Robin has appeared (at Williams town) between March 12 and April 2, generally about March 20. In 1816, they appeared Feb 24, snow & cold followed, & they were not seen again until March 17.

Bluebird often precedes the Robin a day or two

Chirping Bird about the same with Robin.

Blackbird, a few days after the Robin

Pigeon March 10 to April 5, commonly about April 1

Phebe about April 6. Swallow about May 1.

## Insects.

He mentions only Lightning Bug, common in summer months, "Glowworm is uncommon". The Locust (17 years) appears in small numbers almost every year - does not injure vegetation much.

Grasshopper, & Beetles, sometimes make great devastation. abundant 1818; in 1826 greatly injured wheat, oats, &c. &c.

Mass. Soc. 148.

Turnips, buckwheat, &c. Drought 1826.

gad al good fly, troublesome to cattle, comes from grubs from base of cattle.

Sheep fly. Botfly. Worm on Nettles. Worm on silk reeled

Canker worm, Cut worm, Cabbage worm, yellow,

Horn Bug, produced from grub in our chipyard, &c.

Large Brown Butterfly with golden spots on wings,

Dragonfly.

Frogs are first heard about April 8. In 1825 they were heard March 17. Water afterwards frozen over & they not heard again till April



## History of Berkshire

**Reptiles.** Rattlesnake occasionally found in Mountains. Black Snake or racer, sometimes with white ring about his neck, is much more rare than formerly. Black & White Snake, Striped Snake, Greensnake, Little black & green Snake, Spotted or black Adder.

Frog & Toad, of several species are common. Frogs or lizards. Bullfrog raises his loud notes.

"The whistling sounds of lizards fill the air of many marshes in the evenings of April."

Hair worm is frequent in stagnant waters. Does not originate from a horse hair, as some suppose, is a species of vermin.

**Fish.** Washed up Salmon; (cannot ascend Canadian Falls)  
musc. g. 315 Sucker, Trout, Perch, Dace, Bullhead, Flatfish, Redfish or Shiner, Eels, &c.

Pickeral have been brought from Connecticut & put into ponds connected with the Housatonic, and are now plenty in that river & ponds.

**Tortoise or Mud Turtle** - 3 kinds are found.

- 1 Black 6 to 10 inches long, is abundant.
- 2 Striped or spotted much less common.
- 3 Large Tortoise, sometimes weighs 20 or 30 lbs, is occasionally found in ponds & in Housatonic. Flesh sought after by epicures.

Clam - a species is frequent, never used for food.

Shell fish resembling Clams, very small, in streams & muddy water.

Crawfish a fresh water lobster (a Lacus Bartonii) is found in mountain rivulets.

Water snails.

### Products of Cultivation

Wheat - used to be carried to markets on the Hudson. Now much is brought from the Hudson. Sown early - first part of Sept. & as late as in Spring as season admits.

Rye - sown early, cultivation much diminished, as well as wheat.

**Indian Corn.** Commonly planted from May 10 to May 25 - the greater part about May 25. On some soils 7 to 10 days later. Small yellow worm, inch long, destroys much, also a shorter, larger brown worm; they destroy it before it gets out of the ground. Destroyed much 1802, & 1826. Drought 1826.

Oats, Barley, Flax but little, Peas, Beans, Hemp a little.

Potatoes, an important article of food, & for fattening, & for starch.

Buckwheat, Pumpkins, Hops, Peppermint in the west branch, &c.

Turnips, Mangel Wurzel, Clover red & white, Timothy, &c.

### Fruits.

Apples - especially Greening, Spitzenberg, Redstreak, yellow sweet, Pomroyal, Paremain, &c. Quince raised with difficulty. - Pear more easy.

Pum. mostly gone - trees destroyed by excrescences on limbs.

Peach not much cultivated, soil not congenial.

Canker worm - but few in Berkshire compared with other places.

"This caterpillar appears" more or fewer in every year.

Some destroy their eggs by gun powder, &c.

[This Canker worm is evidently only the common apple tree caterpillar.]

Beef, Pork, Butcher, Cheese, Sheep wool, horses, swine.

Barn & Cattle, Ashes & Manure of Paris used. Composts, lime but little used as manure.

**Fences in farms** - made of Chestnut, black Oak, hemlock, Spruce, &c. Commonly 4 or 5 rows of posts & rails.

and rail, and post and board. Some stone wall, wall two feet high & post & rail on the wall.

do not decay like those in the ground. The posts & the fences about houses.



## Manufactures &amp; Mechanics.

Shoemaker, blacksmith, tailor, hatter, cabinet-maker, carpenter & joiner, Tinner & currier, saddle & harness maker, Cooper, clothier, brickmaker, mason, Stonecutter, printer, potter, goldsmith, and others, makers of axes, scythes, rakes, axhelws, scythesnaths, wooden boxes & dishes, ploughs, hoes, waggons, carts, &c. — of Woollens, Cottons, Paper, Gunpowder, chairs, hacks, coaches, muskets, chairs, millstones.

Distilling of cider brandy in most towns, a great injury to the inhabitants — of Whiskey in Pittsfield.

Brewery, Linseed Oil manufacture, Essence of Peppermint, Tinware — Furnaces for Castings, Forges for Carriage.

Charcoal makers, many.

Stoves generally introduced — less fuel consumed.

Sweetpool coal & Lehigh coal used in some manufactures.

## Roads.

Misc. 9. 317. Originally laid, as they must be in new countries over higher grounds, to avoid mud & marshes & of lower grounds. Sometimes very crooked, following old Indian paths or cow paths. Some have been straightened & turned over lower ground.

Great Road is N. & S. through thick settled parts of the County. Vermonters went on this road from Coon, in former days. Many alterations needed.

Misc. 9. 317 East & West Road. The first & only one for many years was from Blanford through S. E. pt of Otis, N. part of Sandisfield, & through Tyringham to Great Barrington. This was the Great Road from Boston to Albany — much travelled in the revolutionary war, & the previous French wars. Burgoyne passed from Albany to Boston on this road — one night at Tyringham.

## Turnpikes.

Misc. 9. 317 1 That from Northampton to Pittsfield through Pine Knoll & Dalton was granted 1797, and extended through the western part of Pittsfield, and through Hancock to N. York line 1798. This road has high hills, but it is much travelled. Some travel from N. Hampton recently pass through Windsor to Pittsfield. No 3. Mass. Turnpike

No 8. 2 Turnpike granted 1800, from E. line of Russell, through West of Russell, Blanford, Chester, Becket & Washington to Pittsfield; and one from Granville through Blanford to meet this (in 1801) in Becket. No 11. One through Sheffield and Egremont 1801.

No 12. (3) Turnpike granted 1800, from Conn. Line through Otis, Becket, Lee, Lenox, Richmond & Hancock to N. Y. line at N. Lebanon. (A cut up & Farmington River through Sandisfield.) No 10 of Mass. T. Several others mentioned. Some discontinued in whole or in part before 1829.

Those mentioned carried the travel from Springfield to Albany through Pittsfield. A road was granted 1803 from Chester to Farmington River Turnpike in W. of Becket, & one from Farm. River to Lee through Stockbridge & West Stockbridge was granted 1806.

This made a route from Springfield through Stockbridge to Albany. 3 Turnpike from Colerain through Florida, &c. granted 1797. Queenfield seemed to use this — it is at Colerain a mile & 1/2 from the river. 3 Turnpikes from Northampton around Green Mt. in Becket, Pine, Florida &c.



## Berkshire County. 1829

Morals & manners Improving.

Infidel Books & immoral Books are much more rare than formerly.

Horse racing } "never prevalent in the county  
 Cockfighting } have become nearly extinct"  
 (1829.) "The dregs of society alone think  
 of the two last with any favor, & the  
 first is scarcely thought reputable in the better  
 part of society"

Gambling, once prevalent among a portion of people,  
 is now literally, as well as morally, a work of dark-  
 ners.

Amusements still in use.

"Dancing, though still a fashionable amuse-  
 ment, is very general, while Balls are conducted  
 on better principles. The lateness of the hour  
 to which they are generally continued, & the  
 exposure of the night, especially of females,  
 still make them no inconsiderable evils."  
 "The grand objection to this amusement  
 however, is its known tendency to dissipate  
 the mind and unfit it for serious reflection."

Shooting Turkey, &c. is continued in some  
 places & attended with some disorder, & with  
 brutalizing the feelings of those who allow  
 themselves in the cruel & barbarous indulgence.

Seasons of Amusement & Relaxation are  
 the day of Election, Independence,  
 General Training, Gattle Show & Fair,  
 The day after Thanksgiving. New Years  
 receives some attention. Exhibitions at  
 Academies, College Commencements,  
 Christmas is rarely observed except by Episcopalians.

Playing at Ball, in its variety of games,  
 is practiced by many. Cricket excites  
 interest in some parts of the county.

Wrestling is rare.

Fishing & hunting are followed by all whose  
 taste or pursuits allow them the indulgence.



Berkshire County 1829

Articles carried to market.

Butter, Cheese, Pork, Lard, Ham, Beef, leather,  
Potatoes, Onions, Apples, Poultry, Rye, Oats, Beans,  
Incl. Corn, Flaxseed, Barley, Staw & Heading,  
Pails & the like, timber for cabinet work, boards,  
Plank, Shingles, Potashes, Essence of Peppermint,  
Ale, Cotton & Woolen goods, Marble, Lime  
Iron, Hats, Wool, &c

Paupers. The number is considerable  
in every town & will continually increase  
unless intemperance be stayed. Some are  
innocently poor, but most owe their poverty to  
intemperance. In several towns they are supported  
by the lowest bidder.

Diseases.

There are generally acute - bilious fever, fever  
and ague, typhus fever, croup, inflammation  
of the brain, peripneumony, dysentery, cholera, &  
Also Rheumatism, jaundice, Dyspepsia,  
Gout rare; Consumption frequent.

Fevers very fatal in Sheffield near a pond  
in 1796, in a hot summer - About 60 died. The  
pond had been raised, & much vegetation covered  
& then uncovered.

1809 Cankerrash in Williamstown; & bilious fever 1809  
1811 Spotted Fever in N. part of the County, and  
in other parts about that time. Many died.  
Measles & Whooping Cough walk their usual rounds  
Small pox not known in county for many years

Mean Temperature of the year about 46° Fahr.  
A little less in elevated districts, about one degree,  
and a little greater in lower towns  
Not so much affected by N.E. winds & storms  
as farther east. Winds are rare from N.E.  
in N. part, & of short duration in other parts. This  
owing to mountain range. Not much West  
wind for same reason. Principal winds  
from N.W. S.W.; S. and S.E.

N.W. winds in daytime 150 days in a year - cool, dry  
and invigorating.

S.W. 26 days; South 39. South E. 25 - Or  
in 4 years - N.W. 600; S.W. 105; S. 156; S.E. 103  
(He omits 125 days in a year)

Clear or Frost, showing number of clear & still  
nights, occurs about 130 mornings annually  
Water falls annually at Williamstown, average of  
8 years, about 34 inches. County supposed about the same.  
Dew. 3 or 4 inches, should be added



Benjamin Sheldon, of ~~Rochester~~ 1750.  
Rehoboth.

The Warners opposite.  
Old Mrs Billings told me that Joseph lived  
on the Hill in Hatfield. — and Jonathan lived on  
the old place, and sold it to Waitstill Hastings.  
Both went to Hardwick. She says Joseph married  
a Hubbard; and that his son Stephen went  
from Hardwick to Plainfield.



Daniel Warner was in Hardwick about 1735 ~~1740~~ and died there, March 12, 1754, aged 88. He had sons Joseph and Jonathan, and daughter Hannah, the wife of Samuel Billing.

1. Joseph — was a bapt. Selectman one year; about 1774 removed to No. 5. He had sons, Elijah, a bapt. who died in Hardwick Jan. 24, 1819, aged 80, leaving descendants; — John; — and Stephen, who removed to No. 5 about 1774, I suppose was also son of Joseph. He had daughters, Mary, mar. Timothy Moore, & removed; Anna, mar. James Paige of Hardwick, and died there, leaving descendants; Hannah, mar. Deac. John Bradish, and removed to No. 5; Persis; Huldah.

2. Jonathan, — was many years Selectman & Treasurer, & died in Hardwick, May 28, 1763, aged 59. He had two sons; — Daniel, who in his old age removed to Ohio, leaving descendants in Hardwick; and Jonathan Maj. Gen. who died Jan. 7, 1803, aged 58, leaving a widow who died in 1839 aged 92, and children, who have all removed from Hardwick except one daughter. He had also daughters; — Mary, mar. Zuri Shaddai Doty, & died in Hardwick, — descendants now in Westminster; Eydia, mar. Dr. Chellis Safford, and, after his death, mar. Dr. Jonas Fay, who removed to Bennington Vt. & was a prominent man in that State; Sarah, mar. Thomas Wheeler, and, after his death, mar. Capt. Elijah Warner (above named) and died within the last two or three years, aged 95 or 96; Bathsheba, mar. Eliakim Spooner, and removed; Grey, mar. Asa Hatch, & removed; and Rhoda, married Robert McIntyre, and, after his death, mar. Jonathan Synds of Petersham.

3. Hannah, — mar. Samuel Billing, admitted to Church 1745, and died March 6, 1767. She had sons, — Elisha, mar. Dorothy Belding of Hatfield, and died in Hardwick 1803 aged 76, leaving posterity there; Daniel, died in Hardwick more than 40 years ago, leaving posterity there; Nathan, <sup>mar. Eydia, dau. of John Wells, and</sup> who removed with his family; Samuel, removed with his family to Bennington, Vt.; Asahel, died in Hardwick, 1838, aged 100, leaving posterity, also a dau. Hannah who mar. Silas Belding of Hatfield. Belding died in H. Oct. 3, 1756.



Deacon John White died in Hardwick Nov. 13, 1750, aged 87. Was  
he of Hatfield? — and father of Rev. David White?

~~Deacon John White died in Hardwick Nov. 13, 1750, aged 87. Was  
he of Hatfield? — and father of Rev. David White?~~

The Indian name of Hardwick, as expressed in the Indian  
Deed dated Decr. 27, 1686, was Wombenesiscook, on  
the printed journals of the House of Representatives, the  
name is variously spelled, — Wombisiscook, Wambenesis-  
-cook, and Wombensicuncle.

Ware River, which now forms the easterly boundary of Hard-  
-wick, was called by the Indians, Nenameseck, in the  
Deed above mentioned.

The extensive meadow or swamp in New Braintree, an-  
-ciently within the limits of Hardwick, and where  
Capt. Hestinson was killed in 1676, was then called  
Meminimisset. It still retains the name, some-  
-what corrupted — Winnimisset.

See page 46

Thomas Wells White, son of Rev David White,  
married Naomi Wright of Northfield, — settled  
in Barnard, Vermont. Removed 1799 to Roxbury  
now Waterford, Washington Co. Ohio. and died  
Sept 3. 1815, aged 76. Wife died at Barnard 1798 or 1799  
A. S. Kellogg. 1858.



Warner.

"If posterity of Mr. William Warner formerly of Ipswich.

My great grandfather William Warner came out of England in of year 1637, and brought over 3 children 2 sons and a daughter. His oldest son was John which went Southward which had 6 sons, to wit, Saml John Mark Daniel Nathaniel, Uieser. My grandfather [his name was Daniel, L.R.P.] had <sup>4</sup> four sons, Daniel, John, William & Nathaniel, and 3 daughters, Elizabett, Abigail, & Susanna."

"My grandfathers sister married with Mr. Wells"

[Her husband was Thomas Wells of Ipswich, & her name was Abigail. She died 2 July 1671. L.R.P.]

Copied by Mr. D. Pulifer from a Book in the Warner family supposed to have been written by Daniel Warner, who died in Ipswich 20 Jan 1754.

Warner Samuel & Mercy Swall married 21 Oct. 1662

" Priscilla, of Saml Warner, born 25 Sep. 1666

" Samuel " " 5 July 1668

" John " " " 2 Aug. 1670  
" 14 July 1671

" Dorothy " " 2 June 1672

" Sarah " " 28 May 1674

" Richard " " 13 Aug. 1676

Ipswich Records  
copied from Ipswich Co.  
Rec. at Salem

Warner Mary wife of Saml Warner died 3 (2) 1683

" Samuel & Sarah Swallows m<sup>d</sup> 4 (3) 1684

Dunstable Rec. copied fr.  
Middlesex Co. Rec.

" Samuel Warner married Mary Swallows 4<sup>th</sup> May 1684. His children were Uieser, born 27 Jan. 1686; Priscilla."

Box's Hist. Dunstable, p. 252.



Samuel Warner bot homestead of Timothy Allen

Sylgrotton, 14 Oct. 1689.

Mid. Reg. D. Liv. 588.

Saml. Warner of Malshamuggett Sells to Rich<sup>d</sup> Warner of  
Sylgrotton, all interest in estate of his father  
Saml. Warner of Sylgrotton, 16 Dec. 1703

" " " 589

Eleazar Warner sells to his brother Rich<sup>d</sup> Warner all in-  
terest in their father's estate in  
Sylgrotton, 31 July 1707.

" " " 589-90

Eleazar Warner & Prudence Barnes wd. 4 Dec 1722

Mary, their child. b. born 21 Apr. 1724

Phineas " " 11 Oct. 1726

Patience " " 26 Mar. 1729

Warham " " 1 Nov. 1730

Eleazar " " 26 Feb. 1733/4

Martin " " 2 Sep. 1735

Silas " " 21 May 1737

Samuel " " 7 Oct. 1739

Noah " " 9 Feb. 1741/2

Prudence " " 14 June 1744

Capt. Eleazar Warner died 28 Feb. 1776. ae. 90. New Braintree Town Rec.

Prudence, wife of Eleazar Warner " 25 Feb. 1770 " 65. Grave Stone, New Braintree.

Of their children, named above, Eleazar, Silas, & Noah, lost their lives in the

old French War (1755-1760.) Phineas died in New Braintree 25 Mar. 1795, ae. 65;

Warham do. in New Braintree, 4 Dec. 1817, ae. 87. Mary m. Thomas Rob.

inson of Hardwick 23 Nov. 1744, and there died, 7 Aug. 1812 ae. 88.

They had three children; to wit:

Derison, b. 18 Sep. 1746: do. (Adams Ms.) 17 Nov. 1827, ae. 81.

Thomas b. 10 Feb. 1753: do. (Orange N.Y.) 21 Aug. 1815, " 62.

Mary, b. 3 Dec. 1758: m. Siml. Paige Esq. of Hardwick; had nine children,  
of whom I am the youngest; and died in Hardwick 29 Mar. 1836, ae. 77.



I have hastily thrown together some particulars of the Warner genealogy, showing the manner of my descent from William Warner of Ipswich.

The Hatfield Warners, as you know, were another family. Mr. Felt must be wrong, I think, in supposing that Daniel Warner of Ipswich went to Hatfield. I am confident he remained in Ipswich until he died, in 1688.

In haste

Lucius R. Paige

Cambridge Sep. 19. 1846.

Phineas Warner married Martha Vash, daughter of John Vash of Hatfield.  
Had 2 sons & 2 daughters. Alpheus, Phineas, Martha d. young. One son & removed  
Mrs Kunkland is confident that her grandfather, Eleanar Warner died in March 1779 - he died at her father's house, when she was 5 years old; she born Feb. 1772  
Mrs K. says her grandfather shot the Indian a little before her son Phineas was 16 years old - in the summer she thinks - if so it was in 1742 Phineas had the Indian's gun. Perhaps the gun had been kept some time.

Eleanar Warner Jr. born 1733-4. was in the Expedition of 1755, on his return he was taken sick at Fort Mass. & died there  
May 4. 50 Nov. 20. 1755

May 4. 277. Eleanar Warner, jr. calls himself "above 67 years old" May 1756.

Warham Warner mar. Hannah Ware of Wrentham she died 1836 aged 96th mo  
13 ch. Willard oldest born 1759 lived in many places.  
Marvel died in infancy.  
Noah born 1761 lives in Nova Scotia  
Beriah (male) died aged 24  
Uriah mar Doct. Fletcher  
Lewis settled in Freeport, Maine  
Roy at 1770 lives in N. Braintree.  
Hannah mar John Smith of Barre; Justus lived in Cleveland  
Susan mar Thos Page of Hardwick Samuel Resident Athens Pa  
Sally mar Ninian Clark N.H. Prudence 1784 mar Daniel  
(Record of Barre.)



150  
130

*[The following text is extremely faint and illegible due to the quality of the scan. It appears to be a handwritten document, possibly a letter or a journal entry, covering the majority of the page.]*



Cambridgeport May 11. 1841.

Dear Sir,

Just before you left Boston, you expressed a wish to know the names of all the inhabitants of Cambridge, previous to the removal to Connecticut. The following lists are gathered from the Records, and I believe embrace all the landholders up to 1636. A few of them, I suspect, never resided here, though I am not positive. Those, whom I have marked thus v, did not remove to Connecticut, & perhaps some others. Of these, some remained here, others removed to other towns in this vicinity. I spell the names as I find them where they first occur on the Records. You need not be informed what a beautiful variety exists, in regard to the spelling of names, even on the same set of Records, kept by the same hand.

|                        |                    |                    |                              |
|------------------------|--------------------|--------------------|------------------------------|
| Haynes John Esq.       | Readings Joseph    | v Kane Christopher | Green Bartholomew            |
| v Dudley Thomas Esq.   | Hleate Thomas      | Gasson Joseph      | v Green Samuell              |
| v Bradstreet Symon     | v Masters John     | Field Thomas       | Pratt Mr.                    |
| Benjamin John          | Colby Anthony      | Grant Seth         | Whithend Saml.               |
| Saleott John           | Clark John         | Maynard John       | v Hancock Nathl.             |
| Allen Mathew           | Richards Nathl.    | Greenhill Saml.    | Abbott David                 |
| Westwood William       | Lord Richard       | v Gibson John      | v Winslip Edward             |
| Crusted James          | Morrill Abraham    | Uly Nathl.         | Jones William                |
| v Denison Daniel       | Kelse William      | Clarke Nicho.      | Austin [James]               |
| Hart Stephen           | Bosworth Jonath.   | Prince John        | v Harlakenden Roger          |
| Wadsworth Wm           | Spencer Thomas     | Arnold John        | v Cooke Joseph               |
| Steele George          | Hudson Garrad      | Standley Symo.     | Chapline Clement             |
| Goodman Richard        | Umer Edward        | Ensigne James      | v Langorth Nicholas          |
| v Bridg John           | Addams Jeremy      | Fisher Thomas      | Gambson Barnabas             |
| Saket Symon            | Peintree William   | Vincell Humphry    | Hayward Thomas               |
| Butler Richard         | v Pratt John       | Yeaman Edmund      | Shrimphel Wm                 |
| Patricke [David] Capt. | Hooker Thomas Mr.  | Beale Thomas       | <del>Rice</del> Rice Richard |
| Web Richard            | Stone Samuell Mr.  | Man William        | v Patten William             |
| Dudly Samuel           | Hopkins [John] Mr. | Hunt Edmond        | v Champnes Richard           |
| Warner Andrew          | Butler William     | v Day Robert       | Nichols Walter               |
| Goodwine Wm            | v Williard Symon   | Mygate Joseph      | Reskie William               |
| White John             | Pontins Timothy    | Spencer Michael    | Bengt James                  |
| Stebinge Edward        | Davis Colhard      | Spencer Garrad     | Bur Benjamin                 |
| Spencer William        | Stockine George    | Post Stephen       | Crinstead Nicholas           |
| Hosmer Thomas          | v Cambridge Guy    | Wackman Saml.      | v Hough Atterton             |
| Lewis William          | Scott Thomas       | Andrews Wm         | Wetherell Wm                 |
| Musse Hester           | Barnard John       | Chester Mrs.       | v Cooke George               |

The following list is recorded by itself, ~~under this head~~ purporting to be the names of persons owning houses, and the number of houses "as only are to be accounted as houses of the town. The date is Feb. 6. 1635/6. Some of these names are in the former list; others not. I give the whole, and you can "sort them out", to your liking.

|                         |   |                  |   |                   |   |                  |   |
|-------------------------|---|------------------|---|-------------------|---|------------------|---|
| Haynes John Esq.        | 6 | Chapline Clement | 3 | Fisher Thomas     | 1 | Spencer William  | 2 |
| v Dudley Tho. Esq.      | 6 | Bradish Robert   | 2 | Buckley Peter Mr. | 5 | Spencer Thomas   | 1 |
| v Harlakenden Roger Mr. | 3 | Steele George    | 1 | Morrill Abraham   | 1 | Gambson Barnabas | 2 |
| Hooker Thomas Mr.       | 4 | Stebinge Edw     | 1 | Beale Thomas      | 1 | Arnold John      | 1 |
| v Starr Comfort Mr.     | 3 | Standley Symo.   | 2 | Hudson Raph       | 2 | Wells Thomas     | 1 |
| Crusted James           | 4 | Austin James     | 1 | v Pratt John      | 2 | Woolcott John    | 1 |



|                   |   |                      |   |                  |   |                   |   |
|-------------------|---|----------------------|---|------------------|---|-------------------|---|
| one James         | 2 | Readings Joseph      | 1 | Hosmer Shos.     | 4 | Chambers John     | 1 |
| Patricke Saml.    | 2 | Lewis Wm             | 2 | Brosby Symon     | 1 | Haddon Garrad     | 1 |
| Lord Richard      | 1 | Besbeth              | 1 | Benjamin John    | 2 | Bouldbey Antho.   | 1 |
| Vincent Humph.    | 1 | Beats Richard        | 2 | Masters John     | 2 | Mann William      | 1 |
| Sautly John       | 1 | Fleywards Shos.      | 1 | Talcott John     | 4 | Joanes William    | 1 |
| Allen Mathew      | 5 | French Wm            | 1 | Clarke John      | 1 | Cobbett Josiah    | 1 |
| Andrews Wm        | 2 | Kinge John           | 1 | Bridge John      | 2 | Mygate Joseph     | 2 |
| Shepard Shos. Mr. | 3 | Richards Nathl.      | 1 | Bambridge Guy    | 1 | Girlinger Richard | 1 |
| Hopkins John      | 1 | Sackett Widow        | 1 | Chambers Richd   | 3 | Langier Edm.      | 1 |
| Marratt (Shos.)   | 2 | Willard Symon        | 1 | Jud Shos.        | 1 | Crackbone Gilbert | 1 |
| Torone Wm         | 1 | Danforth Nicho.      | 4 | Day Robert       | 1 | Walter Nicholas   | 1 |
| Hancock Nathl.    | 1 | Bradstreet Symon Mr. | 2 | Hunt Edmond      | 1 | Addarnes Wm       | 1 |
| Abbott Saml.      | 1 | Hudson Raph          | 2 | Wetherall Wm Mr. | 1 | Parke Richard     | 1 |
| Musse Hester      | 2 | Spencer Wm           | 2 | Maynard John     | 1 | Lyenne Widow      | 1 |
| Wadsworth Wm      | 2 | Roberts Nicho.       | 1 | Hibson John      | 1 |                   |   |

These, I think, are all the names which are to be found on the Records, previous to the removal. There were two more on the last list; but they are broken off so that only "ning" remains of one, and "ke" of the other. The first of these had 1 house; the other, 2. If you shall find the foregoing of any service, I shall be very glad. My paper, as you perceive, is not suitable for a steel pen, and many of my letters are therefore clouded. Yet I hope you may be able to decypher most of the names.

I continue the work in which I was engaged, when you were here. Mr. Felt has returned to his room; and the Library of the Historical Society has become very comfortable. I have hitherto devoted to this work about four days in a week. But in future, I shall be more interrupted, as I have engaged to transcribe, for this Town, the ancient Records of the Proprietors, which will make about 800 pages folio.

A letter from you will be acceptable at any time. And if you can give me any further light concerning Eleazar Warner, who was born about 1686, - or Rev. David White, whether he was born in Hatfield about 1710, & whether Deac. John White was his father, - so much the better. If you have the documents in your hands, please give me the line of descent from William Westwood to Rev. Mr. Cooke of West Cambridge. But do not give yourself any trouble in this matter; for it is not of sufficient consequence to justify me in asking you to go an inch beyond the materials in your possession.

It is becoming rather late in the evening, & I think I will not undertake another page; & the rather, because I do not just now think of any very important matter to occupy it. If I should hereafter write you, I will endeavor to have better paper, so as not to have my pen become completely clogged oftener than once in a line.

Respectfully & very truly yours, &c.

Lucius R. Paige







(unburied)



Sylvester Judd Esq.

Northampton

Mass.

Single only



Recd. from Vail's Co. about £  
 1000.00 with the same for pay  
 for the money & disbursements of the  
 & West Hampshire. By the order of  
 we did not go to Haverhill. Sometime to be done  
 in August 1704

1705 Genl Court. (or Council

<sup>2.235</sup>  
<sup>p. 140</sup> John Duetch and the other pirates. Expenses  
<sup>Mass. 1. 15</sup>  
<sup>2. 2966</sup> here in regard to them £ 726. 19. 4. Resd of the  
<sup>See below</sup> treasure to be sent to England by order of Lord  
 Godolphin. Oct 3. 1705. [See amount below]

Oct. Soldiers at Woodstock under John Shennedy, May 10th.  
 Some Connecticut forces had been subsisted by  
 him. Soldiers at Haverhill in Middlesex 473  
 at Kittery. Scouts from Mendon to Hassanamisco  
 Salisbury, Amherst, Newbury block houses,  
 Marlboro. Andover Block House.

<sup>Oct 23.</sup>  
<sup>above</sup> G. Court say that coined, bar & clust gold  
<sup>Oct. 13. 318</sup> of Duetch & Co remaining after charges are paid  
 is 788 ounces 3 pwt, weighed at the Council board  
 by Capt Joseph Dummer, goldsmith, in presence  
 of British naval officers put into 5 bags and  
 all into a deal box to be transported in ship.  
 83 taken out to pay Capt Jos. D. militia in Boston  
 for guarding and watching the pirates, while  
 imprisoned. 5£ for bringing the vessel to Marblehead,  
 5£ for care of gold & goods, and 3£ to Constables & 29/6 more

Dec 4. 1705. Muster Roll of men in West Hampshire  
 under Lt Col Partridge - wages from May 31. 1705  
 to Oct 29. £ 685. 2. 9.

Wages of soldiers at Deerfield under do. chiefly  
 in the tents from Dec 1704 to July 27. 1705. £ 300. 13. 10  
 Towns in Hampshire for scouting & subsisting forces  
 from Feb 1. 1704-5. to May 31 & then to Sept 30. £ 1150. 11. 0.

much military service 1705

Province Gally. Capt Cyprian Southack.

<sup>Dec 1705.</sup>  
<sup>p. 145</sup> Cannon for castle had arrived from England  
 £ 61. 15. 9 paid for freight Jan. 1705. 6. [See also 2. 230. Mary]

Dec 3. 1705 Vice Pres. H. Col. 60£. Comy. Belcher 200£  
 Joseph Sheldon 10. 10. 0. Jona. Remington Constable 8. 10. 0  
 for charges & damages being imprisoned at Hartford  
 Capt Nathaniel Cary 326. 8. 8. [Mass. 2. 230]

1705 Sloops in service, some Indians in service  
 South Fort in Boston was under Timo. Black.



1705. 6 Jan.

m 814

Thanksgiving appointed by order  
from England, for victory of Duke of Marl.  
boro'. the Spanish Netherlands. <sup>See the Franking</sup>  
<sup>observed Jan. 25 1705-6? I think so, observed in 10. what was the victory?</sup>  
<sup>Jan 24. according to Franking. m 3378</sup>

1705 6 Jan 17

<sup>Hutchinson p. 64</sup>  
<sup>man 2.57</sup> Mr John Sholelon & a servant to be  
despatched to Quebec, with a servant or two,  
to carry a letter about propositions of Mors.  
Laudreuil. as to a truce & exchange of prisoners.  
Mr Sholelon to have 2 or 3 French prisoners to  
accompany him. Clothing & provisions to  
be furnished.

1705. 6 (Feb 6. Queens Birthday. 14.0.9 exp. in Wine &c

<sup>Feb 6 1703 was observed in a different page</sup> <sup>sub below</sup>  
<sup>Feb 6. 1704.</sup> Battle of Blenheim Aug 2. 1704

p. 144 Feb 6. 1705 was observed p. 144. cost £5.7.3 for wine &c

p. 137 Feb 6. 1703. Victory of Vigo & Birthday Wine candles &c £14.2.10

man 1.40. 1703 Coronation day £7.14.10

" " Dinner wine &c on arrival of governor £44.2.6

" May 27 Election day day 27. £10.15.0

" May 29 Wine &c when Queen was proclaimed £18.16.0

p. 134 April 8 1703. Thanksgiving for success of English arms. <sup>Taking place Oct 1703</sup> <sup>man 3.373</sup>

p. 144. April 12. 1705. Thanksgiving for command of Queen <sup>for victory of Duke of Gullaburg. man 3.377</sup>

p. 161. Sept 22. 1714 George I. proclaimed. See proceedings.

p. 163. 1730. Election dinner cost 50 £

163. Oct 12. 1730 Coronation celebrated.

164 June 11. 1731. Kings accession celebrated

man 1.412. Queens Coronation. in council chamber  
wine & candles

man 2.158.159. 1697. Reception of Lord Bellamont prepared for  
other notices of him. his speech election day.

man 3.368. May 1698. His reception

man 3.162. May 29. 1702 Queen Anne proclaimed

man 3.162 June 4. 1702. Funeral solemnity of King William <sup>and died 8.1702</sup>

" " June 11 1702. Gov. Dudley arrived.

man 2.200. May 28. 1714 Expenses on King's birth day 16.1.10

man 1.206. Feb 6. 1706. Queens birth day & wine &c on that

" " March 8. 1706. Queens accession to throne & days £8.12.7

" 1.207 Feb 6. 1708. Queens birth day for wine &c 4.17.16

" 1.214 1710-10. Kings birth day, accession & coronation, 59.12.0

" " 1720 Election dinner, representation 24.14.6

" " 1720 " " Governor & Council 34.0.0

" 28 1725 " " for clo do 27.7.6

" 221 1720 Dinner for 145 men when councillors elected. <sup>about 39.00</sup>

" 24. 1719. Kings birth day, accession & coronation 47.3.0

" 22. 1728. Suit of mourning for door keeper King died 16.10.0

man 1.224. 1730-31. Paid men for kindness to governor in coming over 200

" " Entertainment when governor landed -- £203.16.7

" " Coronation Day £11.7.2. During the (cost £50)

man 1.226 1733-34. Entertainments on public days £339.9.0

" 227. 1735 Election dinner £85.14.6

" 228. 1736 Expenses at Council Chamber Oct 30. £45.1.5

" 229. 1736 Election dinner £91.2.1. Entertainment of council

" 230. 1736-1737. Celebrating nuptials of prince of Wales &c. £85.1.5

" Election dinner for governor & Council £25.11.4







188  
May 1703

man 213 20<sup>th</sup> or vicinity of Brooklyn 10<sup>th</sup> Aug 18  
 4 days temporary work & 2 days 2 bottles in Bt - exp 96 11  
 10 days house near Mountain

to account any expenses for war in Hampshire in 1702 & 3

Matsumura Hinds. *Grapha hindsii*, new species from Japan  
asacoma 1702 - 3E

Samuel Knapp Oct. 10<sup>th</sup> 1840. *Samuel Knapp Oct. 10<sup>th</sup> 1840. Samuel Knapp Oct. 10<sup>th</sup> 1840.*

swamp, Hudson Highlands, New York, in summer of 1882.  
 (apparently same locality as No. 100, from Light-House)

60 members of Connecticut

60 minutes of silence  
Aug<sup>th</sup> Proclamation against Persecution  
called refugees &c

Says Geo. Hancock sent to ~~that~~ he had sent  
50 ~~dags~~ <sup>bags</sup> ~~into~~ <sup>into</sup> Hecarpoia (a modern  
Columbian) boat (like those  
(probably used in this position)  
G.C. sent no more into this country. (and

Representative must have 10 M.S. - shown  
as per

[illegible]

Atlantic Oceanus rect. Province is  
indented 2226 11.36 long 11.36 wide

April 8. Appointed a Thanksgiving, in consequence  
of success in Majesty's army land & sea  
Proclamations come from England & the Kingdoms  
there but none for colonies  
Committee on Colonies & later J. M. Haydel

or bill for continuing the apportionment of a tax  
granted and assessed upon property in a  
certain description for new valuation



134  
1703 Castle William was begun in 3 years  
of William's reign (1691) and finished 1703.  
According to an inscription ordered by the  
governor. (order seen 1705.











Sub

Sept 1. 1703. Count in Hampshire discontinued during  
Mar. 3. 266

Com. A. J. de no. 11492

to be written to appear

ex of 11492 (no. 11492) the period in  
which the Commission is to be held. Council said  
was impracticable. House insisted. Committee of Conference

Mar. 4. 1704

to be the Sept 23. 1703

Case of 11492 & was of course - resolved.

All along till July 12 1704

Letter from Col. Partridge & one hundred pounds of the Province  
at Albany company with 800

French & Indians being left Montreal. Sent by  
by messenger Gov. -

Soldiers at Deerfield and Col. B. no. 11492  
officers will pay for 22 1703 to June 17 1704

199.10.2 for wages. allowed

for 1/2 of 15 cents each at Deerfield

11.5.0

Examined and Dec. 4. 1703 & June 1. 1704

allowance of wages. 166 9.8

Cost of the voyage at Deerfield same time

£ 4.2.0

also, billeting 6 soldiers at Deerfield Dec 26. 1703 to Dec 6. 1704  
6.3.5

Let April 1704 Gov. sent to Deerfield. 11 soldiers and  
acknowledged in receipt of pay & provisions  
advanced into the service

Sub. 1703 Gov. sent 50 £ for the Province  
of Deerfield. Now July 1704 money sent to  
Sergeant Williams, a man brother

July 14. & Col. Partridge 56 £ in substituting Garrisoned Bridge  
from Dec 1. 1703 to Jan 10. 1704

was agreed at Oxford.

50 £ to Mr. Sand Maron, in amount of money  
in this Province

Mar. 2. 1704

Council for the bill designed - agreed upon  
on the occasion - 50 £

Aug. Council for the bill designed - agreed upon  
on the occasion - 50 £  
There were nearly 100 Indians in the Province



Memorandum Council Dec 1704.

On 5. to ask Cons & the I be and in the war. Cons appointed  
many must the colls - being expenses - some ships  
by Lt Col Wm Dore. about 2000 lbs of powder with some  
thousands expended in the 1704. the house of  
Commons in 1704 & 1705 & 1706. the House of Commons

On 13 Gov. send John Smith to the House of Commons  
Man. 2. 166 } whom had relations in the army } was in 1704  
Hathred } as to the House of Commons, then being also a Member of the  
1794 } House of Commons, then being also a Member of the  
see below } House of Commons, then being also a Member of the

Mass. 2. }  
p. 57 }  
Of this }  
p. 145 }  
146 }  
Mass. 9. }  
411 }

Letter of Gov. of Quebec about captives, it is  
out that the British had recd from the  
French letters by the same & the French  
to answer them by water, they are to be sent to  
the House of Commons. Council appointed  
a committee to report of the same 7th. 10th  
Building a new galleon - 4000 tons - grant

17th March 1704. to the House of Commons  
and Capt. Joshua Lusk - April to Aug 1704  
77. 1. 10.

On 19. 1704. the House of Commons offers to go with  
see above the House of Commons. the House of Commons  
close and near the French House - with 1000 lbs of  
Western wool is better than the French  
Wool to be used to employ him with. S. S. W. at the House of  
Commons & the House of Commons - the House of Commons

1704.5  
The House of Commons accounts and the House of Commons  
the House of Commons - the House of Commons  
Mass. 409, }  
Oct 10 following - wages, expenses & the House of Commons  
1707. 10  
The House of Commons & the House of Commons



1111. 7 168  
See below.

[illegible]

Maund Thursday Fast Prayer, June 4. 19

*de 77 Gagnant d'hol 2 fac - De l'hon. P. J.*

At the same time, the bridge was found to be in  
such a state of decay, that it was decided to  
replace it with a new one. The new bridge was  
designed by the U.S. Engineer, and was  
completed in 1880.

Page 136

Amherst Hall Dec 6 Wm at 3. 9. 3

7. *Thrasurus Cayleyi* has been in from May 1693  
to about 1704 - some 1/2 an inch and  
an inch in the whole time.

Account of 805 feet 5 months at Campagna -  
last winter for delivery. Lumber by Paul  
I wrote in calligraphic letters.

making 3000 £ billed Oct 1. 20 £

MSB April 12 1905 The next morning we were  
off to the Queen to the Governor - other names I  
could add - safe return of our party from the  
Governor's office - I am very sorry for the  
Kono - like the one, I am sure it is



1708  
April 17. Andrew Babin (Commissionary for the Indians)  
1777. 12. with Deale. died 7083. 16. 6. 1708  
1693. 11. 7

1708. 11. 12. with Deale. died 7083. 16. 6. 1708  
1693. 11. 7  
p. 143. 1708. 11. 12. with Deale. died 7083. 16. 6. 1708  
1693. 11. 7

p. 135 1708. 11. 12. with Deale. died 7083. 16. 6. 1708  
man. 2. 230 1708. 11. 12. with Deale. died 7083. 16. 6. 1708  
1693. 11. 7  
1708. 11. 12. with Deale. died 7083. 16. 6. 1708  
1693. 11. 7

1708. 11. 12. with Deale. died 7083. 16. 6. 1708  
1693. 11. 7  
1708. 11. 12. with Deale. died 7083. 16. 6. 1708  
1693. 11. 7

1708. 11. 12. with Deale. died 7083. 16. 6. 1708  
1693. 11. 7  
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1693. 11. 7  
1708. 11. 12. with Deale. died 7083. 16. 6. 1708  
1693. 11. 7

1708. 11. 12. with Deale. died 7083. 16. 6. 1708  
1693. 11. 7  
1708. 11. 12. with Deale. died 7083. 16. 6. 1708  
1693. 11. 7

p. 143 1708. 11. 12. with Deale. died 7083. 16. 6. 1708  
man. 2. 229. 1708. 11. 12. with Deale. died 7083. 16. 6. 1708  
1693. 11. 7

July 1708. 11. 12. with Deale. died 7083. 16. 6. 1708  
1693. 11. 7  
1708. 11. 12. with Deale. died 7083. 16. 6. 1708  
1693. 11. 7  
man. 2. 54. 55. 1708. 11. 12. with Deale. died 7083. 16. 6. 1708  
1693. 11. 7



*[Faint handwritten notes, mostly illegible due to fading.]*

May 16 1906.  
John H. Deane died at age 84. 7/2 years married  
Chas. W. Deane. He was born 1822. He had 10 children.  
He was a member of the Methodist Church.  
He was a member of the Board of Directors of the  
City of New York.

p 143.  
Native }  
p 94

Finan 2.55

Sept 18 John Deane died at age 84. 7/2 years married  
Chas. W. Deane. He was born 1822. He had 10 children.  
He was a member of the Methodist Church.  
He was a member of the Board of Directors of the  
City of New York.

Nov 10. 70

ms. 9.87, *Relig. Lib. sent to supercargo ship of Nav. A. Thos. J. from America - to be distributed - Bangle for each the held 39 dollars - two white for the supercargo.*

Aug. 3000 lbs. of  
Murray's white cloth - Sold for 1000 lbs. of  
Murray's white cloth

Oct 8. Wank's going for good on different occasions  
Nov. 4. 19

Thompson, St. Anthony, Minn. 27. 1885. 40. 1885.  
 45. 1885. 40. 1885. 40. 1885.

London 20 11 £ - 440 £ of And. Faneuil, M.D.



117

(Hairs) gone against *Chrysocolaptes* 14/1

Oct 20<sup>th</sup> 1892

Heute 12. 11. 1892

160. 100 lb. of sugar for each of 100 lb. of the seed &  
100 lb. of sugar for each of 100 lb. of the seed

Desiring, with you, not to lose the opportunity

[illegible]



Continuation of...

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James - & Expd. Expedition. Mar. 2. 1779  
June 15. James - & Expd. - to the  
York & Albany -  
York & Albany -  
to meet your sister -  
concord -  
York & Albany -  
to Judge -  
York & Albany -  
to Judge -  
York & Albany -  
to Judge -

[illegible]







Aug. 16. Beacons like small white  
 the place where they grow by the  
 on the high island of N. Island  
 began notice of the approach  
 of our country.

18th. The fort was shelled  
 before.

Many towns.

Sept 18. Departed after news arrived  
 of the success.

Monthly General Fast  
 reported to appointed by 16  
 past. The next following on  
 course Sept 17.

July 14th. The ship was at  
 by proc. July 26 Sunday and  
 so monthly (the ship was  
 was on in July 26.

and Sept 20. a new proc. & fast  
 put off to Thursday Oct 11.

First General meeting house  
 in Boston where weekly lectures  
 was held was ordered by the  
 last meeting (the ship was  
 and last to Sept at the meeting house.  
 Great Celebration by the B. and others.  
 celebration of the B. on fast  
 Oct 11. Town House burnt down by fire.



Oct 8. Rooms be fitted up  
at sign of Royal Exchange for  
Gov Council & Assembly.  
Pounder had been employed in the  
alarm 134<sup>th</sup> 166<sup>th</sup> 9.10 1261.5.  
Pounder paid to sell with 1/2 of the  
Company in Hampshire under  
John Stoddard by Capt. from  
May 1 to Sept 13 1711. was sold  
551. 19. 3. - 1/2 paid by Company  
Scots, posts & other charges in Hampshire  
on the 1st of Nov 1711. Dec 1st  
from May 1 to Oct 31. 1711  
898. 10. 8  
The J. Williams sold of land 25<sup>th</sup>  
Nov 3<sup>rd</sup> 1711. 3<sup>rd</sup> of Nov 1711.  
Walter Croft the Eastward Road  
was paid for printing of the same  
[continued on 159<sup>th</sup> page.]



1731 Nov. Small pox in the town  
Views that French are building a fort near Otter  
Creek - Dec. French encroachment all round point  
Old conflict between Gov & Representatives  
Qui (Van Henshman & others) have made designs 400 acres  
and 9,100 / 4, 85 / 100  
Another petition from settlers of the 1st & 2nd Townships

1731-2 Jan. Joshua Lamb settler to have land in the  
Co. of Middlesex for on Lake River 300 acres  
in 5 years will settle to the natives of the  
Haverhill & the petitioners - can be for 800 - not satisfied  
with 200 - have not - 1200 -  
John Rogers was principal in the Haverhill  
1732 June. Above grant to Joshua Lamb & others, by  
both houses & Gov.  
Nov 24th Plaid returned, survey of the King's  
and accepted north of Lake River  
Starrs.

1732 Dec. on foot Starrs to the petition for land  
granted 1658 to the descendants of the  
Starrs Co. 400 acres - from the  
Council succeeded

Starrs again

1733 August. Land was granted 1658 for Dr. Thos.  
Starrs services in Pequot war. Not laid out.  
Benj. Starr of New London for himself & other  
descendants, asked for the land. 400 acres granted

1733 May. Chr. J. Hewston collector of excise in Hampshire  
Jun 11. Accession of George celebrated  
Hatfield 10th fine remitted  
Timothy Childs, 300 acres for wounds &c in service.

Oct 29 1733 Birth day of the King to be celebrated by Court  
Oct 11. said to be coronation of George 2. celebrated in Court  
house

August 1733. Fasting & Prayer for blessing on public affairs  
for Court only.



155 Wolves bounties from 1780 to 1786. 1405<sup>+</sup> - about 6 years  
 (other bounties may be included). H. Ga. Dec 20. 1786  
 At New London (Ga.) were set for wolves. 1652  
 Each family was to pay 6d for each wolf killed at first  
 at New London. In 1654, this was altered to a bounty of 20s  
 Wolves killed in Cedar Swamp. N. London Jan 16. 1710  
 Recently 20s one man in N.L. killed 11 in 1717  
 405. Bounty on wild cats at 42. 2/3  
 Bounty on Foxes " " first 1714. 3s. Wards 11.  
 Northampton additional bounty on Wolves.  
 Galummet killed in Northampton  
 Springfield 1647. voted 10s for wolves killed within 5 miles  
 Regulation about guns & traps set for wolves  
 1. 106. 5d at County for 3 wolves 1650 5s. Same 1651. 2  
 1. 109. Springfield gave 3s for Foxes killed 1657. Reduced to 1s.  
 2. 70. Hartford gave 10s bounty on wolves 1641. 2  
 In 1639-40. voted to hire men to kill wolves  
 by hunting or shooting. A man was hired. Com. 2. 90. 85. 87  
 probably lasted out 1640 + 41.  
 1669 Hartford voted 30s for wolves with what country gives Com. 2. 92  
 Wethersfield, 1685 voted 8s for wolves & they say the  
 country pays 8s. making 16s. of Com. 3. 282  
 Wethersfield gave for Blackbirds in Spring 6 dec.  
 and at summer 3d & fall all Indian harvest. 1676  
 1695 Wethersfield voted 12s for wolves killed - they country gives 12s. 1676  
 1076. Com. 3. 278. Wethersfield voted 12s for wolves killed - they country gives 12s. 1676  
 1650. Com. 3. 70 Wolves in Connecticut  
 Country gave 10s. Windsor added 5s [continued ill. 90. 12. 122]

Had not time  
to examine those  
below.

|                |                       |                 |     |
|----------------|-----------------------|-----------------|-----|
| Near Lambstown | 452 <sup>2</sup> page | Gov's Speech    | 464 |
| Drinking       | 467                   | Burghardt       | 491 |
| Derfield       | 502                   | up Housatonnuck | 503 |
| Excess         | 517. 519.             |                 | 147 |

Another Volume.

|                |                        |                     |              |
|----------------|------------------------|---------------------|--------------|
| Adden to King  | 8                      | Suffield equivalent | 16           |
| New Hamps.     | 18                     | Bills of Credit     | 31           |
| Bedford        | 26                     | Narragansett No 4   | 32, 171, 198 |
| Cold Spring    | 33, 186.               | Birth of a prince   | 56, 59       |
| Arlington      | 69, 72, 79, 81         | Spain               | 107          |
| Housatonnuck   | 75, 78, 85             | Elbows              | 114          |
| Stockbridge    | 74                     | Sp. & Suffield      | 169, 519     |
| Moses King     | 157                    | Loan of 100,000£    | 210          |
| Hunts town 539 | Civil officers 205 313 | 6 Companies         | 227          |
| Hampton        | 218                    | Wilbraham           | 255          |
| Tast           | 234                    | Timo Childs         | 284          |
| Blanford       | 281                    | Deerfield           | 301          |
| Gov Shirley    | 285. 314               | Hannah Braman       | 335          |
| Falltown       | 305. 330               | Hadley              | 363          |
| Volunteers     | 341. 344 360           | Zach. Field 435. 0  | Parting 436  |
| Weytern        | 392                    | Cold Spring 450     | 455          |
| Lesturn        | 442                    | Hatfield            | 487          |
|                | 499.                   |                     | 526          |



Premium on Animals  
Paid for animals 1728-9 - 848.10

155

17 See Mass. No 3, 58 pte

1729.0 679.  
1730-31- 981.10  
1733.4 - 1726.0  
1535 5.10  
1026. 1734-5  
730- 1735.6 - not numbered  
666.10- 1740.41 " "  
16.17 1741.42 " "  
179 1742.43 " "  
1299.8.10 1744.5  
1286  
1200  
4960  
10871  
1583 + 1/2

3 3/4  
1 3  
2 1  
2 2  
9 9

1741.2 - first  
Birds, squirrels &c 91.16.10.  
1744.5 do do &c 1105.3.6  
act was for 5 years.

1553

7 1747-8 Wolves, bears, wildcats &c 260.6.5.  
1748-9 Wolves &c 247.17.0.

| Cash                  | Paid            |
|-----------------------|-----------------|
| 2154 11.10            | 2154 11.10      |
| 1363.10               | 1641 2.10       |
| 547.1.0               | 2196.3.8        |
| 2438 11.10            | 971.5.7         |
| 1942.10.5             | 740.            |
| 8446.11.11            | 7084 3.11       |
| <del>1003.13</del>    | <del>7971</del> |
| <del>9449.17.11</del> | <del>7971</del> |
|                       | 968.8.5         |
|                       | 7972.12.14      |

Wild Cats - first appears  
in Treasurer's account 1728.9 - or  
251 wild cats & 3 chatts - cats 20/. Chatts 10/  
1729.30-261.c. & 24ch. 1730-31. 436 w.c. & 17ch.  
1731-32. 175 + 6. 1733.4. 6182 + 2730 + 110  
1734.5. 330 + 8. 1736.7. 49.5.20/  
1746-7. Wolves, wildcats & bears 199.17.8  
1750-51. Wolves, Wildcats &c 105.13.10  
1755.6. Wolves & Wildcat 290.4.11  
1756.7. Bears, wildcats &c 132.12.10  
1762.3. Wolves 142.0.0  
1763.4. Wolves 295  
1769.0. Wolves & humanely 165.15

1554. Wolves.

4 1/2 years. 1650 to 1654-5 - Colony, paid for 147 wolves @ 10/. 73.10.  
2 years. Oct '57 to Oct '59. not all down. Norwotlock 1.10/.

one of these years 1657.8 - 37 wolves

{ 1662-3. 58 wolves. 1663.4. 49 wolves @ 10/. And all in  
Springfield 5. Hadley 7. N. H. 2.

1669.70. do - 6. do 11. do .... 2ualcum 5.

1674-5. do - 24. do 3. do 4. - do 10.

1680-833 do do 143. do do Westful 10. Hatful 10

1682-83. do do 10 do 12.

1683-84. do 13. do 19. do 6 Mans. 395.396 Westful 18 & 29. Still 10/.

1690-8. 91 Wolves in Hampshire - at 68. money. 123 elsewhere

1694-5. 319 wolves + 26 whelps 20/ and 57. - former 20/. latter 5/- all 307 1/2

1697.8. 297 wolves 40 whelps - in Colony. - former 20/. latter 5/- all 307 1/2

1698-9. 305 " 34 " " do - 313 £ 10. 10 more wolves

1702-3. 165 " 2 " " do - 165.10. 1707-8. 80w 5wh

1703-4 74 " 14 " " do 77.10

1704.5 81w 20wh - 1705-6 - 97 + 19 - 1706-7 - 61 + 11.

1708-9 - 52 + 10 - 1709-10 - 90 + 14 - 1710-11. 108 + 13 - £ 5

1711-12. 72 + 15 - 1713-14 - 70 at 20/ - 1715-16. 132 + 7 - 162.15.

1716-17 - 160 (at 32/6) 1717.18. 158. (457) 1719.20 - 97. + 17 (at 75/.

1721.2. 31. + 5 (80/ + 20/). 1718-19. 110 + 5. (75/).

1722-3. 63 + 14 (80/ + 20/). 1724-5. 49 at 80/. 1726-7 141.

1727.8. 76 wolves 80/. 1728-9. 149 at 80/. 1729-30. 101 + 2 (80/ + 20/)

1730-31. 134 + 1wh. 80/. 1731.2. 49. 2 80/ - 1733.4. 272. 2 80/ 8520/

1734-5. 169 + 16wh. 1736.7. 31. 2 80/ 992 55

Numbers are not given after 1736-7 - down to 1770.  
For bounties see Mass No 3, 58. 59. 60. 61. Bounty = 10/ on wolves 1645  
Bounty on Wolves 1763. 64. &c was 40/. was 4. 58. the largest & best  
1753. Bounty on Wolves & catamounts 4£. Whelps 40/. Wildcats 10/. young 5/  
Crows. 1740. 6. blackbirds 3d. - Water rats, grey & ground squirrels 4 each.  
{ Wolves 1741.2. 30/ whelp 10/. Catamount 40/ whelp 20/. Bears 5mo. 10/ cub 5/  
{ wildcats 9/ & young 9/ 6 all in New Ennis. 1745. Bears 13/4. Catamount 50/. Bears 10/  
all rats 2 1753. wildcats 6/

1 in 28 years 26 1/2 whelps















Mass. rec. in Indian Affairs in Expedition to Canada

Commission at Salem collected in ports.

700  
160  
15000

2 Nov. 1711 - paper of the ...

John ...

Mass. 212 / ...

... 1711 ...

30 miles ... campaign ...

A company, mostly ...

... 165.18.6

1711 ...

... the great ...

... to make a descent on ...

... 1711 ...

1711 to be about 15: 1711-12.

... 1711 ...

... 1711 ...

... 1711 ...

1712 Something yearly ...

... 1712 ...

... 1712 ...

... 1712 ...

... 1712 ...

Mass. 1703.75, 82

... 1712 ...



p. 61. *Calliophila* *Calliophila* for *Calliophila*  
George I. King







[illegible]



1730 Collection dinner of General Court cost 50¢  
p496

Many political and other

Gov. Betchers first speech Sept 12 1775 - about 1800 men in audience  
"I should have been very much surprised to find that the people of this  
country were so much attached to the British, & that they would  
sooner have a 'British' government, than a 'Republican' one." - "Having  
declared that a few years hence there will be 66,000 slaves  
per cent. Complaint of English merchant, re about  
destruction of royal woods."

Sept. James (son of D.) has been to Providence on business  
his father's house of Providence is the one  
and service to Providence on the way & was allowed \$2  
Boston & Providence rather than to Providence with a total of  
1000 £ and a salary of 1000 £ per annum (Charles  
of House  
1000 £ a year for services & expenses; payable by his agent  
3000 £ salary

misc. 89 } Then was a dam or weir & a large amount of planting done  
for the first time, and some privileges

*John Kins. Samuel Mearns*

Small pox in Cambridge at Henry Thoreau's - rare to be cured.

[illegible]

July 2<sup>d</sup> Met at Es<sup>r</sup> Mr. House in Cambridge  
Box in Cambridge:

Page 136

[illegible]

at the old Gaug. Tavern on Boston Neck. In the evening  
I sat all around them. Sister, Geo. Burdick, & many others, all  
religiously & warmly, with ye. little spirit, your religious - people  
only after dinner. As much of the evening as possible I spent in  
chatting - across to Geo. & E. & read for a while, &c.



Run Constant disputes about Egaris salary

Wood Green House, Maryland Township -

Accident at New York about 1890.

*Platanus* - all large trees  
on the bank

1731 June - Genl Starr of Danbury - wants land granted to his  
and his father's Military Service, 1740-1741, 1742-1743, 1744-1745, 1746-1747, 1748-1749, 1750-1751, 1752-1753, 1754-1755, 1756-1757, 1758-1759, 1760-1761, 1762-1763, 1764-1765, 1766-1767, 1768-1769, 1770-1771, 1772-1773, 1774-1775, 1776-1777, 1778-1779, 1780-1781, 1782-1783, 1784-1785, 1786-1787, 1788-1789, 1790-1791, 1792-1793, 1794-1795, 1796-1797, 1798-1799, 1800-1801, 1802-1803, 1804-1805, 1806-1807, 1808-1809, 1810-1811, 1812-1813, 1814-1815, 1816-1817, 1818-1819, 1820-1821, 1822-1823, 1824-1825, 1826-1827, 1828-1829, 1830-1831, 1832-1833, 1834-1835, 1836-1837, 1838-1839, 1840-1841, 1842-1843, 1844-1845, 1846-1847, 1848-1849, 1850-1851, 1852-1853, 1854-1855, 1856-1857, 1858-1859, 1860-1861, 1862-1863, 1864-1865, 1866-1867, 1868-1869, 1870-1871, 1872-1873, 1874-1875, 1876-1877, 1878-1879, 1880-1881, 1882-1883, 1884-1885, 1886-1887, 1888-1889, 1890-1891, 1892-1893, 1894-1895, 1896-1897, 1898-1899, 1900-1901, 1902-1903, 1904-1905, 1906-1907, 1908-1909, 1910-1911, 1912-1913, 1914-1915, 1916-1917, 1918-1919, 1920-1921, 1922-1923, 1924-1925, 1926-1927, 1928-1929, 1930-1931, 1932-1933, 1934-1935, 1936-1937, 1938-1939, 1940-1941, 1942-1943, 1944-1945, 1946-1947, 1948-1949, 1950-1951, 1952-1953, 1954-1955, 1956-1957, 1958-1959, 1960-1961, 1962-1963, 1964-1965, 1966-1967, 1968-1969, 1970-1971, 1972-1973, 1974-1975, 1976-1977, 1978-1979, 1980-1981, 1982-1983, 1984-1985, 1986-1987, 1988-1989, 1990-1991, 1992-1993, 1994-1995, 1996-1997, 1998-1999, 2000-2001, 2002-2003, 2004-2005, 2006-2007, 2008-2009, 2010-2011, 2012-2013, 2014-2015, 2016-2017, 2018-2019, 2020-2021, 2022-2023, 2024-2025, 2026-2027, 2028-2029, 2030-2031, 2032-2033, 2034-2035, 2036-2037, 2038-2039, 2040-2041, 2042-2043, 2044-2045, 2046-2047, 2048-2049, 2050-2051, 2052-2053, 2054-2055, 2056-2057, 2058-2059, 2060-2061, 2062-2063, 2064-2065, 2066-2067, 2068-2069, 2070-2071, 2072-2073, 2074-2075, 2076-2077, 2078-2079, 2080-2081, 2082-2083, 2084-2085, 2086-2087, 2088-2089, 2090-2091, 2092-2093, 2094-2095, 2096-2097, 2098-2099, 2100-2101, 2102-2103, 2104-2105, 2106-2107, 2108-2109, 2110-2111, 2112-2113, 2114-2115, 2116-2117, 2118-2119, 2120-2121, 2122-2123, 2124-2125, 2126-2127, 2128-2129, 2130-2131, 2132-2133, 2134-2135, 2136-2137, 2138-2139, 2140-2141, 2142-2143, 2144-2145, 2146-2147, 2148-2149, 2150-2151, 2152-2153, 2154-2155, 2156-2157, 2158-2159, 2160-2161, 2162-2163, 2164-2165, 2166-2167, 2168-2169, 2170-2171, 2172-2173, 2174-2175, 2176-2177, 2178-2179, 2180-2181, 2182-2183, 2184-2185, 2186-2187, 2188-2189, 2190-2191, 2192-2193, 2194-2195, 2196-2197, 2198-2199, 2200-2201, 2202-2203, 2204-2205, 2206-2207, 2208-2209, 2210-2211, 2212-2213, 2214-2215, 2216-2217, 2218-2219, 2220-2221, 2222-2223, 2224-2225, 2226-2227, 2228-2229, 2230-2231, 2232-2233, 2234-2235, 2236-2237, 2238-2239, 2240-2241, 2242-2243, 2244-2245, 2246-2247, 2248-2249, 2250-2251, 2252-2253, 2254-2255, 2256-2257, 2258-2259, 2260-2261, 2262-2263, 2264-2265, 2266-2267, 2268-2269, 2270-2271, 2272-2273, 2274-2275, 2276-2277, 2278-2279, 2280-2281, 2282-2283, 2284-2285, 2286-2287, 2288-2289, 2290-2291, 2292-2293, 2294-2295, 2296-2297, 2298-2299, 2300-2301, 2302-2303, 2304-2305, 2306-2307, 2308-2309, 2310-2311, 2312-2313, 2314-2315, 2316-2317, 2318-2319, 2320-2321, 2322-2323, 2324-2325, 2326-2327, 2328-2329, 2330-2331, 2332-2333, 2334-2335, 2336-2337, 2338-2339, 2340-2341, 2342-2343, 2344-2345, 2346-2347, 2348-2349, 2350-2351, 2352-2353, 2354-2355, 2356-2357, 2358-2359, 2360-2361, 2362-2363, 2364-2365, 2366-2367, 2368-2369, 2370-2371, 2372-2373, 2374-2375, 2376-2377, 2378-2379, 2380-2381, 2382-2383, 2384-2385, 2386-2387, 2388-2389, 2390-2391, 2392-2393, 2394-2395, 2396-2397, 2398-2399, 2400-2401, 2402-2403, 2404-2405, 2406-2407, 2408-2409, 2410-2411, 2412-2413, 2414-2415, 2416-2417, 2418-2419, 2420-2421, 2422-2423, 2424-2425, 2426-2427, 2428-2429, 2430-2431, 2432-2433, 2434-2435, 2436-2437, 2438-2439, 2440-2441, 2442-2443, 2444-2445, 2446-2447, 2448-2449, 2450-2451, 2452-2453, 2454-2455, 2456-2457, 2458-2459, 2460-2461, 2462-2463, 2464-2465, 2466-2467, 2468-2469, 2470-2471, 2472-2473, 2474-2475, 2476-2477, 2478-24

p 136 June 11 Anniversary of King's accession - Captain Court house

class. 5. 9. Joiner Kem. 50. 2. May be continued in this way

Two Ruffs - one small, one large - both of the same color as the one above.

I have been thinking of you very much lately  
 and wondering how you are getting on. I hope  
 you are well and happy. I have been very busy  
 lately but I shall try to write to you more often.  
 I have been thinking of you very much lately  
 and wondering how you are getting on. I hope  
 you are well and happy. I have been very busy  
 lately but I shall try to write to you more often.

60 fanned in 4 years. &c  
 town ship 6 miles square, plan &c returned; usual conditions

Telearcu Wormer d'Brooklyn St. res.

July 5000 £ the Ben

3621 *Stagnowaya tridens* Ken - *Commelina* base - *Stagnowaya*  
 3622 *Stagnowaya tridens* Ken - *Commelina* base - *Stagnowaya*  
 150 *Stagnowaya* Good; *Stagnowaya* 100 *Stagnowaya* powder  
 50 *Stagnowaya* Good; *Stagnowaya* 100 *Stagnowaya* powder

150 Lm. Goods; + Cagnawasa 160 Lm. powder

50¢ addn. — Capt Kellogg had expended 10.10 on them.

U. Oval Wood L Plant - 200 - ...  
drawn 211' East

Aug. Boundary difficulties with U.S. & V.H.  
1891. 1892. 1893. 1894. 1895.

plants of *Strigos* <sup>leaves</sup> *edding* on Province Land D. of E.

Glant salt to Aug 25, about 3 no.  
Sept 22 again

Sept 22 1891



Court of Sessions of the Peace & Judge C. C. Plummer Mar 17 28-9

Saml Partridge  
John Stoddard } Exr. Judges  
Henry Dwight } of 22 Courts  
John Ashby  
Joseph Parsons  
John Pynchon  
Clement Porter

29 Decem 29 / Pynchon & Parsons did not attend  
30 Mar 29/30 Pynchon Parsons & Dwight did not attend  
May 1730 Parsons & Pynchon did not attend  
Aug 1730 " " " " " "  
Decem 1730 " " " " " "

Mar 30/31 Partridge Stoddard Dwight Ashby & Joseph Kellogg

May - Partridge Stoddard Dwight Ashby Porter & William Pynchon

Jun Partridge Stoddard Dwight Ashby Porter Pynchon Kellogg

Dec Partridge Stoddard Ashby Porter Pynchon Kellogg

02 Mar 1731/2 Partridge Stoddard Ashby Porter Kellogg

May Partridge Stoddard Ashby Porter Pynchon

Jun Partridge Stoddard Ashby Porter Pynchon Kellogg

Dec Partridge Stoddard Ashby Porter

33 Mar 17 2/3 Partridge Stoddard Ashby Porter Pynchon Kellogg  
June Dwight

John Kent

Joseph Lord

May Partridge Stoddard John Pynchon (who was sworn in according to his commission this term) Ashby Porter

Mr. Pynchon Dwight Kent

Aug Partridge Stoddard Pynchon Ashby Porter Mr. Pynchon Dwight

Dec Partridge Stoddard Ashby Porter Kellogg Dwight

34 Mar 1734 Partridge Stoddard Ashby Porter Pynchon Kellogg

Dwight Kent Lord



1774 The ... Stoddard ...  
 1775 ...  
 1776 ...  
 1777 ...  
 1778 ...  
 1779 ...  
 1780 ...  
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 1798 ...  
 1799 ...  
 1800 ...

John Stoddard Esq. }  
 John Ashby }  
 Ebenezer Pomeroy }  
 Commissioners & Surveyors

Eleazer Porter }  
 M. Pyncheon }  
 Justin of the Sessions }  
 Justin of the Peace }

May - Partidge Stoddard Ashby Pomeroy M. Pyncheon & ...  
 William Pyncheon Esq. (Esq. Justice of said County)

Sept. Partidge Stoddard Ashby Pomeroy Porter M. Pyncheon & ...  
 M. Pyncheon & ...

1796 Jan 17 35/6 Partidge Stoddard Ashby Pomeroy Porter & ...  
 Thomas Wells M. Pyncheon & ...

Mar. Partidge Stoddard Ashby Pomeroy Porter & ...  
 M. Pyncheon & ...

May. Stoddard Ashby Pomeroy Porter M. Pyncheon & ...  
 Thomas Wells

Aug. Partidge Stoddard Ashby Pomeroy Porter & ...  
 M. Pyncheon & ...

1797 Sept. 17 35/6 Partidge Stoddard Ashby Pomeroy Porter & ...  
 M. Pyncheon & ...

Mar. Partidge Stoddard Ashby Pomeroy Porter & ...  
 M. Pyncheon & ...

May. Partidge Stoddard Ashby Pomeroy Porter & ...  
 M. Pyncheon & ...

Aug. Partidge Stoddard Ashby Pomeroy Porter & ...  
 M. Pyncheon & ...



1737 Aug. Parker, Stoddard, Wright, Pyncheon, Ashby, Pomeroy, Porter, M. Pyncheon, Kellogg, Dwight, Mills, Sherman, Pyncheon & Williams Justices of the Sessions —

Stoddard Porter Dwight Pyncheon & Ashby

Dec. — Stoddard Porter Dwight Pyncheon & Ashby

Parkidge Stoddard J. Pyncheon Ashby Pomeroy Porter M. Pyncheon Kellogg Dwight Mills Sherman Pyncheon & Williams Justices of the Sessions

1738 Mar 17, 1737 Stoddard Porter Dwight Pyncheon & Ashby

Parkidge Stoddard J. Pyncheon Ashby Pomeroy Porter M. Pyncheon Kellogg Dwight Mills Sherman M. Pyncheon Kellogg Williams May. Stoddard Porter Dwight M. Pyncheon (Justices of the Sessions)

Parkidge Stoddard J. Pyncheon Ashby Pomeroy Porter M. Pyncheon Kellogg Dwight Mills Pyncheon & Sherman Kellogg Williams Aug. Stoddard Porter Dwight M. Pyncheon Sherman (Justices of the Sessions)

Dec. — Stoddard Porter Dwight M. Pyncheon Sherman (Justices of the Sessions)  
Parkidge Stoddard J. Pyncheon Ashby Pomeroy Porter M. Pyncheon Kellogg Dwight Mills Pyncheon & Sherman Kellogg Williams

1739 Jan 1, 1739 Stoddard Porter Dwight M. Pyncheon Sherman (Justices of the Sessions)

May — Stoddard Porter Dwight M. Pyncheon Sherman (Justices of the Sessions)  
Aug — Stoddard Porter Dwight M. Pyncheon Sherman (Justices of the Sessions)  
Dec — Stoddard Porter Dwight M. Pyncheon Sherman (Justices of the Sessions)

Parkidge Stoddard J. Pyncheon Ashby Pomeroy Porter M. Pyncheon Kellogg Dwight Mills Sherman Kellogg Williams

1740 Mar 4, 1739 Stoddard Porter Dwight Pyncheon & Ashby

Parkidge Stoddard J. Pyncheon Ashby Pomeroy Porter M. Pyncheon Kellogg Dwight Mills Sherman Kellogg Williams  
May — Stoddard Porter Dwight M. Pyncheon Sherman (Justices of the Sessions)  
Dec — Stoddard Porter Dwight M. Pyncheon Sherman (Justices of the Sessions)

Aug — Stoddard Porter Dwight M. Pyncheon Sherman (Justices of the Sessions)  
Dec — Stoddard Porter M. Pyncheon Dwight



168  
1741

Mar 3 1740 Stoddard, Pinner, Porter  
May, Stoddard, L. Pyncheon, Ashby, Pinner, Porter, Kellogg, Dwight, W. Pyncheon  
L. Pyncheon, L. Pyncheon, L. Pyncheon  
Nov. 4, 1740 Stoddard, Pinner, Porter, Kellogg, Dwight, W. Pyncheon  
Stoddard, Pinner, Porter, Kellogg, Dwight, W. Pyncheon  
Sherman, Pyncheon, L. Pyncheon, L. Pyncheon, L. Pyncheon, L. Pyncheon

1741 Jan 19 1741 Stoddard, Pinner, Porter, Kellogg, Dwight, W. Pyncheon  
Stoddard, Pinner, Porter, Kellogg, Dwight, W. Pyncheon  
Sherman, Pyncheon, L. Pyncheon, L. Pyncheon, L. Pyncheon, L. Pyncheon

Mar. 2, 1741 Stoddard, L. Pyncheon, Ashby, Pinner, Porter, Kellogg, Dwight, W. Pyncheon  
Wells, W. Pyncheon, Sherman, Pyncheon, L. Pyncheon, L. Pyncheon, L. Pyncheon, L. Pyncheon  
May, Stoddard, L. Pyncheon, Ashby, Pinner, Porter, Kellogg, Dwight, W. Pyncheon  
Sherman, Pyncheon, L. Pyncheon, L. Pyncheon, L. Pyncheon, L. Pyncheon  
Nov. 10, 1741 Stoddard, Pinner, Porter, Kellogg, Dwight, W. Pyncheon  
Sherman, Pyncheon, L. Pyncheon, L. Pyncheon, L. Pyncheon, L. Pyncheon

1742 Feb 9, 1742 Stoddard, Pinner, Porter, Kellogg, Dwight, W. Pyncheon  
May, Stoddard, Pinner, Porter, Kellogg, Dwight, W. Pyncheon  
Stoddard, Pinner, Porter, Kellogg, Dwight, W. Pyncheon  
Sherman, Pyncheon, L. Pyncheon, L. Pyncheon, L. Pyncheon, L. Pyncheon

Aug, Stoddard, Pinner, Porter, Kellogg, Dwight, W. Pyncheon  
Wells, Sherman, Pyncheon, L. Pyncheon, L. Pyncheon, L. Pyncheon, L. Pyncheon  
Nov. 10, 1742 Stoddard, Pinner, Porter, Kellogg, Dwight, W. Pyncheon, Sherman, L. Pyncheon

1743 Mar 1, 1743 Stoddard, Pinner, Porter, Kellogg, Dwight, W. Pyncheon, Sherman  
Pyncheon, L. Pyncheon, L. Pyncheon, L. Pyncheon, L. Pyncheon  
May, Stoddard, Pinner, Porter, Kellogg, Dwight, W. Pyncheon, Sherman, Pyncheon  
L. Pyncheon, L. Pyncheon, L. Pyncheon, L. Pyncheon

Aug, Stoddard, Pinner, Porter, Kellogg, Dwight, W. Pyncheon, Sherman, Pyncheon  
Pyncheon, L. Pyncheon, L. Pyncheon, L. Pyncheon, L. Pyncheon, L. Pyncheon  
Nov. Stoddard, Pinner, Porter, Kellogg, Dwight, W. Pyncheon, Sherman, Pyncheon  
W. Pyncheon, Sherman, Pyncheon, L. Pyncheon, L. Pyncheon, L. Pyncheon, L. Pyncheon

1745 Feb 12, 1745 Stoddard, Pinner, Porter, Kellogg, Dwight, W. Pyncheon, Sherman, L. Pyncheon  
May, Stoddard, Pinner, Porter, Kellogg, Dwight, W. Pyncheon, Sherman, Pyncheon  
Sherman, Pyncheon, L. Pyncheon, L. Pyncheon, L. Pyncheon, L. Pyncheon  
Aug - Stoddard  
Nov Stoddard, Pinner, Porter, Kellogg, Dwight, W. Pyncheon, Sherman, Pyncheon  
L. Pyncheon, L. Pyncheon, L. Pyncheon, L. Pyncheon



- 1727 Samuel Partridge. ceased before 1737. Hatfield  
 1727 John Stoddard died 1748 N.H.  
 1727 John Ashley ceased before 1737 Westfield  
 1727 Henry Dwight. died 1738 Hatfield  
 1728 Eber Parmeroy. ceased before 1737 N.H.  
 1737 Timothy Dwight resigned 1741. Timothy Dwight again 1748. ceased before 1758 N.H.  
 1737 Wm Pyncheon Jr. resigned 1738 Springfield.  
 1738 Wm Pyncheon ceased before 1741 do  
 1741 Joseph Pyncheon. ceased before 1753 do  
 1741 Ephraim Williams resigned 1749 do  
 1749 Josiah Dwight died 1768 Springfield  
 1758 Joseph Dwight ceased 1761 Stockbridge  
 1758 Israel Williams ceased 1774 Hatfield  
 1758 Timothy Dwight Jr. ceased 1774 N.H.  
 1761 Elijah Williams ceased do do  
 1764 Thomas Williams ceased 1774 Westfield  
 1768 Oliver Partridge ceased 1774 do

and appointments under date 1692

Worshipful John Pyncheon died 1703. Sp.  
 do Peter Tilton died 1696. Hatfield  
 Samuel Partridge died 1740. Hatfield  
 Joseph Hawley died 1711 N.H.

after these previous to 1700  
 Joseph Parsons 1690 and 1704 N.H.  
 John Pyncheon 1708 - died 1721. Sp.  
 Samuel Porter 1711 do  
 John Stoddard do N.H.  
 and many more.

Specials

- 1738 Wm Pyncheon Jr  
 1738 Israel Williams  
 1758 Elijah Williams  
 1762 Thomas Williams  
 1762 Samuel Stoddard  
 1764 Oliver Partridge



1760 Feb 1st - Mr. William Smith, Single -  
Gen. Serv. - 2nd Lt. 1st Regt. in Det. Field Heavy Mtn  
1st Det. - Chauncy Porter Phelps  
Maj. Det. 1st Det. 1st Det. -

Gen. Serv. - 2nd Lt. 1st Regt. in Det. Field Heavy Mtn  
Det. 1st Det. 1st Det. -

Mar. 1st 1st Det. 1st Det. -

Gen. Serv. - 2nd Lt. 1st Regt. in Det. Field Heavy Mtn  
Maj. Det. 1st Det. 1st Det. -  
Chauncy Porter Phelps  
Det. 1st Det. 1st Det. -

Gen. Serv. - 2nd Lt. 1st Regt. in Det. Field Heavy Mtn  
Porter Phelps

1761 May 1st 1st Det. 1st Det. -

Gen. Serv. - 2nd Lt. 1st Regt. in Det. Field Heavy Mtn  
Maj. Det. 1st Det. 1st Det. -

Gen. Serv. - 2nd Lt. 1st Regt. in Det. Field Heavy Mtn  
Det. 1st Det. 1st Det. -  
Gen. Serv. - 2nd Lt. 1st Regt. in Det. Field Heavy Mtn  
Det. 1st Det. 1st Det. -

Gen. Serv. - 2nd Lt. 1st Regt. in Det. Field Heavy Mtn  
Porter Phelps

1762 Mar. 1st 1st Det. 1st Det. -

Gen. Serv. - 2nd Lt. 1st Regt. in Det. Field Heavy Mtn  
Det. 1st Det. 1st Det. -

Gen. Serv. - 2nd Lt. 1st Regt. in Det. Field Heavy Mtn  
Det. 1st Det. 1st Det. -

Gen. Serv. - 2nd Lt. 1st Regt. in Det. Field Heavy Mtn  
Det. 1st Det. 1st Det. -

Gen. Serv. - 2nd Lt. 1st Regt. in Det. Field Heavy Mtn  
Det. 1st Det. 1st Det. -

Gen. Serv. - 2nd Lt. 1st Regt. in Det. Field Heavy Mtn  
Det. 1st Det. 1st Det. -

Gen. Serv. - 2nd Lt. 1st Regt. in Det. Field Heavy Mtn  
Det. 1st Det. 1st Det. -



Aug. 25. Mr. Lord & Eli Wm. Lord & Co. - Phil Wm. special Austin

Sen. Ls. Mr. Worthington Eli Wm. Lord & Co. & Co. - Sen. Duro  
Remondilla. Mr. Chauncy. Porter & Co. & Co.

Nov. 25. Mr. Eli Wm. Lord & Co. - Phil Wm. special

Sen. Ls. Mr. Worthington Eli Wm. Lord & Co. & Co. - Sen. Duro  
Remondilla. Mr. Chauncy. Porter & Co. & Co.

1763 Mar. 25. Mr. Lord & Eli Wm. Lord & Co.

Sen. Ls. Mr. Worthington Eli Wm. Lord & Co. & Co. - Sen. Duro  
Remondilla. Mr. Chauncy. Porter & Co. & Co.

May 25. Mr. Lord & Eli Wm. Lord & Co. - Phil Wm. special

Sen. Ls. Mr. Worthington Eli Wm. Lord & Co. & Co. - Sen. Duro  
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Remondilla. Mr. Chauncy. Porter & Co. & Co.

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Remondilla. Mr. Chauncy. Porter & Co. & Co.

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Sen. Ls. Mr. Lord & Eli Wm. Lord & Co. & Co. - Sen. Duro  
Remondilla. Mr. Chauncy. Porter & Co. & Co.

Nov. 25. Mr. Lord & Eli Wm. Lord & Co. - Phil Wm. special

Sen. Ls. Mr. Lord & Eli Wm. Lord & Co. & Co. - Sen. Duro  
Remondilla. Mr. Chauncy. Porter & Co. & Co.

1765 Feb. 25. Mr. Lord & Eli Wm. Lord & Co. - Phil Wm. special

Sen. Ls. Mr. Lord & Eli Wm. Lord & Co. & Co. - Sen. Duro  
Remondilla. Mr. Chauncy. Porter & Co. & Co.

May 25. Mr. Lord & Eli Wm. Lord & Co. - Phil Wm. special

Sen. Ls. Mr. Lord & Eli Wm. Lord & Co. & Co. - Sen. Duro  
Remondilla. Mr. Chauncy. Porter & Co. & Co.



1765 Jan. L. Wm. Wright & J. Dent & H. Wm Porter Special  
Jan. L. Wm. Wright & J. Dent & H. Wm y Dent & H. Wm  
Chace & Porter Taylor Dent  
Nov. L. Wm. Wright & J. Dent & H. Wm adj. to Feb. 1766 adj. J. L. Wm.  
Smith & H. Wm Porter Special  
Jan. L. Wm. Wright & J. Dent & H. Wm Heavly Dent & Matthew H. Wm Porter

1766 Feb. L. Wm. Dent & H. Wm Porter Special  
Jan. L. Wm. J. Dent & Heavly Dent & Matthew H. Wm Porter  
May L. Wm. J. Dent & J. Dent & H. Wm  
Jan. L. Wm. Northgate & J. Dent & H. Wm J. Dent & H. Wm  
Jan. L. Wm. J. Dent & J. Dent & H. Wm

1766 Nov. L. Wm. H. Wm. J. Wright & H  
1767 Mar. same  
May same  
Aug. L. Wm. J. Dent & J. Dent & H. Wm  
Nov. same

1768 Mar. L. Wm. J. Dent & H. Wm  
May L. Wm. J. Dent & J. Dent & H. Wm  
Nov. L. Wm. J. Dent & H. Wm  
Nov. same

1769 Feb. L. Wm. Oliver & J. Dent & H. Wm Porter Special  
May same  
Nov. same  
Nov. L. Wm. Oliver & J. Dent & H. Wm Porter Special

1770 Feb. L. Wm. O. Patrick & J. Dent & H. Wm Porter Special  
May L. Wm. O. Patrick & J. Dent & H. Wm  
Nov. same  
Nov. same

1771 Feb. same May same Nov. same Nov. same

1772 Feb. same May same Nov. same Nov. same

1773 Feb. same May same Nov. same Nov. same

1774 Mar. same May same Nov. same Nov. same

1778 Aug. 25. L. Wm. Chace & J. Dent & H. Wm Porter Special  
Nov. same

1779 May same Nov. same Nov. same Nov. same

1780 Feb. same May (all 4) Nov. same Nov. same











1754 Feb. 1st. Dwight Porter. Dwight Son Dwight

Porter Dwight to Dwight Son Dwight Sh. 10<sup>00</sup> Sherman Crouch Eli. 10<sup>00</sup>  
 Loridant Field Hawthorn Sh. 10<sup>00</sup> Morley Hawley S. 10<sup>00</sup>  
 Noah Ashby John Ashby R

Mar. Dwight Porter Dwight to Dwight

Porter Dwight to Dwight Sh. 10<sup>00</sup> Northington Eli. 10<sup>00</sup> Son Dwight  
 Field Hawthorn S. 10<sup>00</sup> Ashby John Ashby Sh. 10<sup>00</sup>  
 S. 10<sup>00</sup>

Aug. Dwight Porter Dwight to Dwight

Porter Dwight to Dwight Sh. 10<sup>00</sup> Northington Eli. 10<sup>00</sup> Son Dwight  
 Sherman Crouch Field Sh. 10<sup>00</sup> Morley Hawley Sherman  
 Ashby S. Ashby Mathew Sh. 10<sup>00</sup>

1755 Feb. 1st. Porter Dwight to Dwight Sh. 10<sup>00</sup> Northington Eli. 10<sup>00</sup> Son Dwight  
 Morley Hawley Noah Ashby Mathew Sh. 10<sup>00</sup>

Mar. Porter Dwight to Dwight Sh. 10<sup>00</sup> Northington Eli. 10<sup>00</sup> Son Dwight  
 Hawthorn Morley Sherman S. Ashby S. Ashby Sh. 10<sup>00</sup>

May. Dwight Porter Dwight to Dwight

Porter Dwight to Dwight Sherman Sh. 10<sup>00</sup> Northington Eli. 10<sup>00</sup>  
 Son Dwight Hawthorn Morley S. Ashby Sh. 10<sup>00</sup> Labor  
 Maud

Nov. Porter Dwight to Dwight Sherman Sh. 10<sup>00</sup> Northington Eli. 10<sup>00</sup>  
 Son Dwight Field Hawthorn Morley John Ashby S. 10<sup>00</sup> Maud  
 Isaac Ashby

1756 Feb. 1st. Porter Dwight to Dwight Sh. 10<sup>00</sup> Northington Eli. 10<sup>00</sup>

Loridant Field Hawthorn Morley John Ashby Sh. 10<sup>00</sup> Maud  
 S. Ashby

May. Dwight Porter Dwight to Dwight

Porter Dwight to Dwight Sh. 10<sup>00</sup> Northington Loridant Sherman  
 Hawthorn Morley Sh. 10<sup>00</sup> Maud S. Ashby

Nov. Porter Dwight to Dwight Sh. 10<sup>00</sup> Northington Loridant Eli. 10<sup>00</sup>  
 Sherman Crouch Field Sh. 10<sup>00</sup> Hawthorn Morley John Ashby  
 Mathew Sh. 10<sup>00</sup> Maud S. Ashby

Nov. Porter Dwight to Dwight Sh. 10<sup>00</sup> Northington Loridant Hawthorn



Mr. Mrs. J. M. East East 5  
100 West 100th Street, New York City, N. Y.



Reverend and much honored in the Lord,

1666 We have received your letter by brother Filer, and  
 are very capable of seeing you in a matter of great  
 importance, as we are willing, we hope we should not be  
 wanting to answer your desires. But it is little we  
 can say by reason of our unacquaintance (especially  
 most of us) with the persons by you named. For Mr. Vinton  
 Chauncy, we have good acquaintance, by what we hear  
 concerning his learning, studious diligence, hopeful piety,  
 grave & peaceable demeanor. As concerning his voice,  
 two of us near heard him preach, from the third you have  
 had an account formerly. We hear it was better  
 & more audible the 2d time he preached at Cambridge  
 than the first. But we understand he is likely to preach  
 again the next Lord's day, when some of yours  
 will be present by whom you may have fuller  
 information than we can give. ~~For Mr. Chauncy~~  
 For Mr. Cheanas he is not at present in the Bay  
 but we understand he is likely to be here about a fortnight  
 hence, some, notwithstanding, that he will come free  
 from the place where now he is. We learn that he hath  
 will approve himself for his abilities in preaching,  
 & for piety, having been received into full communion  
 in the church of Ipswich several years since, and  
 carried it commendably among the people where he is.  
 We cannot discourage you from either of these two,  
 both of them being persons of good esteem with us, but  
 we dare not take upon us to say which of these  
 you should pitch upon (only that Mr. Chauncy  
 is more free & feasible to be attained at the present)  
 But we suppose the inclinations of your church  
 & people & the motions of Divine Providence  
 will guide you as to that.

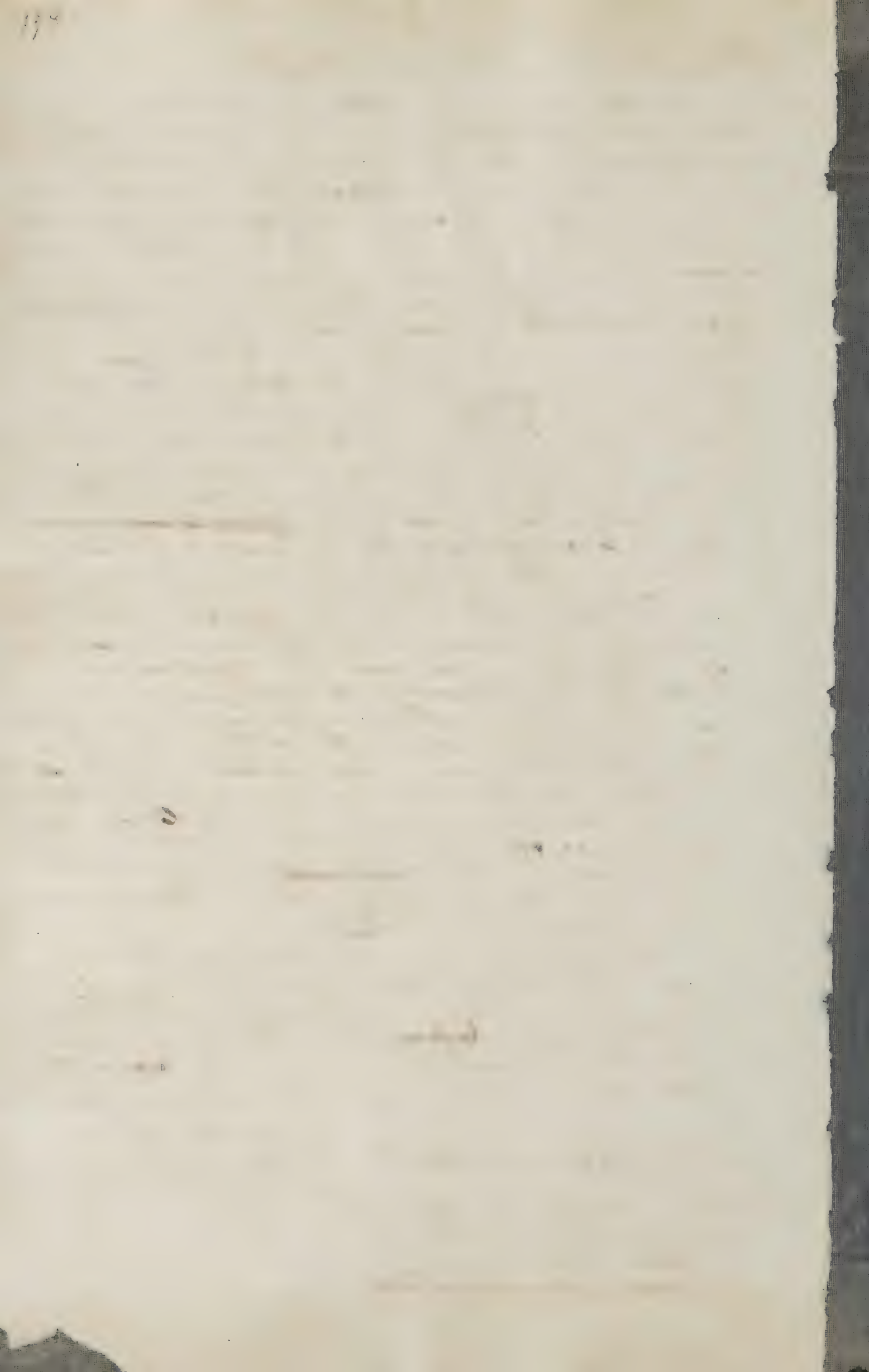
The Lord direct your way before you, & furnish  
 you with a choice blessing, you with one who  
 may come unto you in the fulness of the blessing  
 of the Gospel of Christ. With dearest respects  
 & desires of mutual prayers, we take leave &  
 remain your very loving brethren in Christ Jesus,

Boston, 7 of ye 4th month, 1666.

John Wilson, senior,  
 Richard Blather  
 Jonathan Mitchell

To the Revd Mr. John Warham,  
 & Mr. John Whitefield,  
 Elders of the Church of  
 Christ at Windsor, these.







Hadley April 29. 1676

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Right Worshippful

This morning we received yours giving us so  
real a testimonial of your love towards us & care  
for us in this calamitous day. Thore to the Bay we  
are now dispatching. We may not without great in-  
tinde be<sup>ing</sup> sensible of our silent concerning the Lords &  
goodness towards us, in delivering from time to time.  
such parties of our enemies into our hands & that  
in so gracious a manner as to preserve once & again  
all ours in the undertaking. The Lord sure expects that  
such mercies should both melt our hearts, & likewise  
oblige us to all manner of obediential cleaving to and  
following after him.

Such things will weaken the enemies strength & spirits;  
and rational it is to thank & at night such extraordinary  
mercies & blessed against them here in conjunct-  
with what is on other parts, it might at such a time  
with their hearts & break their rage & power; and make  
them much more real for peace than yet they are.  
Sundry things are spoken here by those Indian messengers  
now returned to yourselves that give us to understand  
they have little heed to truths in their relations. (We that  
they do (especially he that belongs to these parts) labor to  
represent the enemies state as much ~~to~~ their advan-  
tage as may be, whether agreeing with the truth or  
not.

The spirits of men with us are more than ever  
heightened with desire & earnestness to be going forth  
against the enemy, having been often moving for liberty  
and would faine they might obtain it this night.  
And should the Lord incline I direct you to to order  
any volunteers or other help further, they would find  
more of ours, than reason would that we should spare,  
ready to join with them in the enterprise.

Our thoughts are that it would be much to advantage  
to have a party of faithful Indians joining with the  
English. The Lord of Hosts, the God of Abraham, Isaac,  
and Jacob, even the God of all his faithful servants  
be with, guid, & prosper bless you and all his poor  
wilderness flock. To his glory we commend you  
and rest.

Yours humble obliged servants,

John Russell  
Wm Turner  
David Wilton  
Samuel Smith  
John Lynman  
John King

[This was to Connecticut &  
concerns next page.]

a. The letter from Connecticut to Massachusetts concerning  
the desertion of the river towns.  
b. This refers to successive & separate letters & answers  
from the eastern town in Connecticut.



Hartford May 1, 1676.

Dear Gent<sup>l</sup> . Yours of the 29<sup>th</sup> of April we have received  
and though the things desired may have a . . . . aspect as  
to the success expected, yet we having so far proceeded  
in a treaty with them, we cannot judge it rational  
whilst this Treaty is in hand, to use hostility against  
them, but we judge it expedient to be silent for the  
present as to action. We have confined them to five  
days to bring an answer to Hadley to what we your  
read them, which in short is, that if the ~~Indians~~ <sup>Indians</sup>  
will send us word to Hadley that they will meet us there  
within eight days bring the captives with them  
and deliver them, we shall treat them in order to  
a peace. If they do bring any answer to your town  
that they will meet us accordingly, two of them coming  
to your town without arms with a white cloth upon  
a pole, they shall be received without damage, &c.  
We hope you will post down such message as they shall  
bring to us. And if it please God that shall not  
succeed, then we shall be ready to take such resolves  
as we shall find most advantageous to the public good.  
We fear that if any onset should be made upon our camp  
whilst the captives are in their hands, they will destroy  
such of them as are with them. What they did with those  
Springfield captives makes us so fear, & puts us upon it  
to do what is with us for their release, before other actions  
be enterprised. If they accept a Treaty, we may send a good  
guard to attend our messengers that shall be sent to join  
with such as you shall choose to wait the issue, & then  
accordingly be improved to best advantage. If then a answer  
be refractory or too dilatory we shall endeavor their readiness  
for what may be then expedient, but we must not be  
yet & may in the interim of our condescension to treat.  
We shall not enlarge but with the tender of our respects,  
commend you to the protection & blessing of the most high  
remain your affectionate friends, the Councils & Associates  
per their order  
John Allyn, Sec<sup>y</sup>

To the Rev. Mr. Russell, pastor of the  
church of Christ at Hadley & to  
Capt Wm Turner, Lt David Weston  
and Lieut Smith and Ensign  
John Lyman & the co.



Highly honored

I make bold to trouble your honor with a line or two in reference to the General Assembly's desire & order that I should be assistant to Mr Bulkeley in the work of the ministry. The Honord Council was pleased to desire me to be helpful while Mr Bulkeley had the wounded men under cure; but now he is wholly taken off for a time upon another service; if therefore the Honord Council shall see cause to desire my weak & unworthy self to be farther serviceable in that work, my humble request is that I might have an assurance of something of encouragement in the work. The occasion & reason of my desire at this time is that it might prevent all future trouble in this matter. The town gives Mr Bulkeley 116<sup>l</sup> per annum, & therefore they say they cannot well add any farther allowance, & Mr Bulkeley (I suppose) is not willing any part of his wages should be deducted, he being taken off by the Council upon country service. My humble request therefore is, what & whence I may expect encouragement in this work; if therefore the Hon. Council (if they cannot obtain a better instrument) shall be pleased to order that I be paid (in that way which they in their wisdom shall see most fit & equal) after the rate of threescore pounds per annum for the time that I shall be employed in this work, to be helpfull while Mr Bulkeley is either in part or else wholly otherwise taken off, I shall be willing to do what service I am able. The work in itself is heavy & weighty, & more in this time of trouble than in ordinary peaceable times, & besides the work is likely to rest wholly upon me for a time, as it hath done for the most part ever since I was employed. If your honor shall be pleased so far to condescend as to communicate my request to the Honord Council, I shall account it a great favor. This with the presentation of my humble service, I remain your honor's very humble servant, willing to be serviceable in any thing that lies within the compass of my poor abilities.

I would humbly entreat an answer as soon as may be. Samuel Stone.

Wethersfield May 20. 1676.

For the honorable Wm Lute, Esq.  
Governor, at Hartford.



Notes to William A. Coe's letter.

\* The name of a pond & Indian village in Dudley, called Graceland-Kongkonah by Coe.

~~† Kinap is a name for the Nipmuck, Nipmuck, Nipmuck.~~

† The Nipmuck name was also called Nipmuck, Nipmuck, Nipmuck, &c.

† Rev. James Fitch of Norwalk was the minister, and Rev. Elisha Bulfinch of Wethersfield, <sup>the</sup> Surgeon, of the expedition.



Hon<sup>ble</sup> Gent<sup>l</sup>.

Southampton June 8 1676.  
At 10 of the Clock at night

In pursuance of your order, I sent from Norwich  
to Wabaganset, at which place I suppose was about 40  
acres of corn, and a fort, out where the enemy I found  
upon the bend of our search; from thence I made Cham-  
pungum in the Narragansett Country on the 5th of June, and  
took 52 of the enemy, of which 19 slain & one shot & made  
an escape followed by his blood but lost him; and on the  
6th instant made towards Quabaug and gained it on the  
7th day about 12 o'clock, and on the 7th instant  
gave liberty for some of our Indians to hunt  
in the afternoon, one party of which came to our  
rendezvous in the evening & informed us of a party  
of the Indian enemy were pitching for that night  
about 3 miles from our quarters, and not knowing  
what strength might be there, sent out about 120  
English and Indians at midnight, with order to gain  
a sight of their fires as soon as might be, & to lie close until  
day break then fall upon them, which accordingly  
they did, but there was but 2 of the enemy, which they  
ransacked & took, who were taken with as much fire  
as they could carry, each of them a gun, their horns  
full of powder, which were taken, and think the account  
of arms before was five that was taken, & slain 12  
and more two saved; we sent 27 women & children to  
Norwich under conduct of some of those we call honest  
Indians, and the others are come to Hadley with the  
army, by the last that was slain we receive intelligence  
that there is 300 fighting men at Pacomtuck. This  
eighth instant we made Hadley with about 200  
Indians & 250 English, but the Bay forces are not  
come. I past away from Quabaug a letter to the chief  
commander of the Bay forces, intended for conjunction  
with us in these parts, and upon advice with those  
of my council of war, Judge that it is not prudent  
to divide our forces and engage the enemy on both  
sides, the river being too weak, rationally expecting  
that they will endeavor to make over to one side & so  
overpower us, it may be to our ruin & our loss, and  
judged a bootless undertaking to drive on one side  
knowing they will fly if beaten over to the other side and  
scornfully reproach us. I have quartered our soldiers  
and are waiting for your further order, and the  
Lord direct you into that which may be helpful  
to us in this difficult exigency that is now upon us.  
The Fitch, Mr Bulkeley, Capt Vansberry, Capt Denison  
and all other of our officers & soldiers are in health  
desiring their service to be presented to your worship  
& do acknowledge the great goodness of God  
in saving & preserving us with the aid of all our



811  
Difficulties, that might have overwhelmed us otherwise.  
The Lord hath been our safeguard, blessed be his  
great name. Gentm. if you can any bread  
to be made for this wilderness work, it had need  
be well dried; great part of our bread is full of  
blue mould & yet kept dry from wet, and we shall  
need a barrel of powder at this time & 300 lbs of bullets  
for carrying on the war here as we judge. We shall  
endeavour to procure bread here for our soldiers not  
knowing how bread can be conveyed up. I shall not trouble  
you further, ~~and~~ Am. Hon. Gent. your humble Servt.  
John Tallcott.

Pray to send up those sent  
down for powder & bullets  
with all possible speed.  
Remains flintstones.

I hope you for

Then  
for the worshipful Mayr Robert Treat Esq  
& Dep. Gov. & Council of his majesties  
Colonies of Connecticut at  
in Hartford.

Wrote this

Northampton June 11. 1676

Hon. Gentm

Yours of the 9<sup>th</sup> inst received by Capt Dennis  
who with his company came up safe to Northampton  
about midnight with what you sently him for our  
supply, for which I humbly thank you. Please to be  
advised that I received a letter from Major Henckesman  
at Marlborough on the 9<sup>th</sup> inst. intimating to me  
that at his coming in at Sand Marlboro, he had received  
intelligence that I had sent a letter to Boston by an  
Indian messenger for his posting up to Hadley for  
conjunction against the ~~Indian~~ enemy, which  
was so, according to what I notified in my former,  
sent it open on purpose from Quebeaug that the contents  
might be known to all where the Indian post did  
travel, for hastening the Bay forces, by the cry  
of the people where it should come, that no way  
might be unattempted for their speedy passing towards  
us. The Major's letter came post to my hands here  
about 2 hours high last night, and within a quarter  
of an hour I dispatched an answer with advice  
to the constables of Hadley to relieve the posts with fresh  
horses, so beat their way with all possible speed  
until they came to the Massachusetts force, to  
whom we expect will be up with us by Wednesday  
night, having given many arguments to bring them







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If you do not, you could find some way to recover your passage  
over the river by cutting down all the trees by the river side  
and if need be, making some fortification on the river bank  
to secure the ferry. "Pray see be careful of our wounded men  
that they be well dressed, & we desire that our men not throwing  
the woods be not sent on scouts, to the battle that if our  
men be secured, that they be kept up to the rear and be the  
rather than be left to stray for the enemy. It would be best to have  
our men in one town, they would be better able to call out  
if you see reason for it, to offend the enemy, which will  
be agreeable to your Commission,

Capt B. N. at Northampton



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"The Grounds of Disarming the Narragansett Indians"  
In the handwriting of Rev Solomon Stoddard.  
The disarming was in 1675

- (In account of the reasons alleged for demanding the arms of the Indians of Northampton and Hadley, so far as there can at present be recalled)
- 1st. In the winter & in the beginning of the Spring, our Indians gave cause of suspicion, in that they who were wont in former years to prefer earnestly for ground to plant on, even the most part of the winter & spring, now this spring received not ground to plant, till the time of planting was come, & it was almost too late.
  - 2 When they planted & the corn was come up; many of them went it and went to Quabaug to our enemies.
  - 3 Wappage, the Indian, told Deac. Goodman, a little before the war broke out in Plymouth Colony, that this summer there would be a war between the English & the Indians; this he spoke positively besides other bad words.
  - 4 A little before the tidings of the war with Plymouth broke out, our Indians, who in all times of danger or war, had been wont to seek shelter by getting near us, crowding into our home lots as near our houses as possible, & begging house room for their stuff & themselves; they now on a sudden without any cause given, plucked up their wigwams, took away their goods which they had laid up in our houses, and thus they did at once.
  - 5 They shot several bullets at our men, as in Northampton meadow at Parson's boy; one in the town at the watchman; one at or close by Mrs. Cooke and another at Hadley; one at a country house by the fort in the road between Hatfield and Northampton; one in Hatfield meadow.
  - 6 Also they told us they knew no news from Quabaug, only that it was assailed & some of the houses burnt (which was all we knew for some days) yet in this time they made eleven triumphing shoots, as their manner is when they have slain their enemies, which was a manifest token of their knowledge of what was done at Quabaug, & their joining in it.
  - 7 In 42 Indian women who had carried it as respectfully to the English as any we know among them, came with us at earnestness & seeming affection & trouble, adding that English that then two of Philip's men were come to the fort.
  - 8 The Frenchman, Normannville, travelling towards Quabaug, saw (as he testified) these Indians who told him they had been at Uxbridge, and were come to Narragansett to persuade these Indians to join in the war: there he described so that our men plainly knew them. [to be] Our Indians afterwards shewed one of them to our men testifying that he was one of them.



- 9 When they went out with our army, our whole army was much dissatisfied ~~with them~~ in their behavior, so far as we can understand; and Joshua (Uncas his son) told our men that the English were blind if they could not see that our Indians made fools of them; and added that they had almost spoiled his men.
- 10 Before this, all the Indian Sachems, as Joshua, Matheresapw, Kissahegan, Wequogan, Momanto, and the rest of the principal Indians of the army, advised us that it was best to disarm them, Momanto adding this with it: Philip was all one devil, spoiling the Indians' hearts wherever he came.
- 11 When they went out with our army & were come near to Potetipagg, they said they must not fight against their brothers, brothers & cousins; and John Ocas said that he did not go forth with the English army, because he intended to cut off the English at home. Wabacullet said the reason they offered themselves to go forth with the English, was, that when they were fighting with Philip, they might fall on the rear. He bragged to Goodwife Colap that Coy. Pritchard & Syres were dead already.
- 12 Their carriage was surly and insolent; one threatened to knock a maid on the head; another said the Indians would give him such a house, another told a woman that shortly she should bake bread for him; they vaped that the English were now afraid of Indians.
- 13 Asquaw counseled goodwife Wright to get into town with her children & said she must not tell her news for then the Indians would cut her head off. They also solicited our men to entertain Quabang Indians, but five days before they rose against the English. Wampaw, the Indian, confessed that he & several of our Indians had been with Philip and named several of them.
- 14 Our Indians told us that all Indians that went with us to the fort were enemies - we shou<sup>d</sup> take them to be so. Hereupon Capt. Lathrop, declaring his commission to be to disarm all the Indians that were <sup>with the Ind. army</sup> manifest friends to the English, pleaded that they shou<sup>d</sup> be disarmed to which they most consented: And having a mind & sundry suspicions of their ill intentions, resolved to go as near the fort as they could, to desire to treat <sup>with</sup> them; and upon refusal to receive their arms, and not finding them they pursued them, yet with charge to all not to make any shot upon them first, which we hear, was accordingly kept.
- The tragical example of our over credulity in treating <sup>with the Ind. army</sup> a Quabang, & their perfidy & inhumanity in abusing the same was a <sup>very</sup> open example to us, that there was need of the utmost caution in our dealings with such persons in whom is no faith.
- We have heard of many Indians that have been disarmed in sundry parts of the Country, but of none that have given more cause for it than these.



Westfield 5 2. 1676

Honored Gentlemen,

your Christian affection <sup>in yours</sup> expost with such  
sympathizing respect to us in our distress, can be no less  
than acknowledged by us unto yourselves with great  
thankfulness; and yet we cannot but have great sorrow  
of heart to see what you intimate unto us. Had we not  
an Almighty arm underneath us, that mighty arm that  
is against us would swallow us up. As for our straits they  
do daily increase, for seeing you were pleased to suggest  
by way of advice, a continuance here till the issue of  
some attempts did appear, in consideration of which  
(seeing that time would not be for field employment) we  
came to this conclusion, viz. to draw in our own  
garrisons, according to order given by the Bay Council  
to the Maj. General, & to contract our fortification  
so as that it should be but about 70 rods in length  
and about 20 in breadth. Therewith our purposes  
were to fortify with a strong & light fortification & so to  
continue here provided we could have a garrison of  
30 or 40 men, and for that end we sent to the General  
who condoling us, returned answer that his power  
could not do it, whereby we are still put upon new  
straits and difficulties, and yet further, seeing a transcript  
of an order that our Council in the Bay sent unto the  
General, wherein, up on some (as we suppose) misinformation  
Hardly & Springfield were looked on as the most suitable  
places of fortification, and accordingly, in a letter to Maj.  
Pynchon, advising them to a strong fortification, adding  
that Westfield must come to Springfield, hath put us  
yet upon a greater strait, because of the great danger  
that in any of reason lies in field employment there;  
as also, if we must be gone from hence, many of us have  
estates and friends dwelling at elsewhere; and therefore  
most of us incline, if a case we remove, to come downwards.  
But yet the hand of God hath shut us up, so that we appre-  
hend that we are under the call of God to abide here  
at present; by reason of the sore hand of God upon us,  
disabling Capt. Cook's family and others from a remove,  
who are now, & Capt. Cook's wife at point of death under the  
bloody flux. Wherefore the ground of these lines is  
in part to intimate unto you that if there should  
be any convey allowed at the present by your Honors selves  
to any one for the bringing off their estate, the  
opportunity being so desirable to us all, if our town were  
disturbed by the hand of God upon us  
the persons of some amongst us, whereby it would be their  
death to remove (yet we see that it being such a desirable  
opportunity) that we fear we should lay our hands upon  
... having our sick to look to themselves & liable to the rage  
of merciless enemies. This we thought good to leave with  
you, that you might not again be thus exposed to  
such a temptation as such an opportunity might be.  
This is not any respect of removing the estate of any one  
with us, is the ground of this intimation, but ~~also~~ the



ground also of our lines is to desire this favor that  
you would refresh us in this sad state that we are in,  
by letting us understand whether we may have any  
hopes of such a favor as may be a <sup>safety</sup> supply for us in  
case the Lord should put us in a personal straits  
to remove by removing his afflicting hand, and  
whether or no you would advise us to adventure  
to cast any seed into the land, if God doth detain  
us at the present where we are. You know (we  
judge) how our fields lie. We request not any thing  
at your hands to lay you under any temptation, &  
therefore we have ingenuously intimated what the  
thoughts of the Bay Gentlemen are concerning us.  
But our dangers such as we cannot settle upon any  
thing, and if we are like to have no relief from ourselves,  
it being known, may become an occasion to force us  
into the fields. The Lord himself justly shows our duty  
bring us to a willing kissing of the rod. We shall not  
do, only desiring the Almighty to be our shield, we are  
your friends & servants in all the ways of  
duty

Edward Taylor minister  
Nathl. Phelps, in the name of the Deacons  
of the town

Thomas Dewey  
David Ashley  
Josiah Dewey.

Superscription  
These  
To the honorable Council  
at Hartford with chief  
respect & care



Hadley, May 15. 1676.

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Honored Sir,

Yours of May 5th I received on the 14th in the afternoon kindly informing us of many other passages of Providence, so especially of the mission of the Mohawks against our enemies. We were before that time attentively observant that we might discover and distinguish any of them appearing from our enemies. It would be an advantage to us herein, had we any appointed sign or signs between them and us not known to the enemy: but we have yet heard of no such; nor know not whether we shall have occasion to make use of any. We have yet no return to the Indians and are now past expectation of any thing from them upon the account of that message.

The general visitation by sickness which you wrote of hath passed unto us also, most of our people being sorely exercised therewith; yet hath the Lord hitherto graciously spared lives; and likewise granted a balm - of the violence of the disease and most within three or four days after the first paroxysm. On Saturday last in the evening came in some of our messengers from Boston, signifying the Lord's mercy to us in granting a quiet Election in this troublous time. The Government as last year, only Capt. Gookin left out and Mr Joseph Dudley taken in; save that the hand of the Almighty hath troubled us in taking away one of our ancient pillars, viz. worthy Major Willard whose loss is much lamented. He died April 21. Mr Lidgatt also was buried on Friday evening. It is also feared that Mr Usher is not living. Thus the Most High is pleased to follow us with the strokes of his own hand, warning that those of the enemies are not enough in this of so great and astonishing rebukes. On the Election day, Mr Hoar brought in Mrs. Rowlandson to Boston; she relates that she with the whole multitude of the Indians were at Deerfield when Northampton was burnt, and lay there a considerable space of time. By our posts likewise by letters we have an account of that most humbling stroke (added to all former awful ones) in the loss of that worthy and hopeful pair of Captains, Wadsworth & Brocklebank with about 60 men; presently after which Sudbury was assaulted and about fifty houses & barns burnt and two or three persons slain. Mr Hoar when he came in with Mrs Rowlandson brought with him a letter subscribed



of Philip, the old queen and sundry Dutch, containing a  
desire of peace, or rather an overture for a cessation,  
if they might quietly plant at Ulster. Groton, Quabaug &c  
on which the court called in the Elders to advise what  
was our work or duty as to a treaty, and what to do in  
this day of distress, in which we are presented with such  
difficulties as seem to disable us from the prosecution  
of the present war. Their answer was principally to the  
former, in these particulars. 1. No peace to be concluded with the  
enemy in any thing wherein the three Colonies are  
concerned without their consent. 2. That if they will treat, they  
should send their plenipotentiaries to us and not we to them. 3. That  
during the treaty, the war be vigorously prosecuted in defending  
ourselves & offending them. 4. That Court & Elders set apart a solemn  
day to seek the face of God in this threatening appearance of all  
things round about. 5. That there be a solemn renewal of our  
covenant in the several churches; each confessing & lamenting  
those evils which they judge have provoked the Lord's anger.  
6. That effectual course be taken for the execution of all those  
laws that tend to the reformation of any evil among us. On  
that the Lord would help us in the deed: granting likewise his  
gracious acceptance thereof & causing his face to shine upon  
us that we may be saved. Some of our Indians have been  
sent out of late among the English; who in an engagement  
about Mendon have well acquitted themselves as men  
and friends to the English. They slew six; the English six more  
in the pursuit with the horse, took one captive without loss  
of any man. By ship from England our information is  
that the sufferings of Non-Conformists are increased, and the  
aspect of things more threatening than late appears. There  
hath been an engagement in the Strait between the French  
fleet and 40 Dutch men. The French though much ex-  
ceeded in number were yet much worsted and broken; many ships  
taken, 6000 men slain. Peace so much talked of between  
the French King & the Emperor, with the confederates comes  
to nothing. The Emperor demanding all the French interest  
in Alsatia the great and lesser, the Duke of Lorraine's ter-  
ritories with two cities of Guernsey in Flanders. The answer is  
that is to ask one of his eyes. The Emperor's reply is that he will  
have more than that, viz. all that he holds in Flanders. & so  
the King of France saith is to demand both his eyes; &c



therefore if they would have it, they shall win it by inches. Hence great preparations for war on both hands. Thus the waves of the sea roar or make a noise, but the Lord is mightier than the noise of many waters. Some apprehend that the height of things between these great ones may give the Olden King some diversion from reaching to England (both Old and New) such blows as he was intending or preparing for both.

Shall we revive and retain that holiness which doth forever become the Lord's house, doubtless, it shall be so; yea the herd which hath delivered and doth deliver, will also deliver and preserve us to his heavenly Kingdom.

It's said in the Bay that they have certain intelligence from the eastward that the Mahawks have taken & slain twenty six of our enemies. We hear that Mr Nicholatt of Salem is going for England, and also Mr Whiting of Lynn. Sir, I think this is the sum of what is come to our hands by this messenger. Perhaps somewhat of it may be yet new among you, and therefore I am bold to give you the trouble of its reading. As to our moving up to the Indians at their fishing place, I cannot but judge we have sat still when God hath called us to be up & doing; and I verily fear God will charge it upon us for sloth and neglect of following his guiding Providence when he hath been leading to advantageous ways of coming upon them, such as we cannot expect at another time. They sit as ussers without watch, busy at their harvest work, storing themselves with food for a year to fight against us, and we let them alone to take the full advantage that the season would afford them, if there were no enemy. These were the evening thoughts.

But this morning Providence hath alarmed us with an other voice & call, seeming to speak to us that the season is not yet past, & that we are necessitated to take hold of it before it be quite gone. For about sunrise came into Hatfield one Thomas Reede a soldier who was taken captive when Deacon Goodman was slain. He relates that they are now planting at Deerfield and have been so there three or four days or more - saith further that they dwell at the Falls on both sides the river.



a considerable number, yet most of them old men and women. He cannot judge that there are on both sides of the river above 60 or 70 fighting men. They are secure, and scornfull, boasting of great things they have done and will do. There is Thomas Earnes his daughter and child hardly used; one or two belonging to Medfield and I think two children belonging to Lancaster. The night before last they came down to Hatfield upper meadows, & have driven away many horses and cattle, to the number of fourscore and upwards as they judge. Many of these this morn- saw in Deerfield meadow, & found the bars put up to keep them in. This being the state of things, we think the Lord calls us to make some trial what may be done against them suddenly, without further delay; and therefore the concurring resolution of men here seems to be to go out against them tomorrow at night so as to be with them, the Lord assisting, before break of day. It would be strength and rejoicing to us, & right we be flattered with some help from yourselves, but if the Lord deny that, so as you cannot, or see not your way to assist or go before us in the undertaking, I think our men will go with such of our own as we can raise, trusting him with the issue; rather than to sit still and tempt God by doing nothing. Should your Indians know any thing of this motion they may be under temptation to give intelligence of it to the enemy. We need guidance & help from Heaven. We humbly beg your prayers, advice, and help if it may be. And thus with committing you to the guidance & blessing of the most High, Remain  
Your Worship's in all humble service,

John Russell.

Altho this man speaks of their number as he judgeth yet they may be many more, for we perceive their number varies, and they are going & coming, so that there is no trust to his guess.

William Turner  
John Lyman  
Isaac Graves

Superscription.

Wherefor the worshipful John  
Allyn Esq. Secretary to be  
communicated to the Council  
at Connecticut.



5  
Hartford April 7. 1676

Gent<sup>l</sup>

yours we have received of April 5, and cannot  
but sympathize with you in your suffering & so much  
distressed state. As circumstanced, were we capable to do  
any thing in way of supply for your continuance there  
we should do it; neither have we nor will we do any thing  
irregularly to draw you from attendance of what from  
your own authority is presented, if it be found for <sup>your</sup>  
well & advantage; or to draw off any part to the  
discouragement & hazard of the rest, and shall  
forbear giving any such opportunity. And yet this we  
cannot but say when God shall open the door with safety  
both for shallen to you and security to us, in reference  
to the disease, we shall account it our duty  
and accordingly be ready to lend <sup>our</sup> assistance in  
your transport, & give such entertainment as we  
are capable. In the mean time (as before mentioned)  
your patience a little longer will be advisable.  
if you should adventure whilst ~~they are so low~~  
there to see, somewhat possible you may  
find opportunity of seeing. Its good doing  
what we can & leaving the event with God.  
To his gracious protection we leave you, and are  
your affectionate friends, the Council of Connecticut  
Pr. vdr, John Allyn Secy.

To Mr Ed. Taylor at Westfield - this.



27  
Hartford, July 10. 1876

Genl. We received some lines from Maj. C. D. Cross dated at Camp 5th Ind. by which we are informed that near 300 of the Maguas are now going out, who complain that several parties of them have been out but found none of their enemy, & thought we had made peace with them & sheltered them, and therefore sent an express to us to know whether it were so or not; and also whether we would admit them to come into our towns, & by what signs that he might take such order as may prevent inconvenience, &c. and desired our speedy answer. By the same express we returned answer that your towns were not under our government, but our opinion was that if the Chohawkes had any occasion to come near your towns & were in want of provisions, that in such case they should send some small party to fetch such necessaries as they want, & that a sign be given by his Honor, & signified to you, by which they may be known, and we intimated that some yellow cloth might be best for that end & that those that came might have his honor's certificate with them, and we have promised him to advise you to comply with them, if they so come to you, which is the occasion of these lines. We hoped & desire you will (if the Chohawkes come that way) carry it cautiously with them towards them that they may not have any just occasion to be disgusted with you, and it is possible the Lord may make them instruments of advantage to you & us in doing despoil upon the enemy. The Gov.<sup>r</sup> saith they have already done great execution upon the enemy. The bearer of his letter saith they have killed and taken 146. In his letter, he saith Caspechy & 13 more some women & children have delivered themselves up to him, whom he has sufficiently secured. What way of security he hath taken we know not. The bearer saith this Caspechy is one of the Springfield Sackens, named Cogepison. If so may it not do well to inform your authority thereof that they may consider what they have to do in the case. We have not to add, but our respects & that we are your affectionate friend  
the friend of Connecticut

Put their order

For the Com<sup>d</sup> & Hon. Military  
Officers in Connecticut  
Hartford & Hatfield.

John Allyn Jun<sup>r</sup>



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the demand to deliver up arms was made (Aug. 25) and that the Indians left the same night and that the fight near Sugar Loaf was Aug. 26. Wrong.

The Mokegans must have been at Quabang. before Maj. Peck came up. Hubbard says they came from Hartford and arrived before the attempt to disperse the Mowetog Indians.







Right, Worshipfull,

According to orders received, I hastened  
away for relief of the upper plantation - coming to Hartford  
was earnestly solicited to accommodate them with  
some soldiers for their relief, the having received great  
loss by the last expedition, seven of their men being  
wounded & slain; upon which motion, there being three  
of our men willing, I left them then at present and  
hastened up with the rest, and came up in very  
good season. I find their people very desirous for  
motion against the enemy, and according to best  
intelligence, cannot but judge it may be for  
great advantage to be doing so soon as may be.  
They seem to be secure by what return the Scouts make,  
and doubtless are not yet numerous. It is credibly  
affirmed that there is a considerable party at Quabam,  
nigh 300 by the intelligence that has come from  
thence last night. So that we are apt to think that  
May. Talcott would please to come that way with  
his forces he might do good service both here & there.  
We only present the case shew it to the prudent  
consideration of the Council, or if the Council see  
cause to send about 50 or 60 more soldiers and  
give them consent & advise to the matter we  
would willingly march up with what of their soldiers  
may be raised here, and do what spoil we can  
by God's assistance on one side of the river. Our  
soldiers are very willing to be doing something, rather  
than lie in garrison; little is like to be got by  
garrisoning whatever may be saved. If the Council  
see not their way by all that is before them to send  
any more men this way, then we propose for your  
advice & counsel whether we mean not go  
forth with what is here to be procured, & make some  
trials. Surely I cannot but think it will be disad-  
vantageous to the public interest to defer the matter  
any long time. We further propose whether it may  
not do well that Samuel Cross and those dogs  
be hath may not be advantageous to the present  
motion, to send up, if you see cause to have any  
thing done. With service to the honored Governor, Deputy  
Governor and the rest of the Council, commending  
you to all weighty concerns to the guidance of  
the Most High, Desiring the prayers of all for us, as  
we trust ours are for you, we take leave, remaining  
yours to serve,

Northampton May 24. 1676

Benjamin Newbury  
John Maudsley

As for a particular account of the last Expedition, I understand  
it is already sent down; therefore shall be silent as to that  
matter

<sup>Superscription</sup>  
For the Worshipfull C. W. John Allen Esq  
to be communicated to the Council  
at Hartford - this







making haste to us without any diversion, having  
 received a promise in the Major's letter, that what advice  
 I should give should be attended to, to his utmost. Our  
 delays & long lying in these parts doth so exhaust the  
 provisions that it is feared they cannot suit us with  
 bread sufficient for the field, intending to be in for one  
 week, not knowing how God may dispose of us in the  
 management of this affair against the enemy.  
 Wherefore the Gent. of my council of war have  
 thought it necessary to send down 40 or 45 horses  
 to Windsor under conduct of Lieut. Liffinwell to  
 bring what bread they can from Deacons Moore,  
 and have sent an order to the Deacon to deliver,  
 hoping your concurrence with the same. I shall  
 not give you further trouble at this time, only shall  
 make bold to subscribe myself your honor's most  
 humble servant.

Yours, M. Bulkeley, Capt. Newberry  
 and all officers present their  
 service to you.

John Dallett

Recd Sir.

Hartford July 14 1676

Yours of the 11th Inst. hath been communicated  
 by the secretary, and we are glad to hear of your  
 health & welfare, that yet the protecting mercies of the  
 most high are continued unto you. As to the motion of your  
 people for the sending of a guard 30 men to be  
 guard, while you gather in your harvest, from your  
 outfields, we have considered it with Mr. Pater  
 was pleased to add to second your motion, and upon  
 the whole, as matters are now circumstanced, we find  
 that we are not in capacity to suit you according to  
 our own willingness & your desire, for our army is to  
 march forth on Monday next, and our harvest is just come  
 so that all the help we can raise will be little enough  
 to accomplish our own occasions in any comfortable  
 manner. Were it in our capacity to assist you we would  
 not be wanting, for we look upon it as a very necessary  
 thing to save what corn may be; and to that end we do  
 advise that whilst you are inning you bring your  
 outfields, that your neighbors of the other towns would lend  
 you some assistance by way of exchange or otherwise  
 that so you may with speed & safety. And for what is about  
 your town we hope you may without hazard gather it in  
 for we hope the enemy is brought low, & of God be so



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and we will be lower & lower every day. We hope the  
Mohawks will give the enemy (if any of them be in their  
hunts) a disreputable speed, & decline if they come near your  
towns, or to them for relief, that they may have encouragement  
and be supplied. We hope the Lord will in his good ness find  
out ways & means for your protection & supply, and you  
may assure yourselves we shall be ready upon all  
occasions to approve ourselves your affectionate neighbors  
and friends; the Council of Con. Order  
For the Rev. Mr. John Hull,  
pastor of the church of Christ  
at Hadley, Mass.

To Major Treat.

Hartford July 15. 1676.

[Major was sending corn to New London - Mr. Allen wishes him  
to send it with speed, & a messenger to inform them of the  
what was coming. We wish him to send some of the sea side  
Indians, if they were willing to go in this expedition,  
Please to hasten matters, &c.]

J. Allen Sec.

For the Hon. Robt Treat Esq  
Dep. Gov. & Assistants of  
New Haven Co.

Letter from the Council to Gov. Leverett & others  
Dated June 7. 1676.

"Mentioning death of our late Hon. Gov. that memorable  
and awful stroke of God's hand" - the respect shown by all towards  
him while living and at his decease - death of honorable  
men in Mass. - concludes with him.

"We have yet no tidings from your or our army; ours was  
to march through the woods from Norwich to Quabaug  
to the Hudson. They began their march June the 1<sup>st</sup> or 2<sup>d</sup>  
at farthest, 440 we suppose, English & Indians, our force  
about 80 able & fit to join them." The Good Lord  
grant them good success, & send us good news,

your honors affectionate friends &  
humble servants, Council of Con.

For the Hon. John Leverett Esq.  
of Massachusetts at Boston.



Letter from Wm Jones dated 19. 5. 1676. to the 203  
Hon. Wm Leet, Gov. at Hartford (July 19.) [Must have been Aug. 19.]

Says our magistrates cannot go up to Hartford at this time  
"being full of business especially about their hay." Says he  
himself is often "ill and crary this hot season"

Speaks of "Securing the surrendered Indians" — that seemed  
to be a question, how they should be disposed of; suggests about  
disposing of them into the several counties for the present;  
— does not know on what terms they surrendered, nor what  
claims, Uncas, Oneco, &c. may make on them — wishes to  
know how the Bay does in such cases

He hears that the "relies of the enemy have fled to Sopra, (Sopas  
Indians, & other parts of New York.

"I know not whether you have yet heard of the surprisall & killing  
of Philip which is credibly informed & affirmed by one James  
Spere come in this week to Fairfield in a vessel from a  
Rhode Island, which was done on this day last night 12th  
instant. One of Philip's Indians a little before midnight  
came from him to Rhode Island & told the authority that  
now in power was then season to meet with him, and  
offered his service for guide to the Swamp where he lay;  
whereupon Capt Samfort with a picked company of stout & able  
men hastened away & being come to the place where the  
Indians had directed to them, by his directions laid some  
English & Indians in ambush at the passage out, and the  
first break in upon them on the other side. Philip in  
laboring to escape was shot at by the English but missed,  
& was then shot down by an Indian. all the rest, but one  
man killed & some two wounded, escaping. They cut off  
Philip's head & hands & brought them away. The said shore  
saw that he might have seen the head & could he have  
stood there how long then, but was forced to come away.  
Then are sundry circumstances of the story which I have  
not time to mention. I am glad to hear of the success  
of our forces in this last expedition, & of their safe return,  
with service to yourself, & due respects to the Hon<sup>d</sup> Assistants

Rests, Sir your serv<sup>t</sup> to his power,  
Wm. Jones,

[Philip was slain Aug. 12]



Withersfield 19-3-1676

Honored Sir,

I have been credibly informed that the gen<sup>l</sup> Court hath appointed one to go out again with the army; if it be so I could desire reasonable notice of it, and also order for it for I had their order already for the attendance of those already wounded. Also I must desire B<sup>th</sup> things of the Honored Council. The first is for a suitable supply for this poor place, which hath suffered some inconvenience through want, in my absence, the last time. The second is, some more effectual care about my poor family, that they be not left destitute in these troublesome times, and the third is for the wounded men, that suitable care may be taken for them which I doubt not you are mindful of.

I understand also that Mr Belcher is going to the Bay, is to return with a munition for the army. The apothecary is not yet paid for the medicines we have had, & I am therefore afraid I shall meet with disappointment in things that I am now sending for. I think it were very good, that some effectual course were taken for the Apothecary's encouragement, that we might be sure to have a supply of such things as now or afterwards we may have need to send for, that so our Soldiers may not suffer in that behalf; and if the Honored Council see cause to do anything in it, now will be a good opportunity by Mr Belcher by whom I am sending at this time to Mr Addington for more medicines.

I have advised the Commissary to send to Boston also for supply of oil, vinegar, Brandy & wine & such other things as are necessary, that he may have them by him & not as far off as Boston, when we should use them; but if your honors would please to quicken him with your order to that effect, I should have more hopes that something would be done. I have one thing more to intimate, & that is concerning Mr Bradstreet's entertainment of Capt. Ellam & myself at New London, of which I gave account to the Treasurer. I am informed that Mr Bradstreet is in great necessity of coin - supply is not to be had there, so that unless the Council shall please to send him some relief from hence I know he cannot but suffer much. Now is an opportunity either by Mr Belcher or Mr Pheme; and I would earnestly entreat your honors to consider this & the premises, and do

Remaining Your honors humble servant

Gershom Bulkeley

Then for the Honored Robt Treat Esq.  
Dep. Gov. of his majesties Colony  
of Connecticut



Hadley May 22, 1676

Washtful Sir your pardon the Lord and Council we received  
expressing your kind tender offers of love for us, with  
your preparation of succor & help for us with respect to  
such exigents as may prove distressing.

Some of our soldiers have dropped in since our last;  
Some on Saturday, one on Saturday night, two yesterday  
and one this morning; and about noon Mr. Atterbury  
came into Hadley. So that now the number of those  
wounded is eight or nine and thirty. Some were wounded  
on the west mountains on Saturday, who were not  
wounded. Whether Providence may yet provide them  
in or no, we know not; we are not <sup>quite</sup> without hopes of some  
of them.

As to the number there are my skin; many of the soldiers  
say they guessed them to be about fourscore that lay upon  
the ground. But Sergeant Bardill [Bardwell] saith he  
had time to look it to run them over by late going from  
wigwam to wigwam to do it, and also what was between  
the bank & the water, & found them above an hundred.  
He hath sometimes said sixscore but stands to it that  
there were above 100, 17 being in a wigwam or  
two a little higher up than the rest.

Like wise Wm. Drew, a soldier that seems to be of good  
behavior & credit, seeing two or three soldiers standing in a  
secure place below the bank, more quiet than he thought  
was meet for the time, he asked them why they stood  
there - saith they answered that they had seen many  
go down the falls & they would endeavor to tell how many  
whereupon he observed with them until he tott fifty,  
and they said to him that there made up sixscore  
and ten. Some of them also were slain in their pursuit  
of ours where so many of ours fell. Hence we cannot  
but judge that there were above 200 of them slain.

Our Scout, being out this night have discovered that  
the enemy abide still in the places where they were on  
both sides of the river and in the Islands, and fires in  
the same place where our men had burnt the wigwams.  
So that they judge either that Philip is come to them,  
or some considerable company from Squakeag,  
Pogquog & other places. Whereupon it seems most  
probably if not conclusable that their purpose  
is to abide here at least for some space of time,  
as having the advantage of a place best suited to  
shift for their safety, being on both sides the river, on  
the Islands, and their fort close by Deerfield River,  
in escape by. Whence we would humbly propose  
it to your consideration, whether Providence doth not  
offer an d call to the accepting this opportunity & improving  
of it & speeding before it slip, whether we may not  
look that the taking of them here, with a smaller help  
of English & Indians, may not be likely to be a greater advantage  
at the mountain west of.



than greater numbers when they are removed hence? They have planted as is judged 300 acres of choice ground at Deerfield; their fish is there not yet fit to carry away and then place such as they can shift almost away from our approach, so that we can count them likely to abide a while. Some have thought that a great boat might be secured with planks from gunshots & men might go up the river with it, & keep them from passing to & fro.

We are by reason of our fences, being all plucked up & exceedingly disadvantageous for keeping horses, so that we shall be necessitated either to put them in some meadow two or three miles off our towns, or keep them very meanly, or send them home while the riders stay.

Might we receive a few lines from yourself respecting the premises, it would be matter of direction for us. We have not further to add but hearty thanks for your care of love to us, together with prayers to God of blessing for his presence with & blessing upon you in all your mighty proceeds. We remain

your worship's in all humble service

— perscription —

There for the worshipful  
John Allgren Esq. Secretary,  
at his house in Hartford  
to be comm. univ. to the  
Hon. Council there."

John Russell  
Samuel Smith  
David Wilton  
Aaron Cook

The first two of the above are the best  
two of Northampton.

↑ Probably not one fourth of 300 acres.

They caught fish at Deerfield as well as at the falls. They  
they sized the fences, <sup>that were</sup> about the homelots, to make  
palisades.











Capt John Allyn

Springfield Aug. 22 1675  
received Aug 24.

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Sir In the night a post was sent me from  
Hadley that our forces are returned. Capt Watts & his  
and the Bay fore to Quabaug; nothing done but about  
50 wigwams they found empty they have burnt.  
They <sup>but from</sup> ~~at~~ Hadley, <sup>they</sup> expect nothing but the enemy to insult  
and fall upon the remote towns, that they are in great fears -  
- a guard of 20 left at Squakeag is too weak; some of  
your soldiers left at Pacomtuck - Capt Watts speaks  
of calling off ~~wa. wab.~~ and they suspect the Indians that  
went ~~out~~ to be fearful or false or both - say that  
the sheep at Squakeag are driven away since  
the soldiers were there - suspect the enemy to be  
between Hadley & Squakeag at Paquayag 10 miles from  
the great river. I am sending to Capt Watts to stay  
with his forces there - I would gladly that ye would allow  
it and give further order about it - as that they may  
make discovery of the enemy at that place fore-  
mentioned. The Indians that formerly went off - coming  
in to day, it must be seriously considered whether  
more that are murderers of the English be among them  
and such must be delivered up. I pray God to direct  
you and show salvation. I cannot advise  
Council as you may judge needfull. They much  
desire the presence of some prudent man at Hadley  
to direct as need requires to expedite affairs.

Yours in the Lord Jesus

John Pyncheon

Mr. Mornonto thinks the Indian enemy may be in a swamp  
called Mornattaneck about 3 miles from Paquayag, between  
Hadley & Squakeag. It is pity but they should be disordered  
and your Indians will be the most likely to do something.  
- Pray give further orders about it, Capt Watts & Maj. Talcott  
might be with them. I hope in . . . . . good.

[written very hastily & much contracted - cannot find it all out.]

Thine  
for Mr John Allyn  
Hartford  
Hart - Post - mast







211  
Hedley Feb 24. 1689

Honored Sir

use of  
2 p. 1

This night the committee of militia for the County of Northampton, Hatfield & Hadley met, and considering the distress of the poor remainder at Northfield, being but 15 men and so unable for defence then, or to buy off the men, wives children &c. small above 40 souls, and the weak estate of the towns here unable to relieve them, notwithstanding the common concern of them all, and of all the towns upon the river which will be weakened & exposed by their coming off; the next already fainting & ready to fall at the appearance of it; they have thought it matter of indispensable duty & necessity to present the case & distress of these poor ones, with all our concerns wrapped up in them, to yourself and the rest in authority at Hartford, humbly craving some suitable help for the garrisons of that place as well as for strengthening the places adjoining; or for the bringing them off if it be judged more advisable or of necessity. Time will not permit our sending to the Bay with hopes of attaining help thence ere it be too late. We have sent down a speech of these towns to present to present further what is to be said in this case to your Honors; and with all seriousness to prosecute to a due effect in such a way as may be for the glory of God and the common good of us all in such a day. We desire we may exercise faith so as not to fear with any amazement, & be obediently, thorough & diligent in every way of duty; and this in committing ourselves & ours together with yourselves to the all sufficient Keeper & preserver, And so doing remain

of an honors, to be commanding  
Peter Tilton, senr. in the name & by the  
order of the Committee of militia  
of Northampton, Hadley & Hatfield.

him - an Indian formerly of Albany that keeps at Hatfield a chief man, and is accounted very friendly to us, having lived thereabouts a long time - says he knows him not, that by the cut of his hair, he is an Eastern Indian. So that I believe he is quite another Indian than your letter mentions; and for Cheparron that is killed, though he were a Shattakoke Indian, yet doubtless hath played the rogue & been at the towns of late; & I suppose it will appear, he left the Shattakoke Indians upon some such design though he returned again





*[The page contains extremely faint, illegible handwriting that appears to be bleed-through from the reverse side. The text is scattered across the page and cannot be transcribed.]*



(d. Py. me hon. Hon. Sir,  
Misc. & Con.

Hartford June 7 1690

2. 14.

Yours we have received with the account you give of the Indians at Deerfield, one of which is slain and another secured. It had been well they all had been secured, for we may well be jealous that those Indians were spies, & that they have others not far off, who may be waiting to take you at an advantage. Therefore we advise you that you stand upon your guard and ... then forces raised for Albany with the 40 that were coming from Boston may be delayed in your front for the present, to guard your towns till you may farther by scouts or otherwise be certified of the enemy - what numbers they are, and whereabouts they are; or that there are none in those parts. As to ourselves we are very ready to grant you what help we can afford (for we esteem you as good friends & brethren, & that our good & yours is bound up in the same bottom) therefore upon the significant request of Capt Saml Partridge & Lt John Taylor for some help and relief in this case, we the Gov. & Council of this Colony do appoint the work. Capt Saml Talcot with his troops with their arms & ammunition complete, pistols & carbines to march up to the upper towns in Hampshire to defend those plantations & to offend the enemy what they may or can, & then to continue for four or five days till there be good & sure made whether there be any of the enemy in those parts, & then to return. We do not to add, but our respects & that we are your affectionate friends.

Thy Gov<sup>t</sup> & Council, Or their order

John Allyn, Sec<sup>y</sup>

We upon Capt Talcot to begin to march Monday next.

Misc. & Con. 2. 19.

Springfield June 19. 1690 -

Hon<sup>ble</sup> Sir.

Yours of the 17th I received yesterday, & posted it away to Northampton, I having no ways meddled in, or been concerned in the business; never spoke with or saw the Indian we hold at Northampton, but I hear he hath owned his being at the Eastward; in those mischiefs Comethere - says his name is John Humphrey - none knows him - an Indian formerly of Albany that keeps at Hatfield a chief man, and is accounted very friendly to us, having lived thereabouts a long time - says he knows him not, & that by the cut of his hair, he is an Eastward Indian. So that I believe he is quite another Indian than your letter mentions; and for Chepason that is killed, though he were a Skattikoke Indian, yet doubtless hath played the rogue & been at the ... toward of late; I suppose it will appear, he left the Skattikoke Indians upon some such design though he returned again



515  
Greeting you hearty thanks for your loving lines (& according to your desire have returned the same) and care of & for us, as most loving & christian neighbors which we have great cause to acknowledge & bless you for, & desire him to reward you.

1. The Indians lately came to Deerfield; on Monday morning came into town then without arms in their bravery - & said to be 110, was, 13 Sattabrooks with 4 French youths or striplings, leaving one lad abroad. The account they gave is that these 15 went out 46 days ago - in 17 days got to Canada, to Fr. . . . . when on this side the river (the main for) being on the other side) they lying in wait, surprised in 3 or 4 hours (one which was fortified) 16 French men women & children. After they were gone with their part of 2 days but about 20 miles, were pursued by the French (which having notice of, by 2 of their company left scouts behind them to inform them) they (had opportunity to - killed the women & children, bestowed the plunder in the bushes & fled away with a little of it and 5 lads or young men, 11 scalps which they showed at Deerfield. The Indians saw no canoe on this side the lake. know no French army out. The French are scarce of provisions - they know no ships from France. The ice scarce out of the river - think it may be gone by this time. This is the sum; they were not willing the English should disagree with the captives, saying they understood little - were children fools. &c.

I have <sup>now recd</sup> enclosed the letter from Northampton Gentl. & in answer to yours yesterday, which is all the return from them, at the bottom of which I have made a little addition; hope all will be satisfactory. and if they had done more that is, sent the Indians. I am Humphrey down to you I know not but you Indians might be able to say something and if you desire it shall be done, when he may be ready for Albany (if they will own him) or other disposal; I question the Indians mentioned from Albany & desire to be returned, answered there.

While I am writing, yours of 18th inst. with that for Boston and Mr Livingstones, I have received. I shall post away immediately. I heard not before of any Indians taken at Roxbury, which are <sup>more</sup> probable to be there inquired after from Albany, than those at Deerfield.

And small fox is among the Bay Soldiers at Deerfield one I hear is taken therewith, & startling news makes them at Deerfield shaken & uncomposed. I suppose there will be a necessity of these soldiers keeping garrison there and our own - how soon we may be disarmed you know. The blessed God guide our Councils & Garrison for us, to his grace I commend you & am

your most humble Servt  
John Pynchon

No news from Boston since  
the Wilson measure.

Superscription.

Therefore the Hon<sup>ble</sup> Rob. Treat Esq  
Gov<sup>r</sup> of his Maj. Col. of Connecticut.



Instructions to Maj. Talbot May 24 1676.

- 1 He was to march to touch them there may was to over-  
him. Then if he could, he made the English commander & Indians  
to go with him, he was to go against the Indians was  
at Pres. & those parts. But was first to come to  
Windsor, avoiding Hartford & Wethersfield, taking a path at  
Windsor to show that way, & to send for post, &c.
- 2 If the Indians were unwilling to come this way, he was to go  
forth on those parts against the enemy, "one turn" and then  
mand as expressed above to Windsor & H., & to see to the preservation  
of the horses. That they are well armed, have wholesome food &c.
- 3 To have inferior officers appointed, with a commissary for each  
company.
- 4 To have in his march front guard & rear guard, sending out scouts  
to discover the enemy.
- 5 If he engaged the enemy, to use his utmost to destroy them.
- 6 To endeavor to bury the slain, & have the wounded well attended by  
the surgeons.
- 7 To send frequent intelligence of affairs, - successes, losses, &c.  
"We commend you to the mercy of God whose battle you are to  
fight."
- 8 Mr. Deane & Mr. Wilkell & Mr. Douglass to deliver what provision and  
ammunition he wanted for the army.  
If any of our plantation men would go on to hasten their  
relief -

Not signed.

Letter to Maj. Talbot, dated Hartford May 30. 1676.

Hon. Sir,

Since the post went hence we received some writings  
from the Gen. Council of Massachusetts, who inform us of some  
small spoil their forces did upon the enemy the 5th of May  
last between Mendon & Hassanameset, and killed 24, of which  
4 were squaws, and on the 24th of the Inst. Capt. Brattle with  
a troop of 50 horse near Seacook at Paucatuck River fell  
upon them, killed several, took several arms & ammunition, kettles &  
& other things with two horses, burnt great store of their fish they  
had catfish with coats & shoes, & took one Indian boy who informs  
that this party of the enemy was 3 or 400; they took but one man  
whom they carried off and buried at Seacook. Horner Elliot  
was wounded in the hand. They also say that by the first of June  
at farthest they purpose to be upon the march with 500 horse  
and foot with some Indians, to visit the enemies headquarters  
at Wachusett or Wachusetts, taking it in their march  
to Hadley to join with our forces & Indians, which they  
hope & desire may be proportionable to pursue & destroy the  
enemy. Their forces have it in command to make no stay but  
to march up to those parts in expectation of our forces  
to join with theirs. They say they have communicated their  
purpose to the Gov. of Plymouth & received his concurrence  
in their fair ~~assurances~~ <sup>promises</sup>. Nothing more as to send them  
lines to you, post, &c. to offer two things to your consideration.



46 first, that you march with your force out of the  
country to Hadley, taking Nippschosuck in your way, or to  
come from Nippschosuck through the Wabaghamuck country  
hither, & so up the country; or else that yourself with about  
200 of our English & 100 of the most trusty Indians march  
up, with the Capt Denison with the rest of the English  
and Indians to do what they are able in those parts.  
We must confer with the Massachusetts what we may,  
and therefore request you with your council to consider  
these propositions, and the Lord direct you to take that  
course which will be most for the public good. Please  
by this bearer to return what your resolves will be, and  
what preparations you would advise us to make, & where.  
- x -

J. Allyn Secretary.

For Hon<sup>d</sup> Maj John Talbot  
Com. in chief at Norwalk or  
elsewhere.







2. At the instance of the Algonians & other nations we sent  
Capt. Bull and a company—who were posted at Albany  
some months,—were there when Schenecady was taken  
& some of Bull's men were lost.

3. United with Boston & York for a confederate army.  
sent Capt. Johnson, & Capt. Fitch who were there a long  
time, and afterwards Maj. Gen. Wentworth, in all above  
200 men. Cost of this above 3000£

4. When the Maguas were attacked we sent our Troop and  
100 men more; but the news of the fleeing of the French  
caused their return, before they reached them.

6. Lastly we have engaged 200 men to Sullivan Phips, and  
sent 100 men up the river in a few hours after we  
heard of the late murders & dangers at Deerfield. And  
sent Capt. Whiting with 50 soldiers garrisoned them  
till peace with the Eastern Indians (besides several aids  
we sent them before this.

In all this war we gave our soldiers 9/ per week, & provisions  
estimated at 5/ per week, & found ammunition, &c.  
We never had the aid of a man from York, nor a groat.

Copy by John Allyne Sept. 26. 1693.

W. P.  
[Wm. Pittkin]



Black honored,  
Councils 2. 16 to 19  
2 letters.

Indians at Deerfield.

We understand from J. Pyrethron that the Alloguas are viewed that our men at Deerfield have seized two Indians that belong to their government; and we are the more ready to give account, because we are satisfied in the cordial friendship of the Alloguas, & that they will not countenance any treacherous or insolent carriage in such Indians as are under their jurisdiction, nor desire us to suffer ourselves to be abused by any of their subjects.

The occasion of the seizing of Chepesson was not any groundless jealousy or light cause of suspicion, but such a carriage as would be looked upon by any common wretch to be intolerable. As the Indians expect friendship from us so they must carry friendship towards us & not take liberty to insult & threaten our people. If we bear such things, we shall not only lay ourselves open to contempt but betray our own lives.

The things that made the men at Deerfield lay hold upon Chepesson were such as these; he acknowledged that the last year he fought for the French against the English, as is testified by Benjamin Stebbins & Benjamin Barret; he having been a long time in Simon Beaumont's debt, being required to pay it, he drew his knife & told him he would fight with him; he reproached the English, said they were all one boys & would not fight when the Frenchmen came but would cry as the Dutchmen did, and he said further that he saw the Dutchmen cry; this is testified to by Ebenezer Brooks; he acknowledged that the last year he was at the Eastward as is attested by Henry Evans; he threatened Benjamin Brooks to cut off his head the next day when he was weeding his corn; upon these occasions it was thought necessary to secure him; when he was in custody, he desired a negro that watched him to let him have his gun that he might kill Governor Amers, and on his refusal, he desired his knife for the same purpose; he attempted to pull away his gun, told him he would not hurt him but only Englishmen; when the watch came to the constable to take their charge, he derided them & told them the Englishmen were like boys & would not fight when the French come, they would cry as the Dutchmen did.

The next day Chepesson offered the men that had the charge of him some money to let him go, which he refusing, Chepesson attempted to break away from him being stronger than the governing men, got out of his hands; the men told him that if he offered to run, he would shoot him down; and as he ran out of the gate he shot at him & slew him. Since the death of Chepesson, we have further evidence against him by the other Indians whom we have in custody, who confess that himself & Chepesson & Sosoman were at the taking of Cachechy at the time Major Waldron was killed.

Having thus in a few words vindicated ourselves, we judge it necessary to add a few words, that we be upon better terms with Indians that come down the river. We labor under a double grievance - one is that some Indians come among us under a pretence of being friends & sell many Indian, whom we have just reason to suspect for foes; the other is that some Indians who are employed against the French & make spoil upon them, do seem notwithstanding to hold some correspondence with our enemy Indians, & convey from us such things as







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Some of that company of 5 or 6 that were at Deerfield  
on the 3d of June instant, were intentially insidious, and it  
becomes not friendly Indians so to carry it, and I think  
if any Albany Indians come to our parts, they  
should be cautioned to carry it like friends, or else  
in time of war when our people are on their guard, and  
scouts continually abroad, they may thank themselves  
if mischief ensue, which we desire most carefully  
to prevent, and with great kindness to comfort  
it to our friendly Indians, and particularly to the Albany  
Indians, who, unless business, may do well to refrain  
coming without some certain way of knowledge of them  
& assurance of their being such.

Springfield June 19 1690

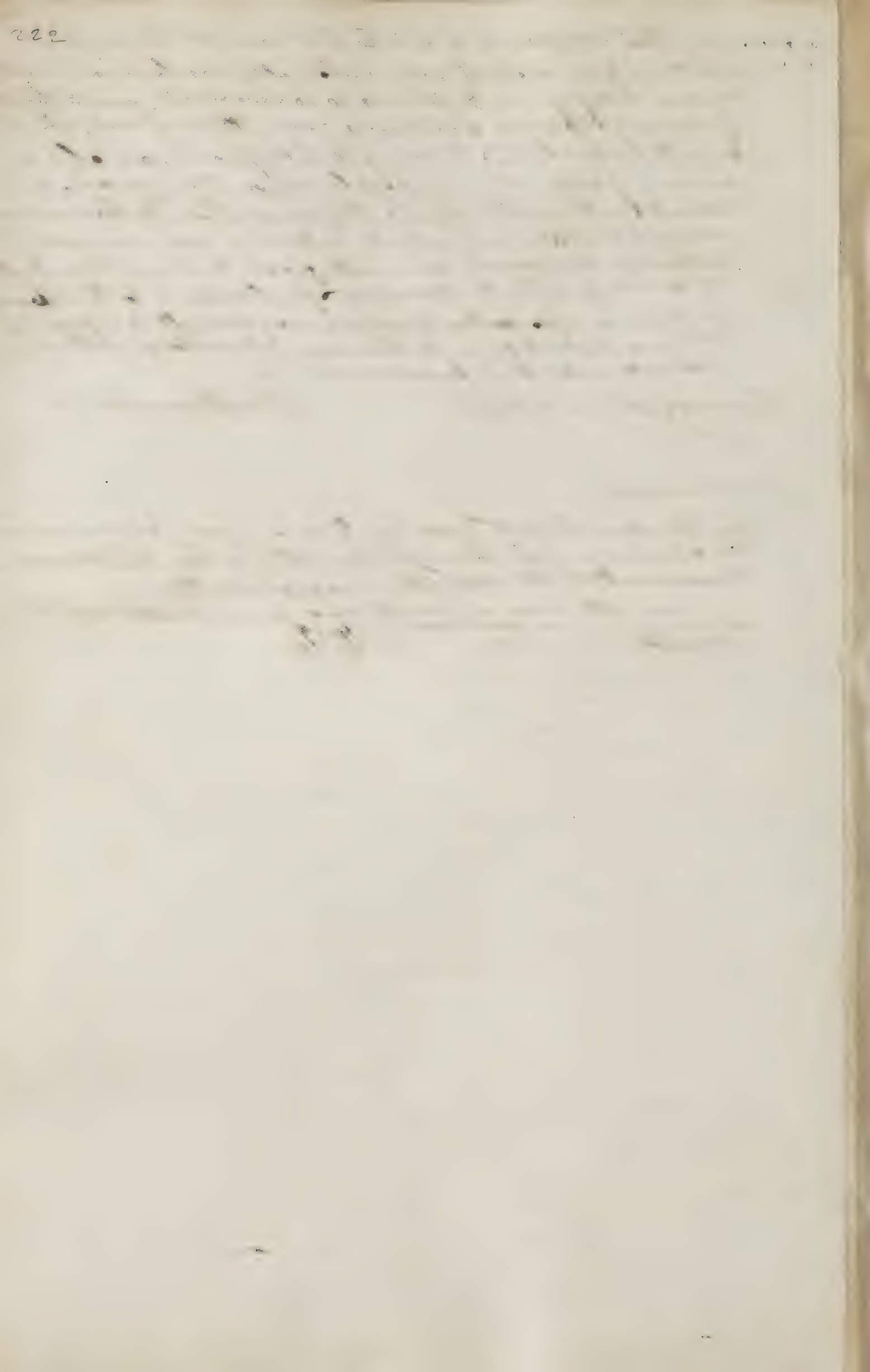
John Pynchon

Superscription

For the Hon<sup>ble</sup> Robert Treat Esq. Gov<sup>r</sup> of Conn. Colony, or in  
his absence, to the Hon<sup>ble</sup> John Allyn Esq, be com-  
municated to the use of the magistrats there

This letter was under the date from Northampton,  
Same is in Con<sup>se</sup>illers c. 2. 18. 19.  
& another in do 2. 19. 20.







Long Mfg.  
2. 4. 6.

The ready assistance this county of Hampshire,  
in their majesties Province of the Massachusetts Bay,  
in New England have had & found in our distresses  
in the times of war, from our neighbors & friends of  
Connecticut Colony calls for our grateful acknowl-  
edgement, as we do expect the continuance of their former  
friendliness & good neighborhood

Wherefore, these are humbly to signify that we have  
received great help and good assistance from the Gov-  
ernment of their Majesties Colony of Connecticut  
in a ready, large & plentiful supply of men & help  
both in the first war in the years 1675 and 1676, as also  
at divers times upon emergencies & exigencies, they have  
performed great helpfulness, in going upon discoveries  
& keeping garrisons, to their great charge, and now  
loyally in their assistance at Deerfield our chief  
frontier town; whereby through Gods Goodness  
they have been a great support & guard, & encouragement  
to our county, and a discouragement to  
the common enemy; and hereunto we subscribe  
our hands, Sept. 28th 1693

Solomon Stoddard, Minister of  
Northampton  
John Williams, Minister of  
Deerfield  
Wm Williams, Minister of  
Hatfield  
Edward Paylor Minister of  
Westfield  
Somerset  
A. had no minister in 1693.

John Pyncheon }  
Peter Pitton }  
Warren Cook }  
Wm. Hawley }  
Samuel Tigg }  
Justice of the  
Peace for  
West. Hampshire  
in the Province  
of the Massachusetts  
Bay in N.E.  
  
Thos. Colton, Capt. of Springfield  
Samuel Root, Lieut. of Westfield  
Timothy Nash, Lieut. of Hadley  
Samuel Partridge, Capt. of Hatfield  
John King, Lieut. of Northampton







Springfield June 27. 1690 25

Hon<sup>ble</sup> Mr. Secy,

Con<sup>se</sup>llor. 2. 22

Just now about sunsetting, I received the  
enclod from Boston that speedy care to post them to  
you by the bearer. What they have writ to you, they  
give me not an account of. I shall send you an  
account what does come to me. The Boston Gentlemen  
have been disappointed in their intention of sending men  
to Albany. The soldiers were ready but were diverted to the  
Eastward, & are continued there by reason of Casten's  
Designs, to the number 800, besides 300 soldiers more  
employed from Groton down to Piscataqua, remote from  
the towns. There are 600 men out in pay; & they have  
further resolved upon a design against Canada by Sea  
in which expedition 2800 men are intended in 5 men of  
war, with 12 fust ships & about 20 other vessels. So they are  
exhausted of money & men; they believe the 5 Nations  
will be satisfied, & see good reason in their not sending  
by land, so exceedingly overdoing this other way; and  
considering the danger & hazard of these parts, they cannot  
order those men under Capt Cotton's command to  
march out of this country. So they hope you will add some  
more to your soldiers already at Albany. x x x

The Bay will have over 3000 men in service - some  
say 4000; and it is a time when the whole country  
thereabouts almost is visited with the Small pox  
Plymouth complets the 200 they engaged; and I am  
informed they will send 80 more; they stick close as  
burs to this design. So I hope you will carry on  
the land designs by sending at least 100 soldiers  
more to Albany. The sea forces from Boston will  
hardly be ready these 3 weeks, & you will have time to  
get improved of Winthrop or Maj. Godd; otherwise, the  
Mayor of Albany as chief would please the 5 Nations, who  
I understand will send near 2000 men to join with  
yours for attacking Montreal. x x x x.  
Excuse my scrawl, & accept of my true desire to be  
serviceable, who am your honors' humble Secy

John Pynchon

P.S. The Indian at M<sup>ts</sup>. who is sick & was unable to come before  
us. I therefore went to him, but <sup>feeling weak</sup> could not discourse him  
much. He affirms that there are Indians up the river  
He spoke of about 20, that told him they had a fort at Coasset  
& many English captives. If this be so, how soon we may  
have them upon us, God knows. He calls these Penecook  
Indians.

Superscription

Then for the Hon<sup>ble</sup> Rob<sup>t</sup> Treat. Gov. &c. or in his absence  
Col<sup>l</sup> John Allyn, Hartford.  
This letter in Con<sup>se</sup>llor. 2. 22.



Springfield July 3. 1690

Hons. the Sir

Commissary  
2.23  
game.

We have many reports of Indians among us up the river, discovered here & there; and the whole track to what sundry answers are made. (certain it is that Hatfield Indians, which were about 4 or 5 and all gone with all they have, none knowing whither; some think to Albany, other up the river to Indian said to be at the Falls 40 miles above Deerfield. I am of opinion that some Indians not French may be about & laying in our state. Hadley Scouts yesterday about ~~Shutcamp~~ <sup>one of them</sup> field, heard a hooff or voice, steering toward the place, espied an Indian. They went to the place & saw when he had stood & the grass trod down. Saw 3 tracks besides & what one was a French beated shoe. + + + +. I ordered 8 men to go to the Falls 40 miles above Deerfield, but they decline it, thinking it necessary to send above 100. Consider our state & how we are exposed & be pleased to afford your help & assistance. + + + +. There are 40 men under Capt Cotton that are not yet discharged, I would address him to draw them out, but they are all Foot. + + +.

your humble servant

John Pynchon

I do suppose the Committee of the Militia up the river, who are near the Reports & know more than I, will write for your honors help & assistance.

Brayan Rosseter wrote to the Honoured Assembly May 20 1664 - said he had applied to Council & Assembly 10 times at least, "for a redress of those insufferable injuries & oppressions" under which he was bowed down. He talks & reasons very well & very earnestly, but does not name the cause of his grievances - says the Court has not performed its promise - speaks of the New Haven Champion whom the Genl sent and feared, as now disclosed & foiled, &c. [Did this relate to the union of the Colonies & the contest that took place?]



Hartford June 18, 1640

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Hon<sup>ble</sup> Sir  
2.14 } Last night we gave you a short account of  
the } what we had from Albany by Capt Johnson with a small  
} account of something Mr Livingston informed us. This  
} say he hath drawn out of his letters an abstract of what  
news & intelligence he hath received from the Gent<sup>l</sup> of Albany  
which he & we think may be necessary to acquaint your  
governor & council therewith. We purposed to send it with  
a flying seal to yourself, that you may see the contents  
of it, & we believe you will judge it necessary to post it  
to Boston. Indeed we are sorry that there is not the number  
agreed upon by the Com<sup>rs</sup> of Albany to encourage the  
Five Nations to be vigorous in the prosecution of the war.  
We have sent our numbers, ~~at~~ <sup>at</sup> no life upon great  
charge, and none are come from Boston, nor  
Albany, nor Plymouth; and the Com<sup>rs</sup> having left  
it with Deister to appoint the chief commander, and  
he having declared Capt Milborn to be the man, our soldiers  
will be very difficult to be persuaded to march under his  
command, and the Gent<sup>l</sup> of Boston give us no  
account of what their resolves will be for attacking Canada  
by land; and we judge it not convenient that  
our men with some of Deister's men should march  
into the enemies country alone; the march will be  
hard & the conveying of provisions very difficult, & the  
enemy too powerful for them, unless they be ~~aid~~  
driven off by being alarmed by water.

[Now about this expedition,

We are ready to believe that those two Indians lately  
taken at<sup>n</sup> Roxbury & sent to Boston may be more probably  
to be the men mentioned, because those with you, their  
names do not suit with what we sent to you were  
the names of the Indians the Albanians inquire  
after. We have herewith sent a letter to your Gov and  
Council — we have sent it with a flying seal that you  
may view the contents & seal it up.

Thus for Hon. Col John Pynchon Esq  
at his house in Springfield.

Prodr.  
J. Allen Secy



Henet April 6. 1676.

Hon<sup>d</sup> Gent. Sunday to young of the 4th Inst. we are glad to  
 hear of your readiness in pursuing our order to  
 get your soldiers fitted for a march when called, but are  
 sorry to understand of the Major's illness, which must be  
 quieted unto till God enable him for service. Yet for  
 sending back those here, or sending up for those there  
 at this instant we must forbear, ~~the council~~ &c.  
 We just now have intelligence of 3 men killed at  
 Hadley where none had so before been done, also  
 of some Scouts sent towards Deerfield who have  
 discovered sundry wigwams with fires not far  
 from thence. What those things will occasion the Bay  
 forces to do or send to us about, we know not. They sent  
 Mr. Powell to us already for our conjunction to have  
 moved up 20 miles above Quabaug towards Lancaster  
 where these masters (as they call them) signified that they  
 had intelligence of 4000 of the enemies. But  
 we returned answer to that, we were not in capacity  
 to supply our helpfulness by reason of the Major's illness,  
 and that if exchange of <sup>our</sup> soldiers, &c. so that their expectation  
 (as we suppose) is over for that expedition from us now.  
 But what these later occurrences or discoveries may  
 occasion we know not, yet may we quickly by  
 understand: so soon as we may deliberate by consider  
 what to do. Was ~~also~~ <sup>also</sup> down to ourselves, whom  
 we doubt not to find with the Major in all readiness  
 for a march if it shall be requisite. As for your  
 postscript about a house burnt & a man shot,  
 at in the woods, not known by whom, we can but  
 advise that it be well looked into, & finding matters  
 clear against him, that justice be <sup>done</sup> ~~over~~ yet we must  
 desire that no injustice may pass instead of further,  
 and we wish due consideration be had, that as yet  
 no Indian hath appeared convicted of breaking  
 out into hostility that belongs to this colony, in any  
 part of it, since the war began; which we  
 account a favor, ~~very cheap~~ therefore we would  
 have due care taken that the grounds be  
 very clear ere we drive them to hostility, as is  
 by some thought to have been done in other  
 colonies too hastily. but we can well trust your  
 good discretion in these matters & must leave  
 it to God & you, that right may be done both  
 for and against all Indians; and remain  
 yours affectionately to seek the peace  
 & welfare of the whole

This was a letter to the  
 Seane Assistants.

Wm. Leete, by request of  
 the council



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Letter from Wm Jones to Dep. Gov. Leet. dated 27-6-1675  
Extracts Cal. Hentford (out Aug. 27. 1675)

"The sorrowful news of that sore disaster our English forces  
suffered by the Indians at Norwotock, we received by Maj. Peet.  
about noon yesterday. And what shall we say? Surely the  
Lord seems to be highly displeased with N. England, that so  
many of the people of our Israel should fall before  
the enemy. And have we not cause as Joshua (in  
some what a like dispensation) to say, The heathen do all  
combine themselves together against us, to cut off our names  
from under heaven, (if his power & mercy prevent not) which  
our sins, New England's sins & provocations might justly  
deserve, & we might well expect."

The commissioners, on to meet shortly, but (were it to any  
purpose) I could wish it had been sooner, and that before we  
had lost so much blood & reputation & expended so much money  
and given the enemy so much advantage — in  
the shedding of Christian blood, Christian or Pagan, is really the  
first is a solemn thing. And as to the difference spoken of  
between the English & the Narraganset Norwotock Indians,  
not mentioned what, but reported to be about surrender of  
their arms; whether their refusal (interpreted by the flight)  
be sufficient ground to pursue & prosecute them in a hostile  
manner, so as to be the beginning of an offensive war, will  
be a question to some till better informed. We may not  
judge actions always by their events, yet sometimes they are  
very speaking.

A post by night came from Maj. Gold with some  
intelligence about the Mohawks 200 of them upon their march  
towards these parts, in pursuit against our Indians —  
and of a great convention of Indians from many places upon  
our skirts, & many other observations made of Indians  
in daily motion hither & thither. Whereof Maj. Peet & Capt. Tapping  
are more fully informed. — We have now at present only half  
the number of dragoons, reserving the rest, to be in readiness.  
— I am fully of that mind that New England should have a  
considerable army in the field in one or several bodies, each  
sufficient to smite God's to deal with the enemy. By why of  
take such small appointments permit. Bay, so great & populous  
a colony, is a matter wondered at for why may they  
not send 500 men as well as we 100?



If we tangle & dally too long with the enemy, whose numbers & combinations may be greater than we are aware of. Bulger dreads his poor people in this time of difficulty & danger and helps us to look above all to himself.

Postscript 28th

This morning the dragoons <sup>asked</sup> marched towards you, but the rain made a present stop. We were preparing some chirurgery matters, & employed Mr. Clugur to provide some plaster ointments and powders, a small quantity of each, and some instruments. But the man we pitched upon failed us, so we can do no more at present. We have supplied our men with bread what could be got, cheese, & bacon. Hope



Norwoll's Examination Aug. 1676

Attest Atty. Gen. [illegible]

Q. When have you been there 12 months?

He answered he was half a Mohock & half a Narragansett. He came last year to Norwoll & hath spent most of his time in hunting.

Q. Being asked when he had been in any engagement against the English.

He said yes; he was in that fight that was done at Hampton where he saw of English slain in one place & others were slain but he knows not how many.

Q. How many Indians were killed in this fight?

He answered, not one.

Q. When went you next?

He said they went to Paumotuck and assaulted that about 60 of them slew one Englishman.

Q. When had you the next engagement with the English?

He said he was at Hampton when it was assaulted last Spring. where they lost one Indian and four wounded one was mortally wounded.

In the fall fight were slain 40 Norwoll, Quabong 10 Narragansetts & many....

He was at the fight shot in the leg.

Q. Who were those that killed the man between Middle town and Wethersfield [John Kirby, Jr. of Midd.]

Church, Cohas, Sosocum, (awoshchoage), Weawoos.

Q. Who killed G. Elmer at Podunk N.Y. [Goodman Elmer]

He was one of them himself; there was 9 in company, 3 did the business which were Weawoos, Johnnet and Mashinett.

He also said Cohas and a Narragansett shot Wm Hill.

Q. Who killed Henry Denlow.

Wequash, Weawoos<sup>Uohag</sup>, who was namoh, Pawwawwois<sup>was</sup> and Shaweahwat, Sanchamois<sup>qua</sup> & Wesonchetaehen<sup>war</sup>, and there were those that burnt Simsbury.

Cohas burnt G. [Goodman] Cole's house.

Sepewocutt was with the Indians one names & Watch-coutt, said he had killed 7 English of the sea side.

He said that the Norwoll & Springfield Indians and others are gone to a place about Hudson's River called Paquaryag, & were encouraged to come there by a great man of those parts, who hath also encouraged them to engage against the English & that they should not be weary of it. He did not see the man, nor doth he know who it was.

He was asked when they had their ammunition to carry on the war. He said the Paquaryag Indians bought it of the Dutch & sold it to them.

He was asked how many of the North Indians are gone that way. He said about 90 men of them, and Puckquam is with them. He was very sick like to die alive.



Cochas. <sup>She</sup>Wewasamock, <sup>she</sup>Alawmammaquash. were in company with him in the woods near Tuxxis and Squaws and 4 children. They had 2 horns, & 1 pair of corn they took at G. Coal's farm.

He said the Indians hid a great many guns about Pacumtuck in a place he described to Tote. He said he took an Englishman at the Long meadow about Springfield, captive & carried him away, but he got away afterwards he thinks. [Was this John Gilbert?]

Q What Indians beat Housatonic?  
Some 77 are all gone to Pequias the west side of Hudson river.  
Taken before John Allyn Asst.







Corrections & additions by S. Judd

John Mullen was name of Windsor

Robert Bond was of Easthampton.

John Comroe was of Southampton, I believe

He was not Magistrate till 1662. took  
place of Henry Clark

Elisha Crane was of New Haven many  
years - probably belongs elsewhere when a  
magistrate.

Benj. Herrin was of Milford

Sam Howell was of Southampton L.I.



A list of the Magistrates, Deputy Governors  
 Secretaries & Treasurers  
 of Connecticut from February  
 1650 - to October 1669 inclusive  
 by E. C. Bacon, Litchfield

Allen Matthew { May 1658 - 1659 - 1660 - 1661 - 1662 -  
 of ~~Hartford~~ } 1663 - 1664 - 1665 - 1666 - 1667  
 and Windsor

Allen Lieutenant John { son of Matthew - author of a History  
 of } of the Pequot war - a Colonel  
 of } - died & is buried at Hartford  
 Windsor and of } Secretary Oct 1658 - magistrate  
 Hartford } May 1662 - 1663 - 1664 - 1665 - 1666  
 1667 - 1668 - 1669 -

Baker Thomas { May 1658 - 1659 - 1660 - 1661 - 1663  
 East Hampton L.I. }

Bond Robert of { May 1659 - 1660 - 1661 -  
 Southampton L. Island }

Bishop James of { May 1668 - 1669 -  
 N Haven }

Bryant Alexander { May 1668 - 1669 -  
 of Milford }

Cullick John of { February 1650 - May 1650 - 1651 - 1652 also  
 Hartford } Secretary - 1654 also Sec'y - 1655 also Sec'y -  
 1656 also Sec'y - 1657 also Sec'y -

Clarke Henry of { May 1650 - 1651 - 1652 - 1653 - 1654 - 1655 -  
 Windsor } 1656 - 1657 - 1658 - 1659 - 1660 - 1661 -

Casmore John { May 1650 - 1655 - 1657 - 1658 -

Clarke Daniel { May Aug 1 1658 Sec'y - March 1659 Sec'y  
 of Windsor } May 1660 Sec'y - Oct 1661 Sec'y - 1662  
 (m. also Sec'y - 1663 m. also Sec'y - 1664 -  
 1665 mag. also Sec'y - 1666 also Sec'y -  
 1667 -

Crane Jasper { May 1665 - 1666 - 1667 -

Fenn Benjamin { May 1665 - 1666 - 1667 - 1668 - 1669

Gold Nathan { May 1657 - 1659 - 1660 - 1661 - 1662 - 1663  
 of Fairfield } - 1664 - 1665 - 1666 - 1667 - 1668 - 1669 -

Howell { May 1650 - 1651 - 1652 - 1653 - 1663 - 1664

Hopkins Edward { Feb 1650 Dep. Gov. - May 1650 Gov. - May  
 of Hartford } 1651 Dep. Gov. - May 1652 Gov. -  
 May 1653 Dep. Gov. (absent) May 1654  
 Gov. (absent) May 1655 magistrate -



Mr Ogden was probably of Southampton  
or Fairfield

Thurston Rogers went to Stamford was  
a magistrate there removed to Long Island  
and was a magistrate

Thos. Wells was rector of Hartford & rector of  
Wethersfield when he died 1659



Haynes John of } Feb 1650 Gov<sup>r</sup> - May 1650 Dep. Gov. - Ma.  
Hartford } 1651. Gov<sup>r</sup> - May 1652 Dep. Gov<sup>r</sup> -  
May 1653. Gov<sup>r</sup> -

Hawkins (or Hawkins) Anthony } May 1668 - 1669  
of Torrington

Jones William of } May 1665 - 1666 - 1667 - 1668 - 1669  
New Haven

Knowles Alexander of } May 1658 -  
Fairfield

Ludlow Roger of } May 1650 - 1652 - 1653 (absent)  
~~Hartford~~ Fairfield

Leet William of } May 1665 - 1666 - 1667 - 1668 - 1668 - 1669  
Guilford } Dep. Governor -

Mason John of Windsor } May 1650 - 1651 - 1652 - 1653 - 1654 - 1655 -  
Saybrook & Norwich } - 1656 - 1657 - 1658 - 1659 - 1660 Dep. Gov<sup>r</sup> -  
1661 - Dep. Gov<sup>r</sup> - 1662 Dep. Gov<sup>r</sup> - 1663 - Dep. Gov<sup>r</sup> -  
1664 Dep. Gov<sup>r</sup> - 1665 Dep. Gov<sup>r</sup> - 1666 - Dep. Gov<sup>r</sup> -  
1667 Dep. Gov<sup>r</sup> - 1668 Dep. Gov<sup>r</sup> - 1669 -

Mulford John of } May 1658  
East Hampton L.I.

Ogden } May 1656 - 1657 - 1658 - 1659 - 1660 -

Phelps William of } May 1658 - 1659 - 1660 - 1661 - 1662  
Windsor

Rayner Thurston } May 1661 - 1663

Richards James of } April 1665 (chosen by the magistrates) May 1665  
Hartford } May 1669 -

Sherman Samuel } Oct 1662 - May 1663 - 1664 - 1665  
of Hartford } 1666 - 1667

Taylecoat John of } May 1652 Treasurer - May 1654 also Treasurer  
Hartford } 1655 Magistrate also Treasurer - 1656 also  
Treasurer - 1657 - 1658 - 1659 also Treas-  
urer - 1660 Treasurer - May 1661 Treasurer  
1662 also Treasurer - May 1663 also Treasurer  
1664 also Treasurer - 1665 also Treasurer 1666  
also Treasurer - 1667 also Treasurer 1668  
also Treasurer - 1669 also Treasurer

[Tapping see 2 pages ahead]

Treat Richard of } May 1658 - 1660 - 1659 - 1661 - 1662 -  
Wethersfield } 1663 - 1664 -

Young Capt<sup>n</sup> John of } May 1664  
Southold

Wells Thomas of } Feb. 1650 - May 1650 <sup>also Treasurer</sup> - 1651 - 1652 -  
Wethersfield } 1654 Dep. Gov<sup>r</sup> - 1655 Gov<sup>r</sup> - 1656  
Dep. Gov<sup>r</sup> - 1657 Dep. Gov<sup>r</sup> - 1658  
Gov<sup>r</sup> - 1659 Dep. Gov<sup>r</sup> -

Wolcott Henry of } Feb. 1650 - May 1650 - 1651 - 1652 <sup>1655-1657</sup>  
Hartford } 1653 - 1654 - 1655 <sup>1662-1663-1664-1665-1666-1667</sup> -

Webster John of } Feb 1650 - May 1650 - May 1651 - 1652 - 1653 - 1654 -  
Hartford } 1655 Dep. Gov<sup>r</sup> - 1656 Governor - 1657 - 1658  
- 1659

Winthrop John of } May 1651 - 1652 - 1653 - 1654 - 1655  
Plymouth and } 1656 - 1657 Gov<sup>r</sup> - 1658 Dep. Gov<sup>r</sup> -  
Hartford } 1659 Gov<sup>r</sup> - 1660 Gov<sup>r</sup> - 1661 Gov<sup>r</sup> - 1662 Gov<sup>r</sup> -



John Wells was of Stratford

Thos. Wells was of Hartford - son of the other Thos.  
died 1668.



1663 Governor - 1664 Gov<sup>r</sup> - 1665 Gov<sup>r</sup> - 1666  
 Governor - 1667 Governor 1668 Gov<sup>r</sup> - 1669 Gov<sup>r</sup>

Wyllys Samuel of } May 1653 - 1655 - 1656 - 1657 - 1658  
 Hartford } 1659 - 1660 - 1661 - 1662 - 1663 - 1664  
 1665 - 1666 - 1667 - 1668 - 1669 -

Wells John of } May 1658 - 1659 -

Wells Thomas of } May 1668 -

NB. In the above list it is to be understood that when the date only is given the person was a Magistrate of that time - When the phrase "also Secretary" or also Treasurer is added - that the person was both Magistrate & Sec<sup>y</sup> or Treasurer of that time. When the date & was Treasurer or Sec<sup>y</sup> is added that the person <sup>was</sup> at that time Sec<sup>y</sup> or Treasurer but not a Magistrate.

Omitted by Mr Bacon.

Tapping Sapt. of Southampton, Ind. or Mr Tros. Tapping was Magistrate in 1651. 1652. 1653. 1655. 1656. 1659. 1660. 1661. 1662. 1663.



Thos Allen was of ditto town

Wm Beardsley was of Stratford

Jona Brewster was ~~first~~ of Pequod on  
at London - not of Norwich.  
Norwich was not settled.

It is ~~all~~ <sup>in</sup> ~~the~~ <sup>at</sup> 1653 instead  
of 1602 - John Burr on my book  
May 66 Oct 67. Oct 68

Joshua Barnes was of Southampton ~~Mass~~



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A List of the Deputies to the  
General Court of Connecticut  
from 1650 to 1669 - inclusive

- Allen Mathew of } Feb 1650 - May 1650 - Oct '50 - May  
Windsor } 1651 - Sept '51 - Oct 1654 - May  
1655 - Oct '55 - May '56 Oct '56 -  
Oct '57
- 
- Allen Thomas of } May 1656 -
- 
- Allyn John of } (son of Mathew) Oct 1661 -  
~~Windsor & Hartford~~
- 
- Avery James of } May '59 - Oct '60 - Oct '61 - May '64  
New London } Oct '64 - May '65 - May '67 Oct '67  
May '68 - May '69 - Oct '69 -
- 
- Bacon Andrew of } Feb. 1650 - May '50 - Oct '50 - May '51 - Sept  
Hartford } '51 - May '52 - Sept '52 - May '53 Sept  
'53 - May '54 Sept '54 - May '55 - Oct  
'55 - May '56 -
- 
- Bissell John of } May '50 - Sept '50 - Feb '51 - Sept '51 -  
Windsor } May '52 - Sept '52 - May '53 - May '54  
Sept '54 - May '55 - Oct '55 - May '58 -  
Oct '58 - May '64 -
- 
- Beardsley William of } May 1650 - Sept '51 - May '52 - Feb '57  
May '58 -
- 
- Birchard Thomas of } May 1650 - absent May 1651 -  
Saybrook
- 
- Brewster Jonathan of } Sept 1650 - May '55 (absent) May '56 May  
Norwich } '57 - Oct '57 (absent) May '58 - Oct '58
- 
- Brimson John of } May '51 - Oct '55 - May '56 - Oct '56 -  
Farmington
- 
- Bank John of } Sept '51 - May '61 - Oct '63 - May '64  
Fairfield } Oct '64 - May '65 - Oct '65 - May '66  
Oct '66 -
- 
- Butler Richard of } Oct '56 - May '57 - Oct '57 - May '58  
~~Hartford & Norwich~~ } Oct '58 - May '59 - Oct '59 - May '60
- 
- Bourman Samuel } were same as Beardsman? - Oct '57 - May '58  
Wethersfield } Oct '58 - May '59 - Oct '59 - May '60 -  
Oct '60 - May '61 - Oct '61 - May '62  
Oct '62 - May '63 - Oct '63 - May '64 -  
Oct '64 - May '65 - May '67 -
- 
- Burr John of } Oct '59 - Oct '60 - May '61 - May '62 -  
Fairfield } Oct '62 (absent) May '66 - Oct '67 - May  
'68 - Oct '68 - May '69 -
- 
- Barnes Joshua of } May 1663 -
- 
- Bidd Leuit. John of } Oct '64 - May '66 - May '67 -  
Hartford & Rye } - Oct 68 -



Francis Brown was of Stamford.  
was in mine Oct 68,

Benj. Brown was another than Jonathan  
2 men.

Thos Blackly was of Branford  
Peter Blatensford was of Haddam

John Clark was of Saybrook till 1684  
after that, of Milford

Perhaps Robert Chapman intended.  
I have Robert for this man

Hugh Colken was son of Pequot  
and next of Norwich 62 or after

John Coler was of Farmington  
or Hartford



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Bishop James of } April '65 - May '65 - Oct '65 - May '66 -  
N. Haven } Oct '66 - May '67 - Oct '67 -

Bartlett George of } May '65 -  
Guilford }

Thown Francis of } May '65 - May '67 - Oct '68 - May '69 -  
Stetford }

Brueu Obediah of } Oct '65 (absent) Oct '66 -  
St London }

Butler Samuel of } May '68 -  
Naddam }

Brewster Benjamin of } s.g. Jonathan? - May 1668 -  
Norwich }

Blackly Thomas of } Oct '68 (absent) [May '66]

Blackford Peter of } May '69 -

Clarke Henry of } Feb. 1650 -  
Windsor }

Coleman Thomas of } Oct '50 - May '51 - May '52 - Sept '52 -  
Wethersfield } May '53 - Sept '53 - May '54 - Sept '54 -  
Oct '55 - May '56 -

Clarke John of } May '51 - Sept '51 - May '52 - Sept '52 -  
Saybrook } May '53 - Sept '53 - Sept '54 - May '56 -  
(Middle) } Oct '56 - Oct '57 - May '58 - Oct '58 -  
May '59 - Oct '59 - May '61 - Oct '61 -  
May '62 - Oct '62 - May '63 - May '65 -  
Oct '65 - Oct '66 - May '67 - Oct '67 -  
Oct '68 -

Chapman Thomas of } May '52 - ~~Sept '52~~  
Saybrook }

Calkin Hugh of } May '52 - May '53 - May '54 - Sept '54 -  
Pegwood } May '56 - Oct '56 - Oct '57 - May '58 -  
May '59 - May '60 - Oct '60 & May '63 -  
May '64 - May '65 - May '66 - Oct '66 -  
May '69 -

Chapman Robert of } Sept '52 - May '53 - Sept '53 - Sept '54  
Saybrook } Oct '57 - May '58 - Oct '58 - Oct '59 - May  
'60 - Oct '60 - Oct '61 - May '62 - Oct '62 -  
May '63 - Oct '63 - Oct '64 - May '65 -  
May '67 - Oct '67 - May '68 - Oct '68 -  
May '69 - Oct '69 -

Cheestbrook (or Charborough) } May '53 - Sept '53 - Sept '54 -  
William of Ston- } May '55 - Oct '54 -  
ington }

Coles John of } Oct '53 - May '54 -

Cornwell William of } May '54 - May '64 -  
Middletown }

Clarke Daniel of } Nov. '53 - Oct '56 - May '57 - Oct  
Windsor } '57 - Oct '58 - May '59 - Oct '59 -  
May '60 - May '61 - Oct '61 -



"Campfield" on my papers

Wm Cheney was of Meddettown

Geo. Clarke was of Medford

Thos. Cook was of ... (Quilford perhaps)

This John Cooper was of New Haven

Sam Greenborough was of Stonington

Robert Coe was of Jamaica 64

Capt John Coe was of Newtown 64

Samuel Drake was of Fairfield

Peter Dishen was of Cape Cod

Abraham Doolittle was of New Haven



Canfield Matthew of } May '54 - May '56 - May '57 - May '58  
Norwich } May '59 - May '60 - May '61 - May '62  
Oct '62 - Oct '63 - May '64 - Oct '64  
May '65 - Oct '65 - May '66 - Oct '66 -

Cherry William of } May '60 - Oct '60 - Oct '63 - Oct  
'64 - Oct '67 -

Clarke George of } Apr. '65 - May '66 - May '68 -  
perhaps of Milford } Oct '68 - May '69 - Oct '69 -

Cook Thomas of } April '65 - May '66 - (perhaps of  
Milford)

Cooper John of } Apr. '65 - Oct '65 - Oct '66 -  
Southampton S.I. } (perhaps this John was of N. Haven)

Cheerborough Samuel of } May '65 - May '66 - Oct '66 -

Curtis Lieut William of } Oct '67 - Mar '68 - Oct '68 -  
Stratford } May '69 - Oct '69 -

Cheerbrook Eliza (a cheerborough) } Oct '69 -  
of Stonington }

Coe Robert of } May '64 -

Coe John Capt of } May '64 - (at age 1669)

Dickinson Nathaniel of } Feb '50 - May '50 - Oct '50 -  
Wethersfield } May '51 - Sept '51 - May '52 -  
May '53 - Sept '53 - Sept '54 -  
May '55 - Oct '55 - May '56 -

Deming John of } Feb '50 - March '50, May '51 -  
Wethersfield } Sept '51 - May '52, Sept '52  
May '55 - Oct '56 - May '57 -  
May '58 - Oct '58 - May '59  
Oct '59 - May '60 - Oct '60 -  
May '61 - Oct '61 - Oct '67 -  
May '68 - Oct '68 - May '69 -

Denison Capt George of } Sept '53 - May '54 -  
Stonington }

Drake Samuel of } Oct '62 -

Disbrough Peter of } May '65 - (perhaps of Stamford)

Dorritte Abraham of } Oct '68 -

Ely Nathaniel of } Feb '57 - (originally of Haverford)  
Norwich }

East William of } May '66 - Oct '66 - May '67 -  
Milford } Oct '67 - May '68 -



Joseph Fitch was of Hartford 1652-1653  
The Fitch of 1654 & 1655 must have been Saml Fitch

Peter Ferris should be made  
freeman 1662. Stamford.

This was Richard Bowles of Greenwich

Mattias Griswold was of Saybrook  
and Lyme

This name is Groves or Grove.



Quinold Edward of Windsor } May '56 - May '58 - Oct '58  
Mindsor } Aug '59 - Oct '59 - May '60  
Oct '60 - May '62 - Oct '62  
May '67 - Oct '67 - May '68  
May '69 - Oct '69 -

May Henry of } Oct '56 -

Fairfield

Graves George Jr of } Feb '57 - Oct '57 - May '58  
Oct '58 - (perhaps of Hartford)

Gregory John of } Oct '59 - Oct '62 - May  
~~perhaps of New York~~ } '63 - May '65 - Oct '67 -  
May '68 - May '69 - Oct '69 -

Gutteridge (Goodrich) William } May '60 - Oct '60 -  
Wetherfield } May '62 - Oct '65 - May  
'66 - Oct '66 -

Quinold Francis of } Oct '64 - May '65 - Oct '65 -  
Mindsor } May '66 - Oct '66 - May '67  
(about) Oct '67 - May '68 -  
Oct '68 (about) May '69 -

Valley John of } Oct '65 - May '67 -  
Norwich } (perhaps of Farmington)

Gates George of } Oct '68 - May '69 - Oct '69  
Waddam }

Green John of } Oct '68 - May '69 - Oct '69 -  
Fairfield }

Hull (George) Mr of } May '50 - May '51 - Oct '51 -  
Mindsor } May '56 (absent) /

Horsford William Mr of } Sept '52 -  
Mindsor }

Hollister Lt John of } May '50 - Oct '53 - May '54 -  
Wetherfield } Sept '54 - May '55 - Oct '56  
Apr '57 - Oct '57 - May '58  
Oct '58 - May '59 - Oct '61 -

Hart Stephens of } May '50 - Sept '50 - Feb  
Farmington } '51 - May '51 - Sept '51 -  
'52 - May '53 - Sept  
'53 - Sept '54 - May '55 (about)  
May '60 -



Wm Hull was of Windsor till after 1644  
then of Fairfield

Samuel Hull was of Wethersfield &  
Stonewall  
Samuel Hull was of Middletown  
Samuel Hale is probably intended -

Cornelius Hull was of Fairfield

Joseph Hawley was of Stratford

Waita Hoyt was of ~~Stonewall~~ Stonewall

Josiah Hull was of Windsor till after 1662  
then of Killingworth

John Howell was of Southampton



Fitch Joseph of } May '54 - Sept '54 - Oct '55 -  
} May '62 - Oct '62 - May  
'63 - Oct '63 - May '64 -  
Oct '64 - May '65 - Oct '65 -  
May '66 - Oct '66 - May '67 -  
Oct '67 - May '68 - Oct '68 -

Ford Thomas of } May '54 -  
Windsor

Fayrechild Thomas of } Oct '54 - Oct '55 - Oct '58  
Stotford } May '59 - Oct '59 - May '60 -  
} May '64 - Oct '64 - Oct '65 -  
May '66 - Oct '66 - May '67 -

Filer St Walter of } Oct '61 - May '68 - Oct  
Windsor } '68 -

Fowler Deacon John of } Apr. '65 - May '66 -  
Guilford } Oct '66 - May '67 - Oct  
'67 - May '68 - Oct '68 -  
May '69 -

Ferret Peter of } Oct '67 - (Probably Peter Ferris  
living near Norwalk)

Fowler Richard (s. of Fowler) May '69 -

Fowler St William of } Oct '69 -  
Milford

Gaylad Deacon Paul } May '50 - May '52 - Sept '52 -  
of Windsor } May '53 - Sept '53 - Sept '54 -  
} May '55 - May '56 - Oct '56 -  
May '57 - Oct '57 - May '58 -  
Oct '58 - May '59 - Oct '59 -  
May '60 - Oct '60 - May '61 -  
Oct '61 - May '62 - May '64 -

Griswold Matthew of } May '50 (about) May '54  
} May '60 - Oct '68 - May '69 -

Graves Philip of } May '51 - (about) May '53 -  
Stotford } May '54 - May '55 (about)  
Oct '55 - Feb '57 - May '60 -  
Oct '60 - May '61 - Oct '61 -  
Oct '62 - May '63 - May '65 -



Edward Griswold was of Windsor till 1662  
After 1662. he was of Killingworth

George Graves Jr was of Middletown then,  
but returned to Hartford.

Francis Griswold was of Norwich

John Gallup was not of Norwich -  
perhaps of Stonington

John Green was of Stamford

George Hull was of Fairfield after 1647.  
Represented Windsor before 47.

I have not Wm. Husford, but have left from Windsor  
without him, Sept 1652.



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Hill William of } Sept '51 - May '52 - May '53  
Fairfield } May '54 - Sept 54 (about)  
May '55 - Oct 55 - absent -  
Oct 58 - Oct 59 - Oct 61 - Oct  
65 - Oct 66 - May 67 - Oct 67  
May 68 - Oct 68 (about) May  
'69 -

Hall John Jr of } May '53 -  
Middletown }

Hurd John of } May '56 - Oct 56 - Oct 57 -  
Stratford }

Hall Samuel of } Oct '56 - Oct '57 - Oct  
Middletown } '60 - May 60 - May 65 -

Hull Cornelius of } Feb. '56 - May '58 - May  
(perhaps of Fairfield) } 59 - May '60 - Oct '60 -  
a Record or in the } Oct '62 - May '63 -  
vicinity of one or the } Oct '64 - May '67 -  
of these places }

Howkins Anthony of } Oct 57 - May 58 - May 60 -  
Farmington } Oct 60 - May 61 - Oct 61  
May 62 - Oct 62 - May  
63 - Oct 63 - May 64 - Oct 64  
May 65 - Oct 65 - Oct 66 - May  
67 - Oct 67 -

Hawley Joseph of } May '58 - May 61 - Oct 65 - Oct 67  
May 68 - Oct 68 - May 69  
Oct 69

Hoyt Walter of } Oct 58 - Oct 59 - Oct  
61 - May 67 - Oct 67 -  
Oct 68 -

Hull Josiah of } s.g. The Mr. Hall above?  
Middletown } May - 59 - Oct. 59 - May 60  
Oct 62 - May 67 - May 68 -  
Oct 68 - May 69 - Oct 69

Hart John of } May 59 - Oct 59 -  
Farmington }

Hobbs John of } Oct 62 -  
Hornell }



Thos. Halsey was of Southampton

Sir Wm Hayden was of Lyme in Killingworth.

Thos. Hicks was of Hempstead - was this the same?  
No. It was John Hicks of Hempstead -

Wm Hallett was of Flushing

This should be Wm Cheney of Middletown

John Ketchum was of Scitucket



Halsey Tho<sup>s</sup> Jr of May 64 -

Hunt Thomas of } Oct 64 - (perhaps of L. Island)  
Westchester } (of Westchester 1670)

Hubbard George of } Oct 65 - Oct 66 -  
Guilford }

Hambin Giles of } May '66 - Oct 66 -  
Middletown } May 67 - Oct 67 -  
May 68 - Oct 68 -

Hayden William of } Oct '67 -  
Middson }

Hicks of } May 64 -  
L. Island }

Hallet William of } May 64 -  
L. Island }

Hudd Thomas of } Sept '50 - Oct '50 - Feb '57  
Farmington } Sept '51 - Feb '57 - Oct '58 -  
Oct '59 - May '61 - Oct '61 -  
May '61 - Oct '61 - May '62  
Oct 62 - May 63 - Oct '63  
Oct '68 -

Indson Joseph of } Oct '58 - May '59 - Oct '59  
Shatford } Oct '61 - May 62 - Oct 62  
May 63 - Oct 63 (absent)  
May 64 - May 65 May 66 -  
Oct 66 - May 67 -

Jessup John of } May 64 -  
Westchester }

Johnson William of } May 67 - Oct 67 - May 68  
Guilford } Oct 68 - May 69 - Oct  
69 -

Kilburne John of } Oct '60 - May 61 -  
Wethersfield } May 62 -

Kinney William of } May '62 -

Ketchum John of } May 64 -  
Asford L. Island }



Here are two Richard Lords. first died 1662.  
the 2nd died 1685.

Wm Lanchester was of Farmington

This Mead, same of New London

Jos. Meads was of Greenwich

Barclay was of New York 1657  
but removed to Farmington



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Lord Capt Richard of } Jul 56 - Oct 57 -  
Hartford. } May 58 - Oct 58  
May 59 Oct 60  
May 61 - 11 May 69  
Oct 69

Leffingwell Thos of } Oct 62 - Oct 63  
Newien } Oct 65 - Oct 68  
Oct 68 -

Latham Cary of } May 64 - May 66 -  
at London } May 67 - Oct 67 -  
May 68 -

Lawes Richard of } Oct 65 - Oct 66  
Stamford {

Loomis John of } May 66 - Oct 66 -  
Middox } May 67 -

Lay Robert of } Oct 66 -  
Saybrook or Saybrook {

Saneton (Sancton) John of } Oct 68

Wynor Thomas of } Sept '50 - May 51  
Stonington } Sept 51 - May 65  
Oct 65 -

More John of } Sept 53 - May 61 -  
Middox } Oct 61 - May 62 - Oct  
64 - Oct 65 - Oct 66  
May 67 Oct 67 May 68  
Oct 68 - May 69 - Oct 69

Marchouse Thomas of } Sept 53 -  
Fairfield {

Meads of } Oct 53 -

Mead Isaac of } The last of Oct 69 -

Marvin Matthew of } May 54 -  
Norwalk {

Moore Isaac of } Oct 57 -



Moore on preceding page

This should be John Moore of Stratford

Thos. Munson was of New Haven

John Moore was of New Haven

This John Mellinor was of Stratford

Mellinor of Stratford was another man  
and not son of Thos. of Stratford.

P.S. This may have been Thos. Mellinor, written John by mistake.  
If so, then John of Stratford may have been his son.

Grace Nichols was of Stratford



Nygatt Joseph of <sup>2</sup> Oct 56 - Oct 57 - May 58  
Hartford <sup>1</sup> Oct 58 - May 59 - Oct 59  
May 60 - Oct 60 - May 61  
Oct 61 - May 62 -

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Morgan James of <sup>2</sup> May 57 - Oct 58 -  
New London <sup>1</sup> Oct 59 (or 60) Oct 61  
May ~~62~~ 63 May 64 - Oct 64  
Oct 66 -

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More Isaac of <sup>2</sup> Oct 57 -  
Farmington <sup>1</sup>

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Moore Joseph of <sup>2</sup> May 65 -

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Munson Thomas of <sup>2</sup> May 66 - May 68 -  
~~New Haven~~ <sup>1</sup> Oct 69 -

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Morse John of <sup>2</sup> May 67 - Oct 67  
May 68 - Oct 68  
May 69 - Oct 69 -

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Mynor John of <sup>2</sup> Oct 67 (this is the same  
as the one in the  
list of Stratford 1871)  
containing Oct 67  
Stratford <sup>1</sup>

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Newberry Benj<sup>n</sup> of <sup>2</sup> May 56 - Oct 56 - May 62  
Windsor <sup>1</sup> May 63 - Oct 63 - Oct  
64 - May 65 - Oct 65  
May 66 - Oct 67 - May 68  
Oct 68 - May 69 - Oct 69

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Nott John of <sup>2</sup> May 62 - Oct 62 - May  
Wethersfield <sup>1</sup> 63 - Oct 63 - May 64  
Oct 64 - Oct 65 - May 66 -  
Oct 66 - May 67 - Oct 67  
May 68 - Oct 68 - May 69  
Oct 69 -

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Nichols Isaac of <sup>2</sup> May 62 - Oct 64  
<sup>1</sup> (probably of Stratford)

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Nash Joseph of <sup>2</sup> May 65 -  
New Haven <sup>1</sup>

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A. M. Parks was of Wittenfield - Congregian -  
This seems to be Robert. yes, call Diller Parks. He  
was of Yonkers. Jan 1652.

Thomas Pell was of Fairfield. removed  
thence from New Haven.

John Prentice of New London

John Russell not on any list - This is  
probably John Bissell of Windsor

Mr. John Robbins was of Wittenfield

Nathan (Richard) was of Yonkers  
had removed from Hartford

Robert Royce this should be -  
of New London

Don't know where Reynolds belonged -  
yes Stamford.

This was Mr. John Steele of Hartford  
and next of Farmington - He began  
to represent Farmington 1652 May.



Oliverstead Richard of } May '53 - May '58 - Oct '60  
Norwalk } May '61 - May '62 - May '63 -  
Oct '63 (absent) May '64 -  
Oct '64 - Oct '65 - Oct '66 -  
May '67 - May '68 - Oct '68 - May '69 -

Phelps William of } March '50 - Oct '50 - May '51 -  
of Windsor } Sept '51 - May '53 - May '54 -  
Sept '54 - May '55 - May '57 -  
Oct '57 -

Parker } May '52 -

Parker William of } Sept '52 -  
Saybrook }

Pratt John of } May 1855 (absent)  
Hartford }

Pell Thomas of } May 1664 - 1665 May -  
Milford -

Palmer Abraham of } May '68 - Oct '68 (absent)  
Stonington } May '69 -

Peattie John of } Oct '68 -

Russell John of } Sept '53 -

Robbins } Oct '56 - May '57 - Oct '59 -

Richards Nathaniel of } Oct '58 -  
Hartford }

Rogers James of } May '61 - May '62 - Oct '62  
N London } May '63 - Oct '63 - Oct '64 -  
May '66 - Oct '68 -

Roger Robert of } May '61 -

Reynolds Jonathan of } Oct '67 - (perhaps of Greenwich)

Steele John Jr of } Feb 1850 - May '50 - Sept '50 -  
Farmington } May '51 - May '52 - Sept '52 -  
May '53 - Sept '53 - May '54 -  
Sept '54 - May '55 - Oct '55 (absent)  
May '56 - Oct '56 - May '57 -  
Oct '57 - May '58 -  
Oct '58 -



Samuel Smith of Wiltshire married to Hadley 1659  
The Samuel Smith of 1662 & 1663 was of New London

This is Thomas Chapman of Stratford  
see below

Don't know - Perhaps of Littleton  
& went to Farmington  
yes, of Littleton

J. Farmington

J. Bradford

J. Saybrook

J. Farmington



Stebbing Edward of } March '50 - May '50 - Sept '50 -  
Hailford } May '51 - Sept '51 - May '52 -  
Sept '53 - Sept '54 - May '55 -  
Oct '55 - May '56 - Oct '56 -

Smith Samuel of } March '50 - Oct '50 - Feb '51 -  
Wetherfield } Sept '51 - May '53 - Sept  
'53 - Oct '55 - May '56 -  
May '62 - Oct '62 - March '63

Sherrot Thomas of } May '50 - (Is this Sherwood?)

Staples Thomas of } Sept '50 - Oct '61 -  
Fairfield }

Stanton Thomas of } May '51 - May '66 - Oct '66 -  
Stonington } May '67 - (absent) Oct '67 -  
May '68 - Oct '68 May '69 -  
Oct '69 -

Smith William of } Sept '52 - Sept '53 - May '55 -  
(absent) Oct '55 -

Sherwood Tho's of } Oct '53 -  
Shottford }

Stooken Samuel of } May '58 - May '59 - Oct '59  
Middletown } May '65 - Oct '65 - May '69 -  
Oct '69

Seely Robert Capt " of } May '64' -  
Shalford (or Safford) }  
(or Huntington)

Stanly John of } May '59 - May '64 - Oct '64 -  
May '65 - Oct '65 - May '66 -  
Oct '66 - May '67 - Oct '67 -  
May '68 - May '69 - Oct '69 -

Sherman Samuel of } Oct '60 -  
Shalford }

Swaine Samuel of } April '65 - May '65 -  
Oct '65 -

Saunders Zachariah of } May '67 - May '68 -

Steele Samuel of } May '69 - Oct '69 -

Seranton John of } Oct '69 -  
Guilford }



of Wethersfield

of Farmington.

of Fairfield



Taylcoat John of } Feb '50 - May 50 Sept 50  
Roughed } May 51 - Sept 51 - May 52  
Sept 52 - May 53 - Sept 53  
May 60 - Oct 60 - Oct 61 -

Trott of } March '50 - May 50 - Oct  
50 - May 51 - Sept 51 -  
May 52 - Sept 52 - May 53  
Sept 53 - May 54 - Sept 54  
May 55 - Oct 55 - May 56  
May 57 - Oct 57 -

Thompson Tho<sup>s</sup> of } May '50 - June '50 -  
perhaps of Farmington - his widow m. Anthony  
Houghton before 1663 -

Tharnton Thomas of } May '51 -  
Stratford }

Titterton (Tilston) Daniel of } May 52 - May 54 -  
Stratford - }

Try Michael of } Oct '57 -

Tinker John of } May 60 - Oct 60 -  
N London }

Tacy Thomas of } Oct 62 - May 63 -  
Non-wish } Oct 63 - May 67 - Oct 67

Talcott Samuel of } Oct '69 -  
Wetherfield }

Young Capt<sup>l</sup> John of } May '64 -  
Southwicks }

Wheeler Robert of } May 65 - May 67 (absent)  
Stamford }

Ward Andrew of } May '50 - Sept '50 -  
Fairfield } May '51 - May '52 - May  
53 - May 54 - Sept 54 -  
May 55 - May 56 - Oct 56  
Oct 58 - Oct 59 -

Winard Andrew } Sept 53 -  
Winard }



of Windsor

Fairfield



Hilton David of } May 50 - Sept 50 - Oct 50 -  
Middletown } May 51 - Sept 51 - May 52 -  
Sept 52 - May 53 - Sept 53 (about)  
May 54 - Oct 55 -

Heston William of } Sept 51 - May 52 - Sept 52  
Hartford } May 53 - Sept 53 - May 54  
Sept 54 - May 55 Oct 55  
May 56 -

Wadsworth William of } Sept 52 - Oct 56 - Oct 57  
Hartford } May 58 - Oct 58 - May 59  
Oct 59 - May 60 - Oct 60 -  
May 61 - May 62 - Oct 62 -  
May 63 - Oct 63 - May 64 -  
Oct 64 - May 65 Oct 65 -  
May 66 - Oct 66 - May 67 -  
Oct 67 - May 68 - Oct 68 - May 69  
Oct 69 -

Webster Robert of } Sept 53 - May 54 - Sept 54  
Middletown } May 55 - May 56 (about)  
Oct 56 - Oct 57 - Oct 58  
May 59 -

Whitmore Thomas of } Oct 54 - Sept 54 -  
Middletown }

Wolcott } May } Oct 55 -

Ward Nathaniel of } May '56 -  
Hartford }

Wheeler John of } Oct 57 - May 58 - ~~Oct 58~~  
May 59 - May 60 -

Wells Samuel of } Oct 57 - May 58 -  
Wethersfield } Oct 58 - May 59 - Oct 59  
May 60 - May 61 - Oct 61 -

Wells Thomas of } May 61 -  
Hartford }

White Nathaniel of } Oct 59 - May 61 - Oct 61 - May 62 -  
Middletown } Oct 62 - May 63 - Oct 63 - May 64 - May 65  
Oct 66 - May 67 - May 68 - Oct 68 -  
May 69 - Oct 69 -

Of Middle town

Samuel Wolcott, the younger.

In 1668. & 69 he was for in  
Lyane.



Warner Robert of { May 1660 - Oct '60 - May 61 -  
Oct 61 - Oct 62 - May 63 -  
May 64 - May 65 -

Malcott Henry of York '60 - Aug '61 -  
Mills

Waller William of } Oct '63 - Oct '64 - May  
 Jaybrook } 65 - May 68 - Oct 68 (absent)  
 May 69 -

Nines Barnabas of } May '64 — (Pier of the harbor  
South old & L.P. } ~~(i) Harbor of South  
L. Island)~~

Woodhull Richard of 7 May '64 -  
Asford L. Leland

Milford John of } April '65 - Oct '65 - Aug 66 -  
 Mansford } Oct '66 - May 67 - Oct 67  
 Oct 68 - May 69 - Oct 69 -

Welch Thomas } } Aug '65 - Aug 69 -  
Milford

Ward Lawrence of { Aug 65 - Oct 66 -  
Branford }

Ward John of Y May '66 —  
Branford

Withheld (Serial of } May '69 - Oct '69  
N London }

*William Pratt of Saybrook is omitted by Mr. Bacon  
He was a deputy 1666, 67-68, 69, &c.*

Deputes including Paucatauck

1650 Mr Brewster and Thomas Minor, Sept. 1650. none

1651 May. Thos. Hanton & Thomas Minor

1651 Sept. Thomas Minor.

1652 May Hugh Calkin. Mr Purke

1652 Sept. none

1653 May. Hugh Calkin & William Cheesbrooke

1653 Sept. George Denison & William Cheesbrooke

1654 May Hugh Calkin & Capt. Denison

1654 Sept. Hugh Calkin & Wm Cheesbrooke

1655 May Mr Brewster & Wm Cheesbrooke

1655 Oct. none

1656 May Mr Brewster & Hugh Calkin

1656 Oct. none

1657 Feb. Special - Capt Denison, Wm Cheesbrooke

1657 May Mr Brewster & James Morgan

1657 Sept Mr Brewster & Hugh Calkin

1658 May Mr Brewster & Hugh Calkin

1658 Oct Mr Brewster & James Morgan

1659 May Hugh Calkin & James Avery

1659 Oct. none.

1660 May Hugh Calkin & John Tinker

1660 Oct. Hugh Calkin & John Tinker

1661 May. James Rogers & Robert Royce.

1661 Oct James Morgan & James Avery.

[No deputies from Paucatauck or Southtown from May 1655 until Oct 1664. When Wm Cheesbrooke appears from Stonington on my record - the first from that town. This place seems to have been under Massachusetts from 1655 to 1663]

[Thos Tracy & Thos. Leffingwell were joint deputies from Norwich, Oct 1662. ~~until Hugh Calkin was~~ 1663]

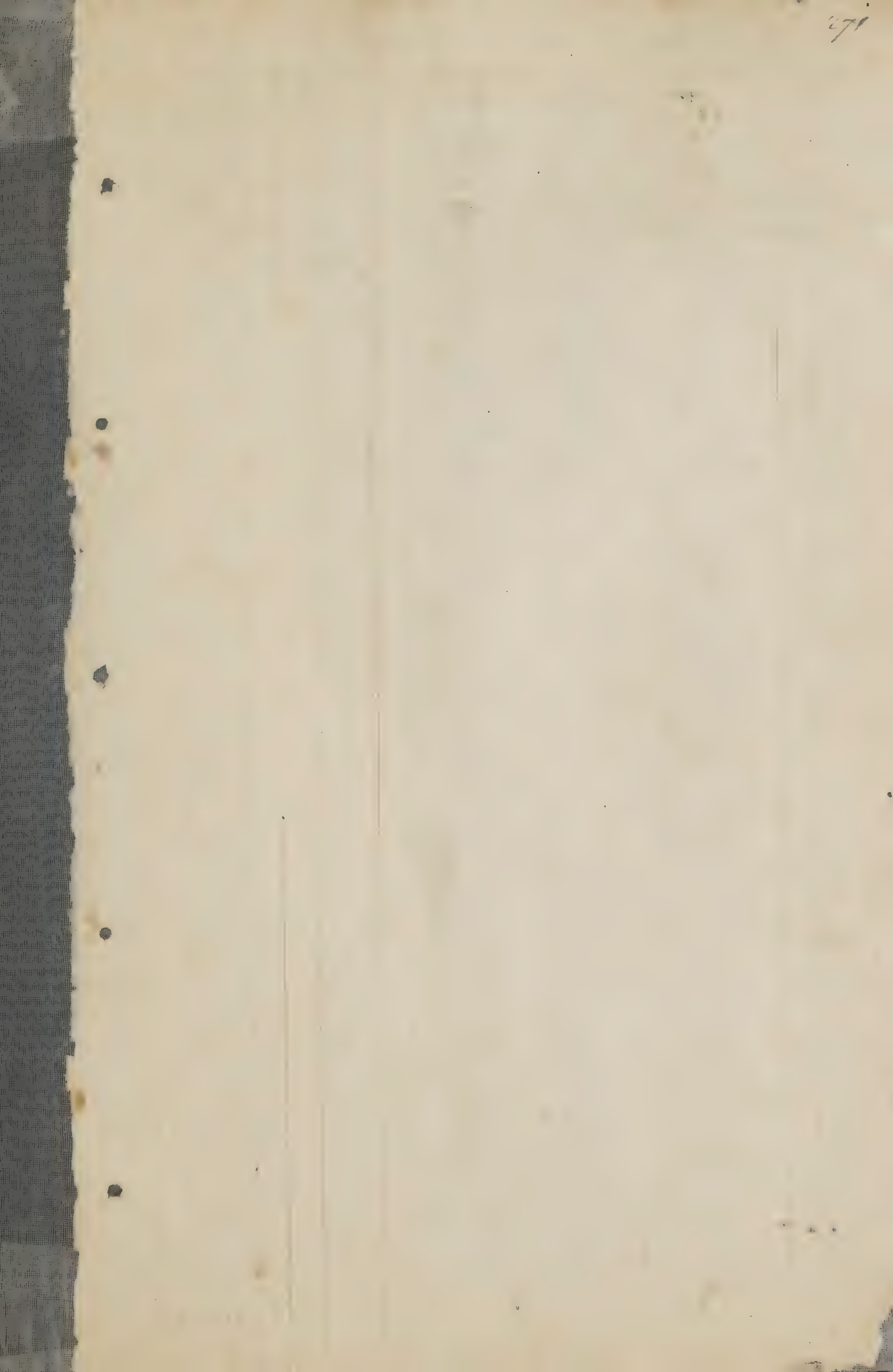


Farmington Deputies 1674-1679.

May 1674 - Enr. John Wadsworth, Sergt John Standley  
 Oct. 1674 Enr. Samuel Steele, Enr John Wadsworth  
 May 1675 Mr John Wadsworth, Lieut Samuel Steele  
 Oct. 1675 Mr John Wadsworth, Lieut Samuel Steele  
 May 1676 Mr John Wadsworth, Capt John Standley  
 Oct. 1676 Deac. Thos. Judd. Enr. Samuel Steele  
 May 1677 Mr John Wadsworth, Deac. Thomas Judd  
 Oct. 1677 Mr John Wadsworth, Deac. Thomas Judd  
 May 1678 Mr John Wadsworth, Capt John Standley  
 Oct. 1678 Mr John Wadsworth, Capt John Standley  
 May 1679 Capt John Standley only one  
 Oct. 1679 Capt John Standley, Deac Thos. Judd.







Litchfield - had

|                          |             |                   |
|--------------------------|-------------|-------------------|
| Ebenezer Clark, a deputy | 48 Sessions | from 1721 to 1771 |
| Ebenezer Clark, his son  | 10 Sessions | " 1785 to 1790    |
| John Clark               | 7           | " 1766 to 1774    |
| Jedediah Strong          | 30          | " 1771 to 1789    |
| John Buell               | 2           | " 1740 to 1741    |
| Peter Buell              | 4           | from 1755 to 1759 |
| Jacob Woodruff           | 2           | " 1759 to 1768    |
| Ephraim Kirby            | 16          | 1791 & after      |
| many more                |             | Litchfield Prison |



Mass. 2. 8  
p. 48 & 49

Mrs Rowlandson's Narrative, with notes by  
Joseph Willard Esq. [1st Edition 1882. Boston]

See Massachusetts, No. 2. 48 & 49th pages.

More particulars are given here, as to dates & places,  
in order to elucidate other events.

Feb. 10. 1676, Lancaster taken in part. Indians in "great numbers"  
[Mr Willard gives 1500; our campswags led by Philip  
Narragansett, Mepmucks & Mashawags. Great errors.]

Mass. 9. 74 "6 stout dogs belonged to the garrison, but none of them would  
stir, though at another time, if an Indian had come  
to the door, they were ready to fly upon him & tear him  
down".  
37 in house - 12 killed, 24 captives, some escaped. Also 5  
soldiers in house (must have been killed). She makes  
9 others slain & 2 more captured at other places. (Mr W. makes  
only 6 others killed).

1st Remove, or 1st night - went one mile on my first day -  
& staid on a hill. None killed then nor hurt.

She says 7 were slain at Lancaster this summer before on  
a Sabbath, some on a week day; by one eyed John, &c

2nd Remove, Feb 11. Friday - staid in the snow that night.

3rd Remove, Feb 12. Saturday. Started again, and by seven an hour  
high P.M. came an Indian town called Wampanoag  
(the New Braintree, W.) northward of Qualeaug.

Feb 13 Sabbath. Robert Pepper came to her, from Roxbury,  
taken at Capt Beers fight. Had been up with the Indians  
almost as far as Albany, to see King Philip, as he told me  
& was now very lately returned into these parts."

Her Child died in night, Feb 18. 1676; 6 years 5 mo old. Was  
buried on a hill [in N.B. place now known, W.]

Daughter Mary age 10 was in this village.

Son Joseph came to her - she had not seen him before. He was  
with a smaller parcel of Indians 6 miles off.

Expedition against Medfield. Men gathered from both  
these parcels. (Went away Feb. 20. Sunday, apparently).

21. Medfield attacked. They came back, perhaps 21st. The company  
from the smaller town came through the larger town, with  
the others. By their whooping, they signified that they  
had killed 23. Had some scalps. Brought a bible.  
Indians talked of removing - some one way, some  
another - herself, one woman, goodwife Joslin, and 8  
children captives in this village. She was to leave them.  
& took leave. Goodwife Joslin had a child 2 years old  
& was within a week of another. Indians killed her  
her child & put them into a fire; after Mrs. R. left her.  
She was near 30 miles from an English town. [on river.

A Narragansett first took Mrs. R. He sold her to  
Mannopin, a sagamore, who married Philip's wife's sister.

4th Remove. Travelled to middle of P.M. - staid in a snowy  
about Feb. 21 place, no wigwags, not much to eat. Staid about 4 days.

5th Remove. They started & travelled very fast. Mrs. R.  
March 3rd thought English army was near. Hastened on, and  
came to Paquag River (Paquag) soon after noon.

March 3rd it was on Friday. A large company. They cut dry  
trees & made rafts, & some went over that night, some

March 4th, or Saturday, & some 5th or Sunday. all over before  
5th Sunday night. Many hundreds, old & young, some sick,

some lame, many carried papoose; "the great number  
with us were squaws". They had bag & baggage.

6th Remove. Monday March 6. They burnt their wigwags & went  
away in morning. A great brook with ice in it to cross in  
the morning; some waded up to knees; she & some went  
over dry on a beaver dam. [I think they had a <sup>Wigwag</sup> which comes

English came to river on Monday & saw on the wigwags, & yet river stopped them. She



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 Mrs Rowlandson's Narrative

from the north viems into the Paquias towards West line of Athol, in that town.

6th Remove continued. Came to a great swamp and staid that night. Indians as thick as trees, nothing but Indians all around; she the only christian. A hill east of swamp & a high steep hill west of swamp. Swamp was very low.

7th Remove, Tuesday March 7. Saw where English cattle had been - a comfort to her. Came to an English path, "which so took me I could have lain down & died". Little after noon came to Squakeag (Squakeag, she has it). Indians gleaning fields. ears of wheat, ears of corn, ground-nuts, sheaves of wheat frozen together in strokes; they thrust them. She all hungry. Whole fields of wheat & corn forsaken & spoiled. Had wheat for supper.

8th Remove, Wednesday March 8. In morning we must go over the river to see Philip. 2 Canoes went over. Thence some Indian ran one way & so one another. She thought they espied English scouts. "I must 4 or 5 miles up the river northward". Stopped at noon. Joseph came to her. Travell'd on till night.

March 9. Thursday. In morning we must go over river to Philip's crew (This must have been many miles above Northfield.) Bank on west side full of Indians. They rejoiced over victors. Gave her some food. "I went to see King Philip". He asked her to smoke it. "a usual compliment nowadays among saints and sinners". She formerly used tobacco, but not since she was taken. Formerly when she had taken 2 or 3 pipes, she was "presently ready for another, such a bewitching thing it is".

Indians gathered to go against Northampton, yelling & shooting over height - boiled ground-nuts and parched corn. away they went in morning. (This was March 13. apparently. Northampton attacked 14th)

Indians returned, with some horses, sheep & other things. She made a shirt for Philip's boy & he gave her a shilling. She bought horseflesh. Afterward he asked her to dine & gave her a pancake made of parched wheat beaten & fried in bears grease. She made a cap for the boy. made shirt for ones. knit stockings for another. Her son there.

Smoke of wigwams thick & could hardly discern one wigwam from another.

Olday Thurston from Medfield there.

9th Remove. No time can be stated. Went 5 miles up river and crossed to East side. Abode a while. made shirt. Girl brought 1 peck corn from Narraganset. [came about April 6.] Son near by. she hungry. Indians short. Bear & ground nuts.

10th Removed 3/4 of a mile only. some sweet east to me.

11th. Remove. Went up the river. & waded over a river & passed over tiresome hills - one very steep.

12th Remove. A bath. (must be March 20). Staid at East. then went back. Talk about her redemption. Eat a corn ground nut. must want east.

Sunday March 21. She was only 2 miles E. of Con. River. Went to river for ground nuts. \* must have been of shucklet. Or was it brook in West. mela?



# Mrs Rowlandson's Narrative.

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- March 28.  
~~Thursday~~ ~~April~~ ~~13th~~ Remove.  
 Went down river 5 or 6 miles, into a thicket of brush.  
 Staid almost a fortnight. [Say March 28 to April 8 or 9.]  
 About this time Indian came from Hadley.  
 having killed 3, and taken Thomas Reed. He had  
 seen her husband. — Philips maid came to  
 her, here for a piece of apron. Her son here.  
 His master & others going to French for powder, were  
 met by Ulohawk's and four killed, a while before  
 John Gilbert of Springfield here, a youth. She got  
 him to a fire — Son's head overcome with  
 lice. Was sold to a new master & went off.
- 14th Remove. Left the Thicket, & went towards  
 the Bay. Indians very nasty about food, but  
 particular about water.
- 15th Remove: went on easterly. Came to Bacquag  
 river. Remained a few days. Still hungry.
- 16th Remove. Waded over Bacquag river, water  
 up to knees & stream swift & cold. Indian  
 told her she must go to Wachusett. Her mas-  
 ter had been there sometime — a letter had  
 come about redeeming captives, he said.  
 Went a mile further & staid 2 days. 30 Indians  
 came to us on horseback, and chined like English.
- 17th Remove. Went on. Came to an Indian town.  
 All short of provisions. Staid at night.
- 18th Remove. Came to another Indian town & staid.  
 4 English children captives here. Indians boiled  
 horses feet. <sup>about April 15, 16, 17.</sup>
- 19th Remove. Came in sight of Wachusett hill.  
 Crossed a great swamp up to knees in water.  
 Philips was in <sup>to day</sup> company. (He told her she  
 had been all the time). He told her she  
 should be free in 2 weeks. Her master  
 had been gone 3 weeks & went Sable at  
 April 2. Came to Wachusett where he was.  
 Master had 3 wives. One Onux at Wachusett  
 One Wetmore, who Mrs. R. had served all  
 the time & who had abused her, not half so  
 kind as her husband. [She had been wife  
 of Alexander Drake. So was Squaw Sachem  
 of Pocasset.] She was proud & spent much  
 time in dressing — powdered her hair, painted her  
 face — had neck laces, jewels & bracelets. She  
 made girdles of wampum & beads. — 3 squaw  
 was younger. With Knif stockings. &c. They paid.  
 Tom & Peter came with 2 letters from Council.  
 Indians would give her up for 20 £.  
 She tells stories about Praying Indians often.
- (Apr. 21) Indians went to Sudbury Freight.  
 Came back & said they had killed near 100. Said  
 they lost only 5 or 6 men. She missed none only in  
 the wigwam. They came home on Sunday. Her  
 master went, brought a holland laced pillow bear.
- 20th Remove. Removed 3 or 4 miles & built a great wigwam  
 to hold 100 — to have a great dance — Preparations.



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The Howland's Narrative.

April 30 Sabbath Day. Mr. John Hoar came with  
Tom & Peter with 3 letter.

Great Dance. Hermon & Trishen in it.

May 1. This was Monday, or next day.

Philip was among them that day.

May 2 Tuesday. Indians consented to part with  
her except Philip. — [Returned Election day May 3<sup>rd</sup> 1676.]

Remarkable passages. Jan 28<sup>th</sup> Feb 5<sup>th</sup>

- 1 Long march after Fort fight — English left pursuit for  
want of food, when enemy might have been easily  
destroyed. — might be tracked by their rooting the  
ground for groundnuts. The next week was  
Sancaster destroyed
2. Indians derided the slowness & dulness of the  
English army.
3. English army sent forth again; Indians fled  
to Beaglag river & over it, yet the river  
impassable to English that followed!
4. She saw no one die of hunger. They eat what  
a hog would not. Groundnuts was the  
chief food. Also nuts, acorns, artichokes,  
lily roots, groundbeans, & other weeds  
and roots. Scalded old bones, snaggots,  
sall. Eat horn guts & ears, all sorts of wild  
birds, bear, venison, beaver, tortoises  
frogs, squirrels, dogs, skunks, rattlesnakes,  
part of bees, & relations & provisions taken  
from English
5. She was with enemy 11 weeks & 5 days (82 days  
or Feb 10. to May 7. inclusive). & they committed  
desolation every week. Boasted much.

Mr Hoar, Peter & John & herself came to  
Sancaster about sundown May 2<sup>nd</sup>  
next day to Concord & Boston, May 3<sup>rd</sup> Wednesday.

Remarks.

Philip and his party must have been in Vernon above Northfield.  
& she crossed over from Hensdale to see him, south of (2) Muculet river.

Major Savage & Laja Treat arrived at Passagayag or Muller's River in pursuit  
March 6, Monday, 1676, but did not go over. Their date & those before & after  
or March 3 to 9<sup>th</sup> are certainly right.

19<sup>th</sup> of March, Sunday, March 26<sup>th</sup>, must be right.



Some Distances, &c. between Lacabang, Pottapang &c.  
measured on the State Map.

Wickabang Pond in West Brookfield is about  $1\frac{1}{2}$  miles long  
from north to south. North point or head of pond is from 2 to 3  
miles N.W. of W. Brookfield village.

Sucker Brook comes from North, 3 miles or more (the upper part comes  
from East, & then turns, ~~and runs~~ south) and enters head of the  
Pond.

Winiminet brook or river, runs north, 3 miles or more,  
(is about in line with Sucker Brook.) and enters Ware  
river, about 6 or 6 $\frac{1}{2}$  miles, a little east of North from the head  
of Wickabang pond. It enters Ware river about 2 miles  
below (S. West of) of the north point of Two Prairie, or 7 $\frac{1}{4}$  miles.  
It meets the river above the Furnace Village on Hardwick  
Side, & some houses east side, and <sup>above</sup> where Moose Brook  
comes in on opposite side, running southerly in Hardwick.

Roads run N. & S. on each side of Winiminet brook  
about half a mile from it. The one west side is nearest  
to it, & more direct from head of Pond to Ware River than  
that on east side, and meets river, Furnace Village, most of  
which is on Hardwick side. Road crosses the river here & goes  
on to Hardwick Meeting house, westerly. Moose Brook seems  
to come in, in this village. A hill west of west road.

Roads run on east & west side of Sucker brook, & cross it;  
and then is a hill west of road on west side of brook, &  
one east of road on east side of brook.

Greenwich lower Village is about 7 miles west of Furnace Village.  
The upper village is a little further, not much.

A point 10 miles north of head of Wickabang pond is  
towards, and not far from north corner of Hardwick.  
- not far from Pottapang pond in Dana.

<sup>Misc. 339</sup>  
<sup>2 miles by 1/3</sup>  
<sup>whetung</sup> Pottapang Pond (Perhaps the Potetipung pond  
of Mr. Stoddard, in his grounds for disarming Nonotuck,  
is near lower corner of Dana, & very near Hardwick line, or  
just west of north part of Hardwick towards the point. It is  
11 miles, a little west of North of head of Wickabang.

The stream that runs through the pond comes from  
N.E. in Phillipston, & runs down into Greenwich. It is  
the N.E. branch of Swift River and unites with  
N. branch in lower part of Greenwich.

Pottapang Pond is 5 $\frac{1}{2}$  miles N.W. of Furnace Village; 12 miles  
N.E. of Wolchutun Village; 10 miles N. of Ware Factory.

Athol is 23 miles from head of Wickabang Pond, that is where River  
in Athol - it is 14 miles (that is, straight) from narrow part of Con River.  
The W. part is 11 miles from Oliver.

West branch in Athol comes in from N. a little east of the best line; a brook  
narrower, 4 miles west; one some larger, farther east; this is called  
East branch & comes from N. also, Main River comes from N.E.

Greenwich lower Village is about 10 miles N.W. of Wickabang pond.

Three Ponds are down in Greenwich

<sup>see sketch of</sup>  
<sup>the pond</sup> Muddy Pond in Hardwick near S. line called Muddy Pond. Muddy brook  
runs through it. No pond of except very small. South of this.

Hardwick seems full of Hills. Seems lowland above the main  
on river, and near Pottapang Pond [200 acres] below, in Ware River.

Winiminet brook runs about N. 3 or 4 miles; is in that direction  
from 1 to 1 $\frac{1}{2}$  miles distant from Ware River - gradually becomes nearer  
in going north, but does not



278 Philip's War - from Hutchinson.

One note, to the (Brookfield) affair of Aug. 2. 1675. is a narrative of George [Memuch] a Christian Indian, who was with Capt. Hutchinson, and was taken prisoner, & came home afterwards. Was taken in the ambush Aug. 2.

George said that, "August 5th, Philip with about 40 men, besides women & children, joined the Nipmuck Indians in a Swamp, 10 or 12 miles from (Brookfield)." - he repeats that Philip came on (Monday, August 5th, with his company, to visit this swamp "6 miles from the Swamp where they killed our men". He brought about 40 men, and women & children many more; 30 had guns; rest had bows and arrows. Some of the men were wounded. The Indians told Philip what they had done to the English at Quebec. He gave to 3 sagamores, 3 sachems (Apequish, Quananis, and Alawtamp) each about a peck of wampum unstrung. He told them, as I understood, that when he first came towards the Nipmuck country about 450 men, besides women & children, including Squaw Sachem and her company, but now they had left him, and some were killed, he was reduced to 40 men and women & children. His powder was almost spent in the Swamp.

Gookin evidently alludes to this narrative of George when he says he was certainly informed that Philip had little above 50 able men left; that the Squaw Sachem had been drawn off, and her people, to the Narragansett.

Here are two Swamps, alluded to in other passages - one where the ambush was, for 6 miles from Brookfield, and another 6 miles beyond. The latter must have been the swamp where Ephraim Curtis found the Indians two or three times; which Capt. Wheeler called 10 miles from the village. Both were on the Winimmet brook. This brook joins Ware river, not over 10 miles from W. Brookfield village, as roads now run; & the Indian village must have been on the lower part of the brook, not a great distance south of the junction with Ware river. The place of the Ambush was a swamp, one side, & may have been 3 or 4 miles north of the north end of Wickabang pond (Hutchinson says 4 or 5). Soldiers made more miles than there were, almost always.

Capt. Maxedy Aug. 1675, made the distance from first to second swamp 8 miles, apparently.



# Philip War. — from Hutchinson

## The Narragansett Fight, Dec. 19. 1675

Letter from Major Bradford, dated Narragansett Jan 26 1675-6. Indians were captured before the fight and Dec 17, 47 Indians were sold to Capt. Davenport, young and old, for 80 £. money.

The forces of Mass. and Plymouth marched to Pettaquamscutt Dec. 18, 1675, and there met the Connecticut forces. Dec 19. was the fight, 3 hours. English have lost now dead 68, and said 150 wounded; many are recovered. Had to march 18 miles after battle in a cold & snowy night, with about 210 dead and wounded. Left 8 dead in the fort. Only 12 dead with them when they started (besides the 8 left.) Died by way soon after, 22, and they buried Dec 20. 34 in one grave. Next day 21st. 4 died; 22d, 2 died. None have since died here. 8 died on Rhode Island, 1 at Pettaquamscutt, 2 lost in woods & killed Dec 20; some say 2 more died. 8 left in fort + 34 + 4 + 2 + 1 + 2 + 2 = all then make but 61. yet he says 68 had died.

According to best intelligence, we killed 300 fighting men, took 350 prisoners, and above 300 women and children. Burnt above 500 houses, & left gunbunt, & much corn in husks. Mohegan & Pequots proved false and fired in their air as they said before they would, but got much plunder. Maj. Bradford got most of this for Joshua Tefle. Mr Joseph Dudley wrote from Mr Richard Smith, Dec. 21. 1675. Says the troops of Ill. joined those of Conn. Dec. 18. marched from Pettaquamscutt to fort in the morning Dec. 19. came to Swamp a bout two P.M. — he calls it a cedar swamp. We suppose the Indians lost at least 200. Capt Morley counted in a corner 64; Capt Gorham reckoned 130 at least. An Indian woman says 3500 were engaged at fort, and 1000 more in reserve. They retreated. One was pretty certain he saw Philip. Arrived at two at night in storm, (at R. Smiths, I suppose) Connecticut much disabled, & many swollen & frozen. Dead and wounded were about 200. Connecticut go to Stonington. Wounded are sent to Rhode Island.

## From Appendix to Mortons Memorial.

Letter from Wm Bradford to Rev. Mr Cotton, Plymouth, dated Newport, Juny. 20. 1675. He says the Narragansetts have lost 300 men besides women & children; and about 60 Wompanoags were killed, and about 50 wounded. 1300 men left. Mr Bradford Philip at a distance up in the country; not in battle.

Letter from Thomas Hinchley Esq, Feb. 10. 1675-6. Job returned last night, informed that Narragansetts are got to recruiting Indians, 400 of them; then are 300 of the others. 300 intend to fall upon Lancaster today "Some fear we have paid dear for former acts of severity."

Court Church estimated that 300 or 350 Indians, men, women & children were killed, and as many more captured.

"Capt Morley had been an old prisoner at Jamaica, probably of such as were called Quecumbers." Hutchinson.

Pocasset Swamp, or Pocasset. Philip escaped from there. Some historians say little or nothing about the neck.



## Philip's War — Hutchinson.

Philip's winter quarters were not certainly known as he says. — went to Concord or at Chowch, it was thought. Premium on his head, Hutchinson supposes this made him disguise and conceal himself, "so we hear little of him until he was killed". His note refers to the Narraganset relation about his being at Albany.

Severity of treatment to Indian Prisoners, was excused on account of their cruelty, there ~~was~~ not excuse. He refers to selling them for slaves.

Hutchinson calls the Indians "more dirty foul and cruel than swine". "They were false, malicious & revengeful."

## Philip's War. Baylies.

He supposes Philip adopted disguises & took means to conceal himself, because a price was set upon his head. "It was never certainly known" whether Philip was present at the fight at Blood Pond and Connecticut river. He was viewed as the "Demon of destruction". Baylies makes a great story of him and thinks he was no more cruel than others, <sup>if so many</sup> & doubts whether any one was ever tortured by his order.

His success in uniting so many savages, B. thinks a proof of "talents of the first order". He is "chief of one of the smallest of the tribes" had the art and address to bring the whole to participate in his views, and act under his command & direction.

Some Plymouth Indians with Philip in 1675 & 1676.

## Philip's War. Church.

Church mentions going on an expedition about 3 months after the fight at Narraganset, with Gen. Winslow, into Nipmuck country. This was the expedition of Mass. & Con. troops, which began about 29th of January and ended Feb. 5th. His 3 months was about 6 weeks. His date, or rather want of dates, need examination. He mentions only his own doings usually, in this & other expeditions. This expedition returned for want of provisions he says. So led that at Feb 5. There were 110 Indians in this, as also in that of Feb 5. There was no such expedition in March.

Church mentions twice that Philip fled to near Albany. He mentions it before the Narraganset fight, & after. He called the place Scattacook, says the Abenakis fell upon him and killed many of his men, which made him remove. He next brings him to Fortis Falls, erroneously, & after that fight, to Narraganset. Letter from Boston to London, dated Feb 8. 1675-6, says "Philip hath not yet been at Narraganset, as we feared, but is retired with his men near Albany, where he hath kept winter quarters".



## Philip's War.

Church's History.

Capt. Church or Col. Bayly Church. His son Thomas Church, wrote the history of his father's exploits. Printed at Newport 1716. Col. B. Church died Jan'y 17. 1717-18 - in 78th year. He wrote a few prefatory remarks to the history, say in 1702 he collected the narrations from "my minutes," and he finds nothing amiss in it. It is, caudally written, without much regard to dates. I suspect the old gentleman's "minutes," were in his mind, to a considerable extent.

Col Church began prepare for settlement at Sogkonat (Little Compton) in 1674. Erected two buildings in that year. No white settlers there. The Sogkonate (Secoquet) Indians were under Awashunk, a squaw sachem. The Pocasset Indians, lying north, were under Wotamoc, a squaw sachem. Wotamoc joined Philip at first. Awashunk, was more reluctant, but her subjects seem to have aided Philip.

Pocasset neck is within extremity of Tiverton 2 miles long and more wide. Capt Church fought with Indians on shore of this neck July 1675. (Fogland Ferry below Haverland connects it with Pocasset neck.)

Church is silent as to any hostile Indians in Plymouth Colony in 1675 after Philip fled from Pocasset. Indeed, he says the enemies had fled towards Albany & the war was spent "in providing for food & forces," there was no fighting, until the Oranogant fight. Philip was in a swamp at Pocasset not the neck. He escaped from the swamp. P.S. There may be a larger neck including North Taunton & part of Fall River, mostly enclosed by Pond, on N. & S. sides. The Sogkonate Indians, numerous then, fled from Philip, but had returned and were at Sogkonate in June 1676 and perhaps before. They were obliged to get out of the war, and Capt Church drove them off. He spoke to Awashunk, about leaving Wachuset; it seems he had been with the Indians there. Perhaps they did not join in the war until 1676 I can not tell. Church records very little but his own designs.

The Indians that surrendered to Capt. Eels & Ralph Earl about July 1675, were sold into bondage, gave themselves up, in Dartmouth, where was a Plymouth garrison. This had a bad effect on other Indians. (Baylies says they were Dartmouth Indians, and had been concerned in the burnings there. He thinks this selling them as slaves, induced others to continue it as who otherwise would have submitted.)

Baylies makes Pocasset neck when Philip was 7 miles long, surrounded by water. He was in a swamp on the east side of the neck, & the swamp was near Great Taunton River. He speaks as if there was but one passage out by land, & that was watched by the English; east part, I think he says. After Philip escaped some of his men went about Taunton, killed 3 men & burnt some houses.

Pocasset Neck, he says was east side of Taunton River, on the north of the stream or arm of river which divides Rhode Island from the main land; now in Tiverton. Nonsense to me!

Plymouth government tried to induce some towns to break up and remove towards the Seaboard (Rehoboth, &c) "They chose to abide in their houses & manfully meet the dangers which were threatened."

Capt Mosely (Baylies says) had 110 volunteers, including 10-12 private men "with dogs".

Capt Church says he knew it was Philip's custom to be foremost in the flight!



# Philip's War.

James Quernapang's Relations.  
(See Conn. Archives Vol. 83 Page - and first page in this volume)

This as published in the Mass. Hist. Collections, is not half as long as that in Connecticut Archives, but has some things not in that. Jan. 24. 1675-6  
He & Job (according to M. H. Col.) went to Natick, Hemsamut, Mass. At latter place met 7 of the enemy; next day they went with him & Job "to Quabong Pond, and met other Indians at Quabang old fort, viz 4 men and 2 squaws". Staid there that night. Next day "we crossed over on this side of Quabang and travelled one day" & in the night came to three Indian towns, the furthest east over 3 miles from the other, where were about 300 soldiers besides women & children, about 30 miles from Lancaster. Place is called Menemmeseg, about 20 miles northward of Connecticut River. They had buck, wigwags, pork, beef and Venison. One eyed John said he lost one man in fight with Ben, and with Lathieps. He killed about 40 men under him: Philip & Wampanag Indians lost 2. They have here time as many women and children as there are on Deer Island. They expected help of Wampanags and Mohawks. Former were willing to help; latter were willing to kill Mohawks. They would fall upon Lancaster, Groton, Marlboro, Sudbury & Medfield. Would first fall upon Lancaster in about 20 days from Wednesday last. [Wednesday last was 19th; 20 days would be April 8.]

Narragansets had come - brought 12 scalps, before they were received as friends - first message rejected. Narragansets were drawing to Quenitick; 200 had done. Were in 3 parcels, that is, all Narragansets, viz under Pomham, Quanonchet, & Natick. Lathieps pretended to favor the English. Robert Pepper was with three Indians. Philip has 2 prisoners, viz. Greenleaf's man, a ship carpenter, and a Barbadoes boy. Philip is well, and half a days journey from Oranget (Albany) He is on that side, and Hadley Indians, on this side, a little distance, one from the other. Menemmeseg, Hadley Sachem, is ready to kill Philip, &c. 2 Mohawks bought powder for them. 2 Wampanags with the other old men weary of the war, young ones for war. Parted from Job. Thursday last Jan. 20 at 3 in the morning. There is report that the Narragansets had 700 fighting men left.



Selling Indians out of the country for slaves had a very bad effect upon others, and kept them in hostility longer than they otherwise would have been.

The Saconnets (Sagkonate) Indians under Auashonko joined Philip for a time or joined the hostile Indians, were at Wachuset. Returned to Saconnets before the middle of June 1676 (perhaps before the first of June.) Wanted to make peace with the English, but on condition that their lives should be spared, and "none be transported out of the country." Capt Church procured peace for them, his agreement with them, latter part of June. Completed at Rochester near Mattapoint, July 22.

Church commissioned to fight with English & Saconnets Indians under him, July 24. 1676. He had not been engaged in fighting since the expedition under Winslow, ending Feb 5. July 25 took Indians at Middleboro; and soon after the Umpsonset, & others. This week in July Capt. Church came upon Philip's Indians, Narragansets, &c in Middleborough & Dartmouth. Took many Indians, mostly women & children. Very loose in his dates & statements. The Indians then proceeded to the north about July 30, intending to cross Taunton river, but were prevented. Took Philip's wife & sons & other women & children, July 31, a little south of Taunton river. Had no fight. Quannapin & Narragansets fled westerly; "Philip fled in a great fright when the first English gun was fired" - so Indians captured, told Church. Flying Indians crossed the river farther west by wading, & Church & his company followed where water was up to their armpits. Aug 1. Church followed tracks - took women & children. Philip was among the forward ones, in the flight. Aug 2? attacked the Indians in a swamp, took many. Philip & the principal men fled. Killed and took 173 on both days. Shut his prisoners, that night in Bridgewater pond. Philip killed one man Abner Hope Aug. 12. Church & his troops were on Rhode Island Aug. 11. and learning that Philip was on Mt Hope neck went by night to that peninsula, with Major Sanford & Capt. Golding from R.I. in the night of Aug. 11-12. Philip was slain, but Annawon & others escaped. Capt Church bid an Indian he heard of near to Philip, having just dragged him out of the mire to the upland. Church gave his scarred hand & his head to a soldier, the Indian that betrayed him & shot him, who got many a penny by showing the head to gentlemen. Philip was killed on Saturday Aug. 12. Capt Church & company returned to the Island. On Tuesday 15th went to Plymouth, & received 30s a head for the enemies killed and taken in this expedition, for all wages. It was 4/6 a man only! Philip's head went at 30s with the rest. - Annawon was taken Aug. 28th, perhaps not certain.

Philip & some Narragansets left Wachuset some time before June 30 according to Capt. Henchman, perhaps June 15th or 20th. Supposed a chase among Indians - June 30 Capt. Brattle with 30 troops, & 48 foot soldiers, ordered to Woodcock; thence to go in pursuit of Philip, guided by an Indian. The Indian guide a pilot and Philip was not a brave 30 men, was within 10 miles of Woodcock. Philip was supposed to be near Rehoboth. July 4 sent & others sent with provisions to the Newmans at Rehoboth (for their soldiers & others.) Capt. Mosely sent that way also, and a company of Capt. Henchman's troops, about July 1. News came to Boston the latter part of June that Philip was about Swanzy & Rehoboth - or "about the end of June". This led to the expeditions that way just mentioned. Plymouth sent out Maj. Bradford, and Maj. Talbot was in same region. Philip escaped them all. Bradford's army arrived at Pocasset July 3 or 10.



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His movements, after he left Wachusett; & the movements after him.

Capt. Brattle was ordered after Philip June 30th. News came to Boston in the night of June 29th that Philip was near Rehoboth with 300 men, besides women & children.

Soldiers marched from Boston June 30th (letting). Capt. Brattle set out July 1, to join Major Bradford (letting from Boston).

July 2. Record of Plymouth forces killing 6, and taking 20. Lost one. This was June 30 or July 1. News of the Squaw Sachem's surrender came to Boston July 1. (letting). She is said to have surrendered June 29 (letting). This surrender, according to lettings was the same day that Major Bradford took on land [about 30] He says Squaw Sachem submitted with so many that the whole submitted, killed & taken that day were 110.

"Letting" say Squaw Sachem surrendered with 80 of her men, 190 according to Hubbard. Awashonks surrendered to Major Bradford on Thursday of the week, which was June 29. Had before given up to Capt. Church.

[Drake's dates in Church are 2 weeks out of the way in this place.]

June 26 at night, Major Bradford came to Pocasset. Monday  
28. Marched down to Punkatus. Wednesday  
29. Awashonks & her people came up to him. Thursday  
30. Bradford went back to Pocasset - and crossed to Mount Hope. Philip supposed to be at Mount Hope.

300 Indians, Philip's, Pocasset, Narragansett, others, said to be about Mattapoisett in Swansey.

about July 1st 5. Bradford's army at Rehoboth.

July 22. Companies returned to Boston or some of them that had been after Philip. Had killed & taken about 150 Indians. Philip left Mattapoisett & went to a swamp near Dartmouth.

All the above dates, or many of them, are uncertain, as to surrender of Awashonks, &c.

Woodcock's Inn, called 30 miles from Boston.

on 14.54

Church now where speaks of Philip's prowess or ability, but says he is always first in flight, &c. He stored up other tribes by messengers, not by going himself. Had a great dance, when others came to him. He sent 6 messengers to Awashonks, & they represented that the English at Plymouth were preparing to attack the Indians.

A biography of Philip appeared in the Analytic Magazine, 1814 Vol. III p. 502. &c. Full of errors and mistakes. Talks about the "Military Skill and Prowess of Philip" his fertility in expedients, &c.

His remarks about New Englanders being disposed to superstitious fancies, witchcraft, omens, &c. in consequence of the wildness of their situation, among trackless forests, &c. are little better than nonsense.



The Seasons, &c. 1675. & 1676. from Mathus History.  
[Misc. 9.350]

1675.

June 24. Day of Humiliation in Plymouth Colony, with fasting & prayer.  
War began same day (Thursday).

June 26. Soldiers marched fr. Boston. Total eclipse of moon that night.

misc. 2. 249 June 29. Day of Humiliation in Mass. in respect to the War (Tuesday).

Oct 7. (Thursday) Day of Humiliation, Fasting & Prayer  
Sins of the land mentioned, which have provoked God.

- 1 Unbelieving, & unthankfulness for & abusing of our mercies.
- 2 Ill entertainment of the ministry.
- 3 Leaving our first love, & dealing falsely in the covenant of God
- 4 Apostacy of many into heathen horrors.
- 5 Great formality, inordinate affection, sinful conformity to the world.
- 6 (Horrid & scandalous sins) and besides these, insensillness of the displeasure of God, in suffering these abominations
- 7 Carnal security; unformed under chastisements,

- 1 These things have provoked the Lord to stir up enemies against us, causing the heathen to be as thorns in our sides, &c.
- 2 to afflict us by diseases, whereof so many children have died in some of our towns this summer.
- 3 to not go forth with our armies, giving up many to the sword.
- 4 to threaten us with scarcity of provisions, & other calamities

misc. 15. 259

Oct 13. Gen. Court in session. Committee of both houses appointed, in order to reform the evils that have provoked the Lord. A visitation of the Teaching elders was desired. All agreed that there must be Reformation in respect to some things. E.g. Care must be taken to suppress "proud excesses in apparel, hair, &c. which many (yea and the poorer sort as well as others) are shamefully guilty of." A due testimony should be borne against false worshippers, especially idolatrous quakers, who set up altars against the Lord's altar, &c. "Excess in drinking is become a common sin"; means should be used to prevent the unnecessary multiplication of Ordinaries, & to keep town dwellers from frequenting Taverns. Swearing is frequently heard; those that hear profane swearing should complain to authority. Care should be taken to have 4th & 5th commandment better observed than formerly; and that there may be no more such oppression, either by merchant, or Day laborer, as hath been; that the Indian trading houses, whereby the Indians have been debauched & scandalized against religion be suppressed; that more care should be taken with the rising generation than formerly hath been, &c. These things were unanimously consented to.

misc. 15. 283

misc. 9. 379

Oct 19. Gen. Court voted to accept these conclusions of the committee, & appointed another to draw up laws to establish the things agreed on.  
or at large in Mass. Records V. 59 & following pages.

see third Law, 1740

The January Thaw.

Mathus says a strange sudden thaw happened in the midst of January and the snow melted in a little time - such weather rarely known in this time at that time of the year. The Indians now feed, lived on ground nuts, & the arms rusted several days.  
Gookin says James Wampanoag returned from Wenimesset to Cambridge village Jan. 20-23 on snow shoes because the snow was deep in the woods did the thaw take place on or after Jan. 23d. According to Hubbard, there was much alteration in the weather Jan. 23 or 24. (see page 115 of Hubbard).



# The Seasons &c. 1675. & 1676

1676. *See p. 355.*

May 3. Day of Election. Mr Rowlandson came in.

16 Captives returned before May 17.

May 9. Indians said to be afflicted with fluxes & fevers.

April and May } Epidemical diseases among the English. Sore & malignant colds prevail every where. I

*Ms. 16. p. 31* } cannot hear of a family in New England that hath wholly escaped the distemper, but there have been many families wherein every one in the house was sick and ill disposed. Some have fallen asleep, yea some eminent men, as Gov. Winthrop of Conn. Mayor Willard & Mr. Russell of Mass. Amongst the common people not a few have been carried to their graves in the two last months. Eight in one small plantation were buried in one week, and 20 persons died in that place this spring. In another little town 19 died in a few weeks.

"We in Boston have seen (a sad & solemn spectacle!) coffins meeting one another, and three or four put into their graves in one day. In the month of May about 30 persons are deceased in this town".

June 15. The perfect form of an Indian bow appeared in the air at Plymouth. The like was seen a little before the Narraganset fight. But think this may be an omen of ruin to the enemy. — "It is a common observation, verified by the experience of many ages, that great and public calamities seldom come upon any place without prodigious warnings, to forewarn and signify what is to be expected".

*See p. 355.* "It is certain that before the war break out, viz. Sept. 10 1674, in Hadley, Northampton, and other towns thereabouts was heard the report of a great piece of Ordinance, with a shaking of the earth, and a considerable echo, when there was no ordinance really discharged at or near any of those towns at that time".

*Ms. 3. 214* In 1667. Nov 30. about 9 or 10 A.M. in a clear, sunshine morning *Ms. 4. 174* *Ms. 3. 215* *Ms. 3. 216* *Ms. 3. 217* *Ms. 3. 218* *Ms. 3. 219* *Ms. 3. 220* *Ms. 3. 221* *Ms. 3. 222* *Ms. 3. 223* *Ms. 3. 224* *Ms. 3. 225* *Ms. 3. 226* *Ms. 3. 227* *Ms. 3. 228* *Ms. 3. 229* *Ms. 3. 230* *Ms. 3. 231* *Ms. 3. 232* *Ms. 3. 233* *Ms. 3. 234* *Ms. 3. 235* *Ms. 3. 236* *Ms. 3. 237* *Ms. 3. 238* *Ms. 3. 239* *Ms. 3. 240* *Ms. 3. 241* *Ms. 3. 242* *Ms. 3. 243* *Ms. 3. 244* *Ms. 3. 245* *Ms. 3. 246* *Ms. 3. 247* *Ms. 3. 248* *Ms. 3. 249* *Ms. 3. 250* *Ms. 3. 251* *Ms. 3. 252* *Ms. 3. 253* *Ms. 3. 254* *Ms. 3. 255* *Ms. 3. 256* *Ms. 3. 257* *Ms. 3. 258* *Ms. 3. 259* *Ms. 3. 260* *Ms. 3. 261* *Ms. 3. 262* *Ms. 3. 263* *Ms. 3. 264* *Ms. 3. 265* *Ms. 3. 266* *Ms. 3. 267* *Ms. 3. 268* *Ms. 3. 269* *Ms. 3. 270* *Ms. 3. 271* *Ms. 3. 272* *Ms. 3. 273* *Ms. 3. 274* *Ms. 3. 275* *Ms. 3. 276* *Ms. 3. 277* *Ms. 3. 278* *Ms. 3. 279* *Ms. 3. 280* *Ms. 3. 281* *Ms. 3. 282* *Ms. 3. 283* *Ms. 3. 284* *Ms. 3. 285* *Ms. 3. 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The Season, &c. 1675. + 1676.

1676 June 29. This Thanksgiving (Thursday) was the first one throughout the colony, since the war began.

July Severe drought, threatened the Indian harvest, English harvest had been plentiful, and rain came & Indian harvest has recovered. The drought was severe in Connecticut, Story about Mr Fitch & Mearns.

August 17 Thanksgiving in Plymouth Colony.

Connecticut colony hath not been assaulted by their enemy, only a few houses in one distant habitation were burnt. Yet the same provocations have been found with them as with others. Perhaps God intends another trial for them. We do not at present fully perceive the meaning of this providence. They managed prudently in not making their Indians their enemies, & they have been a wall to them. Their churches have been liberal; have transported above a thousand bushels of corn to relieve the distressed. God will reward them. Some churches in Mass. especially in Boston, have considered their poor brethren according to their ability.

"Since March last there are 2 or 3000 Indians who have been killed or taken or submitted to the English. Captains say that not above 100 men of the Narragansetts are left. They have been consumed by sword, famine & sickness.

Mather must have completed his History before or about Sept. winter 1676. It was licensed in London Dec 2. 1676, & printed in 1676 in London, "according to the original copy printed in New England."

Meteors

- misc. 298* Noise & Commotion in the Air - see Northampton Hadley on opposite page.
- Felt & Seem 2. 138* May 10. 1759. Between 9 & 10. A.M. were heard extensively in N.E. several reports in the air like the discharge of cannon. A bright ball passed from N.E. to S.W. probably cannon reports. Dublin
- Ms. A. 6. 1* June 5. 1765. Nanfiddi diary states a remarkable noise was heard in the air. Probably the explosion of a meteor.
- Ms. A. 6. 1* July 24. 1765. At 10 at night a ball of fire flashed through the air
- Ms. A. 6. 1* June 7. 1768. at 7 (A.M.) a noise like the explosion of a meteoric stone
- Ms. A. 6. 1* Sept 23. 1832. in evening, a meteor, & a commotion
- Ms. A. 6. 1* Nov 13. 1832. in morning. Showers of (meteors) from midnight to daybreak
- Ms. A. 6. 1* July 5. 1837. in evening a meteor & noise
- From John Hull's Diary.
- Ms. A. 6. 1* April 29. 1665. At New Haven were distinctly heard the noise of guns, 2, 3, 5 at a time, a great part of the day, being only in the noises in the air. by many noises heard in several towns on Long Island, from the sea, like guns & drums; and were seen in the air.
- Ms. A. 6. 1* May 13. 192. Noises in the air, like cannon & drums, was heard in May 10. 1759 4 counties in Mass. Ball of fire seen. Prof. Winthrop of N.E. was interested in it. Same as above.
- Ms. A. 6. 1* 1667-8 Jan. 4 Eliot notices noises in the air, like guns, drums, volleys of great shot. Elias's Roxbury











Joseph Hawley's first Account Book

Begun in 1674. I never saw this until May 1849.  
 p 238. It was among Samuel Clarke's papers - Bruchsbach, Zurich.  
 See some things in Book of Prices.

School. He taught school in Northampton 1674/5. 76. 77  
78. 79. 80 & perhaps later. He charged for a whole year  
1/4. or 4 pence a week for 52 weeks. In general the scholars  
did not attend a whole year at a time.

*Thomomys*  
*Thomomys* *percyphorus*, about 164. 5. (late 70. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 83

erlebte Mary, geb. Schuler, Dillig 4. Sept. 1677. 1677. 13. 1680 5/4.

Mr. Stoddard, schooling 2 boys year 1674. 3<sup>7</sup>/<sub>4</sub>.  
" " " " 2 months 1675. 3<sup>7</sup>/<sub>4</sub>.  
" " " " 2 months 1675. 3<sup>7</sup>/<sub>4</sub>.

" " " 2 boys 1676 & 1677. 52.

Hester Sono. 3 " called 23 " • 4° 8

6 " " Boston 25 weeks, 24. 8/4.

Warham & Chalkin (2 days notice) above,  
Surrey "3 mas" (1678?) 57.

Don't say 107.50, even. I do not understand all. Perhaps  
the matter has solidified in at 6 per week, or 4 of a year  
each. I think it was 50.

Alexander Heard, schooling 2 mo 15 year 3/4. do 50 year 11/4. 10 8. 9  
" " " do 10 year 11/4. 10 8. 9

March 10 8. 1/2. to June 16. 13/6.

*D. Perry*. Schelling's letter 10/7/55. 1/16 - 9/16/1870. 17/4 35.

Isaac Sheldon, Schoaling Joseph 1677. 17/16. do. 1678. 6/8

14. Root of *Chenopodium* 10/10/8.

" " following Plan till Sept. 10. 9. 68  
A " " " " till Jan. 10. 8. 77

" " " Sarah & Hope till Dec. 80. 14/4

as, the one serving Thomas & John in 168. 98.

Tham Hunt, School - 1079.13.  
- 678.186

|   |   |
|---|---|
| John Taylor. Schooling 1677. 4/3. mar 9/2 | } Rate 78 2/4<br>" 79. 4/6<br>" 80. 4/1 |
| John Taylor. Schooling 1677. 4/3. mar 9/2 |   |
| John Taylor. Schooling 1677. 4/3. mar 9/2 |   |

" " " Jonathan & Ellen  
" " " School 1680 1344

" Learning Thankful of chance to write

*MS. A. 9. 2. 6. v. 1. p. 107.*

7 weeks each 26? ~~10.5~~  
or more weeks or less. This time was 7 weeks + 3 or 4 days

" In my 2<sup>d</sup> year Sarah one quarter 4/4" [13 weeks 24} Rate 77.6/5  
" We'll - - - - - " 78.3/1

Oliver Allen School. 1st 2 months. 1863. 0 (Barnes 4)

" " January 2 " 1888 (8 weeks)  
 " " 4th Feb 1888, 10.12.88 mo 7.11  
 " " 10th Feb 1888, 10.12.88 mo 7.11

" " Annual. 1678. 6 mo. 8/8; Samuel 3 mo. in 1679  
" John Weeks in 1679. 2/4. (12 weeks)

|               |          |     |      |
|---------------|----------|-----|------|
| Timothy (son) | 1649, 7/ | 2/5 | 1672 |
|---------------|----------|-----|------|

and (Rust) Schelling, Sazaki, Samuel, 1888. (about 1880.)

School rate 1680, 7/11.

School 1681. 19/6. rate 1682. 5/10.



Joseph Hewson's Account Book.  
1674 &c. School, continued.

291.

Samuel Marshall, shooting 2 birds 1/2. Rat 1677.  
" " 1680. Co. & Mary 5 months, 6/-  
Simeon Strong, School 2 boys 1683. 34/- School 1681. 26/-  
Elder Strong, shooting 2 boys "year 1674" 34/8 (17/4 year or 4 week  
" " " 2 boys "2 year" 18/6  
" " " Jerijah 1678. 6/6  
" " Rate year 74. 12/4 rate year 77. 13/10. rate 1678. 6/6  
" " Rate " 79. 13/6.  
Joshua Purney, Co. Rate 1675. 1/10. 1677. 2/- 1678 1/2. 1679. 5/2.  
Godfrey Munn, Co. Rate 1678 5/- 1679 3/6. 1679 "tour rate" 3/10.  
" " " Rate 1680. 3/5. 1682. 3/9.  
John Parnon, Rat. 1677. 6/0. 1678. 3/4. 1679. 1/2. 1680. 1/2. School 1678. 1/2.  
Alex. D. & Edward D., Rate 1674. 11/4. 1677. 11/5. 1678. 3/8. 1679. 1/2.  
Samuel Parnon, Rat. 1677. 2/4. 1678 2/- 1679. 1/2.  
Capt Cook . . . Rate 1679. 7/9.  
John Hammon Rat. 1679. 4/8.  
Samuel Carter, Rat. 1679. 4/8.  
Solomon Strong, Rat. 1679. 4/8. School + Poalter 15/-  
William Dixley, Rat. 1678 0/- 1679. 4/5.  
" " Schooling Thomas, nothing in account.  
Thomas, Co. Rat. 1678. 3/8. School 1678. 6/8.  
Simeon Strong, School 1678 not returned."

Suppose that the money was paid part by the scholars  
partly by the town. He seems to have paid the tax of the  
to the town & they paid him. It was done by a town. What the  
town or the scholars paid for school, as was usually the case in those  
times. He charged for school & for writing & rates for them.  
Were the rates the school rates or some other rates? I do not know.  
Perhaps the same school rates. One of the school rates is called  
"school rate", but the others are not designated, except one (G. Munn)  
is called a town rate. Israel took school rate.

He has charged for schooling 9 girls, besides instructing  
2 others in writing, ~~and other things~~ - 11 in all.

m. 82  
379) School Book. The History seems to have old books.  
He charges for Catechism, primer, & at 7 years of age 10/-  
Poalter at 4 years 1/4. Some bills at 6 & 6. Paper 9/-  
quire, paper book, 1/8. There are no spelling books.  
Small children had the primer. Larger had the Psalter and  
perhaps some had a bible. He sold instruction book 2/-.  
There are no rates of 1675 & 1676 in exception. He charged. He seems  
to have kept school only 2 months in the years of war, 1657 & 1658.  
Perhaps those were private schools & paid by scholars & entirely for their  
use. His "first year" is evidently 1674; his "second year" 1677. and  
his "third year" 1678. He kept so little in 1675 & 1676 that he did not call  
them years. The other years he seems to have kept the school 52 weeks.

Mr. Munn seems to have kept 1674, 1675 & 1676, and  
1677, 8, 9, 80, 81, 82. Not more of 1681. 82 is found on his book.  
Perhaps after 1682.

He graduated at Harvard in 1674. Did he come here before he received  
his degree? If not, how could he charge for schooling for the year  
1674? He probably does. Probably he came here in Aug. or Sept. 1674 and  
his year 1674 includes part of the next year.

It is evident that his charge for common instruction was 4 a week for  
each scholar, and 6 a week for Latin. He had something from the town  
apparently besides what scholars paid. This was the way in most towns.



292 Joseph Hawley's account book 1674-1682.

He taught school, sold some goods, & did some farming perhaps.

Produce debit & credit, & of other things.

Wheat winter is usually 3/4. never higher, on account not  
m.g. 149. enough. Spring wheat is 3/4. much wheat  
was bought & sold at these prices, but for cash, but it was late  
in the year if in payment for other things. Most of the wheat  
was at 3/4. summer wheat was the same for spring wheat.

Clay does not appear on this book 1674-1682, unless under.

Indian corn is always 2/4. not a cash but a cheap store.  
m.g. 149. It is often bought & sold.

Oats when raised is always 1/8 bushel. 1 day so high in  
m.g. 149. comparison with other grain, so not known. m.g. 16

Peas is always 1/2 peck. high price.  
m.g. 96.

Peas on this book always 1/2 bushel. many sold  
m.g. 149. barley was not paid for given.

Pork. It is not paid for whole hogs. m.g. 149. 1674-1682. 6/5 (2 3/4) 1/2 16/1  
m.g. 217. Peas 10/16. 6/4 1/4 8/16. m.g. 149. 2 3/4. 36/8 8/3 June 27/4.  
8/2 pork 16/0 4/16 (with 2/4) 5/4 13/10 (with 2/4) 10/16 23/2 + 1/4  
2 barrels pork 60/ 7/6 17/5 (with 2 3/4) 3 5/4 (9 2/2) 85/3  
m.g. 228. Beef a few pounds 1/2 3/4 34/6 1/2 42/5 8 (2 3/4)  
m.g. 232. { Veal 5 pounds 3/4  
Mutton 4 1/2 pounds 3/4

Butter always 6/16

Turneps always 1/2 bushel.

Coleridge 8 lb. sometimes 10 lb. Seems to have been much used  
m.g. 249. usually 8. Leaf tobacco 6/16. m.g. 251. "Roll & twist" was the name of the  
Pipes were 9 dozen.

Candles 9/16.

Apples 1/2 bushel. m.g. 251. 1 bushel "Pares" 2/3. m.g. 250. 1/2 bushel "Pares" 8/16.  
m.g. 250. Cider 1/2 bushel. m.g. 251. 1/2 bushel "Pares" 2/3. m.g. 250. 1/2 bushel "Pares" 8/16.

Vinegar 1/2 gallon always 8/16.

Molasses 6/16.

2 Ducks at 6/16.

Wheat on examination is found to be wheat at 3/4. & 3/5. m.g. 251. 1/2 bushel "Pares" 2/3. m.g. 250. 1/2 bushel "Pares" 8/16.

Shoes for men 8/6. Samuel Parsons made and mended  
m.g. 251. Shoes for women 4/6. m.g. 251. 1/2 bushel "Pares" 2/3. m.g. 250. 1/2 bushel "Pares" 8/16.  
"Imperial negro" 4/6. m.g. 251. 1/2 bushel "Pares" 2/3. m.g. 250. 1/2 bushel "Pares" 8/16.

Pittails 45 m. 5/16. High nails 6/16.

6d do. 8/4 m.

8d do. 10/16 m.

10d do. 13/4 m. or 1/4. Cismel 1/3.

Horse to the bay 12/16. m.g. 251. 1/2 bushel "Pares" 2/3. m.g. 250. 1/2 bushel "Pares" 8/16.

Pasturing horse 1/6 week.

Coleridge Parsons made barrels, I think, in the winter.  
m.g. 251. 1/2 bushel "Pares" 2/3. m.g. 250. 1/2 bushel "Pares" 8/16.

John Allen is credited for trimming 1/16. 1678. was this shaving?

John Allen's widow lived in 1678-1679. & 2 sons John and  
Samuel. She spent H. & nursed a week 5/16.



Peter lived with Mother. - probably a slave - a boy at first 6<sup>2</sup> day  
 & then married with her - white or black? - had many price.

old Eldon strong 20/ } John Taylor or wife made breeches.  
Cal skin to clo 9/ } sold sack 18 yds @ 2/ 11. 9. 203

Edwards - son

For the purchase, After 1682.

1840. Boston, Mass.







# Carting down the River

Wm Pixley carted several loads to & from Windsor  
 1694/1680. He charged 10¢ per bushel for carting  
 wheat to Windsor, 25 bushels was a common load  
 but he sometimes carried 30, near 8  
 & carted 3 loads of 25 bushels @ 10¢ 20/10 each  
 " 1 " of 30 " @ 10¢ 25/10 each  
 " 1 " of 25 bushels + 166¢ meat. 25/10 each  
 " 1 " from Windsor, wt not given, 25/10  
 " 1 " down, 4 barrels pork + 4 1/2 bush. wheat, 20/10  
 " one barrel salt up, 4/10  
 " 6 bushels from Westfield, close 06. 3/10  
 Barrel of pork seems to have been called the same as 5  
 bushels of wheat or 4 1/2. Weighed over 300 probably, meat was 220 lbs  
 [Did the team go through Westfield?]

Samuel Marshall carted, I know not where, for J.H  
 3 barrels + 3 bushels 19/6  
 6 bushels 2/11. 17/4  
 18 1/2 bushels 2/11. 20/10  
 [To Hartford, I think.]  
 Perhaps this was to Hartford.  
 Grain at 1/11. Barrels at 5/10 or more.  
 Barrels at 1/11 is the same advance  
 as 3 bushels of grain, or is equal  
 to 5 bushels of grain.  
 Remittances m.g. 259.

Sent to Boston by Joseph Hawley May 12. 1681. 7 barrels  
 of pork one barrel flour, 33 1/2 bushels winter wheat  
 were shipped at Martha (Hartford) and a receipt  
 taken of the captain of the vessel (as usual) "the pork to  
 be delivered at Boston, the wheat at flour  
 to Mr Thomas Skinner at Boston, all clear of freight, all other  
 charges to be delivered at danger only, excepted. Isay received by me  
 none of the above."

Mr Hewley shipped at Boston June 15. 1681 on board the ship  
 and Susan, 4 barrels, 3 bushels, 3 1/2 bushels, 1 barrel of  
 one pudding, one barrel of them, one small bale of goods  
 one trunk, one barrel powder, 1/2 bushels of nails, all marked  
 H. also one of nails, "to be delivered at Hartford the danger  
 of the seas excepted; all clear of freight. Isay received by me  
 [nothing name of port]

At another time "Mr Skinner" is charged with 8 bushels of  
 wheat at 4/11, "the same as in Garner's vessel at 4/11; what is in  
 gone at 4/11; what is in the next vessel, at common price".  
 "what was common price?" - Garner above, is something a price  
 of 1/11 bushels 1 peck. By Jones 2 1/2 bushels 243 by Jones 14 bushels 248.

## "Account of my loadings" Sept 1681. [m.g. 269]

By Dear Pomeroy 3 1/2 bushels peas  
 By William Pixley 19 " do + 11 1/2 bush. wheat  
 By Thomas Tibbings 14 1/2 " do + 14 1/2 bush. do  
 By Samuel Strong 11 1/2 " do at Windsor.

At another time,  
 By Thomas Tibbings 8 bushels wheat + 6 bush. peas + 1 barrel  
 By Wm Phelps + Sam Longton, 3 barrels pork  
 By Wm Phelps and 5 1/2 bushels winter wheat  
 By Samuel Strong 166¢ pork, 14 bushels wheat.  
 He had a barrel of Mother Marshall's others. 166¢ flour.

Wheat, peas, pork were the articles sent to Boston to pay for goods.  
 Flour, were much used as pay about the same time.  
 And I am sure with them, Indian corn was never sent to Boston.



Good solid wood not large of timber 5', diameter 4 3/4'. S. of 1' in  
10' diameter 1 1/2 in. 6' diameter 8'. Long 9'. 5' x 8 1/2'. Diameter 4' 1/2'.  
Long 7'. Diameter 8'. 1' x 8'. 7' x 9'. 1' x 10'. 1' x 11'.  
Samuel Cross, boat for Henry 1680 & 1681. 28

Chloroform all had yesterday 76. - heavy rain, & th. 38  
 5 orange sp. cream paper 12. 26 sun, silk 33. 2 contributions 4.  
 3 pairs good y. women's neckcloth 76. + 2 d. cotton 78. Cotton 20 & 2  
 20 Gallons mummy. 4. 8 p. Black skin 7?  
 The water trade here, perhaps. But paper & gum was for another.

Cedar. sold at 12/1. barrel

Northampton  
William Phelps had many things of Hawley - as,  
40 bottles 28/2. nett 14/11. great pot 3/9. 6/10. 2/6. 1/10. 1/11. 1/12. 1/13. 1/14. 1/15. 1/16. 1/17. 1/18. 1/19. 1/20. 1/21. 1/22. 1/23. 1/24. 1/25. 1/26. 1/27. 1/28. 1/29. 1/30. 1/31. 1/32. 1/33. 1/34. 1/35. 1/36. 1/37. 1/38. 1/39. 1/40. 1/41. 1/42. 1/43. 1/44. 1/45. 1/46. 1/47. 1/48. 1/49. 1/50. 1/51. 1/52. 1/53. 1/54. 1/55. 1/56. 1/57. 1/58. 1/59. 1/60. 1/61. 1/62. 1/63. 1/64. 1/65. 1/66. 1/67. 1/68. 1/69. 1/70. 1/71. 1/72. 1/73. 1/74. 1/75. 1/76. 1/77. 1/78. 1/79. 1/80. 1/81. 1/82. 1/83. 1/84. 1/85. 1/86. 1/87. 1/88. 1/89. 1/90. 1/91. 1/92. 1/93. 1/94. 1/95. 1/96. 1/97. 1/98. 1/99. 1/100. 1/101. 1/102. 1/103. 1/104. 1/105. 1/106. 1/107. 1/108. 1/109. 1/110. 1/111. 1/112. 1/113. 1/114. 1/115. 1/116. 1/117. 1/118. 1/119. 1/120. 1/121. 1/122. 1/123. 1/124. 1/125. 1/126. 1/127. 1/128. 1/129. 1/130. 1/131. 1/132. 1/133. 1/134. 1/135. 1/136. 1/137. 1/138. 1/139. 1/140. 1/141. 1/142. 1/143. 1/144. 1/145. 1/146. 1/147. 1/148. 1/149. 1/150. 1/151. 1/152. 1/153. 1/154. 1/155. 1/156. 1/157. 1/158. 1/159. 1/160. 1/161. 1/162. 1/163. 1/164. 1/165. 1/166. 1/167. 1/168. 1/169. 1/170. 1/171. 1/172. 1/173. 1/174. 1/175. 1/176. 1/177. 1/178. 1/179. 1/180. 1/181. 1/182. 1/183. 1/184. 1/185. 1/186. 1/187. 1/188. 1/189. 1/190. 1/191. 1/192. 1/193. 1/194. 1/195. 1/196. 1/197. 1/198. 1/199. 1/200. 1/201. 1/202. 1/203. 1/204. 1/205. 1/206. 1/207. 1/208. 1/209. 1/210. 1/211. 1/212. 1/213. 1/214. 1/215. 1/216. 1/217. 1/218. 1/219. 1/220. 1/221. 1/222. 1/223. 1/224. 1/225. 1/226. 1/227. 1/228. 1/229. 1/230. 1/231. 1/232. 1/233. 1/234. 1/235. 1/236. 1/237. 1/238. 1/239. 1/240. 1/241. 1/242. 1/243. 1/244. 1/245. 1/246. 1/247. 1/248. 1/249. 1/250. 1/251. 1/252. 1/253. 1/254. 1/255. 1/256. 1/257. 1/258. 1/259. 1/260. 1/261. 1/262. 1/263. 1/264. 1/265. 1/266. 1/267. 1/268. 1/269. 1/270. 1/271. 1/272. 1/273. 1/274. 1/275. 1/276. 1/277. 1/278. 1/279. 1/280. 1/281. 1/282. 1/283. 1/284. 1/285. 1/286. 1/287. 1/288. 1/289. 1/290. 1/291. 1/292. 1/293. 1/294. 1/295. 1/296. 1/297. 1/298. 1/299. 1/300. 1/301. 1/302. 1/303. 1/304. 1/305. 1/306. 1/307. 1/308. 1/309. 1/310. 1/311. 1/312. 1/313. 1/314. 1/315. 1/316. 1/317. 1/318. 1/319. 1/320. 1/321. 1/322. 1/323. 1/324. 1/325. 1/326. 1/327. 1/328. 1/329. 1/330. 1/331. 1/332. 1/333. 1/334. 1/335. 1/336. 1/337. 1/338. 1/339. 1/340. 1/341. 1/342. 1/343. 1/344. 1/345. 1/346. 1/347. 1/348. 1/349. 1/350. 1/351. 1/352. 1/353. 1/354. 1/355. 1/356. 1/357. 1/358. 1/359. 1/360. 1/361. 1/362. 1/363. 1/364. 1/365. 1/366. 1/367. 1/368. 1/369. 1/370. 1/371. 1/372. 1/373. 1/374. 1/375. 1/376. 1/377. 1/378. 1/379. 1/380. 1/381. 1/382. 1/383. 1/384. 1/385. 1/386. 1/387. 1/388. 1/389. 1/390. 1/391. 1/392. 1/393. 1/394. 1/395. 1/396. 1/397. 1/398. 1/399. 1/400. 1/401. 1/402. 1/403. 1/404. 1/405. 1/406. 1/407. 1/408. 1/409. 1/410. 1/411. 1/412. 1/413. 1/414. 1/415. 1/416. 1/417. 1/418. 1/419. 1/420. 1/421. 1/422. 1/423. 1/424. 1/425. 1/426. 1/427. 1/428. 1/429. 1/430. 1/431. 1/432. 1/433. 1/434. 1/435. 1/436. 1/437. 1/438. 1/439. 1/440. 1/441. 1/442. 1/443. 1/444. 1/445. 1/446. 1/447. 1/448. 1/449. 1/450. 1/451. 1/452. 1/453. 1/454. 1/455. 1/456. 1/457. 1/458. 1/459. 1/460. 1/461. 1/462. 1/463. 1/464. 1/465. 1/466. 1/467. 1/468. 1/469. 1/470. 1/471. 1/472. 1/473. 1/474. 1/475. 1/476. 1/477. 1/478. 1/479. 1/480. 1/481. 1/482. 1/483. 1/484. 1/485. 1/486. 1/487. 1/488. 1/489. 1/490. 1/491. 1/492. 1/493. 1/494. 1/495. 1/496. 1/497. 1/498. 1/499. 1/500. 1/501. 1/502. 1/503. 1/504. 1/505. 1/506. 1/507. 1/508. 1/509. 1/510. 1/511. 1/512. 1/513. 1/514. 1/515. 1/516. 1/517. 1/518. 1/519. 1/520. 1/521. 1/522. 1/523. 1/524. 1/525. 1/526. 1/527. 1/528. 1/529. 1/530. 1/531. 1/532. 1/533. 1/534. 1/535. 1/536. 1/537. 1/538. 1/539. 1/540. 1/541. 1/542. 1/543. 1/544. 1/545. 1/546. 1/547. 1/548. 1/549. 1/550. 1/551. 1/552. 1/553. 1/554. 1/555. 1/556. 1/557. 1/558. 1/559. 1/560. 1/561. 1/562. 1/563. 1/564. 1/565. 1/566. 1/567. 1/568. 1/569. 1/570. 1/571. 1/572. 1/573. 1/574. 1/575. 1/576. 1/577. 1/578. 1/579. 1/580. 1/581. 1/582. 1/583. 1/584. 1/585. 1/586. 1/587. 1/588. 1/589. 1/590. 1/591. 1/592. 1/593. 1/594. 1/595. 1/596. 1/597. 1/598. 1/599. 1







198 Howley's Account (Cont.)  
 Something relating to Indian War, &c 1704.  
 Country Debtor.  
 To Hartford Court ... days, Journey to Deerfield with  
 to settle the colony line ... Elder Pye's house  
 1704. The journey to Deerfield is probably the first change that  
 relates to the war. To date neither year nor month.  
 3 times with Col. Partridge. To Deerfield? or to an outlet with him.  
 when Deerfield was burnt 3 days.  
 fortifying Deerfield 12 days.  
 Col. Daniel Cling when Deerfield was burnt.  
 2 meals to Capt. Hillyer's men. 2 meals, come & back.  
 6 ... to Capt. Cook's men. 2 meals, day & night.  
 2 ... to Capt. Wells' men, when Capt. Tenber's came up.  
 2 men 3 days. 2 meals to Lieut. Mumfords men in  
 fighting a garrison soldier, at night.  
 May 13 (probably) when Northampton was beset. 3 meals, night.  
 Capt. Cotton's men, 6 meals.  
 Retreating 3 men for 4 days, each.  
 12 meals to Capt. Whitings men. Major Whitings' men ...  
 3 horses 2 days to carts. 2 more week. 3 men 2 days.  
 2 men night & day. One left in garrison 2 days.  
 for ... flour made to biscuit  
 Joseph's 2 days after Indians Deerfield.  
 June. Capt. Fitch's men, 3 meals a piece  
 2 men 1 day at ... for looking.  
 Joseph helping Garrison at Mr. Stoddard's 2 weeks.  
 June 11 of Whitings' men. 2 weeks. Peter 4 days at ...  
 June 10. 2 of Capt. Wells' men & horses one day & night  
 16 ... of Capt. Cook's men & horse, one day  
 23. 3 of Capt. Whitings' men till Aug 10.  
 12 of Capt. Howley's men, 2 meals - horses 1 day  
 2 of " " " back one meal.  
 Bringing a load of faggots  
 23. 90 lbs flour.  
 July 1. Capt. Whitings' men from Deerfield.  
 June. Joseph, first to Hatfield.  
 24. Samuel. Day, carrying 30 barrels to mill back (4).  
 2 of Capt. Wells' men & 2 horses 4 days.  
 Samuel Day, to help leakers. also 3 days to Baker's  
 July 27 3 Dr. Bacon. Capt. Tenber's men 2 meals  
 5 Capt. Allen's men 3 days. King's men 4 days to ...  
 Joseph, first to Hatfield.  
 Aug 5. The Howley's men and guard 3 days.  
 Joseph 3 ... rearing, more 1 day  
 10 of ... of Capt. Whitings 7 days  
 12 Green's men & ... 2 days. Whitings' men 2 days  
 Call to ... of Capt. Hillyer's men 4 days. 1 man 1 meal.  
 Aug 10. Leading to Capt. Hillyer's men till 18th. 2 of Capt. Whitings' till 18th.  
 2 ... of faggots. Barrel of flour  
 25. 3 of ... Tenber's men 5 meals each; 2 do. till Aug 20.  
 ... for looking 3. ... of ... Tenber's men until:  
 27 of 6 of Capt. Tenber's men, 2 meals each 7/8 (8 meals 7/8)  
 Sept 14. 2 men 2 meals each 7/8. [6 meals 24?]  
 16. 2 of Capt. Cotton's men 1 meal each 1/4 [4 meals 24?]; 2 men 1 meal each 8?  
 Paid Samuel Gilbert 20.



## Hawley's Account Book.

Hawley has the names of the soldiers who pursued the Indians in July 1698 & the sum granted to each, same as in Mass. Col. Page 135. - all 22 £. For some reason they seem to have been paid by William Southwell, (Lieut. Col. of N. Hampton apparently.) - and then others were paid 36 £ by Nathaniel Phelps, Const. - but that service does not appear.

Nathaniel Gillet had for an Allemy journey 46/- and for another for 10/- of a mare on the journey 6/- When was this journey?

Hawley's Orchard & Pasture in Windsor. April 14. 1687, Timothy Thrall hired them for 3 years, and agreed to pay 2 £ a year, in wheat, peas & cider in equal proportion - to make up pasture & pay all rates & make good fence - Nov 20. 1689. Agreed for three years at the same price & pay. After this agreed for 2 years, in which his cider was 12/- per barrel. Thrall had for planting trees 15/- & 8/- changed for 16/- of pork 70/-

1685 April. Thrall agreed to pay for Hawley's Orchard 50/- a year for four years, in wheat, peas & cider. Thrall had had the use of the orchard some years before, 1685, &c. John Thrall.

Mr Hawley had a book besides this, or before this, many of his accounts and this book begin with the balance of a reckoning. Another followed this, not now to be found. He often refers to it as his 'new book'. Must have been about 1682.

[See Book of Prices p. 238. &c.]



Number of Skins 311,355. — Value £120,000. sterling.

1784 to England.

Hout Beaver

Jan 1811. 12

Squirrel 2,684.

Stearns, 1.833.  
Cost 2.85

Castoreum 200  
Feather, 300

Ginseng 10c.

(P) is fixed by Gov of Nova Scotia 1762 in trade with Indians. But Sp. Beaver, the standard called 5th mark.

142 Bull Beaver - 1 Spring do  
157 2 Bull Beaver - 1 Spring do

58 Deerskin, 10 Ermine, 6 Beaver, 10 Muskrae } equal to 10 Spring Beavers

Large Bear 1 1/2 D. S. Beam      Large Blanket 2 D. S. Beam  
Bad Fox 1/2 D. "      Gallon Beer 1/2 D. "

|           |         |             |         |
|-----------|---------|-------------|---------|
| Black box | 174 " " | Molasses    | 150 " " |
| Silver "  | 215 " " | 30 Di flour | 1/8 " " |

|               |    |
|---------------|----|
| 148, 1/2 part | 18 |
| 148, 1/2 part | 18 |

42 feathers 18 " " 18 " " 18 " "

12 Gun powder = 6  
 10 Bran bottles = 1/2  
 12<sup>3</sup> (Oven cloth) = 3  
 16 Blanket. do. = 1  
 12 Tobacco = 1  
 1 Check shirt = 2  
 1 White do = 2  
 1 m Stockings = 2  
 10 Powder = 1  
 4 do Shot = 1  
 12 Duffels = 2  
 4 Knives = 1  
 1 Gun = 14  
 1 Bomb = 1  
 16 Flint = 1  
 10 Vermillion = 1  
 1 Pistol = 7  
 1 Binding = 1  
 12<sup>3</sup> of oil = 1  
 30 Bran Rings = 1  
 1 Tobacco box = 1  
 8 Outblades = 1  
 12<sup>3</sup> of Husk shells = 1  
 1 Saw blades = 1  
 1 Bone of Hat = 1  
 1 Trench = 1  
 12 Vender = 1  
 1 Hatchet = 1  
 1 Gal. Eng. Spirit = 1  
 6 Thimbles = 1  
 3 Fire Steels = 1  
 2 Razors = 1  
 12 Threading = 1  
 1 Sewing = 1  
 1200 S. = 60 Junc.  
 100 X. 655.

Value of Hides in Bay  
Beaver 1808.

600 ft 93. highest. 19/6 16  
" " average. 15/6 3

Purchas B. highest 23/9  
" " average 21/8

Cal B. highest. 13/16

" " Average 24/8.



1728. Hats in England

In time of Elizabeth wearing hats was restricted to the upper Class, by act of parliament; the middle & lower classes wore caps. The act was subsequently repealed and, felt & fur hats became general. By an act of Charles 2. 1638, makers of hats & caps were incorporated & regulated. Beaver not to be imported - hat to be no mix other things in beaver hats; other substances might be mixed with beaver in hats to be called *desire* - castor. Intended for exportation. From this period began the increase of the value of beaver fur. Hats & caps were made of beaver.

Full beaver, or skins of middle aged & young beavers were the most valuable - the most fine, always. Rees Enc.

Later - Rees Enc.  
Fox skins. The black fox skin was much more valuable than others. Silver Fox & Grey Fox seem the same.

For, Wolf & Bear skins were made into muffs, tippets cloaks, &c.  
many skins exported to China from U.S. &c.

1730 - from Rees.

British Hudson Bay Company, sent to England in 1730 - 11,040. Goat & Parchment Beaver skins  
14404 Cat beaver skins; 13330 do. damaged &  
990. Cub Co. damaged; 1648 Martin skins  
380 Otters; 890 Cats; 3130 Co. Damaged  
260 Fox; 540 Wolverine; 400 black bear  
190 Wolf; 30 woodstock;

| 1743 - entire sales of the Company. - Sales 1748 |                               |                    |                  | Price in Canada by Rees, 1749 |  |
|--|-------------------------------|--------------------|------------------|-------------------------------|--|
| 1st sale   | 26,750 Beaver skins, sold for | 9780.4 (7/4ea)     | 52,716 7/6 ea    | 56 comb                       |  |
| 2nd do.  | 40,125 do "                   | 14,670.0 (7/3 3/4) |                  |                               |  |
| 1st sale   | 12,370 Martin                 | 4,242.7 (6/10 ea)  | 8,485 2/6 8      | 42 ct                         |  |
|  | 2,360 do damaged.             | 442.10 (3/9 ea)    |                  |                               |  |
|  | 590 Otter                     | 413.0 (14/1 ea)    | 1445. 29/7 1/4   | 93 ct                         |  |
|  | 850 Cat                       | 413.0 (9/8)        | 1199 2 10/10 1/2 | 75 + 24.0                     |  |
|  | 260 do. damaged.              | 52.0 (4/1)         |                  |                               |  |
|  | 320 Fox                       | 200.0 (12/6)       | 527. 28/1 1/2    | 56 + 33 ct                    |  |
|  | 1580 Wolf                     | 1580.0 (20/)       | 1663. 29/6 1/4   | 38 c                          |  |
|  | 270 Co. damaged.              | 123.0 (9/1)        | 32. 2 10/7       |                               |  |
|  | 40 woodstock                  | 22.6 (11/2)        |                  |                               |  |
|  | 10 Mink                       | 1.10 (3/)          | 33 23/1          |                               |  |
|  | 5 Raccoon                     | 0.16 (3/2)         | 26. 2 1/7        | 93 c                          |  |
|  | 120 Squirrel                  | 2.0 (4/)           |                  |                               |  |

130 Elk. 440 Deer, 140 (astoreum) (not skin)  
3170 lbs bed feathers & 200 drina tick,  
whale fins & oil; 8 dr Wesquippuk &  
Other things 400 lb. all 33,396 £

In 1740, 2370 lbs bed feathers; 160 (astoreum).  
omitted above 1743.

600 Wolverine. £205.0 (6/11 ea)  
170 Co. damaged 37.12 (4/5)  
320 black Bears 368.0 (23/1)

Wolverine 977. 25/ ... 93 c  
Bears 371. 22/7 ... 47 c  
Mungash 268 2 9/4  
Badger 80 2 1/11.  
Whale Fin 226. 2/7.  
Castor 308 2 6/2 1/2 m. 10  
Goose Quills 43 m. 2 1/5 m.  
Bed Feathers 5838 2 1/2 1/2  
Deer skins 105 2 2/3 280  
Elk do 50 2 6/7 186

Hudson's Bay Co had best few raccoons, minks, Elks, (moose) and company with Canada, but few deer, & few mungash, & few Fishes  
The woodstock 30 + 3 + 48 is evidently the Fisher of 1789, & 1828. (see Webster)  
The Wolverine, I believe, is one species of the Lynx. in not certain. var. cynog. minor  
The Martin is the same as Sable.  
The Fisher is called Wejack. Ed. Enc. 2. 175. also in Webster.  
All Beavers have Castor - male & female.  
Deities on beaver in England p. 83.



larges in England [Com. 9. 409. 421. Misc. 6. 412.  
Misc. 7. 123-134. 164]

Rees Cyclopaedia says -

p. 366

When laborers were serfs, of course there were no laws regulating wages. After their emancipation, the plague thinned the population of Europe much, and wages of laborers rose: to prevent this, laws were passed in England & Spain in 1351 to fix their wages - the first laws of the kind in modern Europe. Employers obtained or rather made these laws to reduce wages to the old standard. It was often repeated afterwards. - Rees has the substance of the laws under Elizabeth & James I in regard to fixing wages. When the justices acted in fixing wages, "they seem to have been guided by a steady bias in favor of the masters," says Rees.

In 1495 or 11 Henry VII. the laborer was allowed 4d a day by statute, without diet. Wheat was 6/8 a quarter, Rye 4/8, Barley 3/8. The laborer could earn a quarter of wheat in 20 days; of rye in 12 days; of barley in 9 days.

A century later, or 1593, in 35 Elizabeth, the laborer in Yorkshire was allowed 5d a day without diet. Wheat was 20s a quarter, Rye 13/4 and Barley 12/8. The laborer could earn a quarter of wheat in 48 days; of Rye in 32 days; of Barley in 28 1/2 days. He could not receive half as much grain as in 1495 for the same labor.

Money depreciated, & commodities rose, & labor did not rise so fast as commodities.

Rees says "the changes" in our times "have been similar - labor has not risen in proportion to commodities. In this way the gains of the rich are increased and those of the poor diminished; the poor are deprived of their share of good things. Rees.

Labor above, 4 & 5d per day, was in the best warm months.

These statements do not agree with those in Misc. 4. 6. 412-413. Nothing so uncertain as English Statistics.

Macaulay says or concludes that the ordinary wages of the English peasant under Charles II. 1660 to 1685 did not exceed 4s a week, that is 4s if he gave his own diet but only 2s, which he did: in some places higher, especially in summer. Other manufacturing workmen claimed 8s a week; they asked for more; and were often obliged to work for less.

Macaulay says it is clear that the wages of labor in 1685 were not more than half what they now are (1847.) He says agricultural laborers in prosperous counties get 12s & 14s a week, and even 16s. (less in other counties.) Most articles which working men use, were in 1685 more than half what they now are. Beer & meat were cheaper, but very few could cash of meat in 1685. Wheat has not much advanced. The laborer could not have wheat bread in 1685, but the majority of the nation lived on rye, barley and oats. - Sugar, salt, coals, candles, soap, shoes, stockings, & generally all articles of clothing and all articles of bedding were positively dearer than at present. Wheat bread is now given to the tenant of a workhouse.

1847. 165

Children were set at work prematurely (or too young) in manufactories in 17th century, to an incredible extent. Government now forbids it. Rent on an average has quadrupled since 1685, though in some places it has only doubled. The country gentleman gets 4 times as much from the same acres as his ancestor did in 1685.



ii. 11. 116

Vermine - See p. 355, Musc. 9. 272. Markham II. 3. 42. 46.

Rees Cyclopaedia has many Vermine. viz

Rats & Mice - These are the most mischievous. do great damage in the fields, barns, dwelling houses, dairies, rick yards, &c. Caught by cats, traps, & several kinds, vermin bait dogs, &c. In myk gardens.

Moles. are about as destructive as the preceding

(Foxes, Rabbits, Weasels, & others) are field Vermine - destroy poultry, &c.

Vipers & lizards are called Vermine - & Toads.

may Birds -

Corvids. There was an act for their destruction under Henry VIII

11. 18. 167 Crows. pull up the young wheat as soon as it shoots up, and attack it again in the latter part of winter when the snow is going off. Also they pull up beens & peas in early spring. Sometimes drag out potatoes.

11. 18. 167 Scare crows & such are used to frighten the crows - as feathers stuck up, limbs of flocks scattered about the ground, dead hawks, hung on sticks, the gun, a boy to halloo & throw up in the air a dead rook, &c. They destroy many grubs, worms, insects, but on the whole, are great pests & plagues. They are protected and kept up for the vermin sport & amusement of certain proprietors, & do immense damage to the farmers.

11. 18. 167 Ravens, Magpies, Kites, Hawks. are classed among Vermine - some do much damage to poultry.

11. 18. 167 Jays, Pigeons, & small birds. destroy field produce. - some pluck fruit. The jays injure be in crops. Small birds eat grain. Birds injure gardeners.

Worms, bugs, slugs, snails, & Hornets, Wasps, Flies, &c.

Ticks & the vermin on sheep, cattle, &c.

Game are vermin on farms & feed on farmers crops.

Vermine in England. It is estimated that the damage they do & the expense of guarding against them, including the damage & expense occasioned by game, amount to 50£ on a farm of 200 acres or 5£ an acre. In all England, 40 millions acres at 5£ make 200 millions of pounds sterling, & the injury by vermin.

Edinburgh Encyclopaedia

Travellers (robby, scolding, common Crows, Hooded Crows, Rooks or Black Crows, Jackdaws, Magpies, & Jays are all more or less mischievous in England - all of the Corvids genus. Hawks, Kites & others of the Falcon genus

Our Blue Jay of America is said to be injurious to maize, &c. &c. Pheasants, Hensels, &c. Vermine further & such. Genus Martes or Mustela. Mole, cat, &c. rite, all granivorous birds, & such as are based on. Tell us to destroy them.

5. 108. Locusts &c. demonized Man, Fox, decat, & such. Vermine, is also

hunting Vermine in Virginia - Musc. 4. 284 - Raccoons, Foxes, &c.



Museo 2.2190.  
" 2.143.

369

b. 319  
328

1

1871

1



Doct Johnson's opinions continued from next page.

"The reign of Elizabeth is commonly supposed to have been a time of stateliness, formality, and reserve; but perhaps the relaxations of that severity were not very elegant." [Johnson is evidently afraid or ashamed to draw the appropriate conclusions from what he has said of Shakspeare's language.]

6. In tragedy his performance seems constantly to be worse as his labors increase. When he speaks his faculties he produces meanness, tumor, tediousness, obscurity.
7. In narration he affects a pomp of diction, a train of circumlocution, uses too many words.
8. His set speeches or declamations are commonly cold and weak, for his power was of the pouring nature.
9. He is sometimes entangled with an unwieldy sentiment, which he leaves to others to disentangle.
10. Sometimes sonorous epithets & swelling figures are connected with trivial sentiments & vulgar ideas.
11. When he approaches his highest excellence, he sinks; he is not long soft & pathetic without some idle conceit or contemptible equivocation. Terror & pity are blunted by frequency.
12. He follows a quibble at an adventure; it is sure to lead him out of the way & engulf him in the mire. Whatever may be the dignity of his disquisition, if a quibble springs up, he turns aside from his career and leaves his work unfinished. He would sacrifice reason, propriety & truth to a quibble.

His neglect of amenities, &c. [Johnson does not mention him here. - says, the limitations of time & place are not essential.]

"It is false that any dramatic tale, in its materiality, was ever credible, or for a single moment ever credited." Spectators know that the stage is only a stage. The drama is credited with the credit that is due to it. Drama is nothing more. Tragedy would please no more, if we thought the murders & treasons real. Imitations bring realities to mind, but are not mistaken for realities. Every man's performance, the rightly estimated, must be compared with the state of the age in which he lived & with his own particular opportunities! England in the time of Shakspeare was yet struggling to emerge from barbarism. The learned languages had been taught, & Italian & Spanish poets read. But literature was yet confined to professional scholars or to men & women of high rank. The public was gross & dark & unable to read, & write was an accomplishment still valued for its rarity."

[See top of next page.]

"The mind that has feasted on the wonders of fiction has no taste for the prosaicity of truth." [A play exhibiting occurrences of truth would have made little impression.] Shakspeare's plots are always full of incidents, by which the attention of a rude people is caught; the power the marvellous is great. His shows & boasts have the same original. Acknowledge advances, pleasure pains from the eye to the ear. [It is generally known from novels, some from Greek legends, and others.]

Shakspeare is not indebted much to English writers except some to Chaucer; there were no writers in English & perhaps not in any modern language which showed life in its native colors.

Johnson thinks Shakspeare's work satisfied him when they satisfied the audience. It is evident that such is the nature of the thing. Shakspeare's excellence was mostly popular & in a manner. For if any, except Homer, invented so much as he, Johnson



308 Times of Shakespeare 1600-1610 and 1611-1616

"Ignorance &

The public was gross & dark; and to be able to read & write was an accomplishment still valued for its rarity. Literature was confined to a few scholars, & to men & women of high rank."

"The whole people of an unenlightened country is the vulgar."

1615-16 Those who aspired to classical learning, laid out their study upon adventures, giants, dragons, & enchantments.

"Death of Arthur" was a favorite. Shakespeare's plots are generally borrowed from novels. His English histories were taken from English chronicles & ballads. "He had small Latin & French." Mason & Johnson. He does not appear to have had much knowledge of the classics. He chose for his fables only the fables that were translated. Many ancient authors had been translated; he was a diligent reader of Dr. Johnson's.

Illustrious praise is given to Shakespeare by custom & veneration. We endue in him what we lack & desire in ourselves. He has not a play perfect, which, if now exhibited as the work of a contemporary writer, would be heard with conclusion.

Dr Johnson's opinion.

"Shakespeare, after all, remains rather the idol of the library than the favorite of the stage." Knight's edition. This was said in regard to Germany.

1615-16 (Dog's Letter. [Knight says it is Dog's Letter because it is written in a dog's hand.])  
"His for the dog." Shakespeare. Romeo & Juliet. Wilkins (quoted by R.) says this letter is called from the marking of dogs, *lilera canina*.  
Re used as a singing note. "Here you, I'll for you." Romeo & Juliet

Shakespeare's Age -

See. Miscel. 5. 154 - neither delicate nor decent. Misc. 11. 344

See of this page 322. Literary scene

\* To read Virgil was a phenomenon in the middle of the 16th century. Athenaeus III. 45

Dr Johnson's Remarks above - continued. [Knight's ed.]

Praises without reason are lavished on the dead - on antiquity.

Antiquity & other qualities attract reverence, not from reason only, but from prejudice. We see the faults of moderns & are blinded by the beauties of the ancients.

"Shakespeare's works support his opinion with large numbers, which any fiction with no effect. He is not only a poet, but a philosopher. His characters are the genuine property of common humanity. He is fully practical & a reformer. He is the most perfect wisdom."

"Love is but one passion of many, & has no great influence upon the scene of life; it has therefore little operation in the dramas of Shakespeare, while other dramatists make love the universal agent of good & evil. Shakespeare has no heroes; he has no moral drama is the mirror of life. He mingled tragic & comic scenes, as they are in the world, set against reckless criticism."

Shakespeare has faults. He sacrifices virtue to convenience; is more careful to please than to instruct & seems to write without a moral or political purpose. His precepts & axioms drop casually from him. He carries his personage indifferently through right & wrong, & then leaves their examples to operate by chance. The barbarity of his age cannot extenuate this fault. "It is always a writer's duty to make the world better."

1. The plots are often loosely formed & carelessly pursued
2. The latter part of his plays, or many of them, is evidently, repetition.
3. He had no regard to distinction of time or place, but gives to one scene or action, the customs, institutions & opinions of another.
4. His comic scenes, the jests of his characters are commonly gross, and then pleasantly licentious. Not that his gentlemen nor his ladies have much delicacy, nor are sufficiently distinguished from his clowns. The representation of the vulgar conversation of the time is not easy to determine.

\* Some faults which were in Shakespeare's plays. See 11. 32

1615-16



Music of Storms. (See 308, 309)

In a winter's evening, before a cheerful fire,  
when the storm rages without, the whistling trees  
are heard, and the cries of the blast through the  
crannies of the room.

A storm among the trees of the wood is more awful  
and there is roaring and howling.

Storms were used in the days of superstition  
by the priests to aid their impostures in  
enslaving the people. — The peasantry have  
still a belief in supernatural agency, in sounds  
as ominous, &c.

Dancing in days of Charles II., was coarse  
in England, the music being uncouth & vulgar.

page 377. Theatre  
Change. (Knight, Shakspeare, Doubtful Plays.)

There's a beggar on the earth  
That their original did spring from kings,  
And on any monarchs now, whose fathers were  
The riff-raff of their age; for time & fortune  
Wears out a noble train to beggary,  
And from the dunghill, millions do advance  
To state and mark in this adorning world.  
Thomas Lord Cromwell.

Peel signifies a board with a long handle with  
which bakers put things in & out of the oven". Mr. Dyce  
George Peel

George Pyeboard in the play of  
"The Puritane" published 1607. Peel died 1598.  
author in those days" Not much Puritanism  
existed in the play.

"Yorkshire Tragedie" printed 1608. founded on a fact  
in Stow, 1604. Walter Calverly, of Calverly in Yorkshire  
murdered two of his children & stabbed his wife intending  
to murder her. He pretended to slay another child but was  
prevented. At his trial he stood mute, and was judged  
to be guilty to death, & was thus executed at the castle  
York, Aug. 5. 1604. He had expended his estate & involved  
his friends by gambling & dissipation, & slew his children  
that they might not be beggars, the play says.

"Arden of Feversham" a Tragedy published 1592. His  
murder is detailed in Holinshed's Chronicle  
which was first published 1577. The murder was in  
1531. He was murdered by his lewd wife, & her paramour  
age. She was a lady, & he a tailor. Arden acts here  
"you goodman butcher" & gives him a bolt in the back, pressing iron

"Fair Em", is a play or comedy, published 1631. The villain's daughter  
Her name is Em, not Emma.

"Mucedorus" printed 1598. Adapted to a common audience.  
but acted before Charles II & his court whose tastes were exactly  
much on a level with peasants & blunderbush makers.

"The Merry Devil of Edmonton" published 1608, was very popular  
in her way Peter Fabel, who made a contract with the devil  
but outwitted him [Holinshed's Chronicle 117 377] Fabel was the merry  
devil in Marlowe's Faustus, then is a terrible scene when the contract with the  
devil is made.



"The Music of Nature" by Wm. Gurney & others.  
 Females.  
 "The cultivation of the female voice has conferred upon the musical art a charm never contemplated by our early composers". No solos known 20 years ago.  
 "The beautiful & our climate & the business of the language makes inferior to the Italian in vocal music."  
 "The first appeared as actresses in 1660".  
 "The first singer first appeared in the London stage 1674".  
 "Mrs. Goff was the first English female that sang in the theatre or 'sang in public' in 1703".

"Dogs do not bark on a study of nature - they whine, howl & growl. Barking is an acquired faculty and belongs only to the domesticated animal." [Dogs do bark at the moon - my neighbor says.]  
 "Violins first introduced into a concert in 1600, at Oxford about 40 years ago. 600, 1600, 1650, 1700, 1750, 1800, 1850, 1900, 1950, 2000, 2050, 2100, 2150, 2200, 2250, 2300, 2350, 2400, 2450, 2500, 2550, 2600, 2650, 2700, 2750, 2800, 2850, 2900, 2950, 3000, 3050, 3100, 3150, 3200, 3250, 3300, 3350, 3400, 3450, 3500, 3550, 3600, 3650, 3700, 3750, 3800, 3850, 3900, 3950, 4000, 4050, 4100, 4150, 4200, 4250, 4300, 4350, 4400, 4450, 4500, 4550, 4600, 4650, 4700, 4750, 4800, 4850, 4900, 4950, 5000, 5050, 5100, 5150, 5200, 5250, 5300, 5350, 5400, 5450, 5500, 5550, 5600, 5650, 5700, 5750, 5800, 5850, 5900, 5950, 6000, 6050, 6100, 6150, 6200, 6250, 6300, 6350, 6400, 6450, 6500, 6550, 6600, 6650, 6700, 6750, 6800, 6850, 6900, 6950, 7000, 7050, 7100, 7150, 7200, 7250, 7300, 7350, 7400, 7450, 7500, 7550, 7600, 7650, 7700, 7750, 7800, 7850, 7900, 7950, 8000, 8050, 8100, 8150, 8200, 8250, 8300, 8350, 8400, 8450, 8500, 8550, 8600, 8650, 8700, 8750, 8800, 8850, 8900, 8950, 9000, 9050, 9100, 9150, 9200, 9250, 9300, 9350, 9400, 9450, 9500, 9550, 9600, 9650, 9700, 9750, 9800, 9850, 9900, 9950, 10000, 10050, 10100, 10150, 10200, 10250, 10300, 10350, 10400, 10450, 10500, 10550, 10600, 10650, 10700, 10750, 10800, 10850, 10900, 10950, 11000, 11050, 11100, 11150, 11200, 11250, 11300, 11350, 11400, 11450, 11500, 11550, 11600, 11650, 11700, 11750, 11800, 11850, 11900, 11950, 12000, 12050, 12100, 12150, 12200, 12250, 12300, 12350, 12400, 12450, 12500, 12550, 12600, 12650, 12700, 12750, 12800, 12850, 12900, 12950, 13000, 13050, 13100, 13150, 13200, 13250, 13300, 13350, 13400, 13450, 13500, 13550, 13600, 13650, 13700, 13750, 13800, 13850, 13900, 13950, 14000, 14050, 14100, 14150, 14200, 14250, 14300, 14350, 14400, 14450, 14500, 14550, 14600, 14650, 14700, 14750, 14800, 14850, 14900, 14950, 15000, 15050, 15100, 15150, 15200, 15250, 15300, 15350, 15400, 15450, 15500, 15550, 15600, 15650, 15700, 15750, 15800, 15850, 15900, 15950, 16000, 16050, 16100, 16150, 16200, 16250, 16300, 16350, 16400, 16450, 16500, 16550, 16600, 16650, 16700, 16750, 16800, 16850, 16900, 16950, 17000, 17050, 17100, 17150, 17200, 17250, 17300, 17350, 17400, 17450, 17500, 17550, 17600, 17650, 17700, 17750, 17800, 17850, 17900, 17950, 18000, 18050, 18100, 18150, 18200, 18250, 18300, 18350, 18400, 18450, 18500, 18550, 18600, 18650, 18700, 18750, 18800, 18850, 18900, 18950, 19000, 19050, 19100, 19150, 19200, 19250, 19300, 19350, 19400, 19450, 19500, 19550, 19600, 19650, 19700, 19750, 19800, 19850, 19900, 19950, 20000, 20050, 20100, 20150, 20200, 20250, 20300, 20350, 20400, 20450, 20500, 20550, 20600, 20650, 20700, 20750, 20800, 20850, 20900, 20950, 21000, 21050, 21100, 21150, 21200, 21250, 21300, 21350, 21400, 21450, 21500, 21550, 21600, 21650, 21700, 21750, 21800, 21850, 21900, 21950, 22000, 22050, 22100, 22150, 22200, 22250, 22300, 22350, 22400, 22450, 22500, 22550, 22600, 22650, 22700, 22750, 22800, 22850, 22900, 22950, 23000, 23050, 23100, 23150, 23200, 23250, 23300, 23350, 23400, 23450, 23500, 23550, 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Psalmody was introduced by Martin Luther about 1517, into the service of the church; that is, metrical Psalmody. The practice spread in all directions. 30 years after, Sternhold versified 57 psalms, & with the aid of Hopkins, he completed the psalter, 1562. Most of these psalms were sung to German melodies, supplied by Luther. The puritans subsequently injured these germs of melody, "assigning as a reason that music should be so simplified as to suit all persons, and that all voices may join. — The 100th psalm was written before Luther's time & was a love ditty, in the air. Dr. Burney gives a similar example, which every note is a semibreve or minim, all white.

"Psalmody forms no part of the established church & it has received but little improvement from our able church professors." The service of the church can only be performed in cathedrals with an efficient choir; therefore there can be no sacred music in parish churches but in the way of psalmody. Good psalmody cannot take place till the doggel lines of Sternhold and Hopkins are removed. Dissenters have greatly surpassed the church of England divines in furnishing poems for this part of worship. The psalms of Watts, Cowper, Mrs. Steele are sweet & flowing; those by Tate, Merrick, & even Doddridge, by ill chosen words, repuscill alliance with musical sounds. But the piety of the conformists has been married to most unholy strains. The Catholics use Psalmody in their vespers & processions, not in high mass. — in some processions males & females sing.

Some old fashioned people would confine us to the dull & dismal tunes of the last century, but the human voice is not so restricted. A beautiful melody is intelligible to the unlearned.

"Echoes are produced by the voice falling upon a reflecting body, as a house, a hill or a wood. These objects 70 feet off will return a monosyllable; and for every 40 feet farther, a syllable more."

Music of London Cries — famous London 100 years ago — not very distinct now. — The milk-maid, the muffin man, one with water cresses, newspapers, chickweed for birds, dogs meat, cats meat, Primroses formerly, sellers of the Bakers in the Wood, Dolls, gingerbread, buns or plum cakes, tips, cabbage, knives to grind, old chairs mended, hot mutton pies, money for rags. — Past 12 o'clock and a cloudy night. &c.

These cries were conspicuous in time of All Hallows. The Hunting Horn — with notes of a shrill, ringing tone. Description of fox hunting, &c.

The Harp — seems same as lyre, ancient & modern. The Organ, the most noble musical instrument — majestic ones in Holland, Low Countries, Germany.

Orchestra — a proper proportion. — Vocal, Soprano 50, Alto 26, Tenor 30, Bass 40 — all 146. Violins 24 & seconds do. 24. Viols 14, Violoncellos 12, Double Basses 8, Flutes 2, Oboes 2, Clarionets 4, Bassoons 4, Horns 4, Trumpets 2, Trombones 3, Drums 1, & an Organ — all 82 stringed, and 22 wind instruments. All performers 250.



u. 11. 46/ <sup>Squires,</sup> hands & faces, <sup>you</sup> might figure in the old  
songs & ballads. At least, our sympathy is equal  
to for them and not for those in common life. There is  
a wide difference to stark contrast manifested. The  
labouring classes were excited to compassion for their  
superiors, not for those of their own occupations. They  
were despised by others, needn't despise their values.

My sympathy is often expressed for a bold robber.

the Valley of Ajincourt. The River Lutter, &c. &c., and  
barons were slain - no allusion to others.

{ Some songs were about persons in common life, - as Shepherd, etc.  
Shepherds in Plays also. m. 46

Shepherds in Plays also m. 11.46

U.S. In several instances when a connection was formed between one school and another, it proved in the result that the latter was also high class. The latter would have been checked and it not been for this discovery.

[See *Saxi in Angust* in *old Plugs. B. & F. 11. 46*

Elm English Gentleman, in tone of their both or  
"the Old and New Englanders."

The Old & Dr. Smith, & Chaplain,  
 He owned old counter paid his servants their wages  
 every quarter; kept many servants or old fellows. Had  
 learned old books, in his study; an old Chaplain; a well  
 batch woman out of the books, & a kitchen with a dozen cooks;

Con. 10. 44. "With his old hull, hum about with it in gun & bomb,  
Con. 9. 37. With old barrels in bucket, that has some many shrapnel,  
And in old fire coat to cover his worn shirt, blunt nose,  
And a cup of chocolate to comfort his copper nose."

... "old liquor" in abundance & he had a barrel of ...

The "Grand Courtyard" and "Garden" of the "Golden Temple" in a garden, was a lady who brought nothing of the usual kind of jewelry; a small box of silver, a small box of gold, and a small box of silver, but no view of the poor.

" 4. A new *Styr. Styracis* *harmata* sp. nov.

the better, but I got out one - in fact or five or six. I gave  
out a few more kicks, and then, nothing given at Christmas  
any more, one more, a few little, &c

"Complaint of Conscience."

"Complacency & Conscience.  
Conscience like other represents former times, as better  
than those now - formerly more honest, &c. Pride came in  
with covetousness, lechery & usury; and conscience was  
driven to the lowly, & to the despised place: The

discovered & could not find any friends or resting place: the  
Court, Painter, Cobler, the Still owner, Conscience and  
Gentleman, Courtier, Westminster Hall, Marchmont,  
Gentleman, Husbandman, & Glee, & all related him.

Mercy Village is a Methodist by name but no action  
 in the matter. The church will give no alms. The  
 congregation, probably after 1850.

"A fool may learn a wise man wit." old Ballad.

It is a pity that a wise man is so  
often disappointed in his song, made a "curtesy."

"Cool grant come man one to amehid." No.

which formerly had a button on the outside, by drawing  
back the latch was raised on the inside, so cables.

Oct. 2. 29. "He knocked there at the ring," of the door organ, & one let him in.  
"A robe hangs on the pin", are batted. Bulla not very old.

Story of serpents winding round a person & killing him or her. Old Bulla

... Took pick a Shakespeare in our hands a foreign princely knight.



Cleanliness } were talked about 200 & 250 years  
 Sluttishness } ago as they now are, & long before the  
 fairies were for cleanliness. Verbet. 187. 188. 189. since  
 parted with the old religion. The

347) Fairies punched sluts, over their arms & thighs.

347) "Hazel Sticks or wands of an year's growth" were used  
 "to get a fairy" - used in incantations supposed  
 to be the species called "Witch Hag".

Pillory & Rotten Eggs

342) "And flew as naturally at rogues as  
 35 eggs at thieves in pillory." [See page for long and  
 of "The Publick", 1688, & 1689  
 against a rogue.]

"Painfull curate & curle" is in Quaker's Creed

Romances in metre, & chivalric. The names 39 of these  
 several of them mentioned by Chaucer. The first 100 names  
 in the list are in English & were in metre. Chaucer's  
 romances in 1300 included 100 names. 100 names in  
 his poems 1602.

A poor Couple, in W. Warrner's "Palmer's Countess".

"Upon bread, whie, bacon, curds & smutte" set on  
 "the borde" were their food offered to a stranger. He  
 set on "a stoole" half backed with a hoop, - a cushion  
 made of his's.

A knight's daughter "Dowsabel" by W. Drayton. 1573

"And she could help the priest to say [Original French, 1573, 1574, 1575, 1576, 1577, 1578, 1579, 1580, 1581, 1582, 1583, 1584, 1585, 1586, 1587, 1588, 1589, 1590, 1591, 1592, 1593, 1594, 1595, 1596, 1597, 1598, 1599, 1600, 1601, 1602, 1603, 1604, 1605, 1606, 1607, 1608, 1609, 1610, 1611, 1612, 1613, 1614, 1615, 1616, 1617, 1618, 1619, 1620, 1621, 1622, 1623, 1624, 1625, 1626, 1627, 1628, 1629, 1630, 1631, 1632, 1633, 1634, 1635, 1636, 1637, 1638, 1639, 1640, 1641, 1642, 1643, 1644, 1645, 1646, 1647, 1648, 1649, 1650, 1651, 1652, 1653, 1654, 1655, 1656, 1657, 1658, 1659, 1660, 1661, 1662, 1663, 1664, 1665, 1666, 1667, 1668, 1669, 1670, 1671, 1672, 1673, 1674, 1675, 1676, 1677, 1678, 1679, 1680, 1681, 1682, 1683, 1684, 1685, 1686, 1687, 1688, 1689, 1690, 1691, 1692, 1693, 1694, 1695, 1696, 1697, 1698, 1699, 1700, 1701, 1702, 1703, 1704, 1705, 1706, 1707, 1708, 1709, 1710, 1711, 1712, 1713, 1714, 1715, 1716, 1717, 1718, 1719, 1720, 1721, 1722, 1723, 1724, 1725, 1726, 1727, 1728, 1729, 1730, 1731, 1732, 1733, 1734, 1735, 1736, 1737, 1738, 1739, 1740, 1741, 1742, 1743, 1744, 1745, 1746, 1747, 1748, 1749, 1750, 1751, 1752, 1753, 1754, 1755, 1756, 1757, 1758, 1759, 1760, 1761, 1762, 1763, 1764, 1765, 1766, 1767, 1768, 1769, 1770, 1771, 1772, 1773, 1774, 1775, 1776, 1777, 1778, 1779, 1780, 1781, 1782, 1783, 1784, 1785, 1786, 1787, 1788, 1789, 1790, 1791, 1792, 1793, 1794, 1795, 1796, 1797, 1798, 1799, 1800, 1801, 1802, 1803, 1804, 1805, 1806, 1807, 1808, 1809, 1810, 1811, 1812, 1813, 1814, 1815, 1816, 1817, 1818, 1819, 1820, 1821, 1822, 1823, 1824, 1825, 1826, 1827, 1828, 1829, 1830, 1831, 1832, 1833, 1834, 1835, 1836, 1837, 1838, 1839, 1840, 1841, 1842, 1843, 1844, 1845, 1846, 1847, 1848, 1849, 1850, 1851, 1852, 1853, 1854, 1855, 1856, 1857, 1858, 1859, 1860, 1861, 1862, 1863, 1864, 1865, 1866, 1867, 1868, 1869, 1870, 1871, 1872, 1873, 1874, 1875, 1876, 1877, 1878, 1879, 1880, 1881, 1882, 1883, 1884, 1885, 1886, 1887, 1888, 1889, 1890, 1891, 1892, 1893, 1894, 1895, 1896, 1897, 1898, 1899, 1900, 1901, 1902, 1903, 1904, 1905, 1906, 1907, 1908, 1909, 1910, 1911, 1912, 1913, 1914, 1915, 1916, 1917, 1918, 1919, 1920, 1921, 1922, 1923, 1924, 1925, 1926, 1927, 1928, 1929, 1930, 1931, 1932, 1933, 1934, 1935, 1936, 1937, 1938, 1939, 1940, 1941, 1942, 1943, 1944, 1945, 1946, 1947, 1948, 1949, 1950, 1951, 1952, 1953, 1954, 1955, 1956, 1957, 1958, 1959, 1960, 1961, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 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2726, 2727, 2728, 2729, 2730, 2731, 2732, 2733, 2734, 2735, 2736, 2737, 2738, 2739, 2740, 2741, 2742, 2743, 2744, 2745, 2746, 2747, 2748, 2749, 2750, 2751, 2752, 2753, 2754, 2755, 2756, 2757, 2758, 2759, 2760, 2761, 2762, 2763, 2764, 2765, 2766, 2767, 2768, 2769, 2770, 2771, 2772, 2773, 2774, 2775, 2776, 2777, 2778, 2779, 2780, 2781, 2782, 2783, 2784, 2785, 2786, 2787, 2788, 2789, 2790, 2791, 2792, 2793, 2794, 2795, 2796, 2797, 2798, 2799, 2800, 2801, 2802, 2803, 2804, 2805, 2806, 2807, 2808, 2809, 2810, 2811, 2812, 2813, 2814, 2815, 2816, 2817, 2818, 2819, 2820, 2821, 2822, 2823, 2824, 2825, 2826, 2827, 2828, 2829, 2830, 2831, 2832, 2833, 2834, 2835, 2836, 2837, 2838, 2839, 2840, 2841, 2842, 2843, 2844, 2845, 2846, 2847, 2848, 2849, 2850, 2851, 2852, 2853, 2854, 2855, 2856, 2857, 2858, 2859, 2860, 2861, 2862, 2863, 2864, 2865, 2866, 2867, 2868, 2869, 2870, 2871, 2872, 2873, 2874, 2875, 2876, 2877, 2878, 2879, 2880, 2881, 2882, 2883, 2884, 2885, 2886, 2887, 2888, 2889, 2890, 2891, 2892, 2893, 2894, 2895, 2896, 2897, 2898, 2899, 2900, 2901, 2902, 2903, 2904, 2905, 2906, 2907, 2908, 2909, 2910, 2911, 2912, 2913, 2914, 2915, 2916, 2917, 2918, 2919, 2920, 2921, 2922, 2923, 2924, 2925, 2926, 2927, 2928, 2929, 2930, 2931, 2932, 2933, 2934, 2935, 2936, 2937, 2938, 2939, 2940, 2941, 2942, 2943, 2944, 2945, 2946, 2947, 2948, 2949, 2950, 2951, 2952, 2953, 2954, 2955, 2956, 2957, 2958, 2959, 2960, 2961, 2962, 2963, 2964, 2965, 2966, 2967, 2968, 2969, 2970, 2971, 2972, 2973, 2974, 2975, 2976, 2977, 2978, 2979, 2980, 2981, 2982, 2983, 2984, 2985, 2986, 2987, 2988, 2989, 2990, 2991, 2992, 2993, 2994, 2995, 2996, 2997, 2998, 2999, 3000, 3001, 3002, 3003, 3004, 3005, 3006, 3007, 3008, 3009, 3010, 3011, 3012, 3013, 3014, 3015, 3016, 3017, 3018, 3019, 3020, 3021, 3022, 3023, 3024, 3025, 3026, 3027, 3028, 3029, 3030, 3031, 3032, 3033, 3034, 3035, 3036, 3037, 3038, 3039, 3040, 3041, 3042, 3043, 3044, 3045, 3046, 3047, 3048, 3049, 3050, 3051, 3052, 3053, 3054, 3055, 3056, 3057, 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3224, 3225, 3226, 3227, 3228, 3229, 3230, 3231, 3232, 3233, 3234, 3235, 3236, 3237, 3238, 3239, 3240, 3241, 3242, 3243, 3244, 3245, 3246, 3247, 3248, 3249, 3250, 3251, 3252, 3253, 3254, 3255, 3256, 3257, 3258, 3259, 3260, 3261, 3262, 3263, 3264, 3265, 3266, 3267, 3268, 3269, 3270, 3271, 3272, 3273, 3274, 3275, 3276, 3277, 3278, 3279, 3280, 3281, 3282, 3283, 3284, 3285, 3286, 3287, 3288, 3289, 3290, 3291, 3292, 3293, 3294, 3295, 3296, 3297, 3298, 3299, 3300, 3301, 3302, 3303, 3304, 3305, 3306, 3307, 3308, 3309, 3310, 3311, 3312, 3313, 3314, 3315, 3316, 3317, 3318, 3319, 3320, 3321, 3322, 3323, 3324, 3325, 3326, 3327, 3328, 3329, 3330, 3331, 3332, 3333, 3334, 3335, 3336, 3337, 3338, 3339, 3340, 3341, 3342, 3343, 3344, 3345, 3346, 3347, 3348, 3349, 3350, 3351, 3352, 3353, 3354, 3355, 3356, 3357, 3358, 3359, 3360, 3361, 3362, 3363, 3364, 3365, 3366, 3367, 3368, 3369, 3370, 3371, 3372, 3373, 3374, 3375, 3376, 3377, 3378, 3379, 3380, 3381, 3382, 3383, 3384, 3385, 3386, 3387, 3388, 3389, 3390, 3391, 3392, 3393, 3394, 3395, 3396, 3397, 3398, 3399, 3400, 3401, 3402, 3403, 3404, 3405, 3406, 3407, 3408, 3409, 3410, 3411, 3412, 3413, 3414, 3415, 3416, 3417, 3418, 3419, 3420, 3421, 3422, 3423, 3424, 3425, 3426, 3427, 3428, 3429, 3430, 3431, 3432, 3433, 3434, 3435, 3436, 3437, 3438, 3439, 3440, 3441, 3442, 3443, 3444, 3445, 3446, 3447, 3448, 3449, 3450, 3451, 3452, 3453, 3454, 3455, 3456, 3457, 3458, 3459, 3460, 3461, 3462, 3463, 3464, 3465, 3466, 3467, 3468, 3469, 3470, 3471, 3472, 3473, 3474, 3475, 3476, 3477, 3478, 3479, 3480, 3481, 3482, 3483











314  
 1894  
 294  
 11.2  
 Their peaks are those ~~parts~~ parts of the earth that lie buried thousands of feet under the soil of the plains. Some have sprung up into pyramids and steep in mountain ranges, from under all. Yet the hills seem laid upon the plain, but it is not so.

The soil of the Plains where it is accumulated in great quantities, has been transported by the agency of water; by swift currents or slow floods.

Primary rocks, though in position lower than all others, rise & form the central peaks or interior nuclei of all mountain ranges.

Secondary rocks, which lie above the primary, form the greater part of hill scenery.

Tertiary or beds of sand, gravel & clay rest upon the surface of all, & form plains, &c.

Peaks & mountains may have rounded outlines, but at a distance the outlines will be sharp.

### Inferior Mountains or High Hills.

All mountains not composed of granite or reefs, nor volcanic, are composed of beds, or accumulated layers, of rock or soil - slate, sandstone, limestone, gravel, or clay, &c. These are in layers, not in a mass, and these layers slope more or less, & are sometimes vertical, and the boldness of the hill outline depends in a great degree on their inclination. Every mountain will have two great sets of lines - one indicative of the surface of the beds where they come out, under each other, and the other indicative of the extremities or edges of the beds, where their continuity has been interrupted. And these two great sets of lines will commonly be nearly at a right angle with each other. The beds are often split transversely in some directions.

If the peak of Holyoke rises at an angle of 75 or 80 degrees from the back side will slope at an angle of 15-10 degrees to this theory. But Holyoke is partly volcanic.

He says the outlines of distant rocky mountains are a series of concave curves meeting in peaks, like posts with chains hanging between them. (This is not Holyoke).

He admits that convex forms, or rounded convex summits with angular valleys, "do perpetually occur," but the tendency is to curved valleys & angular peaks.

Queer erosion & decomposition, after the external form - tend to make the surface convex & domelike - sloping more & more as it descends until it reaches an inclination of about 40 degrees, at which slope it will descend to a straight to the valley; for at that slope the soil washed from above will accumulate upon the hill side and it cannot lie in steeper beds.

A mountain slope which is not a rocky precipice cannot exceed 35 or 40 degrees; most hill surface is composed of curves of much less degree than this. 40 is the ultimate. They are interrupted by precipices. There is no vertical precipice in England or Wales where a plumb line can swing clear for 200 feet. Cases are rare where we get a slope of 60° or 70° for 800 feet. These are balanced by ascents of 6 or 8 degrees. The bases of all hills are enormously extensive compared with their elevations.

The horizontal distance between an observer at the foot and the summit must exceed the perpendicular height five or six times.

Small mountains are furrowed by streams, if soft enough. The furrows unite in groups as they descend, & gradually into dark ravines with ridges between them.



17. 2. 1846  
15. 4. 46.

*Thoreau* (from "Modern Painters" see next page.)

"In the range of inorganic nature, I doubt if any object can be found more perfectly beautiful than a fresh deep snow drift seen under warm light; soft and serene, it has a beauty in light & shade. But the pictures painted by Painters are few of them even decently drawn, and I never saw a snow drift sketched or drawn."

131 *Trees*

As a general law, the boughs of trees incline their extremities to the ground in proportion as they are lower on the trunk; yet there are boughs in many trees which are exceptions to this rule.

*Sunset*

Nature's capability of color has the most magnificent in a sunset, among the high clouds especially at the moment before the sun sinks, when his light turns pure rose color. These sunsets are not to be seen more than 5 or 6 times in a summer.

132 *Beauty*

Any natural object, which can give us pleasure in the simple contemplation of its outward qualities, without any direct definite exertion of the intellect is in some way or degree, beautiful. In rich ideas of beauty, much of the pleasure depends on perceptions of fitness, propriety, relation, which are purely intellectual.

*Taste*

This is the faculty of receiving the greatest pleasure from those material sources which are attractive to our moral nature, in its purity & perfection.

*Sublime*

Sublimity is another word for the effect of greatness upon the feelings. Greatness of matter, space, power, virtue, or beauty are thus all sublime.

*Blue Sky.* see p. 347.

*Color of the Sea.* see 347.

*Natural Scenery.* see Con. 9. 348. also 11. 35. also 2. 245.

Muse. 11. 35. Hanging Mountain etc.

" 11. 35. Meadow - Brooks, Bank & stream, Parting Stream, &c.

Con 9. 352. Forest & Trees - various references.

" 9. 398. Mountains, hills, water, birds, &c.

9. 398. Mountain paths, & other things connected.

Muse. 11. 425. Mountain & Forest, & other objects

7. 399. Shelly's Forest & its accompaniments.

*Mountains.* Hitchcock. 155 p. says Mt Tom rises nearly 1000 feet above the plain. Mount Mansfield in all obs. Height - Mt Toby not far from 1000 feet above river. Hitchcock's Geology makes Sugarloaf 500 feet above the plain, and Deerfield Mountain, same range, against the village, 700 feet above the village plain which is low. Holyoke 830 feet above the Connecticut at its base, 4950 feet above Boston Harbor. Saddle Mt. 360 feet above ocean; 2000 above land around Wachusett is 1900 feet above the region of ground which is 1100 above the sea. Mt. Wachusett 360 feet above tide water. Mt. N. 1100 feet above highest part of 710 feet above ocean. The summit of Mt. Wachusett is 530 feet above the sea.











John Dee { "The Revelation of Dr. John Dee's visions  
with spirits" folio 1569.  
born 1521. died 1608. Educated at Cambridge.  
rector of a parish. In jeopardy under queen Mary.  
employed by Elizabeth as an astrologer and for other  
purposes. Was good in Mathematics. In 1577 the  
Privy Council suspected mischief to the queen from  
a wax image found in a field. Sent for Dee and  
he came and oustet them. He was a spy for  
Leicester, & compounded poisons for him, it is said.  
He collected a library. He prepared a Reformation  
of the Calendar, which was approved by some learned  
men, but was not carried into effect by the queen.  
He formed an acquaintance with Edward Kelly  
& was his eluise apparently. E. K. had a magic crys-  
tal & saw visions in it, & reported his conver-  
sation with angels. Dr. Dee believed all this;  
and so did Abp. Usher (who?) and wished an  
account printed to prove spiritual agencies.  
Gaspar Stanbury continued for the truth of these things.  
Dee was absent some years in Germany, &c.  
and was called back by Elizabeth 1589. He has  
Kelly's Magic Crystal & an other, & made discoveries.  
Seemg to have been an Alchemist, & it was said  
he turned various things into silver. He said  
his stone was brought to him by an angel. He  
was among respectable men, & was the agent  
of Elizabeth, Leicester, Burleigh, Sydney, Hatton,  
was probably part knave & part eluise.  
W. C. Taylor. (see opposite)

Conq. 412 Witchcraft. Casting out Devils.  
Pope's Decree of 1484, was a license to plunder & murder.  
In prosecuting witchcraft considered heretics & witches  
as conjoined. Jesuits professed a power to exorcise  
to cast out devils & they boasted of this, however as a proof  
of the truth of popery. Protestants claimed the same  
power under Elizabeth, before, and their rival claims  
made the devil a greater personage than he was before.  
Grammar called, "Charms, sorcery, enchantment  
witchcraft, or the saying or any like craft, the invention  
of the devil."  
Conq. 309 In the form of a petition in Henry 2d Edward VI. the priest  
was asked upon the child & say, "I command thee unclean  
spirits, in the name of the F. S. and H. G. that thou come  
out" &c. This was afterwards taken out, and exorcism  
in churches forbidden in 22d Canon "without the license  
of the bishop" no one should attempt to cast out any devil.  
Puritans boasted that only their priests could cast out  
devils, & they provoked Protestants to show their skill.  
John Darrel and others to stop this bragging, and some  
times exorcism. He was a Puritan, Taylor says, 1586. &c.  
under Elizabeth, but under James, the prelate, & then abandoned  
the cause of common sense, and are said by G. B. Hutchinson  
to have falsified a translation of the bible in one place to prove  
the theory of James as to witchcraft. Demonicul pos-  
session was believed by all. The Witching Harbours  
Samuel Crompton endowed a lectureship against witchcraft.











Literary Men

U. 7. 118  
H. 2. 206  
Oxford. When Shelly was at Oxford, there was a neglect of learning, a turbulence, monstrous irregularities of life & habitual drunkenness, vice & idleness were tolerated, &c. (See Monthly).

H. 7. 306  
Beech wood, beautiful beech trees are often mentioned in connection with the Homes & Hunts of the poets.

\*  
Love. "No law, human or divine, can release us from the law of love"

U. 7. 307  
School Houses. One at Aberdeen where Lord Byron went to school, had benches & desks, cut & kept with hundreds of names, & hundreds of other names printed & written over them with ink, and the walls adorned in the like style, and with grotesque figures. Drawn with the pens of school boys. After such cuttings are noticed in other places, and figures made with smoke on the plastering.

Lord Byron generally rose about 1 P.M. He went to bed the latter part of the night.

"Love is heaven & heaven is love. W. Scott. See Monthly.

Robert Bell has several small volumes about the Literary & Scientific men of Great Britain. Printed in London, 1839.

Theatre (see ill. 7. 375. 376. or Dramatic).  
H. 7. 375  
Very licentious before 1679.

H. 7. 376  
Theatre in London about 1603, beside Whitehall  
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Plays were acted in public schools as academical exercises in former days, and still are. Here so in days of Shakspeare, I think he means, or perhaps Latin.

The Theatre in time of Charles II. tolerated the vilest pro-  
ductions. "Spiritual posthouses" South calls Theatre, ill. 9. 63

"Amusements in houses had been spread before 1633." [See sketches  
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Thomson became very indolent, and he was very self-indulgent. Iain found him in bed at noon, his habits were effeminate. Thomson had a love and trust in God, and a tender sympathy for his fellow men. "Ith little think the gay, licentious, proud," &c. This passage contains a great sentiment.

367. Teaching. Men should be taught that he who lives for his own enjoyment does not live innocently, that it is the duty of every one to live for the good of others.

16. The host of gay, idle creatures, who pass through life only to glitter in the circles of fashion, to see & administer for personal accomplishments, for dressing, play, riding, dancing, whose life is that of a butterfly, live a life odious & criminal, because useless.

### Chatterton, his interesting History.

When he went to school, he & other children did not attend on holidays & half-holidays; and "each Saturday he was at home from 12 to 7." It seems English Schools did not keep on Saturday afternoon.

354. Gray born 1716. He describes an old gouty vicar in Buckinghamshire; whose dogs took up all the chairs, so that the Gray, was forced to stand up to write. He had been a great hunter, & thought Gray a fool to say when he should hunt, to work when he should ride; and though he could not follow his dogs in the field, "he regaled his ears & nose with their noise and stink." (Gray died of gout in the stomach 1771.)

2. 26. "Suckled the Eggs" is an expression in Gray's poetry.

Goldsmith, born 1728. His grand mother, widow of Rev. Oliver Jones, rode to Dublin on a pillion to secure some advantage to the parents of her son. She rode behind her son in law, or son.

3. 346. Goldsmith's village alehouse, he never found in Ireland. He describes an English alehouse in his Auburn. An Irish village alehouse is a filthy cabin, full of whisky. Much of England is now going on in Ireland & England.

MS. 1. 359. Rural depopulation has been going on from Goldsmith's time to the present, by the absorption of small properties into larger ones. Whole hamlets have disappeared one after another, & parks and solitary halls, have taken their place. Merchants, lawyers, speculators, & others grown wealthy have bought up the cottages & roofs, &c. About 1770, there were about 200,000 landed proprietors in England, now there are 30,000, viz. proprietors of considerable estates. Proprietors of small lots with houses & gardens, or town property, amount to about 3 millions. — Goldsmith's scene of the Deserted Village. — has reacted again & again from that time to this. Dublin. Goldsmith was whipped in college by his tutor and being of the floor, was obliged to perform one an office.

320. Robert Dodsley 1703-1764. A publisher. Published Annual Register. Wrote "Economy of Human Life". 1550. dramatic & poetic effusions, originally a servant, a Footman of Lady Rose. The last thing he did was to publish "The Art of Dressing" in 1764. He died of a fever on the 17th of May 1764. He was a great friend of the poor, and his "Poor Man's Friend" was a great success. (The name) also the "Poor Man's Friend" was a great success. He died of a fever on the 17th of May 1764.



Marriage formerly. . . . .

Parents then in disposing of a daughter, did not conceive it necessary to consult her will and pleasure. For a lady to interfere, or claim a right of choice was almost thought, as it is in France, a species of indelicacy. Lady Mary nevertheless declared, though timidly, her utter antipathy to the person proposed to her. Upon this her father summoned her to his awful presence, and after expressing surprise at her presumption in questioning his judgment, assured her he would not give her a single shilling if she married any body else." She then begged permission to be allowed not to marry. He said if she refused to marry, she should be sent to a remote place in the country, to reside there during life, & at his death have no portion, save a moderate annuity.

This from the life & writings of Lady Mary Wortley Montague, by Lord John Russell. She was daughter of Evelyn Pierrepont, then Earl of Kingston, afterwards Marquis of Dorchester. She was born 1690. Henry Fielding, the novelist was her second cousin.

In spite of her father, Lady Mary, left her father, and went away & married Mr. Wortley, whom her father had forbid her marrying. This was in 1712. The custom of not consulting the will of the daughter is represented as the general custom in those days.

a lady Wortley.

After she returned from Constantinople, Pope made a declaration of passionate love to her, a married woman! She laughed at him, & he became her enemy. Her manners & character, and the nature of the times, must have given him some license & encouragement. Also the circles in which she moved.

Small Pox

She and her husband went to Constantinople in 1716 and they returned to England in Oct. 1718. Her son, three years old, was inoculated at C. in March 1718. She encouraged her physician to introduce inoculation into England, & "in 1721, government allowed five criminals to avoid the sentence of death by submitting to this process." &c. &c. The experiment was successful.

Lady M. encountered such opposition, that she says she often repented of her philanthropy. When her daughter was inoculated, the four great physicians deputed by government to watch the progress of the inoculation, betrayed such incredulity & unwillingness to have it succeed, & such a spirit of rancor & malignity, that she was afraid to leave the child with them a second, lest it should be harmed by them.

Lady Montague, charmed the world by her lively letters. Such letters were then unknown, she wrote from Constantinople, & on her way home, from Italy, France &c.

In 1739, she left England & spent the rest of her life in Italy. She left her husband in England. There was not much love between them, & it is supposed they agreed to live apart. She was always writing scandal. Her talk was free, and L. H. believes her actions were free. "The times in which she lived were not very scrupulous" - She returned to England at 80, on 21st March and died, in 1761, and died in 1762, in 73d year.







"Poems by eminent Ladies" were published in England more than a century ago; and book entitled "Specimens of British Poetesses" were published some 20 years ago (when L.H. wrote).

The only two publications of the kind known in England.

1. Oldest female poet in England - Abbess Juliana Berners, who wrote of Hecwking, Hunting & Heraldry.
2. Anne Bullew (so he spells it) comes next. never seen also.
3. Queen Elizabeth wrote some poetry.
4. Lady Elizabeth Carew - wrote a tragedy 1613
5. Lady Mary Wroth, niece of Philip Sidney.  
Katherine Philips
7. Margaret D. of Tewcastle.
8. Anne Killigrew, favorite of Dryden
9. Anne, Marchioness of Wharton.
10. "Miss Taylor".
- \* 11. Aphra Behn - wrote fine poetry. Her comedies are alarming. She was "free enough in her life", but L.H. supposes she ~~was~~ with her peer from good humor, rather than real licentiousness. She passed her childhood in Surinam - not a good school. Her relations died & she returned to England, and married Mr. Behn, Dutch agent.
12. Anne, Countess of Winchelsea - contemporary with Bae (Died 1720)
13. Miss Bantoun - in love with Swift.
14. Lady Russell, widow of John, Lord Russell
15. Miss Gentliore. 1667-1723.
16. Mrs. De La Riviere & Hanly. wrote in Examiner, &c
17. Mrs. Breerton. Mrs. Pilkington, Lady M. W. Montague, Mrs. Sheridani, mother of the famous... Frances Brooke. Mrs. Greville. Lady Henrietta O'Neil. Mrs. Charlotte Smith, Georgiana, Duchess of Devonshire, who, Gibbon says, "was made for something better than a Queeness."
- Mrs. Carter. Miss Seward. Miss Tighe born 1774 died 1810
- Mrs. Hunter. Hester Lynch Piozzi friend of Johnson
- Mrs. Radcliffe. Ann Letitia Barbauld - one of the best poets
- Lady Anne Barnard, who wrote "Auld Robin Gray"
- Mrs. Harriet Moore. L.H. thinks it strange that she should be a Calvinist; he calls Calvinism "a belief in the divineness of what is inhuman". He calls her a "fair advocate of eternal punishment" - this seems to him a part of Calvinism. He does not believe in eternal punishment - does not apparently know much of scripture. He dislikes H. Moore's orthodoxy in other respects.
- Mrs. Pilkington tells us that L.H. thinks she practised a good deal of lying to little purpose. "Lying is an occupation used by all who mean to rise"
- L.H. says there are 78 female poetesses named (some are very little) and out of these 78 names, 18 are Anne, Mary is next, Elizabeth the third. He supposes the use of Anne is of Protestant origin; he says "perhaps the popularity of Anne is of Protestant origin & began with Anne Boleyn." He imagines that Mary was eschewed, as the reigning Catholic appellation, as the name of bloody queen Mary, but could not be put down.
- \* Mrs. Aphra Behn, R. Bell writes it. She indulged in all the liberties and freedoms of her age; and her written indecencies exceeded even the license of that privileged age. R. Bell. She published poetry 1684 & 5. 86. most of it written by others. She was buried in Westminster Abbey 1689.



Tell Gwynn. L.H.

She was the only one of Charles's mistresses whose claim of fidelity to him one can have any faith in. His "last words," "Don't let poor Kelly starve," have been adduced as a proof of his being wicked to the last, but "they are the most Christian words ever known to have been spoken," says L.H. They show that he could at last think of a fellow creature with sympathy.

Tell's constancy was greater than that of the finer and more mistresses who despised her. The Richmonds & others of her descendants, so considered, are more likely to be true descendants of Charles II. than the descendants of other mistresses of Charles.

p. 322

## Charles II.

"Charles II. whose restoration is still thanked for in the churches, & who was the most undisguised libertine, that ever sat on the British throne, has left hundreds of illegitimate descendants, (thousands rather) the chiefs of whose families are still flourishing in the highest of a zeal for church & state and an unblemished origin."

p. 324. "One system of morals is proclaimed from high places and another acted upon and associated with flourishing perpetuities."

"Half the court & west end of London would be a mere chaos and tempest from morn to night, if words, and even deeds, had not the handsomest constructions put on them."

Many rich people have doubtful virtues and real shabbiness.

Long 382 The upper or great world. Corrupt.

They despise men of honest callings and women, but think it an honor to be descended from the illegitimate offspring of princes & ministers. — This upper world is full of glass houses, they should not be stone throwers, & the acidity of fragility.

Horace Walpole.

L.H. calls him — "poor, plummy, witty, wise, foolish, aristocratic old Bachelor Horace Walpole" & adds "savage upon some entitled men; yet his father & mother were tainted & in their day in connection with all sorts of moral & social gallantry in particular, & ~~on~~ "Horace's own friends, the ladies, including his father & mother were tainted of," &c. "Divorces, and natural children & open scandal were rife among them." "It was doubted by some whether Horace was his father's son!"

Swift thought Duchesses might rank among the lowest of the sex, & speaks of being at a party with ladies and a duchess and "other drabs". Horace <sup>Walpole</sup> might have done the same in good humor. "The great world" will rail at itself for its caniness, while it still thinks that to be of the great world is above virtue, above all plebeian goodness.

Knowledge has spread & most ranks have risen in knowledge since Horace Walpole's time, but the "highest" with sullen folly, seem to think any addition unnecessary. Knowledge is power, as well as well-titled. Feeling increases, that knowledge & accomplishment, and moral qualities make the only difference in people.

It is difficult for people in high life, however estimable, to avoid giving way to a spirit of scandal & sarcasm, so beset are they with occasions for it.



284. Pope said of Sir John Suckling, more than 100 years ago;—

117. 374 "Suckling was an immoral man, as well as debauched".

p. 225 In Pope's time, there was a distinction between immorality & debauchery, Suckling's drinking and whoring, though accounted debauchery, did not affect his moral character, but his cheating at cards with oaths & oaths, was deemed immoral! by Pope! — The age was not scrupulous about

p. 325 an illicit intercourse between a man & woman, but it was held wrong to talk about it.

p. 325 Swift, a dignitary of the church, was intimate with the mistresses of Wm. III. and George II.

117. 391. Gay passed his life in sensualism. p. 325. 322

117. 391. Lord Bolingbroke, one of the most debauched men in the world, was trumped up for a philosopher by Pope & Swift. Leigh Hunt's "Idler, Women & Books".

112. 285 The example of a Count or King or other ruler, can affect the virtues & vices of the age, and give the moral color to the period. In Cromwell's time there was a sense of religion. In the time of George III the habits of the country became more staid than before. Wm. III. George I & II kept mistresses. Some think these practices did not influence conscientious men, but they seem to be mistaken. Ibid.

## Shakespeare's Times.

He was "Master Shakespeare", & said yea & nay. Never heard of Pall Mall or the opera. Never drank tea nor coffee, nor took a snuff, nor a sedum. Did not see Brunels, carpets, nor behold the coming glories of silver forks; nor chandeliers. Ibid.

Time. The Hours Pope, in riding to Oxford in the evening, heard, a mile distant, "all the bells tolled in different notes, and the clocks of every college answered one another, sounded forth, some in deeper, some in a softer tone, that it was eleven at night." Ibid.

## 112. 210. Mrs Tilliss

Pope in a letter, date not given, but in time of George I, when George II was prince of Wales, uses Mrs. before the name of a married lady. Leigh Hunt says "the old title of mistress, applied to unmarried ladies, was then still struggling with that of Mrs, and each was occasionally given". [The age, unmarried, then called "Mrs", or about 1710]

See Tillissol 2. 147. 294. yea & nay. [Shakespeare idler II. 338]

Hunt says, above that Shakespeare said yea & nay. It may be so, but yea was used long before. Gower has yea, yea, ye. Wye has yisse. Spenser has yea. Milton has yea and yea. Pope has yea. — P. P. & Chaucer have nay. Gower has nay. No for nay seems little used formerly. It is in Geneva Bible 1561, & by Milton. See in idler.



- p. 375 Garth was the Tory Physician for years &c. and  
ms. 7.391 Arbuthnot of the Whigs, in Queen Anne's time, & some  
and after. Medical men connected with literature  
have been generous in money matters, & in other matters.  
ms. 7.391 Blackmore, dull & tedious as a writer, was very eloquent.  
Cowley studied medicine, but it is not known that he practiced.  
Arbuthnot & Garth wrote verse. At the same time, Armstrong,  
Goldsmith, and Smollett were Physicians; also  
Cowper's friend Cotton, and Grainger, some or all of  
these were benevolent.

Leigh Hunt praises the well educated well bred  
Physician, & thinks the ordinary test on the  
profession are not reserved. He says the real  
Physician "candidly owns the limit of his knowledge"  
which is the best proof of his attainments. He has  
been accustomed to the infirmities of his fellow creatures  
and his manners are rendered soft by the gentleness  
required in sick rooms. Knows the value of a smile  
and a jest.

There are pretenders & quacks of foolish favorites in  
this as in all professions; some are selfish, cruel  
and selfish.  
Leigh Hunt;

Poets & others.

- ms. 7.385 Cowley loved the bottle & died of a fever caught by  
sleeping all night in a field, in company with  
ms. 7.389 Sprat, his Reverend friend, and a jovial companion.  
The villagers called Sprat, "The Drunken Dean".  
Cowley was Tory - was for order & restraint as the only  
safeguards of liberty.

- p. 311  
ms. 7.392 Thomson also loved the bottle, and could push it  
like a regular bon vivant. He died & it is  
supposed to have originated in an exposure to the weather  
in a justification. Thomson was liberal, and for  
liberty that would have satisfied most radicals.  
"He was fond of intellectual & every thing."

- ms. 2.212  
ms. 7.211 } Some are such men from education & turn  
of mind, and not from want of sympathy.  
Whigs. Some of these are lovers of liberty and  
arrogant, ill-natured & destitute of sympathy  
and have no business on the Whig or Radical  
side, but should be Tories.

- p. 325 Swift was proverbially coarse; and he said that  
"at nice men is a man of nasty ideas", which  
may be something true. Swift's writings are in some  
respect, revolting.

- ms. 2.360  
ms. 2.236 } Fashion & Good Breeding } we are always confounding these  
ms. 5.43 } things in their names very  
different.  
ms. 7.175 "Fashion goes upon the ground of assumption and  
exclusiveness, and good breeding on that of general  
benevolence. A fashionable man may be well  
bred, but it will go hard with him to be so, and  
preserve his fashionableness." "Good breeding  
is the art of making those easy with whom you  
converse." (quoted by L.H.)

Differing from Society.

Some differ from an abundance of ideas,  
and some from a paucity of ideas. There are  
dull fellows on the side of innovation, as well  
as brilliant ones.

- ms. 7.392  
ms. 7.322 } Addison could not talk till he had had  
his bottle.

- ms. 2.148 Samuel Pepys was born 1632 & died 1703.  
Educated at Cambridge. First a Puritan. Then a royalist. Pres. of Royal Society.  
Secretary of the Admiralty. The administration of the navy was a mass of corruption.



## Samuel Rogers.

(Howitt. 1846. *English Poets*  
& *Humorists* "of British Poets.")

He describes the old sports in a mansion deserted -  
like the Deserted Village, in his Pleasures of Idleness.

Conq. 280 In the old hall, they "traced the slipper by the  
"Sole," "and turned the blindfold hero round"  
formed a fairy ring at eve; and "giants & genii chained  
each wondering ear", and ophian sorrows, and  
the leaves in the wood, and the feats of Robin Hood,  
and murdered infants, &c. The old arras hanging;  
the heraldry on the glass of the window; the screen;  
the clock no longer in motion, "That massive beam  
with curious carvings wrought," to which the caged linnets  
hung, rusty muskets, portraits covered with dust.  
The old garden, old school, Gypsy groups, village &  
churchland churchyard; playing at marbles, &c.

He was born at Stewington Green in 1763,  
was an old non-conformist family, by his mother.  
He was quiet, pure, humane.

## Eleanor Elliott. "Our new hymns" &amp;c. born 1781.

Burns & Elliott were great teachers. Both had a fierce  
indignation against oppression & tyranny, and a  
lefty spirit of independence, & a power of flinging their  
feelings into song. Both, rethor & champions of the people.  
Both, they defy the power of the great, make war  
on the humbug of aristocratic imposition: to  
them humanity is great, & that they stand unmoved  
by menace, unabashed by scorn, unswayed by flattery.  
"They honor God in man", and especially for man in  
his misery. They are drawn to the injured & afflicted by  
a divine sympathy - to those who groan in rags,  
filth & destitution, under the second great curse:  
viz. They can't not be able to earn the bread by the  
sweat of thy brow. Byron & Shelley from the  
aristocratic regions have denounced the arrogant  
assumption of aristocracy.

Elliott was born in the midst of a laborious  
& miserable generation. He saw that all this  
prodigious industry produced no happiness; there  
was, poor & pauperism, toil & starvation. Chris-  
tianity preaching to unbelieving ears because there  
was no evidence of its operation on hearts that had  
the power to bless. Elliott sent out, right & left,  
songs, sermons, curses & gentle cries among the  
people. The League arose & the Corn Law was down.  
Elliott is a gentle, tender hearted man. It is his  
compassion for the unhappy, this sympathy for human  
suffering, that creates the patriot, the champion of man, the  
savior. Christ who died for the world & saved for his enemies  
uttered those awful denunciations: "woe unto you re-  
sisters & pharisees, hypocrites!"

"Love to humanity to man  
makes countless thousands mourn."

Elliott is not poor. His education was imperfect. He  
began life with nothing. He became an iron merchant  
in Sheffield, & was prosperous. Lost 300,000 £ in 1837  
was left with a comfortable estate.

Howitt 1846



Barry Cornwall — his real name is  
Walter Bryson Procter. Began to publish poetry  
about 1819. He sympathizes with suffering & struggling  
humanity. He detests the cold, sordid spirit of the world,  
never educated for the heart, but — at least 20 years.  
Pathos & indignation against wrong live vividly in him.

Alfred Tennyson — a retiring, spiritual man.  
He is quiet, without bustle or parade. He gives some  
lessons to the heartlessness & aristocratic pride.

"A simple maiden in her flower  
Is worth a hundred coats of arms."

Conq. 367

"'Tis only noble to be good.  
Kind hearts are more than coronets,  
And simple faith than armor-plaid."

Conq. 31

His spirit is cast into the great spirit of progress,  
which tramples on prejudice, false patriotism and  
false ideas of glory. Howitt.

Southey — see Misc. 7. 404. & Byron

Conq. 404  
Conq. 387  
Conq. 385  
Conq. 381

He turned over the debaucheries of such a man as  
George IV. & sang his praises as a wise, just  
and virtuous prince. He congratulated himself on  
never having prostituted his pen to the cause of vice,  
but he prostituted it to the praise of those who were  
the most libidinous & vicious characters of their age,  
which is as bad as the other. He justified the scolding  
strictures of the aristocratic Byron, in his criticism  
& judgment. The Orthodox Southey is more mis-  
chievous than the indecent Byron. Byron did  
not seek to curtail the liberties of men, nor endeavor  
to conform all just sense of morals by heaping  
incense on the vices of princes.

When despotism was making its most hardy  
attempts in England, many literary men were  
disposed to flatter & follow in its train, & Southey  
was the loudest to hymn the crimes & follies of  
Lord Byron, the man accused of corrupting the  
public morals, denounced with all his power as  
the nefarious attempt. Southey cried for a  
continuance of religious slavery, for the slavery of the  
press, & assuming the office of deity, doomed to perdition  
in the next world those who differed from him  
in opinion. He called them perditionists, seditionists,  
schismatics, standarders, and dared to utter an  
gone on advancing & liberalizing, in spite  
of his slavish dogmas. Howitt

uq. 430, Dante & Tasso were not so gross & indecent as early English poets & dramatists

p325

Literary men are rewarded.

M. 2. 2946

Literature, like law, medicine, agriculture, &c. when pursued by those who have  
the requisite qualifications, always pays. Literary complainings & voluntarizing  
their business upon themselves. The law of nature & common sense is needed  
in all callings.



Old Quaker near Southey's Residence  
called Froshwaite Church.

p 343. I was a simple old village church with a tower  
 Aug. 384. Southey's Tomb is in the church-yard. Since his death,  
 the old pews, old seats, pulpit & everything belonging  
 to them have been cleared away & the whole ref. & re-  
 fitted in the ancient style.  
 "There are nothing now but open benches, with ex-  
 ception the benches are solid oak with heavy  
 handsome carving, & have a very good & substantial look.  
 The windows are to be renewed with painted glass. Southey's  
 pew is gone.  
 "Are these the ancient style seats? these open benches?"

Oct. 2. 206 Quakerism, Wordsworth (born 1770)

Howitt says, the fundamental philos. of the Quakers is  
 simply a practical Quakerism, a belief that if  
 one puts to rest all his natural faculties and thoughts,  
 and "centers down" into his own mind, he will receive  
 the impulses & dictation of the Divine Spirit.  
 He is not to strive, but to be passive & receive. He adduces  
 many parts of W's poetry to prove his remark, &  
 says if George Fox had written poetry, he would have  
 written the same. "This dogma of quitting man, his  
 theories & sitting down quietly to receive the  
 unerring intimation, or influence, of the Spirit, the  
 universe, is identical in Fox & Wordsworth."

"This was the doctrine of the non-necessity of human  
 interference between us & all knowledge, of the self-  
 sufficiency & this invisible and great Teacher,  
 which led George Fox and the Quakers to abandon  
 all forms of worship, to stop divine service & all music,  
 singing, formal prayers, written sermons, and to sit  
 down in a perfectly passive state of silence to catch  
 something from the Great Teacher."

Aug. 389 George Fox believed the knowledge <sup>the quantity of</sup> all elements,  
 minerals and physical substances was imparted  
 to him, and that he was a discernor & comforter of  
 spirits, & that he could have practiced successfully as  
 a physician, and he had a high vocation. Barclay  
 says that a man in a state of communion with  
 the Spirit needs no interpreter of the scriptures, & can tell  
 where the translation is wrong & what is the true meaning  
 without any knowledge of the original languages. Fox  
 had an anxiety to be raised above all earthly evil  
 here & hereafter. Such is the language Wordsworth also  
 in his doctrine of the brain, backbone & vertebrae  
 of Wordsworth's Excursion. "The Excursion is a  
 new bible of Quakerism." Wordsworth's next position  
 reputation is built on Quakerism in poetry.  
 Wordsworth, Southey, Coleridge, Lamb read the Quakers.  
 Coleridge praiseth George Fox Lamb praiseth Southey  
 History of the Quakers.

Just Schmen, Emanuel Swedenborg, Kant,  
 Justus Kerner, other philosophers & poets proclaim  
 & maintain the same doctrine, Quakerism.

Just Southey had not washed his feet great Quakers  
 broad brims, and disquid him in collarless coats, & put forward  
 personality & authority as the outward signs of their community, they  
 would have been rather than any other people



Miller Savage Linder. Nov 1845.

Born an aristocrat, he remained fully conscious of the evils of aristocracy; educated in the bosom of the established church he was fully sensible of the pride worldliness of the hierarchy as any dissenter, without the peculiar bigotry & narrowness of dissent. For a man he felt with & for the poor; being interested as a landholder in having things remain as they are, he advocated advance, liberty & law for the man. His prose & poetry display these things. He uses no disguise. He acted so much on the progress of society. Independent & honorable, he has no party bias, no party or sect. His fortune enabled him to do much with impunity that would bring ruin on others, who lived on their labors. Critics & mothers for doing what they applaud in landlord, because the latter is invulnerable through his property. Their hue & cry democrat, republican, revolutionist would avail nothing against him. Many critics see principles, it is all, through a man's condition in the world; boldness in a poor man, which is only generous can afford to be honest! "How few men in England and France display a democratic and a noble spirit." (Paris Dec. 1847, call)

Cong 385. Truth has made amazing progress within 20  
 years; it derives fresh strength from London's writings.  
 The class who receive them becomes larger every day.  
 His Imaginary Conversations; his Poetry.  
 "There is not less truth than satire in this:—

"There is not less truth than satire in this."

Small law courts that I have ever entered  
The least affronting, the least dishonesty,  
Has lain among the prosecuted thieves.

He makes Porson say, in his *Conversations*, "He is a spice of the scoundrel in most of our literary men; an itch to filch & detract in the midst of fair speaking & festivity." — He abhorred gambling, "as fit as a gamester to reach farther than a robber, or a murderer, & do more mischief," he said. He was stern against faults, that are tolerated or cherished by society, but would be lenient where some one suffers. He has expressed bold opinions on the great questions of religion, morals, government and social conditions. He strips away the finery in which follies, vices & imposture are disguised for selfish ends.

He was born Jan. 30. 1775

George III. robbed him of 20 sheep sent from Spain with a cargo for the King. No one dared to ask the King for them. The steward said he should lose his place if he did. A nobleman said it would ruin any man in the Kingdom to ask George to give them up. They were worth 1000*l*. George had always most dishonest of getting money, or most mean. ~~He~~ *Laurel* said: "I have a pleasure in renouncing one indulgence after another. Why should I require so many more comforts than my fellow creatures get? We should set an example against the selfish indulgence of the age, & discountenance its extravagant follies. The pride & pomp of funerals is monstrous. I will spend but six pounds on mine." Such men as *Laurel*, head over the voracious of artificial life, oversetting or kicking over some things. They break down the hedge of selfish monopoly.



An English Yeoman about 1760  
from Howell's account of his life & estate

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Review of Crabbe in N. A. Review July 1834, p. 135.

An English Fair at Trowbridge, described by Howell.  
The walled of the chieftain was a tent with rows of benches  
filled with common people drinking. The fiddlers sat  
merrily in a large room & a crowd of dancers kept moving  
it was a soft living out pots of ale for the people in the  
and supplied by others within. The house was full, all to  
noise, and talking; odors of beer, fish, and tobacco  
in the air; the house was dirty, dark, full of the same  
There were very singers, strolling musicians, & this was  
where Crabbe had lived







Woman should take no other part in social and political life than such as accords with her creature. Her possessive characteristics which enable him to work in many departments of labor that are not suited to the capacities of women, as war, administering justice &c., and yet her sphere of action is more important & beneficial than man's. Woman has had the least regard in the most warlike nations. The abolition of war must precede the emancipation of woman. Woman should enjoy all rights common to man with her capacity. The man who is not just to woman is an advocate of despotism. Woman represents the essential principles of humanity and man to man is so much more human than man to her he approaches to the moral character of woman.

German paper in N. Y. 1851.

### Woman

"All over the world, civilized and savage, women are treated as inferior beings. In what is esteemed refined society, we hold them in mental thralldom, while we exempt them from bodily labor, and paying a sensual worship to their persons, treat them as pretty play things."

or, such is expedition to the Dead Sea

### Mothers.

There are many testimonies of the vital, all prevailing influence of mothers. What does not the world owe to noble refined women in this respect? To stamp to a world, to animate to good the generation that succeeds them is their delegated office. They are the gods and prophets of childhood. Hewitt.

### Men & Women.

"That there is a difference in the understandings of the men & women we every day meet with, everybody must perceive; but there is none such, which man is not to be accounted for or placed, without referring to any conformational difference of original conformation of mind. As long as both are placed about in the same thralldom together they are both precisely alike. If you catch up one half of the creatures and train them to a particular set of actions & opinions, and the other half to a perfectly opposite set, of course their understandings will differ, as men with the other sort of occupations have called this is that talent & its action." Sidney Smith Vol. 1. p. 200.

### Men & Women.

Bringing the sexes together and mutual benefit results. Man is refined, and woman is inspired with a higher ambition, than deprived of female society are inclined to adopt coarse & vicious habits, and men in deprived female society are not thereby improved. Both sexes contribute to educate & develop the other. The sexes are ordained to assist one another, not force it out of one. The separation of the sexes is demoralizing in its tendency and unnatural. The reforms of the world must have the aid of woman.

W. Buchanan in the City.

### Women in Savage Nations.

It has been the practice of every savage nation to despise, degrade & abuse women. In that tenderest policy of affection the savage values the female according to the labors & menial labors she can perform. (Williams' testimony)



From Galton 1847. 1848

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Physicians. I have no great confidence in them. There are good men in all the learned professions, but I am sorry to believe that the abuses of the influences which superior education, ~~great~~ intelligence & learning give men, are as numerous as those of wealth or rank, or civil or military power.

Christians. Does it not imply the most consummate ignorance or impudence to talk about our being a Christian community? But if men are so bad with a little Christianity, what would they be without any? He refers to England.

Governments are bad, oppressive, unprincipled. But are the men who propose to correct them honest & disinterested? Will not power, avarice & luxury corrupt them, & make them as bad as those who preceded them?

Palmerston in England is in general very dull, especially in the established church. It is formal, cold, uninteresting, & seems to have but two objects; one to fill up 15 or 20 minutes in the service; the other to persuade the people that the church is the church, & nothing but the church, & they must defend it against heretics and infidels.

French preachers are full of life, use no notes, or do not read their sermons, & throw themselves entirely into the subject.

The Scotch are ill & well formed, without beauty; with no humor but great sagacity, very obliging; far superior to the English in general, in understanding & intelligence; and in their habits, prejudices and religious notions, apparently made of cast iron, which will break but never bend.

[Scotch labour, moral, much superior to those of England.

"The Scotch schoolmaster is generally a scholar & gentleman." Howitt, March 1. 356

Scotch Prayers & Sermons. See page 31.

Howitt disliked the Scotch Calvinism as much as Hunt did that of Hannah More (see p. 326) & called Calvinistic damnation.

where Howitt attended meeting, at Ednam, the doctrine of Thomson, the people came from some distance and both services were combined into one; viz 2 very long sermons & three prayers, three singings, continuing three hours more in all the religion of Scotland, its Calvinism, all bitterness and hardness, fierce intolerance, all form & doctrine. He thinks the Presbyterian clergy ignorant of general literature, & of every thing but their own church. He counts people one & all intelligent & have a taste for poetry & literature, but not derived from the clergy he says. Thomson did not adhere to the Scotch creed.



338. France, from Colman. 1847.

u. 2. 290 The Court. In the English court, the persons presented to the Queen approach and fall upon one knee; but in France there is no kneeling.

u. 12. 16. Fuel or Wood is in France from \$25 to \$28 per cord, & coal much dearer than in England. The French do not use much fuel.

p. 339 Ill dressed, ragged, dirty, drunken persons are not seen in Paris, though common in London. Paris is more elegant than London; the modes of living more convenient in Paris. Provisions are very high in Paris. The Parisians are more obnoxious than the Londoners.

p. 339 No distinction of rank in Catholic or Protestant Churches in Paris. The man in his blouse & the lady in her satins sit down side by side. In some churches you pay a penny for a chair; in most, free seats are plenty.

Streets of Paris more quiet than London and as clean with one strange exception. [He seems to refer to human ordure or urine or both.]

p. 339 French markets beautiful & cleanly, and market women are creditable in dress & manners. Everybody well dressed & well behaved in Paris.

u. 2. 209 Religion. He saw a pretended piece of the real cross, & a nail with which our Savior was fastened to the cross, and the crown of thorns presented in Notre Dame Church where the abb. officiates, & they were adored and kissed by thousands upon thousands. He saw that educated & respectable people had the presumption to practice in an open & barefaced manner what appeared to him the grossest impositions. But those who can believe that the wafer which the priest gives to communicants is a real piece of the flesh of Jesus, can believe any thing. "I could never find the shadow of a shade of the Roman Catholic worship in the New Testament" - "Nor is any other ritual prescribed there!"

Sunday is like other days, as to business and pleasures are more brisk.

The laboring classes. Their condition in France is superior to that of the English. Their agriculture is behind the English.

The French seem sober, industrious, economical. - as honest as others, & more philanthropic. They think the world was made for enjoyment. [I do not think there is more philanthropy in England.]



They do not smoke in churches, but put their hats on during the sermon. They smoke at the breakfast table where others are eating.

178. hats on during the sermon. They smoke at the breakfast table where others are eating.

24. Yet general neatness prevails. Towns  
remarkably clean, ~~and~~ <sup>and most</sup> but not all  
farms. Flowers abundant about houses  
and grounds. Cairies very clean.

the Congregation in Haarlem Church, just  
on their hats during preaching, and foot  
stoves were universal, though not cold.

were boors. Dutch females are fairer than English ones.

Italy. An American in a church at Naples, 1847, says, "many of the men were sitting with their hats on during the service."

Pompeii & Herculaneum be visited. - What  
has the world gained since the

In common acts of life, but little.  
In the acts that are of high importance.

In morals, if Naples be the standard, nothing.  
In religion, nothing.

the substitution of one kind of idols for another

sistent with the Roman Catholic religion.  
The people of Italy, as the travellers

are most degraded, filthy, <sup>lows</sup>, improvident  
and unprincipled. In Rome & Naples they  
are disgusting & detestable, without the shadow  
of a moral sense. If Pompeii and  
Herculaneum were as corrupt as Naples,  
the world lost little by their destruction.

French peasantry look better than the English  
and are better fed & clothed than the

another race of beings, and they are  
Certy, ragged, and in contrast with the

The French are spoiled, half clad Italians.

...vity, no dishonesty among the

...and the great  
have recently

4. Peasantry than those of France; they contrast strongly with the English & Scotch. I have

in France: They are always tidy.

to an immense amount, but compared with other large cities, there is a full share of virt.



Letters of Henry Coleman. 1845 & 1846 &c.  
or "European life and manners". 2 Vols. 1849

Religion. The great attend church in the morning;  
the servants in the afternoon; this is much in fashion in London.  
Prayers are read in four fifths of the families in which  
I have been by the chaplain, master of the house, the  
mother, or one of the children, always on the knees. On  
public occasions, & private parties, the lady or often say  
do it. Always short. He mentions that the president of  
the day, on public occasions, usually "gives a blessing  
and returns thanks".

Ranks. Servants, one trained to be servants and expect  
to live and die servants. Everyone knows his place  
in English society, & seems contented with it. "Diversity  
of ranks conduces to good manners". Persons  
born to command & accustomed to the service of others  
from childhood, are not half so likely to abuse their  
power as the man who has suddenly acquired power.  
The nobleman of an ancient family is more likely  
to be simple in his habits, tastes & manners, and less  
imperious & domineering, than the great man who  
has suddenly acquired wealth and power.

Servants in a great family — one general  
Steward & butler; house steward who hires all servants  
and provides food; groom of the chamber & travelling steward.  
Valet to his lordship. Man-cook, confectioner, fire-footman  
in livery, eight grooms in livery, who have care of the  
six or eight horses; three coachmen in livery, two postillions  
in livery; ten hostlers, one housekeeper, four ladies'  
maids, four cook maids; three still-broom maids,  
who get tea &c.; six house maids, six laundry maids;  
one man-baker, one cook-boy, one usher of servants' rooms  
one Steward's-room boy, one post-boy, one cold man,  
three to five charcoal men, one shepherd & butcher,  
one game-keeper, one underkeeper, two "maughters"  
that is, men who have care of the family cows; two  
milk & dairy women, two saddle-bags, one park keeper;  
four blacksmiths, one groom with eight or ten under  
him looking after racers and hunters; one tailor,  
one governess, one chaplain who is seen at morning  
and evening prayers but lives in a separate house.  
This nobleman has other estates. He has under him  
on his home estate or in his service, 1815 persons.  
Servants not in livery are of a higher rank than those in livery.

Medical Profession — is divided into three classes  
surgeon, physician, apothecary — and  
these are general practitioners, which implies surgeon,  
physician and apothecary. \* The surgeon is not called  
doctor, only the physician is so called. People in England  
are ill, not sick. A surgeon or physician of any  
distinction must keep his carriage & pair, and always  
go attended by a servant. An apothecary or general  
practitioner may go on foot. The surgeon & physician give  
prescriptions to be made up by a druggist; the apothecary furnishes  
his own medicine. The man who sells medicine is not  
called apothecary, but chemist or druggist. The surgeon and  
general practitioner charges his visit, a guinea or 21s.; an apothecary  
& druggist 10s. He charges 5s. & 10s. a visit. Many are well educated.  
The surgeon & physician insist on 21s. will not take less.  
Medical attendance is very expensive. \* The surgeon is called doctor in the country.



English Fairs are not new markets for goods & wares as formerly. Little else is for sale but toys, gingerbread, eatables, & drinkables. The crowd is immense, of the lowest order. The amusements are vulgar—swings, roundabouts, wooden horses, (dancing, running, tumbling, clowning, kissing in a ring; with dancing suppers & dances with rowdies & mobs. Add strolling theatres, boxing matches, harlequins, chattering monkey, & dancing bears & various other sounds, plays &c.

Hay. Cocks & turkeys were plenty about London, or not many miles from London, June 29. 1846

Industry. Its products should be more justly divided. Those who grow bread should have their proper share of it. They do not have it here, and hardly in any other country. There is little chance for the elevation of the laboring classes in England. Some of the higher classes seek to devise means to improve the condition of the humble. 1843.

Wakes are attended by the lower people only, devoted themselves to play, frolic, & drunkenness. These wakes lead to much immorality. Many of the principal villages have this kind of holiday which begins on Sunday & lasts through the week.

Edinburgh. Health, poverty & misery there.

Parade, no better. Wages of many only 4s a week and they pay 3/6 for board, of oatmeal porridge, milk, potatoes & a little bread. Work 14 hours or 12<sup>h</sup> besides hours for meals. They have no morals—dissolute and vagabond.

New England. "There is no place on earth which I have yet seen or heard of, where the people are so happy as in New England." 1843

Scotch prayers 3/4 of an hour, & sermons 2 hours, he heard in Scotland. exaggeration

Tenant Farmers. Some of them are very rich and live in great style. They do no labor. He is speaking of Scotland.

Scotch laborers have oatmeal porridge & skim-milk for breakfast, bread & potatoes for dinner with beer, and porridge again at night. The Scotch laborer looks as if he never had any washing for person or clothes. They live in dirt. Those who live on porridge, & skim-milk, and a pound of bread & bottle of small beer, have no lunch nor any thing else: they get 1s a day for their labor. This is in the fine farming country about Edinburgh. They have to support themselves & families on 1s a day. 1844.

Churches. The old Covenanters & others went against everything ornamental in churches; and the present Presbyterians & seceders are putting up plain and awkward buildings.

Interiors. The country churches in Scotland are generally plain fabrics, plainly fitted up within with seats, & a plain pulpit. The richer inland & parish churches, and indeed in some in Scotland & Ireland



p. 340 Servants at Lambton Castle, seat of Lord Durham  
 Steward is the head. he provides everything & oversees all.  
 Has a large salary. Next is the Butler who has care of  
 the wines, fruit, glasses, candlesticks, lamps & plate, &  
 has an under butler. Next is the housekeeper; she has  
 care of the chamberlains, linen & female servants. Next is  
 the Cook (foreign generally) and his subordinates. Then the  
 Coachman, footman, hostler, porter, private valets  
 ladies' maids, servants to attend upon the guests, &  
 - 40 or 50 in all.

Some ladies, if they find a person of inferior rank wearing  
 a dress like themselves, throw aside their dress and  
 never wear it again.

p. 343 below. Breakfast at a nobleman's from 9 to 10 AM: Lunch,  
 a sort of cold dinner, at 1 1/2. Dinner at 7 PM.  
 Coffee immediately after dinner & Tea & cake  
 immediately after coffee. At eleven, there is a  
 candle lighted & you can retire. The master  
 { p. 340. usually says Grace, in the shortest manner.  
 Tables are covered with silver: some rich China

"To give Thanks or ask a blessing at table"  
 was common. Does he mean there as the same, or  
 different?

Profanity he did not hear.

Tobacco chewing he did not see.

An obscene story or indecent allusion, he did not hear.

Taking snuff common in Scotland.

Lady shopping, never lifts or takes up what she  
 purchases, though only a ribbon. The Shop keeper  
 takes it to her carriage.

Lady's prayer book is always carried & brought home  
 by the footman, & opens the pew door before and  
 after service, which she never does. If she has no  
 servant with her, there is a p. opener, generally  
 a woman, who opens the pew door for principal  
 persons, noble or gentle, & for strangers. — None  
 of these things in Scotch Presbyterian churches  
 men cover their heads before they leave the church  
 ie, the Presbyterians.

Class. 2. 278

Poverty & misery as bad at Manchester as  
 p. 341 in S. Edinburgh, found worse at Liverpool.

"Wretched, fractured, oppressed, crushed human  
 nature lies in bleeding fragments all over  
 the face of society"

No people in U.S. so ignorant & vulgar as the lowest  
 class in England. They seem scarcely to know their  
 right hand from the left. Some openly maintain  
 that it is best to keep them in ignorance, but  
 they be discontented with their condition.

Class. 308

Earl of Fitzwilliam's Seat. House 60 feet long and  
 proportionate width — Dinner there at 7. Three  
 courses on plate; the fruit & confectionary upon China.  
 Dinner occupied 2 hours. Coffee soon after. Then  
 prayers in the chapel, ladies in gallery, gentlemen below,  
 in elevated side pews; 30 or 40 servants, in their places. All  
 kneel while the chaplain reads. — next comes tea  
 & candles brought soon after 10, & ladies retire at 11, and  
 men soon after. Ladies had Needle work. — Breakfast  
 at 8. Lunch at 1 1/2.

Class.  
 p. 343  
 above.



England - Colman

Nobles & gentry.

one said to be 300,000 £

Some have an income of 100,000 £, 50,000 £ &c one stated at 150,000 £. — One has 80 house servants, one has 80 horses, besides farm & race horses. One has 50 race horses; another 40 hunters; one has 80 fox hounds fed on oatmeal scalded and soup of horse beef. 2 horns killed in a week. Lord Yarborough has 60,000 acres of land, and 600 tenants. One tenant grew 18,000 bushels of wheat in a year. — Some stacks contain 800 bushels of grain. A Barley stack was 162 feet long, proportionably wide, & 48 feet high. — Some of Lord Harborough's tenants pay from 1000 to 14,000 guineas a year (a 5000 to 7000 dollars) and keep 1000 horses, carriages, servants in livery, &c.

b. 341.

Breakfast at Duke of Portland's is about 9, but all along from 9 to 12. On the table bread, butter; coffee or chocolate brought, if you desired, in a silver coffee pot; tea made if you desired, black or green. — Morning papers next. Lunch at 1 1/2 or 2 is in fact a dinner — composed of roast meat, bird, chickens, beef, ham, bread butter, cheese, fruit, beer, ale, wines — ~~most~~ most of it is cold, or most of it.

Meals  
b. 342 twice  
b. 344  
d. 2. 236  
2. 294  
1. 82.

Dinner at 7.

Duke of Richmond. Plates & dishes at dinner, silver or gold, except jellies & puddings in China. At Breakfast, cups, saucers, plates &c of splendid China — no two cups or plates alike. Some from Sevres — cups & saucers of this 35 dolls.!

b. 388.

Pew of the Duke is enclosed & roofed except toward the pulpit — is 6 feet by 4 — has glass windows and much ornamented — stands near centre of church. Prayers at the Duke's at 10 A.M. by himself or chaplain. The Duke has over 300,000 acres in Scotland.

March 2. 1846.

Education. The upper classes are highly cultivated; the lowest are in a forlorn & degraded condition. The national schools present a low standard of attainment. Some of the higher classes think any thing more than reading the church catechism as a positive evil to the laboring classes & discourage every thing which would wake in their minds a thirst for knowledge.

Place down of discussions and opinion are less in the higher classes, where the religion is established and every thing taken for granted, than in the middle classes & among dissenters. In the higher classes, considerations of state mingle with observances; the mind is fettered & slaves not look out of its cell. Education of the higher is wholly domestic, that is, of females.

Dec. 11. 1844

Mosquito. I have not seen one in England. July 29. 1844. Flies are seldom seen. They are not a troublesome annoyance. Do not cover the food as with us.

Dec. 9. 418

Luxury & abundance often seem to make the heart utterly selfish, and quench all gratitude to the divine giver. \* Breakfast. Sette table had on it cold ham, chicken, pheasant or partridge, which all had who wished.



## England — from Coleman 1844.

Ireland in a state of indescribable wretchedness  
 u. 7. 308 A million of people or more, live in mud cabins,  
 con. 9. 424 without window, chimney, door, floor, bed, table,  
 chair, knife or fork. The whole furniture is a pot  
 to boil potatoes in, a tin cup to drink out of,  
 a wicker basket to hold potatoes after they are boiled,  
 and some straw to lay down on. Whether all lie  
 down, parents & children, brothers & sisters, literally naked,  
 in one room; some with pigs, an ass or cow in the room.

In comparison with a large portion of the Irish  
 people, the southern slaves are in almost a condition  
 of felicity.

p. 341  
 u. 7. 309. The Clergy are one of the greater curses of the  
 country. In a period of 40 or 50 years 11 Bishops  
 of the Episcopal (Protestant) Church in Ireland  
 died, leaving fortunes to the amount of  
 £1,875,000. This is an "Extract from the Probates  
 of their fortunes, laid before the House of Commons"  
 in 1832. They were respectively 25,000£; 140,000£;  
 50,000; 60,000; 100,000; 150,000; 250,000; 150,000;  
 300,000; 250,000; 400,000£. — Note to Coleman  
 [Some guesswork here, I think.]

p. 341 One Tenant in Scotland pays 7,000 £ rent  
 yearly, near 35,000 Dollars.

A Scotch Farm of 5 or 600 acres sold for  
 63,000 £ or near 315,000 \$ (over 500 Dollars an  
 acre — this I doubt.)

The English excel in neat, comfortable  
 house-keeping. [Mr Ware of Boston says the English are very  
 neat in their houses, dress, apparel, stables, &c.]

Con. 9. 424 Copper Miners in Cornwall lead a hard life  
 but prefer it to working on land. Regular wages  
 are 10£ per week, but they add to it by odd jobs.  
 They seldom live over 45 years — 80,000 miners  
 in one neighborhood or district, 700 in one mine.

u. 7. 308. The lower classes in England & Scotland, as  
 to dissolute men, are rotten to the core,  
 in every part. Ireland is an exception.  
 [He refers to promiscuous intercourse of the sexes appar-  
 ently. The Cornwall miners are like others in this respect.]

p. 340 Servants of Sir Charles Morgan, III, who  
 lived in the Servants Hall daily. Over 500 tenants,  
 "Beer cellar, wine cellar, slaughter house, &c.  
 4,000 Deer in his park of 1300 acres. House  
 over 200 feet sq. ft., with a large court in the centre.

p. 343. Breakfast at 10, Lunch at 2, Dinner at 7, Coffee  
 in half an hour. In another half hour, tea, with some  
 of brand & gutter. Then Whisk, reading, &c. on Ladies  
 to an broidery, piano, &c. At 11, wine is brought in  
 also, Whiskey & Selzer water, and beer candles are  
 placed on the sideboard. Gutterman soon retire.

Prayer in most houses half an hour before breakfast. you can attend  
 or not as you please.

Breakfast. Tea, coffee, ham, eggs, &c. cold meats & fowl on  
 the sideboard.



Great houses have each an extensive  
Brewery, Laundry, Meat House,  
Home Dairy for daily fresh butter, wine  
cellar, Beer celler, &c.

Duke of Walsburn. - Dinner service of gold & silver  
except some dessert plates of Sevres porcelain.  
Some large massive gold dishes on a silver  
waiter 8 feet by 4. Two large gold Turkeys  
one at each end of table. Two gold waiters.  
Breakfast at 10. Plates & cups of Sevres porce-  
lain - no two alike.

English well fed people have more robustness  
& fulness of health than New Englanders. The  
laboring poor are squalid & filthy. The  
higher classes are neat and elegant  
without being fine. If you meet a fine  
gentleman, set him down as one of the swell  
mob. If you meet a very fine lady, you  
may take it for granted that you would desire  
no further acquaintance.

In company, however, they dress in the richest  
manner.

In London the great rush of carriages and  
people is from 12 to 6. The day as to these things  
does not close till 2 A.M. & does not move at  
all hours. The Coal & market carts begin  
to move about 5 A.M.

Parliament adjourns about half past 12, but in  
an excited debate sit much later.

Parties never separate until 12, sometimes later.  
Balls continue until 4, & sometimes later.  
Theaters close soon after 12.

Billiard Rooms, Gin palaces & beer shops  
professedly close at 12, but the knowing ones  
can enter much later. You find in their  
places almost as many ~~men~~ as  
men, the wives of mechanics & laborers.  
We have a murder about once a week  
& now & then an execution. We need  
another flood to purify the earth.

My clew at 2 o'clock in June, in London  
- June 16.  
A lady wore at a court ball 60,000 worth  
of diamonds.

Education takes precedence in U. States.

Rank is always in the ascendant here, and  
is regarded with idolatry; and the lower classes  
take pleasure & pride in admiring it.

Christianity. They have plenty of religious forms and  
external decencies (in London) but where our  
Christianity is, it would be difficult to answer.  
Forms & professions are little to my taste.  
From of worship, I see none in the New Testament but  
the Lord's prayer.



England. Late Rising or Late Hours. June 1851

see H. Grell, July 22. 1851 - saw few in London, each of the laboring classes, rise before 6, or so early as 6. The aristocracy sleep in the forenoon & business P.M. & delay themselves at night. Their dinner hour is 8 P.M. & of some (the most fashionable) in London, all are wide awake at midnight. Taverns, clubs, drinking shops, cabs, carriages, omnibuses, are all busy, all in motion. Theaters break up about 12. The streets of London had one woman lying abroad, at midnight.

Grell estimates that  $\frac{1}{3}$  of England is in grass - mowing & pasture, abundance of fine stock. Fruit trees are not plentiful. He has been 1000 miles E. without in central England occupies about  $\frac{1}{8}$  of the ground. Much barley & oats.

Hedge haws or fences, are one of the most conspicuous objects in the English landscape, our live hedges. Trees in parks, in clumps, single, in various situations are common, pleasant & prominent. They are street & garden trees, & others, and not like the slender trees with short branches, of France, Italy, as poplars, &c.

### English Inn or Ale House.

p. 345. See Howitt's description, in Miscel. 1. 366  
Howitt in his *Harvest*, of the Poets, says Goldsmith described in his *Deserted Village*, & described the nice old village public house in England - Clean, sweet, quiet, comfortable with the nicely sundried floor, the warmed clock, the hearth with aspen boughs & flowers and fennel, &c.

Howitt thinks there were good inns in England in 17th century, and before. Refers to Hollinshed's (Harriar's) description of English Inn. - Howitt described an inn with clean swept floor, walls stuck with ballads, sheets covered with lavender, a blazing fire, cup of good ale, dish of trout, &c.

An English man was at home in his inn. "Even men of fortune were often in the habit of passing their evenings in the parlor of some neighborly inn. This continued during many generations to be a national peculiarity." Macaulay

Howitt 2. } Many bad inns & alehouses - called in 1635  
261 "the greatest pests in the kingdom", accused of using false measure, &c.



Blue was much used as a color for garments as appears in Costumes, 348 351 p.  
 and early for the sky, when clouds were blown away; that is the blue or bleue sky. Blue nose, blue cheeks, have a color produced by blowing wind.  
 "Blew ring" (Chaucer, "Hood, red & blewe".) Rabyan  
 "Snowy neck with blewish veins", Warner.  
 "To pinch one black & blue", Corbat.  
 "men & women starched so blewe" in Low Countries, that they seem walking up to the neck in a barrel of Indigo.  
 "They sail at England for spending no more blowing", Felttham [Does he mean the blue in the starch, or does he refer to blue garments, so colored?  
 "Blew firmament" Milton. "Bluey pale" Moore  
 "In bluish west, the farthest mountain rise, } Hurle.  
 Steal from the eye, and melt into the skies."  
 "Blue bell pale, and daisie pied", Mason  
 "Blue swollen face" in the cold, Collins, all from R.

Blue was one of the principal colors of the old Assyrians also of the Egyptians. They had also red, yellow, black, white, green, &c. much used in Assyrian monuments. Hair & eyes all painted black. Assyrians made "blue clothes", with Tyre. Ezekiel xxxviii. 24  
 "Presbyterian true blue", Con. q. 37. This application of the word, and explanation in Richardson.

Blue Aprons — Misc. 2. 230.

Blue Blouse next page 350.

Blue Calico (wood) Misc. G. 242. (1633, but not W. D. or 1650. Con. 4. 33.

Blue Eye of chamber lye & Indigo, Misc. 3. 6 & other dyes.

"Her two blue windows" for blue eyes. Shakespeare's ... & Adonis.

Blue eye of wood. m. 2. 256. Loge & blue, dyed red. m. 2. 256.

Blue eyes of wood, a purple of blue & yellow, deeper than blue in the m. 2. 256. Blue eyes called grey as grass. m. 11. 345. Glass as blue

Con. 37. The Colors — from Johnson's "Love's Welcome" — or 6 Hoods.

Red-hood — called also stamuel. Scarlet is too dear.

Green hood, as Kendall green, or forest color.

Blue-hood, is like the sky — also called Roman blue

Dauney-hood — belonged to monks & priests.

Molly-hood — "to the man of law."

Russet-hood "to the country, but comparison not made, called "old Buckle's" — Graft Stub, leader. Played at quintain.

Blue of the Sky. This is the color of the pure atmosphere: air, pure as ether & oxygen, & is the total color of the whole mass of air. It is modified — aqueous vapor suspended in it, does vary in quantity. This white or whitish vapor (see in steam) receives the sun's rays, and it makes the sky paler, and more or less gray, by mixing with the blue. If the aqueous vapor, very dense, becomes mist & fog, & becomes a cloud. The vapors & clouds float in the blue sky; we look through the sky to see clouds, stars, &c. Misc. 1. 346.  
 Perfectly pure blue sky is only seen after rain, as the aqueous vapor which turns the sky grey has most of it fallen in rain. You look at the pure blue sky through the openings of the clouds.  
 Mountains become blue as they become air; they become pure blue only when there is so much air between us and them, that they become mere flat, dark shades, details being lost.

"O the steam ran with music, the leaves dript with dew,  
 And we looked up & saw the great God in the blue", Eng. Poetry 1852.

Color of the Sea, varies much, but is generally of a deep blueish green. Other shades depend on local causes. This apparent color seems to arise from same cause as the blue shade of distant mountains.

(Blue continued with 14. 90



# 548 Crumblers Information

p. 349  
p. 350

## Costumes of European Peasantry. - Coats & Men. (The bodice &c. and petticoat see next page.)

- In Russia, the costume is Asiatic. - Men have a coat down to midleg.  
In Styria, men have jackets & leather small clothes. <sup>leather belt</sup>  
In Carniola " " a short tunic, & small clothes to knee. <sup>skin girdle.</sup>  
In Bohemia " " jackets & vests & full small clothes. <sup>no stockings, no hat.</sup>  
In Moravia " " short tunic & pantaloons. <sup>Belt to tunic. Mantle</sup>  
In Bavaria " " round jackets & tight breeches. <sup>Belt, leather.</sup>  
In part of " " long coats, breeches, shoe buckles, cork hats.  
Near Leipzig " " tight jackets & loose breeches  
Thurgovia (Switz.) " " waistcoat long, coat long, large breeches tied below knee.  
Appenzel " " short jacket, short breeches, space between, no braces  
Grisons " " coats & pantaloons. (perhaps of higher class) all three  
Tyrol " " smock frock & tight breeches. <sup>leather girdle.</sup>  
Hungary " " coat, waistcoat & pantaloons. <sup>Cloak & drawers.</sup>  
In France " " the blue blouse, like a waggoner's frock is common.  
In Spain " " all wear cloak, jacket & leather leggings, many  
In Catalonia " " jacket & pantaloons  
In Valencia " " long sack & loose breeches  
In Castile " " jacket & breeches, cap, girdle, leather leggings.  
Most of the peasantry seem to have no long coat, but only a jacket  
or something similar & breeches or pantaloons

Hats of Peasantry, Men. - high crown hat, wooden cap,  
green hats with cockades, low broad brimmed hats, flapping hat,  
large round hats, broad brimmed hats, cocked hats, cloth caps,  
hats tapering, broad brimmed; very wide hats; no hats,  
stouched hat; broad brimmed; hat higher round or oval,  
velvet caps, red woollen cap, low crown and brimmed hat  
<sup>some in hats.</sup>

Head covering of Females; muslin caps, kerchief like a turban,  
straw hats, ~~kerchiefs~~, silver tiara, cap of green tinsel,  
a close cap, black velvet caps, long pointed caps,  
black silk scarfs, black silk, large chip bonnets,  
round beaver hats, tapering worsted caps, green cloth hats,  
white & kfs, muslin cap 1/2 yard high, low caps,  
black hats of cloth or velvet, lace about caps, head bands,  
straw hat, beaver hat, muslin head dress, mantilla, veil,  
no bonnet (in Spain) broad brimmed straw hat. <sup>skuttle shaped bonnets.</sup>

Aprons of blue common; of flowered muslin; blue flowered with white,  
of lace, of different hues, &c. ~~and also boots, wooden boots,~~  
<sup>Some aprons flowered.</sup>

Shoes or Boots of men - of linden (Russia), shoes with buckles, sabots,  
long boots, shoes with buckles, new shod shoes, ~~wooden boots,~~  
<sup>sandaled boots, skin sandals untanned,</sup>

Shoes or Boots of women - sandals, yellow boots, shoes with birch soles,  
wooden sabots, sabots, worsted boots, long boots, high heeled boots, to a knee  
<sup>wooden shoes, some with high heels</sup>

Stockings - some have - some not noticed, having.

"Leather leggings" worn in several countries.

"Sack or shapelen gown" of blue, worn by some females.

Sleeves, notices; Mantles; Stomachers, rucis Cloaks,

Con 9. 346 Pockets outside of petticoats; Handkerchiefs; Shawls,

Blue seems a very common color. Red, white  
green, brown, striped, &c. Some red stockings.

Ear rings, some have; gold beads in Berne; Knives in girdles; cross or hearts in neck.

Ornaments of head. <sup>on shoulders</sup> Shawls, very rare. bravats or neck cloths for men or women rare

Some nakedness is common in Italy, especially Naples. Some children go naked.

Some seem to belong to East.

(H) 111111 is the fountain of European costume in past present &

Times. England has done little to alter or improve costume. In  
all ages, the fashions have been mostly imitations of Italy or Paris. Hats  
coats, necking ornaments, pantaloons, gloves, buckles, penknives, slings  
bonnets, &c. are all of French origin. England still draws its fashions  
from those countries in circles about the French coast.  
The English of Europe compared with the Asiatic, is apparent in British India.



Published in Philadelphia 1848.

Composed about 1842. He says in Vol. I. "the present day, 1842".

Costumes - see pages 350-351

## Sumptuary Laws - [Con. 9. 307]

"There is hardly a single article among those now reckoned indispensable to existence, which has not been denounced at its introduction, as a useless superfluity, or being in some way injurious. Few articles of clothing are at present considered more indispensable than shirts; but there are instances on record of individuals being put in the pillory for presuming to wear so expensive and unnecessary a luxury." *Mr. M. Colloche.*

"The Kings of France & England were undoubtedly more egregious spendthrifts than any others in their dominions, and contributed far more by their love of pageantry, to excite a taste for dissipation in their people, than by their ordinances to repress it."

Adam Smith, on the Sumptuary laws of these sovereigns, as quoted and approved by Hallam. Lord Bacon would remove want & poverty by several means - one was "the repressing of waste & excess by sumptuary laws." In Scotland.

Continued from Page 351. or from Con. 9. 306.

## Cocked Hats. [see Con. 9. 305. see France. Misc. 1. 242.]

Down to 1750, the cocked hat was considered a mark of gentility, and a distinction from the humble orders, who wore round hats.

About 1762 a large brim was worn, 6 1/2 inches broad. Some had hats open like a church spout, or a tin flour-scale; some had sharper ones, like the nose of a grey-hound. Some cocked hats were richly trimmed with gold lace & ostrich feathers.

Wigs, he says, went out of wear in 1764. He must refer to the large ones. "The wig decreased in size over the century rolled onward." Formal wigs are now (1842) almost confined to prelates & law officers.

Many are worn from baldness. - Some

wigs were formerly worn in a silk bag, or a part of the wig

specimens not named in his English Costumes, not in Richardson. h. 413

European Dress - is very similar in the upper and middle classes of Europe. - Varies much in the peasantry, fishermen, & others. In some countries & districts the higher classes retain old costumes, and do not conform to France, England, &c.

Peasantry.

The poorer classes of females in ordinary dress, & some not poor.

In Tartar Russia - wear jackets & petticoats, or kirtles.

Boat women at Stockholm - Boddices, apron & petticoat; red stockings.

Norway mountaineers - Spencers & petticoats, & a shapeless gown or sack.

In Styria - colored boddices & short petticoats.

In Bohemia - Jackets, boddices & petticoats.

In Bavaria - Broad boddices, skirt & apron, also stomachers & petticoats.

In Tyrol - Boddices, petticoats, & apron, & petticoat.

In Hungary - Boddices & skirt. many petticoats - some wear 10.

In Normandy - Corset & petticoat, & 1/2 over white.

In Le Vendee - Short gown - go down to between ankle & knee. white stockings

Coreamians - Boddices, petticoat, & trousers. (white stockings)

Cossacks, with tunics & trousers - women, Greek, have skirts, gowns, trousers, &c.

It is evident that a large portion of the peasantry of Europe, females, wear a short upper garment, called boddices & other names, and petticoat, with no long robe or gown - no garment

round the neck to the feet. A boddices is little or no but

waistcoat or jacket, or short gown made tight. The Sunday

dress may include a robe in some cases, at Stockholm a long robe.

See address of Britons, next page - Red gown & petticoat for females

In Spain women wear mantlella without; no bonnet, all hair, & a petticoat

and a mantle (not hair) & petticoat.



COSTUMES. [Con. g. 299, 300. sup. page 384, 411, 348  
111. 2. 249, 240. Con. Mus. 1. 203.]

The Braccæ or Breccæ, were worn by the Britons, but the higher classes exchanged them for the Roman dress, about 100 A.D.

Women then fastidiously wore a tunic down to the ankles and one over it with short sleeves, down to the middle of the thigh - resembling the bed-gown & petticoat of later times. The upper one or bed-gown was called geon (hence our gown) by the Britons; and is still worn in humble life in England, Scotland & Wales.

Picts & Saxons introduced new fashions, from Northern Germany, & Roman costumes disappeared.

Eighth Century - Men wore linen shirts; tunics or a kind of smock; cloaks, short drawers met by hose, sandals & shoes, a felt or woolen cap called hætt.

Men wore under tunics (smocks?) with sleeves; another inner garment, the linen kirtle; and over these a long full gown, with loose sleeves; a hood or veil on the head, neck bands, bracelets, ear-rings, crowns. Horse & shoes like men. Colors of dress red, blue or green.

Queens - the King, wore a red hauberk, embroidered with gold & pearls, - wore cloths of silk or velvet, which they obtained by plundering the Moors.

Normans introduced more taste & splendour. Common people did not change much; caste and sumptuary laws prevented any decided change.

Smock-frock was worn by Anglo-Saxons and under the Normans & has continued to this day - is a kind of overall linen shirt, very generally worn by the peasantry of England.

"The Blouse is a linen shirt of blue instead of white, and is worn universally by workmen in France Switzerland, Low Countries, & part of Germany, had an origin as early as the Smock-frock."

"Drawers" he names the early Breccæ. Granger names breeches, drawers, under Eliz. Misc. 1. 174

Surcoat appears in 13th century - "Strutt calls it a corset-bodice or stays worn over the rest of the dress, which enlarged (or belted down?) in the skirt & spread into a train" was high in neck & had long tight sleeves. Whether bodice or rest of dress went up to neck & down into a train, is not quite clear.

In 14th century, had a gown fitting close to bodice, and a long train in front held up, an embroidered underdress, and a sleeveless jacket worn over the gown.

Surcoats were worn by both sexes in 14th century. (Short petticoats) Hip-pet (tiripet) were long strips of cloth which hung from the sleeves of men & women some reached to heels.

Baggers were worn by both in their girdles.

Hoods worn by both at times

Red & white were Court colors under Richard II.

Surcoats embroidered, kirtles, hip-kirtles, long hip-pet, from the elbow, "and surcoat or external corset terminating in a train", gowns, mantles, &c. by females under Richard III.



## 15th Century.

The fopperies of the 13th & 14th centuries were exceeded in the effeminacies of the 15th, when the sexes dressed much alike. These fashions mostly came from France, and they began to guide the taste of the English in costume, and have continued to do so to the present time.

p. 411. 16th Century, [Under in France illus. 1. 238.

Under Henry VII. - Middle rank.

Men wore plain russet coats, & hose, kersey slippers, & breeches, with stockings of the same piece. These were the ordinary suit. London apprentices wore certain colors as badges of servitude.

Women wore sheep, russet or lincey color gowns, worn short & tight, now often called Pellicolts, & a white cap & under hose, & milk white under linen.

Under Elizabeth - Females.

Ruff of plaited linen & cambric took place of Hartlett. Gowns of silk, velvet, greggion, taffeta or fine cloth. Stockings of silk, jammy, washed, & velvet, fine yarn, thread, or cloth. Small color, with cloths, & handkerchiefs, &c.

Shoes were costly - some of silver & gold, & cost 4 or 5 £ a pair.

Shoes of ladies raised them 2 inches - of black, white, green or yellow velvet or English or Spanish leather, embroidered, & shaped right & left.

Head dress - French hood, hats, caps, hennies, & could not have lattice-caps, ermine bonnet.

Elizabeth had wings or head dress, or caul of hair.

Jewelry - finger rings, ear rings, bracelets.

Beloved master, pocket looking glasses, fans of ostrich feathers.

Males. Large trunk hose, long waisted doublet, short cloak, hat with band of feather, shoes with roses, large ruff; great breeches stuffed with hair like woolsacks (see trunk hose?)

After the separation of hose into two, garment was

stockings - Doublet was quilted, stuffed, slashed, jagged

pinched & laced, & over these were worn coats & jerkins.

Stockings, shoes, slippers, & cuffs resembled those of ladies.

The rapier or tusk. Hats first became common

of various shapes, flat & slightly curved round crown, &

band of all color, & these feathers & brooches, clasps & jewels,

very expensive. Copy all.

Elizabeth's passion for dress was fully imitated by her courtiers.

The splendor of the costume was borrowed from France

p. 412. 17th Century, [see Cong. 300, [Under in France illus. 1. 241-245

Under James I.

Men - large trunk hose, Spanish rapier, conical crown hat,

& a hat band with a jewel, doublet, trunk breeches

& (doublets were used in dress because James feared the still the

reign Henry, Prince of Wales had in one year 38 suit,

of velvet & satin crimson, green, carnation, orange & water,

ash & liver color, black & tawny, pink, rose, hair & blue color,

laid over with Naples silk gold & parchment silver & allaine lace,

all cost over 2000 £. He had also 13 cloaks, at 50 £ each, gloves

at 60 £ a pair, stockings at 60 £, every-day garters at 90 £, & the

favorite of James, Buckingham was "impersonating in jewels,"

and diamonds; had diamond hat bands, cockades, & earrings,

and diamonds in his hat feathers, sword, girdle & spurs; one of

his court suits cost, or was estimated to be worth, 80,000 £. It

was a time of great extravagance in dress.

Before close of reign, or before 1619, jackets & doublets were shortened, collar

band took place of ruff, sometimes, breeches were reduced in size;

Hats had low crowns & broad brims. Beards & whiskers became common

under Elizabeth.

For, nails - Not much change in costume, huge fardingale continued,

Passion for foreign lace; pearls were favorite jewels; the ruff main-

tened its way, though preached against.

Charles I. see Cong. 304. Charles II. same, James II. W. & H. 304-305.

p. 412 A great increase of rich clothes & jewelry among citizens after 1688.

He calls the costume under Charles I. picturesque & elegant. It declined

under Charles II. James II. W. & H. became extinct under Anne & George I.

sumptuous attire began to dwindle into the tameness of modern costume

under Charles II. The alterations were French origin, Louis XIV introduced

the elegant dress, which was gradually copied in England afterwards, called

"dress of the old English gentlemen", see Cong. 305. He calls female dress in

18th century formal & stately.



Out-door Recreations [Con. p. 286.]

m. 2. 286

Leaping, Vaulting, Running, Walking, &c.  
Swimming, Skating, Curling.

Curling is a game played on the ice in Scotland, and much used by all classes.

m. 2. 287

Cricket - is played on a well shaven, level & smooth, in a field of 30 or 40 acres. Apparatus are a ball, bats, and wickets. The wicket is composed of three rods, 22 inches high stuck in the ground in a row; & in the top of the rods or stumps are two pieces of wood called the bail, which fall off if the stumps be hit.

m. 2. 234, Con. 7

Bowls with which bowling is performed are balls of hard wood, rolled on a smooth lawn called a bowling green. The object is to place the ball when it stops, close by an apt pointed mark. The party that gains the specified number of points first, by being nearest the goal, is victor. "The balls are not quite spherical but are spheroids, or flattish on two opposite sides." Made of lignum vitae, from 4 to 6 inches diameter, sometimes ornamented with silver. A player must know the value of forces, & the art of giving a bias to the bowl. The object played to, or goal, is a small ball called a jack, & is not kept in the same place, but is bowled to a certain distance.

Golf, peculiar to Scotland - pronounced Goff or Gowp. Played with a club or bat, and a ball. The club is stuffed with feathers. Played in a large piece of open ground, level, or uneven as it happens, much by gentlemen. It may be compared to billiards, on a great scale; the table a mile long, the rods clubs, the purses holes in the ground, &c. The clubs are called golfs, are 4 1/2 feet long with a steelish curved end, for striking the ball into certain holes in the ground. [10 or 12 are used.]

Shott in Scotland, Hockey in England, Hurling in Ireland are nearly the same sport. Played with clubs & balls of wood.

m. 2. 3 p. 8.

Fives, Rackets, Tennis (Cage or Catch in Scotland) are similar sports. The most simple, called fives from the five fingers, which strike the ball with the palm of the hand. It is struck against a wall, & rebounds & falls upon the ground, & as it rises is struck again. Sustaining this action a specified number of times constitutes the game. Rackets is the same game, only the ball is struck by a racket instead of the open hand. The racket is formed of a frame & catgut. Is played against a high wall. Two play it. This & Fives, not so much played as formerly.

Tennis is similar, but instead of striking the ball against a wall, it is struck over a central net by a racket, on each side of which the players stand, now out of fashion.

Trap Ball - played by boys & rustics.

Foot Ball - played with an ox bladder fully & well covered with leather. This is kicked, sometimes thrown.

Knout - an iron or a pin or hob fixed in the ground. The object is to throw them & have them stop as near the hob as possible. Among rustics flat stones are used, & horn shoes.

Indoor Amusement.

Chess, Draughts called dames in France (Checkers in U. States) Backgammon which is the old Tables, Billiards, and its substitute Bagatelle - Cards as Whist, Tribrage, &c. & four, speculation, &c. (All four is our common game & is denominated just as played in New England.)

m. 2. 288

Dancing is the society of motion. Country Dances mean contre dances, danced by 2 parties in opposite rows. Scotch Reels are danced by 4 (or 3, 5, 6) dancers. an French, danced by 4 couples.



## Chambers's Information

M. 3, p. 8, 9  
M. 2, 239

## Angling -

It has been a favorite pastime with every class of society, lay & clerical, & has attractions for all. It is asserted that no field sport takes so permanent a hold on the passions as this.

Walton published his "Complete Angler" in 1653.

Tackle are the Rod, lines, hooks, floats, a <sup>tin box for bait</sup> and a basket for fish. <sup>a small net for some purposes</sup> Bagworms.

Baits - worms, maggots, minnows, insects, and salmon roe. Also paste of bread, chub, &c.

The common worm used is the reddish worm, abundant in <sup>moor</sup> gardens and in any rich old soils - called garden worm. They crawl from their holes at twilight, especially after heavy showers. Seen to be carried in a bag by the angler. Much preparation.

Of insects, grasshoppers, crickets, day-flies, spring flies, may flies, humble bees and others are used.

Artificial Flies are much used - this is called Fly fishing. They are of various shapes & colors, and are kept on the surface.

"Cork-floats," and by Walton. also 2. 748. also 3. 8.

Angling. "the most execrable of all pleasures, begins in April".  
See Remarks on Isaac Walton's work - "New Monthly Mag. Vol. 1323." M. 491.

6355 Bloodhounds. "During the American war, numbers of these dogs were sent to that country & employed in discovering fugitives concealed in the woods & other secret places; they were used for a similar purpose in the late war with the Indians in Canada, and likewise in Ireland at the time of the last rebellion." (Rees Cyclopaedia)

Dances. Though noticed opposite are performed in private parties & ordinary balls. In the higher class of assemblies, foreign dances are introduced as waltzes, mazourkas, pas seels, minnets, gallopades, &c.



Field Sports. [allus. 2, 283. Mus. 2, 283. Can. 9, 405, 286  
Howitt, ill. 1, 370]

*allus. 3, p. 7* *all. 7, p. 1* **Falconry** was the favorite sport of the middle ages, & dissolving with the gun now is. In England it declined & went out of use in the 17th century. It was the sport of kings, princes & nobles. The favorite kinds of falcons were the falcon proper and gen. falcon, the goshawk and sparrow hawk. Next came the hobby, kestrel, merlin, & buzzard. The female which was larger than the male, was alone employed in sport. The males had different names - the male of the gen. falcon was a jerk-in; of the falcon proper, a tierce, gentle; of the goshawk, the tiercel; of the sparrow hawk, the musket.

Training the falcons was a laborious business, and a trained falcon brought a high price - about 1600. a trained sparrow hawk & tiercel sold for 100 marks. Two great objects in training were to teach the birds to fly at proper game, & to come back to its master. Hawks were not needed when the gun, with lock & flint, could bring down game.

The head was covered by a hood at times, topped with a tuft of feathers, and leather straps were fitted to the legs, with a small bell of silver to each leg. A long strap or cord was fastened to the straps of the legs. The former called a leash, the latter jesses.

The sport has been revived by some. Herons and partridges and pheasants are now the objects of this sport.

*allus. 3, p. 7* **Deer Hunting** was an amusement of past times, but not now in the old form. The animals hunted were the fallow deer, with stately horns, (the animals are now in parks) & the stag, red deer, or hart (which are the same) whose female is called Hind. The stag is larger than the fallow deer; his horns are round. Those of the fallow deer are broad & palmated.

Red deer are now the only object of sport, and then principally in the highlands of Scotland. No hounds are now used, as in former ages. Deer stalking is the name of this sport.

*allus. 3, 7* **Fox Hunting**. This is conducted with hunting horses and a pack of fox hounds and terriers. A pack of hounds varies from 20 to 30 couples (40 to 60). A pack costs from £1000 to 1200 £. & the annual expense is as much more. The fox is hunted in the morning. All the men & dogs are in pursuit of a single fox, at a time. *apparently. Fox hunting requires 150 young men & 100 horses p. 23.*

**Hare Hunting**. Hares are hunted like the fox, but with harriers. Hares are hunted with 20 couples of harriers. Coursing Hares is done by grey hounds, which hunt by sight only.

**Shooting grouse, partridges & pheasants**. This is done with a fowling piece & a dog, no horse.

Grouse shooting begins Aug. 12. Then are black red, and white grouse, called cocks, moor-poul, ptarmigan, &c. Partridges, red & grey - the latter the common kind. Shooting commences by late Sept. 14.

**Pheasant shooting**. These birds are allied to domestic fowls.

**Woodcock shooting** is another sport.

**Game Laws**. Deer, foxes, hares, partridges, grouse, pheasants, woodcocks, snipes, &c. are protected from indiscriminate slaughter and called game. Rabbits, rats, mice, crows, rooks &c. are not game. Sea-birds, &c. are not game - may be killed in a highway, the sea shore & other public ground. None can kill game without a license. The Game Laws are generally a disservice to the statute book.







# Chambers's Information for the People. Vol. 1

U. 2. 295  
Con. 9. 329

## Horses of Britain [Misc. 2. 281.]

The pure Arabian is seldom over 14 hands 2 inches high. color,

British Race Horse. Rarely exceeds 15 hands. Color usually bright brown or bay - sometimes gray - Chestnut frequently - rarely bright black. He calls chestnut a mixture of the dun or tan color and the bright brown or bay.

Mounts - Saddle Horse - Cavalry Horse is similar, not described. Saddle Horse of many other kinds -

Coach Horse - an overgrown Hunter.

Carnage Horse.

Hackney used for general services - not over 15 hands. which he calls a moderate size.

Cart Horse - not over 16 hands high usually - some 16 1/2. do. a large breed, 17 hands upward, used for brewers drays, wagons & shop carts in London. (Belgie, perhaps)

Pony. A horse beneath 13 hands is called a Pony. [U. 2. 295 says a horse weighing 436 lbs English, 8 1/2 feet high, Eng. is a middle sized horse. This is 14 hands. (U. 2. 295 says a horse weighing 436 lbs English, 8 1/2 feet high, Eng. is a middle sized horse. This is 14 hands.)]

U. 2. 295  
Con. 9. 329

## Paces of a horse - (ie his steps.)

The walk, slow trot, quick trot, canter, gallop. He does not allow the half trot nor half canter. (30 has cut ambling or pacing, see Misc. 3. p. 2. Con. 9. 329. (canter is a slow gallop.)

U. 2. 240  
U. 3. p. 1

## Color. [Misc. 2. 281. Con. 10. 231. U. 2. 240.]

The greater number of British horses are one of a dark color inclining to black or brown, but of innumerable shades. One kind of brown is called bay. One kind of brown is called chestnut. A yellowish chestnut is termed sorrel. Breeding of red & white makes roan. Mixture of white & black hair makes gray. Patches of white on the legs are defects.

See Con. & Misc. 2. 215.

Docking the Tail he disapproves - says the mane & tail should be left flowing, and only trimmed to a limited extent. The tail he left hanging "a point".

sheep.

b. of  
U. 3. p. 3  
U. 2. 295  
U. 3. p. 1

Pigs - (he so calls swine) [Misc. 2. 281. Nat. Hist. 2. 94. 95] To be fattened on refuse of the dairy, & especially on barley and pease, ground. Potatoes much used, but not so good - make flabby meat. Should be killed Dec 25 to some time in January. Should be from 12 to 16 months old when killed, unless for delicate pork. Begin fattening in Sept.

U. 2. 295  
U. 3. p. 1

Pigs are the source of good kernels, besides fresh meat, &c. 1st is called Pork. This is cut in pieces and packed in kits from 100 to 200 lbs, & brine put in, besides the salt.

2 Bacon, made from hogs.

3 Hams, or cured hind legs, smoked.

4 Bacon is the whole side of a pig cured. The source, griskins, blade bones, thigh bones, spare ribs & chops, belly pieces and cheeks are all taken out. Two sides remain called fitches, which are cured for bacon. They are first salted & then smoked till killing time. Some only salt and dry them - not smoke. "A fitch or two of bacon on the rack" is mentioned.



# Chambers's Fruit Garden.

His Orchard is devoted principally to the apple and pear, and is usually a pasture for sheep, cows, &c.

Misc. 2. 292  
N. Hist. 2. 277  
M. 2. 243  
M. 1. 1. 1. 1.  
M. 1. 1. 1. 1.

Cider is made in the old way. The apples are ground in a circular stone trough, about 18 feet in diameter, by a heavy circular stone, turned by one, & sometimes by two horses. When fully ground a square horse hair cloth is spread under a screw press, & must is poured upon it with pails, & the edges & corners are folded inward to prevent escape of the must. Ten or twelve of these hair cloths are piled & filled, one upon another, and then surmounted with a frame of thick boards. The screw is worked down by a lever. When pressed the dry residue is sometimes mixed with water, ground again & pressed again, and water cider is made. This is given to laborers early in the year. This is in Hereford.

In Devonshire, a lever press is used and "reed," unthrashed straw, is spread in layers in the place of hair. Oil of olives is expressed in the same manner in France. Perry is made also.

M. 12. 361

M. 2. 273  
M. 2. 273  
M. 2. 273

Goats are kept chiefly for the milk. Meat and skin are valuable.

M. 2. 296  
M. 3. 1. 1.  
M. 7. 1. 1.  
M. 1. 1. 1.  
M. 2. 273  
M. 3. 5.

Poultry, includes:-

- 1 Chicken or Bantam Door Fowl
- 2 Turkeys.
- 3 Peacock.
- 4 Guinea Fowl.
- 5 Goose. The tame is the wild domesticated. Vast quantities, in fens of Lincolnshire. Bred for quills, feathers and carcass. To pluck them quills & feathers is barbarous.
- 6 Ducks. 7 Swans.
- 8 Pigeons. (our doves.)

Misc. 2. 12  
M. 3. 4

M. 2. 237  
M. 1. 1. 1.

Cage Birds in Britain - are usually - Canaries, goldfinches, larks, thrushes, blackbirds and parrots. Others are Lucids, chaffinches, bullfinches, nightingales, redbreasts, linnets, yellowhammers. Heron, the blackbird has some sweet "wood note, wild".

M. 3. 5

Bee Hives - Round straw ones. Square wooden ones.

M. 2. 233  
M. 6. 1. 1.  
M. 9. 1. 1.

Bee Hunting in America he gives from Swings "Sour in the Prairies". Countless swarms have overspread the far west within a moderate number of years. They have been the herald of civilisation. Stedfastly proceeding it, as it advanced from the Atlantic borders. Some give the year when the honey bee crossed the Mississippi. The Indians used to hunt honey in the flowers of the prairies, in the outer part of forest, and a bee hunt. The hunter, after the bee, by honey comb, and then trace them to the bee tree, which is commonly a hollow blasted oak. The hole is sometimes 60 feet from the ground. They cut down the tree. The combs are put in earthen kettles, &c. more often broken. The bees are stupefied and offer no molestation. Other bees come and rob them as well as me. Bees are hunted in Africa, where they make nests in the ground & in rocks. In Australia, their honey is in trees. [Many Bee Trees now in our woods in Hampshire Co.]



"Ploughs were exceedingly clumsy in construction and dragged with much difficulty in old times".  
 "This great defect was removed by the swing plough made by James Small, a Scottish ploughwright, about 70 years since (about 1770). It was elegantly shaped, and formed on scientific principles. The mould board beautifully curved. It is drawn by 2 horses yoked abreast, and attended only by the ploughman. It is the parent of other improved ploughs."

"Two horses will in general do more work yoked abreast to a plough, than four yoked before each other in single file". When four are needed, yoke them two and two abreast.

[He says nothing of wheel ploughs.]

Following is leaving the land bare, unproductive for a time, & ploughing & harrowing it to pulverize the soil and destroy weeds. The value of following is a matter of controversy. [To lie fallow, to be prepared for seed, not yet sown. P.] The custom of following, a remnant of semi-barbarous agriculture, continues, in some parts of Europe, in more than three fourths of Europe. [Ellis. 2, 277, Abbot. 2, 320]

Reaping and Harvesting. [Ellis. 2, 277, Abbot. 2, 320]  
 The sawed sickle has given place to a larger sickle with a smooth edge like a scythe.

Shocks or Stooks of Oats & barley are made of 10 sheaves in two rows, the heads of 5 in one row leaning against 5 in the other, and a sheaf on top at each end - making 12. They stand c. 4 ft. S. 6 ft. N. so that the sun may shine equally on each side.

The straw of a heat is longer, and each row of a stook has 6 sheaves, & one on top at each end. When the crop is thin half shocks are made.

The Cradle. "Oats & Barley are now frequently cut with a scythe, either plain or furnished with a bow or cradle, to lay the grain even in one direction". Barley & Oats require 10 or 12 days, to wither the lower, &c.

Wheat is almost universally cut with the sickle, and in good weather will be ready for stacking in 5 or 6 days.

All grain seems to be put in stacks - none in barns.

The Flail & Threshing Mill are used. Winnowing machines or Fanners - unused, also riddles and sieves.

[No allusion to the old corn fan.] His Bees are the upright, stiff stalked ones. Clover & the grass are his artificial grasses.

Three Acre Farm & Spade Husbandry.  
 Potatoes, Turnips, Tares, barley, wheat or oats, and clover or ryegrass are cultivated on the 3 acres. And there is an orchard on part of it. A cow is kept, and some poultry. - It is calculated that the cottage can do the work in 20 days and some by hives, and have 285 days for other labor @ 1/6 a day, (leaving 52 Sundays and 8 holidays). The 3 acres will produce 2 1/2 to 2 including orchard; labor of 285 days, £ 21. 7. 6. labor of the family £ 4. - cottage to pay for rent of cottage £ 3. 0. 0; 3 acres at 25/- or 75/- - all about 9 £ 0. - leaving 37. 9. 6.  
 [In calculation of Sir John Sinclair]



Ch... is's Kitchen Garden.

Vermun, or

Animal Annoyances. - He mentions

Hares, Rabbits, moles, rats, mice.

M. 2. 298. Birds sometimes annoy, when new sown peas and seeds may be easily "scratched up?" but they pick up large quantities of slugs, insects, larvae, caterpillars, &c.

Walls &c. may be preserved from birds by nets, or by fixing horizontal lines of black worsted in front of the trees. Their ineffectual attempts to light on the line scares them. - In many cases lines of worsted threads in which feathers are fastened, are employed to protect beds of seeds from birds.

M. 3. 50. <sup>Dickens mentions "feathers hung in garlands to scare the birds from fields."</sup> Insects are the grand pest of gardens, & Slugs. Worms in the ground are not very injurious.

Garden Peas must have sticks - branchy twigs.

Beans in Garden.

He has Dwarf Beans, of the upright sort

Kidney Beans of two sorts, viz the Dwarf for French Beans, of many varieties; and the Climber or French Beans, of many varieties; and the Climber or white & variegated flowers - not all scarlet. The Climbers must be staked - tall branchy sticks 8 feet high. When the plants reach the top, rip them off & keep them stopped, to make them bear below.

Garden Beans he has of the upright sort, as the mazagan, & the broad Windsor, & others. Alliacious Vegetables.

Onions & these are the most important. The leek Leeks grow to a large size -

Garlic - is one of the most pungent - has bulbs.

Rocambole, a mild species of garlic

Shallot (from Palestine) - has bulbs.

Onions, the smallest of the tribe - never bulbs. Is better than immature onions.

Salads

He says they are eaten without cooking. He has Lettuce, Endive, Lamb's Lettuce, Garden Cress, mustard, Water Cress, Celery. He mentions no boiled salads or greens.

Sweet Herbs, used for fragrance & for culinary purposes.

Rosemary, Lavender, Thyme, Lemon Thyme,

Sage red & green, Marjoram of 3 kinds, viz

Pot, Sweet and winter. Savory winter & summer.

Mint, or garden mint, Spearmint, Peppermint.

Pennyroyal. Two last are medicines.

The Artichoke (not Jerusalem) has been in England 300 years but is found in few gardens.

He has Asparagus, Cucumbers, Melons, Turnip rooted Celery, mushrooms, Nasturtium, Parsley, Sea Kale, Spinach, Vaginal (a species of cucurbita)

Rhubarb - several sorts. Used for tart, in spring before gooseberries are ready

Flowers - Holly hocks are the tallest flowering plants. Some 2 or 14 feet. Bulbous rooted - Hyacinth, Narcissus, Iris, Lily, Tulip, snowdrop, crocus.

Tuberous Rooted. Dahlia, Ranunculus (small tubus)

Pinks are an universal favorite. The Rose a favorite from time immemorial.



Cong. } Medicine & the Workman.

244 } "In England, the ordinary medical prac-  
 mis } titioner charges for one medicine only, but he  
 308 } gives so much of that and places a high  
 price upon it. A working man ill for three  
 weeks will find, on his recovery, a bill of 30 or  
 40 shillings run up against him. Conducted  
 as the medical profession is in England, it is impossible  
 for a poor man to have independent medical  
 attendance which he means to pay, without the  
 most serious pecuniary distress. So severely is  
 this felt, that the resort to medical charities  
 has of late been rapidly on the advance in England."  
 In Manchester in 1821 (population 158,000) there were  
 12,000 dispensary patients; in 1831 (population 230,000)  
 there were 41,000 such patients; dispensary patients  
 were a majority of the whole. It was similar in other  
 places, & independence & self respect were wearing away.

The working man is in dilemma; "if he  
 calls in a doctor on account of himself or family,  
 he is oppressed by the high charges for attendance  
 and medicine; if he resorts to a dispensary or  
 hospital, he loses his independence." [This "attendance"  
 does not quite correspond with the above - may refer to Scotland]  
 Many apply to dispensaries that are ~~not~~ not  
 in necessitous circumstances. Some elegantly  
 dressed apply, and many for trifling ailments.



England - not from Chambers.

The Country Squire. see Miscel. n. 403. 15.  
 M. 2. 2986. see Com. g. 416 2 or 3 places. <sup>see habits 17th Cent. Misc. 7. 11</sup>  
 Habits of knights & Squires, about 1603. <sup>on 18th Cent.</sup> Misc. 7. 11  
 and of their wives & daughters  
 Catholic Squires (much like others) Macaulay. Misc. 1. 184  
 A long description of Country Squires, a country gentleman  
 or cavalier, in first volume of Macaulay

M. 12. 1 Church of England or English Church. Misc. 2. 243. Misc. 11. 43.  
 12. 82 Misc. 7. 318. Com. g. 407. Western Review. (Com. g. 390.  
 7. 2 202 Misc. g. 23. Macaulay. Religion out of date in the 19th Cent.  
 Church & Religion in England. 1842. S. Taylor. Misc. 9. 54.  
 Church in England in the side of despotism. Misc. 9. 413.

Clergy of English Church. Misc. 6. 403. Do in Ireland. p. 344 of this.  
 Ceremonies of do - Misc. 6. 400.  
 Preaching of do - Misc. 8. (this) p. 337.  
 Honesty does not lead to preferment. (this) p. 347

## M. 2. 294. Laws.

Laws of England. Remarks on them. Miscel. 6. 388. (Com. g. 402  
 Law. Remarks by Burton. Misc. 7. 15. "Law with its cruelty & ignorance"  
 Law & Justice in Spain. Misc. 2. 125.  
 Law & Justice in Europe. Misc. 1. 373. Misc. 2. 128.  
 Lawyers & Burton. Misc. 7. 15. 17.  
 Law suits. see Holmsted. Misc. 1. 64. & Misc. 9. 42. about packed juries  
 Laws like Coburn's, catch small things - large ones escape.  
 Laws seem on light offences. Com. g. 402. Com. g. 330.  
 Laws. The Courts worse than the criminals. p. 333.  
 Law, a nose of wax. Misc. 9. 43.

M. 2. 09 Laws of France exceeding numerous, & yet very deficient. (Montaigne).  
 judges constantly adding by their decisions

M. 2. 204. Laws often made by fools: mostly by men who fail in equity.  
 As they are so grossly faulty as the laws. They are obeyed because  
 they are laws, not because they are just. French laws  
 help on disorder & corruption. (Montaigne)



13388  
p. 389. Education. Misc. 2. 261. m. 5. 25

The national system in Prussia is more perfect than any other. The legal age for attending schools is 7 to 14 (or 15) & almost all between these ages attend, or about 1/6 of the whole population. Other German states approach the Prussian system. The governments have a narrow object in supporting education; it is a species of drill to confer reading, writing and arithmetical, and to train the youth a subserviency to the government.

In France, it is calculated that 1/3 of the people are unable to read & write.

In England, of 120,083 couples married in year ending June 30. 1839, 40,587 men, and 58,959 women could not write their names, & made marks - that is, of men 33 & of women 49 per cent; of both 44 per cent, could not write.

The next year, of 124,339 married couples, 41,812 men and 62,523 women signed with marks; or of men 34 per cent; of women 58 per cent; of both 42 per cent. The number unable to write was less in London; greatest in Lancashire, Bedfordshire, Monmouthshire & Wales.

Education is more extended now than when there were of an age to attend school.

In 1835, 1,365,952 attended schools in England, not including Sunday schools.

Misc. 3. 72. In Scotland there is a legally endowed school in every parish, under the care of the clergy - average income of teachers £45. More than half from endowments, the rest from fees, &c. More children attend private schools than parochial schools - more than 2 to 1. Free and Sabbath schools also. Most children are educated.

A great increase in Education in Ireland - about 1 in 12 have some school instruction.

[See Misc. 2. 166. Gen. G. 401. 269 - Misc. 7. 327.

Education by Clergy (Lamentum) Gen. G. 412. ; Education in England Gen. G. 401.

Education of young gentlemen Misc. 7. 317 ; Education in England Misc. 7. 317.

Education of Females. A Smith & Playfair, p. ; Education in England Misc. 12. 184. Gen. G. 401. 15. 248.

## Education

"In our day there are other institutions for education than those which confer parchment, & which drag a university into a creation of reverence, and even life upon a natural and the text books. The poor scholar is forced to yield in the struggle of life to the plain artisan, the laborer, have been educated to stand out his own way, better and stronger in fact, than a man."



Crimes. [Miscel. 7. 332.]

Crime is the result of various causes - original disposition of the culprit - moral atmosphere in which he has lived - temptations placed before him. Generally all these causes are concerned. Many are unknown.

Persons committed for crime, or bailed, to take their trial in England & Wales, show the increase, average for 5 years before 1839 - 22,174 - number in 1830, 18,657 number in 1840, 27,187. Besides these there is a larger number tried summarily before magistrates. In 1837, besides 17,090 persons convicted upon regular trial, 59,374 were convicted summarily.

Of the crimes for 5 years before 1839, 84½ per cent were crimes against property; only 7 per cent of these were accompanied with violence. They were thefts of parcels. Offences against property & person, involving malice, as murder, maiming, arson and injuries to cattle, 6 per cent. Sexual offences, 2 per cent. Offences against the state, including coining 6¾ per cent.

Most numerous committals in Middlesex, Essex and Warwick - Fewest committals in Wales, 4 northern counties, Cornwall & Derby. Some crimes are seldom committed by females, but more women are committed for theft than males. That is, theft without violence.

About 6 of offenders are from 17 to 30 years of age - or 3/10 from 17 to 21 (5 years) and 3/10 from 22 to 30 (8 years) or 2/10

About 15 per cent between 31 and 40 (10 years)

Almost 10 per cent between 12 & 16 (5 years.)

about 10 per cent between 41 & 60 (20 years)

The strong & unregulated feelings of youth induce much criminality.

There are the most criminals in counties where there are the fewest schools. But the extension of education to individuals does not produce its full benefit. The Class must be educated, not merely the individual.

Petty pilferers are supplied by the poor & uneducated.

More daring offenders are supplied by those who have moved in a higher sphere, & fallen by imprudence or vices.

Poverty, ignorance & crime often go in company. But crime does not necessarily abound in a poor district. The poorest districts have in them the fewest crimes. People living steadily on small means, & knowing no better, & contented with what they have, are not poor, in the usual sense of the word, or are not exposed to the sufferings of poverty.

Poverty of Working Classes.

The working classes realize small gains, and sickness and want & employment soon bring many to want and dependence. They are morally deteriorated by becoming dependent, & proud to seek charitable aid. Yet many lay up small sums in Savings Banks, & there are not those who get the higher wages, generally. High wages & workmen in many instances do less for their families than those who get lower wages.

Intemperance & bad management & resources make and keep an immense number poor. The Tavern Bill of the operative class is enormous. Of 31 millions of gallons of spirits consumed in one year at a cost of 20 millions of pounds, as much as 2/3 was consumed by the working class.

30,000 of the people of Glasgow go to bed drunk every Saturday night. A large portion of the earnings of the working class is worn away in the same way. In 1840, 22 millions were deposited in Savings Banks. There are a majority of depositors in many Savings Banks.



# 364 Chambers's Popular Statistics. (1842

p 365 Mortality. London bills give in 1800, 10. 68-71. 1844 2. 294  
In Geneva 1800 7. 319. 1844 7. 319.

In London, 1 in 42 of the people die annually.

In England & Wales, 1 in 44½ of do. " " by Census of 1841

In Glasgow, 1 in 26 in 1838; 1 in 30 in 1831.

More die in the cold months, in London, viz. November to April, than in the other 6 months; it is the same in the country. The most die in January.

In 1697, 21,000 died in London.

In 1797, 17,000 died in do. with a great increase of population.

About 1750, the annual mortality in London was 1 in 40; in 1831, it was 1 in 41.

Increased wealth and increased health are the results of advancing civilization.

In 1780, the mortality in England was 1 in 34 or 35.

The impetus given to industry about 1760 and subsequently, increased wealth, incomes, conveniences, luxuries, health, reading and intelligence. These things began to increase about 1760.

Increased property, freeing the mind from harassing care, and increased intelligence, laying the foundation of self control, are great promoters of health.

"In every nation, & in England, there are many who grow up, live and die, unreflecting creatures of impulse, scrambling for a precarious livelihood, now gorged, now almost starved, ignorant of responsibility to God or man - as complete savages as are in the woods of America or New Holland."

Labors. The laborers' comforts have been increased since 1760, he thinks. Cotton clothing is greatly reduced, & linen considerably. Cotton twist that sold for 38/ a pound in 1786 is now worth 3/. There is a reduction in woollen also. The working classes dress much better than they did formerly, and better than those on the continent. — They live in better houses, also, & the money rental has not advanced much. In your grandfather's time, the laborers house rent was from 40/ to 70/ & some 100/. In 1839, house rent was from 30/ to 100/. The price of provisions has not increased so much as is supposed. Butcher meat, beer, cheese, milk & butter do not differ materially from what they were in 1760. Bread is cheaper. Tea, coffee, sugar & pepper have been much reduced in price, and now appear in the bills of the laborer.

There is however a large & increasing class that has not been reached by these benefits - those <sup>not entirely</sup> unwilling to work, who are in a state bordering on destitution. 3,938,496 persons were buried in England in 18 years - 1815-1830 (Wales inc). Of these 478,000 died in one year, and 1,525,000 under 10. After 10, the greatest number died between 20 & 30, in every year or left 29. There the deaths at 40 50 & 60 exceed those between 20 & 30; also 66, & more at 70 than any year after 40. More die between 70 & 80 than in any other decade except the first. Many die at 60, 90 & 100. Remain life is the longest.



## p. 364 Lessened Mortality its causes.

u. 2. 10. 2.

n 10. 3

1. Increased wealth. 2. Increased intelligence. From these proceed, 1. greater facility of procuring comforts, 2. greater regulation of moral conduct.

Health has been improved by Drainage of Fens — by Sewers & other aids of public Cleanliness in towns — Superior household accommodation, clothing & food. Surgical operations, as lithotomy, amputation, &c. are more skillfully performed. Yet about  $\frac{1}{4}$  of those whose arms or legs are amputated, die soon after.

## Diminished risk of life in child birth.

In the great lying in Hospital in London, into which about 5000 women died annually, there died

|                   |   |
|-------------------|---|
| from 1749 to 1758 | — 1 in 42 of mothers — 1 in 15 of children. |
| " 1759 to 1768    | — 1 in 50 " — 1 in 20 "                     |
| " 1769 to 1778    | — 1 in 55 " — 1 in 42 "                     |
| " 1779 to 1788    | — 1 in 60 " — 1 in 44 "                     |
| " 1789 to 1798    | — 1 in 288 " — 1 in 77 "                    |

In Berlin 1758 to 1763, 1 in 95 of confined women died — 1764 to 1774, 1 in 82; 1785 to 1794, 1 in 141; 1819 to 1822, 1 in 152.

## u. 2. 213 Vaccination less Lessened Mortality.

Formerly  $\frac{1}{10}$  of the human race died from this scourge.

Before vaccination, the deaths in Berlin were between 4000 and 5000 yearly from small pox; from 1802 to 1811, the number was about 300 yearly; 1812 to 1822 only 55 yearly — Many still die with small pox in London, Paris, Petersburg, &c.

The affluent 40 or 50 years ago, had small rooms, and deficient ventilation; and a grossness in dress and manner of living. The taste, morals, and health of the wealthy have been improved. Literary and scientific pursuits save many from debauchery and enable others to recover. — The rate of mortality is less among the rich & middle classes than among the poor.

Good feeding, clothing and lodging, combined with exercise of the physical & mental faculties, give an increased power of vitality. In the retreat from Moscow, the officers stood out longer than the privates. Literary men & artists who have a competence are — a long lived generation. Eticians pitted against a lower class of lackeys at cricket or running, commonly are superior. — But this higher living does not confer genius nor a nobler disposition, but brings out the average common place qualities.

The beneficial effects of wealth are limited, and the effects often become pernicious. There is deficient knowledge, deficient self control. The passions are developed before the reflective powers, and passions & imagination rule while reason is dormant. This is a dangerous period of life to the favored classes. The necessity of daily labor restrains the less affluent; but the more affluent at this period, or many of them, make shipwreck of health. Their cares & anxieties are often more harassing & exhausting than those of the poor. — The mortality of England is now on the increase.

Sanatary tendency of occupations, published in Berlin 1834.

Of Theologians 42 in 100 attain the age of 70 or upwards —

Agriculturists 40 in 100; Superintendents 35 in 100.

Commercial & Industrious men 35 in 100, Military and

Subalterns 32 in 100; advocates 29 in 100; artists 27 in 100;

Teachers & preachers 27 in 100; Physicians 24 in 100.

Moderate incomes & equanimity favor the clergy. Agitation & anxiety destroy mercantile men. Physicians are exposed to contagion.

Con. page 196, No. 19



# 366. From Chambers' Information for the People 1842 Popular Statistics.

In Europe 21 boys are born for 20 girls. The boys are the most numerous in every country of Europe.

In England each marriage produces  $4\frac{2}{10}$  children on an average.

## Misc. 7. 331 or Hist. 2. 19

### Illegitimate Children.

In France 1 illegitimate to  $12\frac{1}{2}$  legitimate [1 to 4 in 1780. Ed. line]

In Prussia 1 do. to  $13\frac{1}{10}$  do.

In England 1 do. to 14 do.

In Sweden 1 do. to  $14\frac{6}{10}$  do. [1 to 3 in 1800. Ed. line 613]

Cities are much worse.

In Paris 1 illegitimate to  $2\frac{8}{10}$  illegitimate or 10 to 28.

In Stockholm 1 do. to  $2\frac{3}{10}$  do. (almost  $\frac{1}{3}$ ).

In Berlin 1 do. to 6. do. (in 1790 1 to 9).

Still births, - about 1 in 20 in cities; 1 in 40 in country.

Marriages in England & Wales 1 year 1837-8 - 111.481

do. do. " " year 1838-9. 121.083

do. do. " " year 1839-40. 124.329.

1796-1800, there was one marriage a year to 123 persons

1816-1820 there was one do. " to 127 do.

1826-1830 there was one do. " to 128 do.

the same 1840.

Of 10,019 marriages in 1838-9: the females were -

Spinsters 9238; widows 781. The men were

Bachelors 8832; widows 1187 -

The average age of those persons married, was for men,  $27\frac{4}{10}$  years, for women  $25\frac{1}{2}$  years.

Under 20,  $2\frac{3}{10}$  percent of men & 13 percent of women were married.

Between 20 and 26, about one half of both.

Ages of women in 1000 marriages from another source.

14 to 15. 32; 16 to 17. 101; 18 to 19. 219; 20 to 21. 233.

22 to 25. 101; 26 to 27. 60; 28 to 29. 45; 30 to 31. 18

32 to 33. 14; 34 to 35. 8; 36 to 39. 3.

This does not agree with the other at all - is not reliable.

## Misc. 2. 261. Misc. 7. 164, 165, 166. Misc. 1. 368. Havell p. 3. 7.

### Earnings. [Misc. 2. 261. Misc. 7. 164, 165, 166. Misc. 1. 368. Havell " 2. 213. Conn. 7. 421.]

Returns as to the annual earnings of 539 families  
of agricultural laborers in Norfolk & Suffolk, 1838.

|   |     |  |                       |                          |
|---|-----|--|-----------------------|--------------------------|
| 1 | 36  | single men & women   | average annual income | 25. 1. 4 $\frac{1}{2}$   |
| 2 | 64  | married men, no children at home                             |                       | 30. 12. 10 $\frac{1}{4}$ |
| 3 | 166 | married men, with $2\frac{2}{10}$ children all under 10 yrs. |                       | 32. 13. 2                |
| 4 | 120 | married men with $3\frac{1}{10}$ " - 1 over 10 yrs.          |                       | 35. 9. 0 $\frac{3}{4}$   |
| 5 | 92  | " " with $4\frac{1}{10}$ " - 2 over 10                       |                       | 40. 10. 1                |
| 6 | 44  | " " with $5\frac{1}{4}$ " - 3 over 10                        |                       | 45. 11. 9 $\frac{1}{4}$  |
| 7 | 15  | " " with 7 " - 4 over 10                                     |                       | 50. 18. 6                |
| 8 | 1   | " " with 5 " all over 10                                     |                       | 42. 13. 0                |
| 9 | 1   | " " with 6 " all over 10                                     |                       | 52. 0. 0                 |

Part was earned by day-work & part by task work.

about half of same, as to the men. The average earnings  
of all the men was 17. 4. 4 for task & day labor, & 5. 8. 0 for harvest

work making only 25. 12. 4, or  $7\frac{1}{3}$  a week. [Gross error here,  
as to the amount of the two sums, & the weekly earnings. Probably  
17 $\frac{1}{2}$  4. 4. should be 20. 4. 4. 25 $\frac{1}{2}$  a year is  $9\frac{1}{7}$  a week & 25. 12. 4  
 $9\frac{1}{10}$  a week. They boarded themselves.]



Popular Statistics.

Earnings - continued.

Married women without children earned about 5£. besides taking care of the family, according to his statement in one place (see preceding page) but he says only 3. 8. 9 in another place. Children earned some, but did children under 10 years earn? he has it so. They earned some by gleaning.

Ms. 2. 273

Gleaning.

This seems to be common in England. The children under 10, gleaned to amount of ~~about 10~~ each. Those over 10 gleaned to amount of - - - - - (cannot tell for women gleaned also - a family gleaned from 18/ to 30/ each.

The 539 families were favorably circumstanced, - most had a garden of about 20 rods, and a pig; some had fuel - a few had a donkey. Their house rent averaged 7 1/4. They were considered in rather easy circumstances for their class.

[His single men earned 25£. each, and married men as much. 25£ (at 2 pence for 1/.) is 120 dollars. His living or board need to come out of this - the cost of that does not appear.

p. 366

Ms. 4 304

Earnings

[All boarded themselves - except perhaps

Before the impetus given to National Industry in early part of reign of George III - as ascertained by Arthur Young in 1768 & 1770.

Manufacturers of iron, wool, cotton, earthenware, &c. had from 7/6 to 11/6 per week - a few lower than 7/6 and a few higher than 11/6 - average about 9/ or 9/6.

Women in manufactories - from 3/ to 4/6 - average near 4/6 - in lead mines 6/ a week.

Children, boys & girls 1/ to 3/. In lead mines 3/3.

Young estimated the wages of manufacturing labor in early England 6/6, in south 9/6 in the west 11/

Agricultural wages he estimated at 6/ a week in Southern counties, 5/10 in Western, and 8/ in Eastern. Average perhaps 6/6 or 6/9. (See the price, &c. Young in 1786 at 304 to 306, off apparently. He has 17£ + more for yearly wages.

Ms. 2. 213, opposite.

Wages in 1839

Manufacturers & mechanics - generally 15/ to 30/ a week. but weavers less than 15/; Sawyers, 24/ to 28/. carpenters 20/. stone masons 18/ to 22/. bricklayers 17 to 20/. spademen 10/ to 15/. porters 14/ to 15/. Some ingenious workmen 35/ to 40/ a week. [There is only manufacturing training at 10/ 15/ & 17/6 - need to be 124

Women earned in the manufactories from 6/ to 12/. some only 4 or 5/ and some 15/. [Dr. R. says women at only 6/ a week, mean average

Children from 1/6 to 7/ a week.

Agricultural wages - vary but little - from 8/6 to 10/6 was the average of male adult labor in England. Labor was retrograding, or its wages were. - Women in some districts worked for 6d in winter, 8d in summer and 1/ in harvest.

All the laborers above noticed found themselves with food.

W. Rainey (born 9. 4. 41) makes agricultural wages 1847 - men 10/ week or 26 a year. Women 5/ week or £13. Gardeners 10/ week. all found themselves.

H. C. Wright (allied 6. 391) says farm laborers do not exceed 12/ a week. (he is too high) H. Coleman (Nat. Hist. 2. 24) says laborers get on an average 8/ to 9/ a week. about 12£ a year. (he is about half as much).



1. The **Bilious** in this the muscular & fibrous systems are predominant. The name is equivocal & not well applied. The **Colic** temperament has black, hard wiry hair, dark or black eyes, dark skin, moderate fulness, much firmness of flesh, with a harsh outline of countenance and person. This temperament gives much energy of brain & mental manifestation, & the countenance is marked & decided; it will endure much mental & bodily labor.
  - 2 The **Nervous**. in this the brain & nerves predominate in activity. it is marked by silky thin hair, thin skin, small thin muscles, quick muscular motion, paleness, & often delicate health. The nervous system & brain are active, & the mental manifestation, vivacious. It is the temperament of genius & refinement.
  3. The **Sanguine**. The lungs, heart & blood vessels predominate in activity. give the sanguine temperament, which has well defined forms, moderate plumpness and firmness of flesh, light or red hair, blue eyes and often ruddy countenance. It is accompanied with great activity of blood vessels, an animated countenance, & a love of out door exercises. The brain is active.
- In most individuals, the temperaments are mixed, often all four occurring in one person.
- 4 The **Lymphatic**. The glands & assimilating organs present the lymphatic temperament. It is indicated by a round form, as in the fat & corpulent, soft flesh, full cellular tissue, fair hair & pale skin. The vital action is languid, and the circulation weak and slow. The brain also is slow & feeble in its action, and the mental manifestation corresponds.

"CONSCIENCE, taken in general, is nothing else but a man's judgment or persuasion concerning moral good or evil, or concerning what he ought to do & what he ought not to do." *Sharp's Dictionary*

He that feels strongly can express himself strongly by speech or writing:  
He that does not feel will write & talk feebly.  
Butler's account of the Moral Sense. *ibid.* 5. 97.

Bancroft's *Doctrine of Temperaments* is in *American Quarterly Review* March 1829. p. 118 to 143. He has

1. sanguineous; 2. athletic; 3. Bilious; 4. Phlegmatic or Lymphatic.

5. Melancholic. The old Greeks recognized but 4 Temperaments considering the athletic as a modification of the sanguineous. & some writers make the athletic a distinct class; and then add another which in modern times embraces very many — 6. the **Nervous**.

These Temperaments are generally mixed in the same individual — not all, but two or three or more. In general, the sanguineous & athletic are in Northern countries; the bilious at the south, the phlegmatic in cold, moist, marshy countries. In our vicinity the sanguineous most often occurs, & the bilious is often mixed, & united, from a good one; the melancholic is not rare; the nervous being mostly to females; the phlegmatic is rare.



Faculties - 2 sorts - 1. Feeling or Affective F. 2. Intellect, or Intellectual F. (A faculty is a power, ability, or capability of doing something. Richardson)

Feelings are 2 sorts - 1. Propensities - having an internal impulse which incites to certain action  
2. Sentiments - which has inclination, and also emotion superadded

Intellectual sorts - 1. Perceptive or Knowing  
2. Reflective, which compares, judges, &c

Propensities, man has with lower animals - a 1  
Imitativeness, Philoprogenitiveness, Inhabitiveness  
Adhesiveness, Combativeness, Destructiveness  
Secretiveness, Acquisitiveness, Constructiveness.

Sentiments common to most animals  
Self-Esteem - which is self-respect, pride, selfishness,  
Love of Approbation - which is vain, wants other's approbation.  
Cautiousness - a fully fear, doubt, precautions.

Sentiments proper to man - upper region of brain  
Benevolence, Veneration, Firmness, Conscientiousness  
Hope, Wonder, Ideality, Wit, Imitation,

Intellectual Faculties.  
Individuality, Form, Size, Weight, Color, Locality,  
Causality, Order, Quantity, Time, Space,  
Language,

Reflective Faculties.  
Comparison, Generality,

Self-Esteem throws the head high & slightly backwards  
Firmness gives an erect stiffness to the person  
Cautiousness throws the head backwards & to the side  
Veneration is slowly forward.

The involuntary motions extend to the features, or enable physiologists & physiognomists to judge of character.

Organs are arranged in groups, as the Domestic group, the moral group, the poetic or creative group, the intellectual group, &c.

Conscientiousness, is "to do justly"  
Benevolence is "to love mercy"  
Veneration is "to walk humbly with God." The bible  
nature  
agree.

Opposite. Conscientiousness - is a primitive instinctive feeling of truth and justice & a moral sense which has been denied to exist. It produces the feeling of justice, or the feeling of duty and obligation, independent of reward or punishment. It gives the emotion of justice, but intellect is necessary to show on which side justice lies. This faculty (conscientiousness) regulates all other faculties. No organization, however favorable, compensates for a want of conscientiousness. It is deficient in many brains or he says "it is not the largest organ in the great majority of brains, & hence the injustice at work in society."

This organ grows in civilization & is larger in Europeans than in Asiatics & Africans, & savages.

English & Scotch skulls found in numbers in old cemeteries & battlefields, three or four centuries old, present much greater deficiency in that organ than modern skulls of the same nation.

The organ is sometimes diseased, as in Cooper.

McCormick says that those philosophers who deny this sense or sentiment of justice, have the organ weak in themselves. Conscientiousness should be cultivated in children.

HOPE is a faculty which produces hope in general of good or gratification to the other faculties seems given to make man happy. It produces gaiety & cheerfulness, looks on the sunny side & paints the future in bright colors. When not regulated by the intellect, it leads to rash speculation, & if combined with sensitiveness, to gambling. It leads to faith & the belief of a happy life hereafter, it also tends to make a man credulous and glib-tongued.



p. 393 Prognostications, respecting the weather must be extremely uncertain, if not, for the most part, illusory. According to an ancient prejudice, it has been supposed that the moon, on entering its different quarters, exercises an influence over the weather; but this is ascertained by men of science to be without foundation in truth. The moon affects the tides of the ocean, but in no other known manner has it any influence over the ordinary phenomena of our planet."

The Winds are the grand disturbers of the weather, and to them we may proximately ascribe the occurrence of clear skies, fogs, clouds, rain &c. The winds originate from circumstances frequently far beyond our horizon, cannot be foreseen, and of course, every prognostic of fine or bad weather is liable to complete derangement. The utter prophecies of the coming weather, in a country exposed to such contingencies as England, appears ridiculous.

The weather does not go in cycles, as some men imagine. The cycles fixed upon are 9, 18, 36 & 54 years, and in Scotland 19 years. These theories rest on no solid foundation, though Almanacs have been put forth to suit & support these theories. All such prophecies have been disproved by facts, though there are accidental resemblances between the weather and prediction.

The following principles respecting the weather may be considered settled:—

- 1 The weather of each year stands by itself.
- 2 The weather differs annually, & is different in different places.
- 3 The weather in the interior of continents is so regular in its seasonal variations that it may be predicted with considerable certainty.
- 4 The weather of the British islands is so irregular from unforeseen causes, that predictions are onlyarrantable in very general terms.
- 5 Agricultural improvement, such as draining &c. improves climate & tends to equalize temperature.
- 6 Cold in winter & heat in summer have been modified in England from this cause (or in Britain.)

Signs of Rain. Rain may be expected:—

- When the moon has a brown or chestnut-colored tint, and not a pure silvery color.
- When mountains or distant objects appear nearer than usual.
- When sounds are heard more clearly from a distance.
- When the odor of plants is more powerful than usual.
- When signs arise from more moisture than usual. Objects are seen better, sounds & scents conveyed better, through a damp than a dry air.
- When swallows fly low. Flies descend to escape the excess of moisture above & swallows pursue them.
- When Ducks, Geese & other waterfowl dive frequently & throw water over their backs.
- When Cattle stretch out their necks & snuff in the air.
- When, arising in delicate result the experience pains & the cold throats, irritability of temper, pains in old healed sores, aching of joints, excessive nervousness.
- Before a rain dogs reats become clamorous, horses reion, cattle low, &c. Spiders are riden, bees do not range abroad as usual; Crisped flowers close; trefoil, convolvulus & other plants contract their leaves.



p. 372. Roads in England, [Chambers 1842.  
p. 393

Improvement could not be made in carriages until the roads were made better. "In no branch of art do our ancestors seem to have been more deficient than in that of making roads and keeping them in constant repair." In this respect, they were more ignorant than the ancient Romans.

p. 410. Turnpikes in England now (1841) are 25,000 miles in length, including Scotland. Breadth from 50 to 60 feet. But the poles or bars that swung on a pivot, have been changed for gates. [He calls these turning poles, Turnpikes, meaning the poles across the road. Does not allude to those turned by the footmen.

Turnpikes - pages 393, 410. Moral 2. 213.  
Moral 7. 143. 327.

M. 2. 213. Turnstile - "a turnpike in a foot path" Webster.

W. 2. 307. "and that a turnstile is more certain than, in events of war, dame Fortune." Hudibras.

Webster has the pole or bars, above noticed, for a turnpike; and the crosspieces on a post that turn; & the road itself. The turnpike (of post & crosspieces) seems to be the same as turnstile.

Path. Footpath, pathway. See the Field paths of England noticed by Howitt. Nat. Hist. 2. 306 307.

2. 306 307. Stiles were across these paths, formed of steps, &c. They did not turn & were not turnstiles. - Making English Stiles & pathways M. 12. 83. Pathways & Stiles in Hartford. Conn. 2. 81.

"Turnstile" used by Ben Jonson, 1635. Turnpike, Watkins says, "is a gate set up across a road" but told of later. Names seems derived from the turnstile across foot paths.

393. Stage Waggons (see page 373). Macaulay says they charged for freight from London to Birmingham £7. per ton; from London to Exeter 12 £ a ton (Birmingham 116 miles. Exeter 173 miles). There was about 1/3 a mile, later on turnpikes the charge was about 10 £ a mile for each ton; and now on rail roads, the charge is one penny per ton a mile. [If I understood him, the old stage waggon charged on many roads about 6 £ sterling or £ 6. 10. (say 27 dollars) for 100 miles carriage of a ton. Later the charge on Turnpike roads was about 4 £ or 86¢. per ton (about 18 dollars) and now on rail roads 8/4 per ton 100 miles (near 2 dollars - 18¢ at old estimate, 18¢ stage)

Highwaymen or Highway Robbers. English History.

M. 2. 280. These belong to almost all periods of English History. Macaulay says that in time of Charles II. (and long after) "all travelers, unless numerous & well armed, ran considerable risk of being stopped & plundered". The mounted highwaymen was to be found on every main road. The waste heath, which lay in the great routes near London were especially haunted by plunderers of this class. Hounslow Heath, Finchley Common, the Epping Forest was another place. God will also. These robbers were often in connection with trunk robbers. Some of the robbers were men of good family & education, of aristocratic manners, & appeared at fashionable coffee houses & gaming houses, & belted with men of quality at the race ground.

Tales of the ferocity & audacity of these robbers were eagerly drank in by the vulgar, & stories of their occasional generosity, & manners, escapees, struggles, & finally bearing off at the bar & in the east. Some were reported to have robbed the rich & given to the poor. Such tales were heard with eagerness & faith. Ballads were made - sometimes for a living - some of their deeds.

Holmes & attributes the robberies in his day to gentry & serving men. See Moral 7. 66. Reason: all travelled with weapons. Highwaymen were in 1. 71. league with tapsters, ostlers &c at the inns.



## British Roads &amp; Coaches (Lambert 1841 or 1842)

p. 371. 393.

The Roads were in such a wretched state, <sup>in Britain</sup> that it was long before coaching of any kind came much into fashion. [Intimate of Charles I., it required a fortnight to send a communication from the government to Edinburgh and an answer, and that was done by men on horseback. And until the 18th century was pretty far advanced the riding post between London and Edinburgh took a week for the journey.]

COACH. Travelling.

p. 392 The Ancients had wheeled vehicles, but the close carriage or coach is of modern invention, and is supposed to have originated in Hungary.

Germany had coaches before Western Europe. They were so little in vogue in England in reign of Elizabeth that there is no trace of her having ever used one.

Charles I was the first British sovereign that had a state coach or carriage. The introduction of coaches was complained of by those interested in other conveyances, and by others, as by Taylor, the water poet. A pamphlet in 1673 makes out that coaches were ruining the trade of England. Before coaches were set up, men rode on horseback, and had boots, spurs, saddles, bridles, saddle cloths, riding suits, coats & cloaks, stockings, and hats; and most gentlemen used to ride with swords, belts, pistols, holsters, portmanteaus and hat-cases; they rode in one suit & carried another to wear at their journey's end; but in coaches, they ride in a silk suit with an Indian gown, with a sash, silk stockings and beaver hat, & carry no other things with them. They have not occasion for many things they used when they rode on horseback, and there is less demand for labor & less wool, leather, &c. used.

Women used to travel "in safe-guards, & hoods, sidesaddles & pillions, with strappings, saddle or pillion cloths, which for the most part were laced and embroidered, in the making of which there went many trades now ruined!" Men who journeyed on horseback spoiled their clothes & hats in two or three journeys, & required new ones; not so now. [A pamphlet 1673 was by John Needet. He made a grand attack on stage coaches. It was reasonable.]

It seems that the coaches started early (1673) or "an hour or two before day," & travelled all day from place to place "until one, two or three hours within night." They were stifled with heat & choked with dust in summer; and in winter were starving or freezing, or choked with fogs - started too early for breakfast, & got to the inn by torch-light, too late for supper. Then they are among strangers, ancient and diseased persons, or young children crying, and are "poisoned by their (children's) nasty scents, and crippled with boxes and beam-rolls!" He alludes to their being sometimes "laid in foul ways & forced to wade up to the knees in mire, and sit in the cold till teams of horses can be sent to pull the coach out!" Sometimes the tackle or perch or axle-tree broke, which hindered some hours, & then they had to travel all night "to make good their stage."

[No allusion to Trunks. (P.S. Trunks in 13th & 14th c. were made of wood.)]

\* The Assyrian chariots in Laced had but two wheels. "Coaches" were at times made by joining two wagons together, and the axle-trees were connected by a long beam. (See also p. 1005.)



Arguments of a similar nature have been used in reference to almost every improvement of our social condition.

5/1/27  
 - New and  
 notes of  
 these.  
 Used in the  
 of Charles  
 etc. 7 1/2

One Horse Cart came into use about 1780. <sup>Quincy?</sup>

Stage Coach to Oxford, 58 miles, required 2 days in time of <sup>17</sup>64  
 " " to Exeter 188 miles, required 4 days.

In 1742 stage coaches moved no faster than under Charles II. From London to Birmingham occupied near 3 days - 116 miles. In 1748 there was no regular stage coach from London to Edinburgh, but there was one before 1754 - which went in 10 days in summer and 12 in winter, near 400 miles. It went about 33 miles a day in winter, & 40 in summer. Scotch roads were bad. About 1800, the journey from Edinburgh to Glasgow in a stage occupied a whole day - 42 miles. It was before 1799. In 1799 a coach went in 6 hours.



Races of Mankind. [from Chambers "Information for the people" about 1841 or 1842.]

The Caucasian Race generally has a fair skin but is susceptible of every tint, some being almost black. The hair is fine, long, curling, & of various colors. The skull is a large rounded oval, and the brow full and elevated. The face is comparatively small, oval in form and well proportioned. The nose is arched, chin full, & teeth vertical.

Germanic Family of Caucasian Race. in Germany, Holland, England, Denmark, Sweden & mixed with other nations. Have robust forms, light hair, blue eyes, florid complexions and large broadfronted heads. They are conspicuous for the industrial virtues, and are the great inventors of the human race. — The Slavonic tribes are descended from the Germanic family and partly mixed, (Chambers says). They have darker hair & complexion than the Germans, & are less intellectual.

The Greeks & Romans were Caucasians proper. The Celts at an early period occupied Western Europe — people of Italy, Spain, France, Britain, &c. The Belgians are a mixture of Celtic & Germanic — Infusions of Germanic blood took place in France, and to a small extent in Spain & Italy.

The Caucasians are Caucasians proper, (Circassians, Georgians, &c.) Germanic branch, Celtic, & Arabian, Libyan, Aethiopic or Egyptian, Hindostanic. The old Egyptians were not negroes, but of the Caucasian variety. The Nubians of this day have not the woolly hair, flat features or long heels of the negroes, though black in complexion; they have Caucasian heads & forms. Belong to old (Coptic) race.

The Caucasian race are everywhere gaining the ascendancy over the other races — viz. Mongolians, Malay, Ethiopians and American (Indians) — Caucasians are generally fair skinned (many exceptions,) Mongolians yellow, Ethiopians black, Americans red or copper colored.

Am. 9. 336 358. 318.

M 2. 276

19. 11. 24

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Hair & Eyes.

[American faces, etc. 1. 410]

1. one clan have black hair

2. one clan have brown, auburn or red hair.

3. Some have white hair & red eyes. (Hobbs)

The hair & skin have a general correspondence, with many deviations, as to color.

The color of the eye & skin & hair, have also a general correspondence

The hue of the eye depends on a pigment or dye lining the choroid coat or membrane. according to the tint of this pigment, is the eye blue, gray, brown, hazel, black. Generally speaking, light colored eyes are conjoined with fair complexion & light hair, and dark colored eyes with dark complexion & hair, or rather than the other. Great variations.

[L. arranges the different colors of the eyes regularly, going from the lightest to the darkest. He considers hazel as next to black, but this is not the Dictionary meaning of hazel.]

Tacitus gives to Goths, blue eyes & fair hair.

Horace makes the kings of Greece fair haired. — the brown thick hair in Northern nations becomes dark by high living & degeneracy, in cities.

It appears by the following that black eyes or dark colored, indicate more of the mercurial, more of the active & fiery than the light eyes.

The French derive from the Celts their vivacity of temper, quickness of perception, dash & bravery, in their inconsistency. The British have more of the Celtic blood than the Dutch & pure Germans; and have more of the Celtic mercurialism, & fiery temper, than the unmixed Germans.



The facial angle is formed by a line from the ear to the base of the nose, and another from the prominent centre of the forehead to the most advancing part of the upper jaw bone, the head being viewed in profile. The angle between these lines is small in birds, and in most animals.

The angle in the African negro & Kalmuc is 70 degrees, in Europeans 80 degrees. Some of the ancient statues have a facial angle of 100 degrees.

The Capacity of Skulls of different races, many of a race being averaged, is as follows:-

- 1 Caucasian 87 cubic inches; 2 Mongolian 83. c. i
- 3 Malay 81 " " ; 4 American, 80 " "
- 5 Ethiopian 78 " " " "

The Greeks had fine globular heads, and the Turks at this day, though originally Mongols, by an intermixture with Greeks, Circassians & Georgians, have heads almost a perfect globe.

M. 2. 11.  
M. 2. 299

Stature\*. "The average height of our men, Americans is about 5 feet 10 inches, often above them below" Putnam's Monthly, March 1853.

The tallest race of men are the Patagonians, or some tribes of them, which measure on an average (the men) from 6½ to 7 feet.

The shortest are the Esquimaux, or some tribes, who are for the most part between four and five feet. The Lapplanders are dwarfish also. There are Mongolians.

The English are thought to be a little taller than the Negroes - not much. Chambers considers an Englishman of 6 feet 4½ inches as a man of uncommon height. A small number of English averaged only 5 feet 7 inches.

The Chinese do not average over 5 feet, it is said.

Men cease to increase in stature when about 21 or 22; some at 23. Professor Forbes measured many English, Scotch, Irish and Belgians. The three former were students attending his class. At the age of 23, 24 & 25 he found the average as follows, including ashoe half an inch thick:

- |          |  |
|----------|--|
| English  | 5 feet 8½ inches, or 68.9 inches               |
| Scotch   | 5 feet 9¾ " or 69.3 "                          |
| Irish    | 5 feet 10¾ " or 70.2 " <small>Tallest.</small> |
| Belgians | 5 feet 8¾ " or 68.2 " <small>Shortest.</small> |

Quetelet says the English are rather taller than the French and people of Netherlands.

80 Cambridge Students measured 5 feet 9 inches ¾, on an average. These were of the aristocracy, who are a little above the average national stature. Those who are well fed, clothed & housed attain their full stature sooner, and generally are a little taller than those who labor hard and suffer privations. Quetelet says, "those who are affluent generally exceed the mean height". He says the stature begins to diminish at 50.

M. 2. 246.  
M. 12. 216.

Weight of men, including clothes (by Prof. Forbes).  
at 25 years old - when they are generally increasing in weight:

- |          |   |
|----------|---|
| English  | 151 lbs. (80 Cambridge Students, younger or 18 to 23, weighed 151 lbs. ea.) |
| Scotch   | 152½ "  |
| Irish    | 155 " <small>greatest.</small>  |
| Belgians | 150 " <small>lowest.</small>  |
- Man as respects weight is completely developed at 40; woman at 50 attains her maximum. Man begins to lose at 40; woman only 12¾ at 50. Perhaps clothes are deducted.  
Mean weight of male children at birth (Quetelet) is 7.04 lbs, English, 6.4 lbs. of female children at do " " 6.4 lbs.

100. It is said that the average weight of a man. Newell on the Map. 1853. See M. 2. 299  
Average stature of Austrians is, men 5 feet 7 inches, women 5 feet 3 inches. Many are taller.



# Strength of Man (Chambers 1842).

mus. 2. 299

(By experiments it appears that the strength of the arms, and of the loins, is greater in the civilized than in the savage state. Many facts prove this.

The strength of the loins, tried by lifting a weight, as stated by Prof. Forbes, was at 25 years of age: -

English 403 lbs

Scotch 423 lbs

Irish 432 lbs

Belgians 339 lbs.

These conform to the height & weight as before given. Forbes men were the same students as before. The Belgians he obtained from some other source in all his experiments.

Englishmen have more strength in the arms & loins than Frenchmen. Man's strength begins to diminish at 50. Men have double the lumbar power of women, at age of 20 and up to 50. The right hand has more strength than the left.

The Celtic race is inferior to the Germanic, in most cases, in height, weight, & strength of frame.

The Irish <sup>peasantry</sup> are Celts, but those students from Ireland were chiefly from the English portion of the Irish population. The peasantry are different. The English, Scotch and Irish of Professor Forbes are of the German race.

## Permanency of Types.

The Jews still preserve their original features. The paintings of Jews in the Egyptian tombs, 2000 or 3000 years old, are like the Jews now seen in the streets of London, & like those painted by Leonardo da Vinci, 300 years ago.

The bulk of the people in some European countries are the same as in very remote times. The people in Rome and the Papal States show a face similar to the visage of the ancient Romans as represented in busts and bass reliefs.

Dr Edwards thinks the Britons still form a large portion of the people of England -

Pactus represents the Gauls, as "gay, volatile & capitate."

" " the Britons, as "cool, considerate, sedate."

" " the Germans as bold, prudent, virtuous.

Dr Edwards thinks the style of face, or shape of feature continue many generations, though sometimes passing over one or two generations. The British Royal Family has experienced only minor changes in features for 150 years. Other features, noticed, that have come down for centuries.

Men are as tall, bulky & powerful as they were in the earliest periods of their progress; and as respects mental qualifications, enlightened societies occupy a station never before enjoyed.

## Heads.

The Gothic or Teutonic head is larger than the Celtic. The European head compared with the Hindoo is as the head of a man to that of a boy. The doctrine of size of brain determining power of character, is now generally admitted. Energetic, powerful nations exceed weaker ones in the size of the head, when brought into collision overcome them.



Amn. [Chambers. 1842

377

Under the despotic government of China, the highest honors and offices in the state are alike open to all classes of the people. This democratic feature does not make the people free, does not preserve them from oppression.

RA.

4.2.211  
" 2.34.  
" 2.221  
" 2.201

There are only two kinds of Tea in China, or in two species, viz. green & black. Other sorts are combinations of these, or varieties produced by different soil, culture, gathering or curing.

There are three pickings of Tea; the third is inferior. The best teas are of the two first gatherings, and the choicest of these, with a sprinkling of buds, or pekoe. Some of the buds of the black tea are gathered early in the season before they burst, and mixed with congoes to give them flavor, & with other teas. He calls these buds pekoe. They are mingled in small quantities with other black teas, I believe, but not with green. They are sometimes sold by themselves. The black tea is more dried than green, but the green leaves are roasted in iron vases, not in copper. By being less dried, the green retains more natural juice and affects the nerves more. The selections are made after the drying or roasting, so as to make very fine & middling or common tea, of the black teas; and the greens are separated in a similar manner by a winnowing machine; the light leaves are inferior and the heavier make gunpowder tea, &c.

Bohea tea is composed partly of lower grades of other teas (black, probably) and partly of black tea grown in Woping in Canton Province.

China exports annually 54 millions of pounds of tea from Canton. Great Britain & Ireland consume about 32 millions of the 54, leaving only 22 millions for others.

Tea duty in England - Down to 1834, the duty was 96 and 100 percent; that is, 96 on teas sold under 2/ and 100 if sold above. A discriminating scale afterwards until 1836; the duty in 1836 was fixed at 2/1 per pound, on all tea intended for home consumption. There were imported in 1835 (tea trade then open to all) 43 millions of pounds; there had not been over 33 millions imported in any previous year by the E.I. Company, who imported all. In 1837, 36,973,981 lbs were imported of which 30,625,206 were retained for home consumption. The duties produced a revenue of 3,223,840 £ in 1837. (This makes a trifle over 2/1 on 30,625,206 lbs, about a farthing over)

"The Chinese" by A. Davis, London 1840

He says black & green tea differ. He thinks in the leaf - green tea leaves are thinner than black & rather lighter in color, & larger in size. But the great difference is in preparation. Black & green may be made more green, & more of the original qualities - will not keep so well black the latter being more dried, & suffers less from dampness, & is more firm than green.

Black Teas. 1. Parent in Bohea has large leaves - "Ta-cha" of 6 piners, means, larger gathered late - more woody fibre than the  
2d sort or next best sort. (187190 - not so good as former). Pampoi is a variety  
3d sort is Souk long, small leaves, pithy & strong black tea - Some in 1/2 lb bundles.  
4th sort is Pekoe, made of young spring buds - not much of this - it is dear.

Green Teas. 1. The best sort is Tivankay - has always from 5 the bulk of green tea imported into England - leaf older & not so tender as the black tea, not so much prepared. It is the Bohea green tea, much mixed with others by grocers. 3/4 of green in England is of this sort.  
2d sort - Hyson Skin - is the refuse of Hyson. In preparing Hyson, the tea set, yellow less rolled leaves are taken out, & the Hyson Skin  
3d sort. Hyson, gathered early - twisted & rolled carefully by hand  
4th sort. Gunpowder - a more carefully picked hyson - the best rolled, & roundest leaves.  
5th sort. Young Hyson. A delicate young leaf, gathered in early spring - not blended. It is at all times America spoiled this tea. The green teas were cut up & sifted - a black tea, large leaves, were cut up & prepared & coloured, to make young Hyson.  
\* Same as Single, I think



## Cooking in England - from Chambers.

Some of it is written 1841. + 1842

Pies and Tarts. [Luce 2. 29 &amp; 211. Misc 3. 16. 17. 21. 22. Misc 9. 60. Misc 13. 413. 414]

He uses these words as nearly the same - says pies are of two kinds, viz. meat pies & fruit pies or tarts.

699 Raised Pies, or pies covered all over with paste were common, but now rarely seen of a large size for families. [To raise a pie or crust see Con. 9. 380.]

"Pies are now made in Earthenware dishes, and merely covered with paste" on the top. (The raised pies seem those that were baked without a dish.)

His pies have no lower crust or paste, <sup>some exceptions</sup> the material is laid in the dish, without paste. He has

Beef Steak pie, Veal Pie, Pigeon pie, Mince Pie, Apple Pie, Gooseberry Pie, Rhubarb Pie, and Cranberry, Raspberry Tarts, & Tarts of other small fruits. All his fruit pies are also tarts, but a meat pie is not called tart. His tarts are covered with paste generally, but he has

Open Tarts, without covers; and then have paste at the bottom - are made of jam & preserved fruit, and decorated on the top with narrow bars of paste, crossed, or stamped leaves, (ie. paste stamped in shape of leaves.)

414. 3. 17 Mince pie is made of beef 1 lb. roasted; beef suet 1 lb. Apples pared & cored & minced 1 lb. currants washed and picked 1 lb. raisins stoned & chopped 1 lb. Ground cinnamon 13. ground ginger 1/23, orange & lemon peel 1/2 oz. little Salt, 1/2 lb. Sugar, 1 nutmeg grated, 2 glasses brandy, and two of sherry. The dish or small tin pans in which the pie is baked has paste at the bottom and puff paste at the top - baked an hour. Some persons use no meat in mince pies.

Apple Pies are made of apples pared, cored & cut into 4 or 8 pieces with sugar, spice of some kind, as cloves, cinnamon or grated lemon peel.

Dishes all his pies are baked in Dishes - in "baking dishes" - rather deep dishes apparently - Open Tarts however, have "flat dishes".

Plates that are used for eating, seem not to be used for baking pies - I mean the kind used for eating. No allusion to "pie-plate". [None in Cooper, below & opposite.]

Pie means "to build, ie. of paste". Richardson.

"Finger in the pie" used by Shakespeare. R.

Pasty is used for some kind of pie by old writers on R.

415. 3. 17 Tart ie. Tourte F. Tort a L. twisted - alluding to the hews or figures in which tarts were made; wreathed as some French bread now is. R.

Ed. line 11. 88. "Lamprey pie" made of lampreys which have 7 spiracles at the sides of their necks.

Light Dishes & Confections - commonly put on Table in the last course with puddings & pies - also preserves served at Tea & Supper parties.

Quartals; Calf foots Jelly; Blanc Manger is made of sugar & milk, &c. of yarrow root, milk, &c. of Iceland Moss, &c.

Eggs variously cooked; Omelettes of Eggs & other things.

Pancakes of eggs, flour, & milk; Fritters with eggs, flour & milk but not flour than pancakes; Apple Fritters.

Barley Water & Gruel of grain or meal for invalids.

Lemonade, Rice Curry - to make the stuffing, &c.

cooler see opposite. His pasty was different from his pie - Pasty baked in a dish. He mentions that he has seen pasties baked in patty pans, some tarts in patty pans. He often mentions the word "Pasty" as being baked in a dish, or in a raised crust. Raised crust - is a part of



# Cooking in England - (See next page. Chambers.)

## Vegetables.

Al. 2. 275 "Cabbage & greens" are often used - both boiled. He does not show what is meant by greens, but they are green vegetables, boiled.

Pears, Carrots, Parsnips, Turnips - are boiled.

B. 87  
Al. 2. 229. "French Beans & Scarlet Runners" - that is, bush beans & pole-beans. - Used as stringed beans only - ends cut off & strings stripped from back of pods, and pods cut in pieces - boiled & buttered.

Shelled green beans, ripe beans not noticed.

Potatoes are boiled only - put on table whole or mashed.

Al. 2. 209 Salads - are vegetables eaten raw, he says. eaten with salt, vinegar or salad oil - Richardson says.

Al. 2. 174. London has boiled salads, as well as those eaten fresh. - Chambers has lettuce, celery, cress, & radishes as salads. and also, endive, green mustard, young Onions.

Al. 2. 275 Greens. Webster considers this word in plural as peculiar to New England - but Chambers uses the same - both mean boiled salads, or green leaves & stems boiled. Not used by R.

Al. 13. 354. Haggis. mutton or sheep, lungs, heart, suet, meal, onions, salt, pepper, etc., cut into the meat & boiled 2 hours. Annals of the County of Argyll, II. 41.

## Puddings. [Al. 2. 138; 3. 19; (on 9. 8, Al. 9. 39. Al. 13. 354

Boiled in cloths of tolerably fine linen - not bags. but in a square or round piece, apparently. must be long boiled.

Plum Pudding for Christmas - 1 lb raisins, 1 lb currants, pound of mixed beef suet, pound of bread crumbs, half a pound of flour. - 6 eggs, 1 pint milk; 1/4 lb candied orange or lemon peel, 1/3 cinnamon, 1/2 3 ginger, a nutmeg, little salt. - The pudding may be baked "in a tin or basin" near two hours, or boiled in a cloth 6 hours.

Currant Pudding - boil 3 hours; Bread pudding, boiled or baked.

Rice Pudding, boil or bake; Custard Pudding, boil or bake.

Bread & Butter Pudding, boil or bake; Tapioca Pudding, & Sago pud.

Tapioca & Sago puddings may be baked in a pudding dish, or "boiled in a basin or mould."

Yorkshire Pudding - baked in "your dish or tin".

Pudding of split Peas - boiled in a cloth.

Fruit Puddings, enclosed in paste & boiled - made of apples, gooseberries, currants, raspberries, cherries and other fruits. The paste is gathered & brought together at the edges, & then tied in a cloth, or placed in a basin.

Roll pudding, made of paste & preserved fruit or jam. boiled.

Meat Puddings - made of pieces of beef, mutton, lamb, or veal, placed in paste & seasoned, & boiled in a cloth or basin as in fruit puddings.

Hard Dumpling or Plum Pudding - made of flour & suet, in a state of dough. Divide it into dumplings, & boil 1 1/2 hours. No cloth used.

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Al. 13. 413. PIES. Coopers 2d Edition of Willich's Encyclopedia. 1831. gives a system of cookery - much from an English "Domestic Cookery." He has 2 sorts of pies; those baked in a raised crust, and those baked in a pie-dish. Raised crust was made of a little lard & butter & not water & flour. made stiff by beating with rolling pin after first kneading. Some made bottom & sides of one piece of paste; some cut out the side with a part & it was cemented to bottom & top with eggs & pine. The edges. These pies had no fish usually; Crust raised into a round or oval form. Puff paste was made of butter, fine flour & water, & used for pies baked in a dish, a tin form, an earthen pie form. It was on top of the pie & on the "ledge" of the dish, not on the bottom. Mince pie in a deep pan. Tarts in shallow dish.



## Things in England

misc. 2.248.

Cooking - from "Gleanings in Europe" written about 1842  
Philadelphia Edition. 1848.

Cooking utensils - see Range, Con. G. 347.

For Boiling & Stewing, he uses only Sauce Pans - made of iron & tinmed inside. The stewing sauce-pans more shallow than the other, as little liquor is required. He does not name a Pot - has a fish-kettle.

misc. 2.297

misc. 2.223.

Roasting. He discards the spit & the old Jack in common life. Uses a twisting hook & bottle-jack, the latter attached to the top of a tin screen which is semicircular. The screen reflects the heat on the meat, but it sometimes draws out smoke. Sometimes the bottle-jack is suspended from a projecting arm or rack on the chimney piece. This arm can be folded back. The meat in this case hangs between the grate of the range and the screen, like our old way in N.E. The meat is turned by a long stick. He mentions a tin box with an open side, called a Despatch, resembling a Bachelor's oven, useful for baking small puddings or potatoes. He does not call the screen an oven.

The meat is kept in constant motion & has a dripping pan under it; and the dripping is used to baste the meat and for other purposes. That is dripping from beef, kept is hanging on the hook of the Jack. Roasted things are nearly all basted.

Broiling - only the Gridiron is used.

Frying - only the Frying pan is used - of hammered iron, it could be, & not of cast iron.

Baking (Dinner - mentioned) - not described. Not much meat baked. Meats mentioned - Beef, Pork, Mutton, Lamb, Veal, Poultry.

Veal, he says, should be between 4 & 6 months old, & young veal is tasteless. Venison. Fish. Game.

White Meats. He calls the young meats as lamb, veal, pork, & other young meats, white meats. Not beef & mutton.

p 356. Ham & Cal on an end, but there is no allusion to salted or corned pork - sucking pigs are used.

.. 11. 63 Pottuck is not named, or anything like it mentioned. "Salted roasts of Beef" is noticed - is boiled.

Stewing is boiling <sup>or simmering</sup> meat slowly, in less liquor than in boiling - and all the liquor is used with the meat at the table. Nothing is lost in this mode of cooking.

Gravy is made for many dishes, cooked variously.

Stuffing, is used for many meats & fowls.

Sauce is used also, even with gravy - also Gravy-sauce.

Garnishing. many things used to ornament the dishes - are generally to be eaten - are laid around other things on the dish.

p 381 Hashed Beef & mutton, & minced veal, he has.

misc. 2.147

The meat is cut from the bones, in small pieces, but not fine - not chopped. Vegetables are not mixed with the meat. The hash is stewed. He mentions frying odd pieces of meat & potatoes or onions together, for a cheap meal, but they are not minced. Potatoes are sometimes mashed.

Soups & Broths. "Soups are the substance of meat infused in water by boiling, and are of many kinds." Beef makes brown soup; veal makes white soup. Broths are preparations of soup, more simple, usually containing vegetables or thickening matter, as rice, barley, &c. Vegetables are added to soups, as carrots, turnips, onions, celery, sweet herbs, leeks, vermicelli, &c. in small quantities. Soups are made of many meats, & other things. Peas soup is used. Mutton broth & Beef tea for invalids.

misc. 2.216

2.236

.. 11. 63



# Cooking in England.

"**Sauces** are liquid preparations (the used in giving flavor or relish to dishes, and are of various kinds). Some are formed of melted butter & other ingredients; others in the form of gravy drawn from juicy meat; third kind are of water & some preserves, condiments & spices. The vegetables most used are Onions, mushrooms & carrots. There is onion sauce, mushroom sauce, Egg sauce, and others. — Apple sauce is mentioned. — Mint Sauce.

Things used in cooking - salt, pepper, Butter abundant, Eggs, Parsley frequent, nutmeg, milk, lard, suet, ketchup.

Roasted bread often used with meats; bread sauce.

Apple sauce to be a liquid. — Cyster Sauce used.

Marbled Turnips; Marbled Potatoes. — Flour often used.

Sauce of Parsley & Butter, frequent. — Peas Pudding.

Lemon often used. Cayenne, Macaroni, Lemon Peel.

Cabbage often used as a garnish & with other things - boiled cabbage heads alluded to. Some were pickled.

Wines & spirits used in some things.

[Sec. roving, dressing, garnishing & setting forth of dishes. Fielding] **Garnishes** - horse radish scraped, for roast beef.

to adorn, to dress, and to deck; is to garnish R.

Sprigs of Parsley often used. Sausages sometimes. Fried Parsley used - placed round edge of dish. Cabbage is used - also "greens"; which include Parsley. "Garnish with greens or cabbage" often. Parts of meat are laid around the main piece as a garnish.

"**Stews, Hashes & made dishes**", come under one head - are similar. Hashes are cold wastes or boiled meat, stewed, cut from bone.

**Sauces & Gravies** run together. Gravy Sauce is not uncommon, made from meat-gravy, and other things. There is also Gravy-Soup.

"Gravy is the juice that flows from meat," Richardson, but includes other things.

Haswell Dishes were considered by the English as light food - as opposite to solid meat. They were considered a sort of odds & ends, scraps.

"**Sauces & Flavors**" go together.

Fish are boiled, broiled, baked, stewed, fried.

**Eating**. - from Chambers.

"Laughter is one of the greatest helps to digestion." Prof. Huxley.

"Be cheerful at meals."

Wheat is rebated. Chambers thinks the bran should not be separated - that separating it is a departure from the laws of health. Coarse bread is relaxing; white bread is constipating.

Quantity of solid food should not exceed 2 or 3 ounces a day except in those very active. Three meals is enough. We should not eat to satiety. Appetite may exceed the powers of digestion. The interval between rising & breakfast should not be great. The feeling of lightness in the morning is owing to relief from oppression of food. Fast eating is injurious. Digestion is performed in from half an hour to 2 or 3 hours. The first part or breaking down, into chyme.

Hours of meals differ from days of Elizabeth less than they seem to. The present dinner, substantial, is the hour of the old dinner. The present dinner is the old supper.

Those who live on farinaceous diet, have less desire for ardent spirits. Northern nations living on animal food have a great inclination for liquor. Scandinavians have been the greatest of sot.



## Mansions; from Domestic Life in England.

Duke of Chandos built a mansion, which with its decorations, and furniture cost 250,000 £. He maintained his splendor until his death in 1744. Left his estate encumbered, & there being no purchaser for the mansion, the materials were sold by auction in 1747, in separate lots and produced only 11,000 £. They were carried to various places, except two porter's lodges were not taken down.

The Duke accumulated his vast fortune as paymaster to the Army, in Queen Anne's reign. [He could not have done it honestly, I think.]

Fonthill Abbey, the wonder of the 19th Century, cost for the building over 400,000 £ - and the whole cost of the estate was over a million; yet it was sold in 1823 for 330,000 £.

## Servants. L. M. 7. 309. . . p. 383

The Butler - seems to have been an inspector of wines, and was to see that all the guests were supplied - the office is very ancient.

Coachman & groom originated in the fondness of English for carriages & horses.

Footmen were formerly kept in great numbers; a long train walked behind their master - carried the prayer book behind him to church.

Running Footmen, were employed before there were posts - called trotters.

Liveries - Gentlemen wore the liveries of their ladies. Some liveries were very costly. The royal state liveries are now very rich - almost stand upright with gold lace.

Footmen wore side arms or swords until 1701. when it was forbidden, as mischievous accidents occurred.

The old household year ended at Michaelmas (Sept 29). Servants are still hired at this time, and College accounts closed.

Masters used to beat their servants for faults; and sometimes confined them. Some were pricked with a goad - even sons & daughters who were attending great men.



Servants - from Domestic Life in England.  
March 7. 309

Slavery of the feudal system. Servants. p. 382.

At a later period, the English nobility & gentry kept a great number of servants. They seem to have been well fed. Wolsey had over 400 servants & attendants. Some had thousands. The Earl of Northumberland, in 16th Century had on his establishment 233 persons - or 166 masters and servants, & 57 strangers. Many of them were rank.

John Harpington's orders about his Household Servants 1566 - Fines absence from prayer 2d; an oath 2d; leaving a door open 1d, - none to be in bed after 6 AM. from March 25 to Sept 29 & none to be out of bed after 10 PM. From Sept 29 to March 25. the hour for being out of bed is 7, & for being in bed is 9 - fine for disobedience 2d. Whom break a glass to pay for it. Table to be covered for dinner before 11, that is, half an hour before, and at or before 6 for supper - penalty for neglect 2d. Threatening words, fine 1s; Striking another, to be punished by dismissal. Slovenliness in dress 1d. Court gate to be shut during meal-time, or pay 1d. Stairs to be cleaned Friday, or pay 3d. Fines to be paid each quarter day, out of their wages. The wages not given.

Earl of Worcester at Ragland Castle 1641. - Gates shut, and tables laid 11 AM, viz. 2 in dining room, 3 in hall, 1 for the chaplains, and 2 in housekeeper's room for ladies & women. The Earl's family & other nobility were at 1st table in dining room; knights & honorable gentlemen at 2d table in dining room; Steward, comptroller, secretary, master of the horse, master of the fish ponds, preceptor of (a son) Lord Herbert, and gentlemen under degree of knight, at first table in hall, & had wine plenty; sewer, gentlemen waiters & pages 24 in number, at second table in hall; clerk of kitchen, & women officers of the house, 2 grooms of the chamber, &c at 3d table in hall. There were other officers of the household, as chief auditor, clerk of the accounts, purveyor of the castle, ushers of the closet keeper, gentlemen of the chapel, keepers of the records, masters of the wardrobe & armory, master grooms of the stable for war horses 12; master of the hounds, master falconer; porter & his man. Two butchers, 2 keepers of home park, 2 keepers of red deer park. Footmen, groom & other under servants, to number of 150, some footmen being brewers & bakers. There were out officers, as Steward of Ragland, governor of Chepstow Castle, housekeeper of Worcester house in London, 13 bailiffs, 2 counsel for the bailiffs, & a solicitor. Ragland Castle is now a heap of ruin.



Dress in England. From "Domestic Life in England": London 1835. [Some of this is repeated on p. 411, 12, 13. Supp. 350]

Com. 9. 302

Dress was very extravagant in 13th century & 14th. The coxcombry was unbounded.

Doublets and Waistcoats took the place of Tunic. Doublets cut & slashed in 16th & 15th centuries.

In 17th century, the shirt was seen between the Doublet and breeches.

The Jacket was originally the same as the Doublet, but differed much from it in 15th century; and both were worn together. Next the jacket served as an upper tunic & like the Doublet, eventually lost its proper name, and is now called a coat.

Dress absurd & fantastical in 15th century - if possible more so than in 13th & 14th.

Com. 9. 322

The Common Bonnet with shades over the cheeks first appears in 15th century.

p. 411

16th century, men wore gowns, boddices with short skirts, hose, painted loons, boots to middle of thigh with linen tops turned down, cloaks, slashed doublets, puffed breeches, petticoat breeches, & trunk breeches. He calls the close hose, trousers, close to limbs.

Henry VIII made laws to regulate the dress of his subjects. Silks & velvets were restricted to commons of wealth & distinction; none beneath an earl might wear embroidery.

p. 411 16th century, women wore long boddices, with or without skirts, or close bodied gown over them with petticoats. The fardingale was a hooped petticoat.

p. 411

Samptuary laws regulated the dress of females in part. Pins in 1543 brought from France. Before this, both sexes used ribbons, loopholes, laces with points & tags, clasps, hooks & eyes, skewers of brass, silver & gold. Needles said to be first sold in E. in reign of Queen Mary, but are mentioned long before.

p. 411

Head. men wore a round felt hat, cap or bonnet, with a jewel in front. Women wore a coif composed of a roll and false hair, or velvet bonnet. If maidens, the head was uncovered. Caps were worn by compulsion - men under Elizabeth wore high crowned hats, conical & others; & some of a certain kind of hair. "These they call beaver hats of 20s. 30s or 40s. price fetched from beyond seas." Stubbs. Some wore feathers on their hats. Periwigs were used early in this century. About 1545, the fashion became general of wearing more hair than one's own. Women had periwigs.

p. 411

Shoes & slippers were worn shaped after right & left feet.

p. 411

Ruffs, Tippetts, Stays & stomachers were the glories of this era. "Stays originated in the corset, changed into the boddices, a sort of sleeveless waistcoat, quilted having slips of whalebone between the quiltings". Elizabeth often interfered with the costume of her age. Had 3000 habits in her wardrobe. She loved the chase - loved splendour. In 1550, she issued a proclamation to check excess in apparel.

p. 411



17th century. In court dress, extravagance was greater than in any succeeding time, viz under James & Charles II. Trunk breeches, was one article. Ruffs another, but ruffs gave way to falling bands & collars hanging down on the shoulders.

p. 412 Coats & Waistcoats. The first resemblance to present ones appeared after or with the restoration of Charles II. They were generally worn on the continent. The Coats were long and straight, with a long line of buttons down the front, pockets low down in skirts. The waistcoats had large flaps & pockets. Ruffles at the wrists.

p. 412 Beaver hats were called Cestors were in high repute 1663. Perukes were fashionable towards the close of the century (and before

p. 413 Focked Hats. One flap was first lifted up; then two; in the reign of Anne, three flaps were turned up. Considered a mark of gentility; the lower orders wore round hats 1750.

p. 413 1791. Buckles were discontinued for shoe strings.

p. 413 The change from 18th to 19th century, has been from cumbersome finery to tasteful elegance. The ludicrous hoop was not discarded until the present century, from the court dress

Misc. 2. 294 The Meeul was introduced from India.

p. 349, 2. 413 British weaving soon wove handsome shawls.

Cashmere Shawls came later.

p. 413 Since 1815 French fashions have been engrafted upon English stock. - & greater elegance has been the result.

Com. 9. 306 Bonnet. was formerly of velvet, cloth and silk.

2. 413 When first made of shew, is not known. Gay. 1720

speaks of a "new shew hat, so trimly lined with green".

Misc. 1. 266 It was then rare. Plating shew for bonnets, was

Com. 9. 306 not practiced to any great extent until about 1785. Now 1835, it gives employment to 200,000 females in England. The Italian plat is superior. In 1828, 384,000 Leghorn hats were imported into England. In 1832, only 60,830.

M. 1. 266 Fans introduced from Italy in time of Henry VIII.

p. 413 Paper fans were brought from Japan & China, later.

In days time the fan was cumbersome, 12 to 18 inches long.

p. 413 Walking Sticks or Canes go back to Anglo Saxons.

Misc. 2. 217 Physicians in last century carried canes. - so they. they considered a mark of gravity. (Custom discontinued).

"men have learned that wisdom is not in the wig nor the cane; nor does it require any external trappings to ensure respect." Old canes were tall. The short walking stick is another fashion.

p. 413 11 Umbrellas have scarcely been used in England 60

Misc. 2. 216 years" and by Persians, Greeks, Romans; yet Comate described

Com. 9. 265 them as rarities. First used in England about 1768, and much ridiculed, & the first bearer of one was hooted at in London. [He is in error.] (He says coffee houses were first established about the same time.) In 1798, there were no umbrellas in London except in noblemen's & gentlemen's houses & that was used to hold over one between the door & carriage. Sometime after this, they began to make umbrellas in England. Those of 18th century were short, unsightly things, & did not make walking sticks.



"Domestic Life in England, from the earliest period to the present time, with notices of origins, inventions, & modern improvements in the social arts." London 1835. 380 pages, 12 mo. [He took much from Fosbroke, as he says.

279. Houses of Gentlemen or Manor-houses in 15th & 16th centuries. An entrance passage running through the house, with a Hall on one side & a Parlor beyond, and one or two chambers above: on the opposite side, a Kitchen, pantry and other offices. Farmhouses and cottages have had fewer changes than larger mansions. "Cottages have generally consisted of a single room without (division of stories".

Under Elizabeth, the Italian style began to be introduced & was  
used later; or certain features of the Italian style. Next came the  
French style; then the Dutch under William III. Next the  
heavy brick mansion: then the handsome style, &c. These remarks  
refer to London. Manor houses under Elizabeth & later  
were built of timber frame work & roofs carved in oak or  
chestnut, where brick & stone were deficient.

Interior gold Mansions.

Con. 10. 42. 44.  
 alised. 2. 3. 10.  
 M. 7. 86.

Interior of old Mansions.  
 They were deficient in many of the comforts of modern residences.  
 or stone.

see Duxbury Castle. 74. 17. 87  
 Bug River at Haver. 7. 86

p. 407 The chief feature was the great <sup>or stone</sup> Hall, which often gave name to the whole house. The principal entrance to the main building, from the <sup>first or</sup> outer court, opened into a thorough lobby, having on one side several doors or arches, leading to the <sup>best</sup> <sup>office</sup> <sup>by a screen, generally of wood carved, with a lamp & folding screen above the screen</sup> <sup>and on its point were a group of painted figures</sup> kitchen & domestic offices; on the other side the hall. Over the lobby was the gallery for <sup>men</sup> <sup>separated</sup> from the hall by a screen. The hall was large & lofty. <sup>roof richly carved;</sup> <sup>upper part of wall raised as steps, reached to 21 ft.</sup> <sup>2 were high</sup> windows had tapestry or wainscoting below the sash.

roof ridge gable end; <sup>from the hall by a screen. The hall was large & lofty.</sup>  
 Windows had tapestry or wainscoting below the sash. <sup>the height</sup>  
 1. upper end of hall raised a step & reached door.  
 Tables for the lord, inferiors, &c. Here Cross was in centre  
 against which faggots were piled & burnt upon the stone  
 floor, the smoke passing through the roof overhead  
 where was an elevated lantern. "In later times a  
 wide-arched fire place was formed in the side of the  
 room." Such a hall is in every old English  
 mansion built before Elizabeth. About the time of Elizabeth  
 the custom of dining in the great hall, with retainers and  
 the household was begun to be disused, and an  
 apartment was reserved for the use of the family, called  
 the dining parlor or banquetting room. The  
 Chapel <sup>had been a chapel before</sup> formed one side of the first ~~main~~ court  
 usually. <sup>other over looked from windows in galleries & upper rooms &c.</sup> Other apartments were the great chamber  
 or withdrawing room (now drawing room) hung  
 with tapestry, used on great occasions; and the gallery, to  
 receive visitors of importance & endow. <sup>see p. 10.</sup>  
 It was a long room with several bay windows, projecting  
 externally, & forming nooks within. <sup>Gallery had portico, roof p. 10</sup> Some ~~large~~ <sup>smaller</sup> houses  
 had parlors in addition; some <sup>smaller</sup> had parlors instead of G<sup>r</sup> Chamber. <sup>see p. 10</sup>  
 Some of these rooms were hung with tapestry; others wain-  
 scotted in small panels of richly grained oak; and  
 the ceiling was in panels of oak; plaster afterwards used.

M. 2. 290. Old Kitchens - of Elizabeth's days are not described - hard  
 widely arched fire places formerly; boys turned the spits in  
 for many days. Staircases became splendid under Eliz. Had been circular  
 houses were of stone, oak & wood. Bricks, such as now  
 are used, were introduced under Charles I. Bricks are required to be  
 8 1/2 by 4 + 2 1/2 inches. Chimneys were not much used in  
 England when Elizabeth began. Fire was kindled in the centre  
 or against the wall & the smoke went out by roof, door or window.  
 Chafing dishes were used. In 15th century & 16th century large hearths  
 were built with bricks. The door was given the form of the trunk. Built &



*Misc. 1. 68* Chimneys were not known in cottages <sup>till</sup> about Elizabeth's time; They were not used in farm-houses in Cheshire until 1616. The fire was against a hole of clay in the middle of the house, & the oxen lived under the same roof.

*Misc. 1. 67* Glazed windows in dwelling houses were rare in time of Henry VIII. They were for a long time moveable furniture. Before glass was used, the farm-houses had lattices of wicker, or fine strips of oak, checker-wise. The casement hung on hinges was the earliest form, *Con. 9. 327* Irish windows were not introduced until early in reign of Charles I. Were not general in E. until latter part of the time of Queen Anne.

*Con. 80. 46* The old oaken table upon tressels, i.e. of long boards upon tressels, came in after the Saxons, & is common in our days.

*Con. 9. 261* Drunkenness. The English & all other nations in Europe were addicted to drunkenness, in their advancing state, before they had learned to bridle their appetites.

*Misc. 3. 52* *Con. 9. 202* Feastly banquets were common before & in 15th century. There was ~~from~~ much gross hospitality. Salted provisions mostly used in 15th & 16th centuries from Michaelmas to Whitsuntide. Cattle could not be fatted in winter. <sup>There was great feasting in 14th, 15th & 16th centuries and cooks were abundant & cooking flourished. There were cook books.</sup>

*Misc. 3. 52* *Con. 9. 202* Northumberland Household Book, begun 1572, shows that they fed in winter chiefly on salt meat, and salt fish & had a great store of mustard. The "roast beef of old England" is an erroneous idea. On flesh days they had through the year, <sup>for breakfast,</sup> viz. for Lord and Lady, bread, manchet, beer, wine, mutton or beef, boiled. On meagre days, they had bread, manchet, beer, wine butter, salt fish or buttered eggs. In Lent, they had bread, manchet, beer, wine, salt fish, smoked herrings, white herrings or sprats. <sup>except on festive days.</sup> There was as little variety in other meals. The tablecloth was washed about once a month; no sheets were used; 40s. allowed for washing a year. Family rose at 6; dined at 10. supped at 4; castle gates shut at 9. Mass said at 6 a.m. He had 11 priests, with chanters, musicians, &c. No mention of plate. Luxury of Wolsey - his cooks - drunkenness, <sup>Duke's servants had no property except their clothing & their trade.</sup>

*Misc. 1. 62* *Con. 9. 269* Under Elizabeth, breakfast became more customary; of butter, eggs, meat, boiled beef steak, &c. at 8 or 9 o'clock. About this time bread & butter were substitutes for dripping & bread, for breakfast. Pewter was introduced for wooden plates & dishes.

*Misc. 1. 62* Nobility & gentry dined at 11 & supped between 5 & 6. Merchants dined at 12; supped at 6. Husbandmen dined at high-noon & supped at 7 or 8. As the age grew luxurious the hours grew later.

*Con. 9. 336* About the time of Elizabeth, the dining hall was strewed with rushes, besides which there were carpets, chairs, & stools, flowers in the windows. One man snuffed the candles, lighted gentlemen to bed, & kept out dogs. Dining with hats on was usual, but they were taken off when grace was said. Dining hour became 12, and continued early until Wm III, or comparatively early.

\* Sheets - Chaucer mentions sheets spread on a bed - Dr. Keble has sheet (at sepulchre, and in Peter's vision. A sheet was something spread out. R.



386 Domestic life in England.

In days of Charles II. the best sauce, consisted of parsley & dry toast pounded in a mortar, with vinegar, salt and pepper. A fashionable dinner consisted of a dish of marrow bones; a leg of mutton, a dish of fowl, 3 pullets, 12 larks, all in a dish; a great tart, a neat's tongue, anchovies, prawns & cheese. A supper was a chine of beef roasted. Roast Beef first became celebrated in reign of Charles II. Charles knighted a surtain of beef, making it Sir Loins, in a poeie.

Table cloths. Knives were formerly pointed, and the carver helped the guests on the point of his knife. Round topped knives have been used in France but a few years. Forks were not introduced until time of James I, then from Italy; much ridiculed as an effeminate piece of finery. In carving, before this, the wares of silver or gold were used for forks.

Spoons were formerly made of box, horn, bone, horn. Grace at meals is of high antiquity. In Shakespeare's time Grace was often said in rhyme.

Education. See several pages in Miscel. 7. 167.

Formerly confined to the clergy; hence clerics or clerk meant a parson. Kings & great men made themselves of the cross. Hence we say, to sign a deed, &c.

Females in 1371, were taught needle work, the art of preserving fruits, &c. Surgery or a knowledge of the healing art, & the rudiments of church music. - and some learned to read. These remarks only refer to some of the higher or highest classes. The female read books that speak of loves & passions when they could read. They were not taught to write. They were very irreverent at mass; the church was a scene of gossip & flirtation. Men came with hawks and dogs, & walked to & fro & conversed & made bargains.

Reading & writing were the chief branches of male education from 1400, or 14th century. Children were instructed in grammar. Parochial grammar schools in villages occur in 15th century. Grammar schools were held in a room over the church porch. A great proportion of the grammar schools, foundation schools, or free schools of England were founded under Elizabeth. Shakespeare had all his education at a school.

The Virginal, was used by Elizabeth, & Mary of Scotland. This instrument was used before the invention of the Spinnet & harpsichord. Ladies learned needlework. Shakespeare learned at the grammar school, English reading & writing. He knew little of Latin & less of Greek. Ben. Jonson was educated at a grammar school; so were Seelen.

The education of the wealthy was much neglected under Charles I. There was a Dissenting Academy at Newington Green, where Defoe was educated - born 1661.

Expense of a scholar at University in 1574 was only 5<sup>th</sup> - the same accommodation would cost 60<sup>th</sup> now.

"The school he was, being more a private than a public school." - See account of the school of St. Dunstons in the year 1574.



p 388 Domestic Life in England. Education. cont.

1676. John Aubrey says before the Reformation, youth were taught Latin in monasteries; & young women learnt at nunneries, needlework, confecting (or preserving) surgery, physic, writing, drawing, &c. The gentry & citizens had little learning of any kind; they were severe to their children; & so were schoolmasters. The child loathed the sight of his parents. (Aubrey).

Charity Schools, were set up about the revolution of 1688.

Queen Anne was accustomed to touch persons, to cure the evil, which does not argue much for her intelligence.

George I had no taste for literature or science.

George II. was not distinguished for his learning.

"A little learning", however dangerous, everyone must and will have.

News papers - a few numbers in time of Armada, some news published in pamphlets under James I. Under the Charleses, there were newspapers; but prohibited in 1680. First daily paper in reign of Anne, early part.

Post office - something done 1635 - more in 1649: on present footing nearly 1657. Rates then fixed continued to Queen Anne. Mails were carried on horseback or in small carts (down to 1784) & were very slow. Mail Coaches established 1784.

Furniture. See Miscel 7. 62+3, 68, 88, 92, 113+114, 129, 151.

In early days, princes & prelates had for table plank & laid upon trestles, oak benches or stools, & floors strewn with straw. In 15th century, a gentleman's house contained only 3 or 4 beds. The walls were bare, without wainscot or plaster. ~~Later~~ Some had hangings. No books nor pictures. Silver plate was rare, & hardly used for the table. A rich breder, 1481, had 10 beds, moveable glass windows - no chairs or looking glass mentioned. Straw beds were used. Feathers are comparatively modern. Curtains used. The artisan has luxuries now unknown to the king 300 years ago. In time of Elizabeth, carpets were seldom used, and forks unknown. Rushes were used for carpets & fingers for forks. A merchant at this time had in his parlor wainscot, a table & a few chairs; some beds above. He had for plate 16 spoons & a few goblets & ale pots. Some had splendid hangings. There were chests of cypress & cedar filled with cloths of gold & silver, velvet hangings, embroidered tapestries, &c. Cupboards of many plate, cups of gold set with jewels, &c. in large mansions. Some beds had rich hangings or draperies. Cradles are of high antiquity. Anglo-Saxons had chairs. - Furniture made of Walnut or oak. Mahogany has been used but little more than 100 years. Walnut was called the "cabinet-maker's tree" and lime the "carver's tree". Looking glasses were at first small brought from Venice. Used as furniture about time of Charles II. Tapestry, much used before Elizabeth & under her. Arras a kind of tapestry. Tapestry was very costly, cumbersome, & its effect, dingy, heavy, gloomy. It declined as painting rose, & whole sides of apartments were made into a picture. Paper hangings were less expensive than wall painting - introduced early in 17th century.



## Domestic Life in England.

at Oxford in August time.

curfew rung at 8, in time of Wm. the conqueror, & before, all common houses were then of timber, & combustible. About 1500, curfew in some places was rung at 8, but people were not compelled to put out fire and lights. 1631 curfew was rung at 9, in some places. Formerly curfew rung at 4 P.M. & 8 P.M. The first called the laborer to his toil; the latter indicated the hour of rest. Bells are still tolled in London morning & evening, & in country, in some towns. In some, the hours are still 4 & 8. — The curfew was origin of copper, & covered the fire, — was not at first a bell. [Bowbell rung at 9. see MSS. 7. 119.]

Chimneys were not generally introduced until late in the reign of Elizabeth. The fuel in early times was wood & charcoal. Before chimneys, the smoke found its way through the lantern in the roof, filling the room somewhat with smoke. The fire-pan or brazier was used to warm rooms formerly, & is now in Paris & elsewhere. Coals supposed to have been used in 13th & 14th centuries in north of England. Wood-billets in the South. Change from the ree-dorse to the fire-place.

Iron Trestles called hand irons or and-irons were introduced, formerly common, now sometimes seen in old farm houses & called dogs. The writer had seen a pair of them in Sussex. In Paris where wood is burnt, they are still used. Strutt calls them Awning-irons. 1775, & says they are called cob-irons. They stand on the hearth where they burn wood, to lay it upon; their fronts are usually carved with a round knob at the top; some are polished & bright. Formerly they were much ornamented. Strutt says they were formerly of copper, highly gilt, &c. in some noble mansions.

A middle sort of irons were called Creepers, — were smaller — usually placed within the dogs, to keep the ends of wood & brands from the floor. Kitchen Andirons were large & strong with little or no ornament; in the great hall they were larger & stronger, to sustain the pole of Christmas fire, but more ornamented, & attended by a pair of younger brothers far superior to the creepers, with heads half as high as the others. Some were of cast iron 2½ feet high (which sort does he mean?) with round faces ornamented at the bottom. Some brass dogs were 4 feet high, & rarely were they faced with silver, under James I. and at his wedding, had fire shovel, tongs, irons, creepers & all chimney furniture of silver.

As coal was more used, there was a change from the And-irons, to fireplaces composed of connected bars, called grates. At first the and-irons supported the grate called a cradle, in which coals were put. These fireplaces were moveable. Next, the fire places were made with sides of brick or stone, & occupied the whole space between the jambs, and the old chimney corner was at an end. The old chimney corners would contain a whole family. Stoves generally introduced about 1780. — a great variety of stove-grates. The chimney corner is only remembered in poetry; (some with dogs in front & horns with easy seats).

Fire irons include, shovel, poker & tongs. In time of Henry VIII, the awned irons were accompanied with a two-pronged fork, or firefork, pan & tongs. The coal brought in the poker. Fenders were used to keep fire from the floor. Chimney pieces much decorated, are now reduced.



Fire places were noticed formerly as arches.

*Miss S. 150* Lanterns were on some old church roofs or towers, supposed to have <sup>been</sup> sometimes lighted, to guide the mariner at sea, & the traveller on land.

*17.64.* Street Lamps were used in London 1414, but not in general use until long after. At first wax candles were used; then candles; then lamps, or so called, but cressets were used before lamps. Cressets were twisted rope steeped in pitch, tallow, tinsed oil and resin & turpentine; or the light arose from <sup>wick</sup> melted tallow, &c in a hollow frame. Lamps gave but little light even after 1800. No bright light until gaslight 1814.

*Wick M. 4 / p. 300* Wax Candles formerly used in ceremonies, &c Tallow Candles later. <sup>(sub. ill. wicks of tapers at Venetian wax candles)</sup> The dipped candles of former days were small; sometimes 140 to a pound in last century. Candles with rush-wicks were used by Romans.

*Miss. 2. 238 / 12. 64* John Aubrey about 1678, says the people in some places drew peeled rushes through melted grease, which make a cheap light & burn long. The practice was common a century later, & still living in some counties. The rushes were cut & peeled, & dried, from the skinning of the pot, the salt being precipitated; or grease is purchased. 6 lbs of grease will dip a lb. of rushes; rushes cost 4p. grease 6 1/2 p. So 7 lbs of these rush candles cost 3p. - A rush 2 feet 4 inches long burnt an hour wanting 3 minutes. They give a clear light. There are 1600 rushes in a lb. avoirdupois, & they may burn on an average half an hour. So a poor man gets 800 hours of light for 3p. (Mr. White, Selborne) "Wick and wax" made a candle in Days of P. Plowman.

*12. 64.* Candlesticks, <sup>and a new one</sup> were of various fashions in Skatespear's time - some splendid. [Some formerly made were a split stick, split at one end, and 3 nails driven in to stick it.

*17. 64.* Snuffers. Queen Elizabeth had two pairs, "silver gilt" & were formerly large & clumsy. [Snuffers of brass & of iron, in 15. 16. 1600.

*p. 409 / M. 2. 245* Coals noticed at Kew Castle 1234. Not used in London called sea-coal formerly. Considerably used in 14th century, in London, &c. but even in 17th century was mostly used by poor who could not buy wood, & by blacks <sup>only 1/2 in. New Castle</sup> smelting. Price in London under Henry VIII. 4d. chaldron. Much used and dear 1643. [I think 16th may be intended. <sup>was a good sort of steel formerly on roads tracks.</sup>

Quens were used in monasteries & castles. No Baker's shops in London before 1443 - the bread was made at Stratford, for London.

*p. 410 / Misc. 2. 236* Bread. Accounts of churches, bishops, lords, & other great men giving bread to the poor. Monasteries did the same. These kinds of bread centuries ago. Oats, barley, rye & wheat have been used for bread. Under Charles I. 1626 barley bread was the usual food of poorer people; and at the revolution 1688, wheat bread formed but a small proportion of the food of the people of England. Became much more common before 1725, but not much used in the north. In Cumberland, only the rich used a peck of wheat in a year, & that at Christmas. The crust of the goose pie was made of barley meal. In 1760, wheat was far from being the food of the people in general. He says all use wheat now. Barley is used for distilling & brewing, & oats are given to horses. Some rye bread used. In the north of England, much less wheat is used.



ale & beer was common in England under the Romans and  
 Saxons. <sup>hops</sup> hops in it. Made of barley & other grain.  
 The Normans used much wine, but ale continued.  
 Holinshed, 1550, estimates the cost of 200 gallons of beer  
 at 20 shillings; or a shilling for 10 gallons, or 1 $\frac{1}{2}$ d. a gallon.  
 Hops introduced, but not general until 16th century in England.  
 Said to be used first in England 1524. In 1616, ale had  
 no hops; the liquor called beer had hops; but  
 housewives soon began to put hops into ale.

Ale was the national beverage of England,  
 many sorts. Some were medicated or had medic-  
 inal herbs put in them. Was used abundantly in  
 the wasteful banquets of sovereigns & prelates in by gone  
 ages. At Abp. Bevil's installation 1470, guests had  
 300 tuns of ale and 100 tuns of wine, or above 100,000  
 quarts of liquor. (He evidently calls a tun 63 gallons,  
 making in all 25,200 gallons, or 100,800 quarts.)

At Elizabeth's entreat amount at Kenilworth castle  
 365 hhds of beer or 23,000 gallons (<sup>he evidently</sup> a hhd. 63 gallons)  
 would drink. Ale was in the cottage as well as  
 elsewhere. <sup>about Oxford, &c.</sup> A word with ale denoted a festival  
 as bridal ale, the bride feast; leet-ale dinner at Court  
 leet: lamb-ale, feast at lambshearing; whitsun-  
 ale, feast at Whitsuntide; church ale, a festival  
 in honor of the church saint, &c.; Clerk ale, a feast for  
 the parish clerk. The bishops & Charles I. promoted  
 these ales, and they assumed the grossness of orgies.  
 Monasteries were famous for malt liquor, &  
 so colleges. The old poets praised ale! Ale  
 houses first licensed under Edward VI. (Some error,  
 ale sellers were common long before, perhaps not licensed,  
 Peg-tankards not used in later times; but hoop'd puffer  
 pots are still used; hoops are merely ornamental.)

Drinking vessels were of elm, box & holly; with  
 broad mouths, or noggins, alebowls, wassel bowls,  
 court dishes, tranches, &c.; leather bottles used by  
 shepherds & hawking people; some jacks used in alehouses,  
 & great black jacks & bombardiers at court; also cups  
 of horn, cocoa nut, ostrich egg, &c. Taverns had  
 silver flat-bowls, bonnet cups, beakers, &c.; wealthy  
 citizens had flagons, tankards, beer-cups, wine-bowls, &c.  
 Porter first brewed about 1730. (Like a mixture of ale & beer.)

Wines were formerly from France, <sup>& 20% duty on import.</sup> from the Rhine &  
 Spain later. <sup>by a grant of a monopoly for public revenue.</sup> The olden wine-cellar was called  
 buttery from the butts & bottles in it. [Richardson differs.  
 Wood has "bottles" in the buttery book. Ox. ind.]

Coaches. The Saxons used wheel carriages, he thinks.  
 "Coachi" is mentioned 1253; a "whirlwale" in 1380;  
 "Chariots" under Henry VIII. Coaches not much used  
 until Elizabeth's reign. She had a coach 1564, also 1588.  
 These coaches were clumsy, without springs, & streets were  
 roads were bad. In 1636, 6000 kept in and about London.  
 Men rode on horseback - women in coaches in 16th century.  
 Coachmen were hard drinkers in 16th & 17th centuries.  
 Hackney or hired coaches established 1685. 400 in 1661, 700 in 1694.  
 Stage coaches established soon after. <sup>1725.</sup> Before long wagons  
 were used to convey passengers. All went slow.



p. 410 Travelling - was on horseback. Carriages a comparatively modern. Goods were conveyed on pack-horses.

disc 2. 286 Inns were rare before the reformation. Travellers could lodge at the monastery, the parsonage, or the tavern or inn, but was expected to pay at all, if so. Innkeepers were formerly of some importance & consequence.

disc 2. 286 Roads were formerly from one large town to another, with others of less consequence. Roads for horses were bridle-paths so called. Turnpike established 3<sup>d</sup> of Charles II. the first one. long after this period, travelling was dangerous & difficult. In 1703 roads were bad in many places, full of holes & sloughs, much causeway. Roads were bad 50 years later. Great improvement in roads since 1740 or 50.

[Highways - see Cont. disc. 1. 173. 174. 175. 176. - Roads 1700 & after, disc. 7. 158. 143 Turnpikes see " 1. 174. 175

Singing songs on the road was customary by the laity of frank, & psalms by the clergy.

Inns were not formerly secure. - those in the inn found out of a traveller had money & continued to rob him. Inns are mentioned in Inns in Shakespeare P. 355.

Superstitions. [Miscellaneous 2. 158. 209. disc. 1. 58. disc 7. p. 9.

"Superstition is the greatest burden in the world". says an old writer, and it is a true remark. Erroneous notions were for ages common in every house, & they still linger in many places. The English people are fond of superstitions observed as their history testifies. He notices Astrology & the Almanac. Dr. Queen Elizabeth sent her earl to three <sup>consulted Doct. D. & C. a reputed conjurer</sup> for his father & so did Charles I., who consulted Lilly, Partridge, physician to Charles II. was an astrologer & Almanac maker. Gipsies. Will o' the wisp.

p. 370 The moon had great influence in the creed of popular superstition. Hogs were to be killed, medicines taken, seed sown, &c. in some phases of the moon. The connexion of the moon with the weather is still regarded.

Disc 2. 187 Belief in them still fostered.

disc 2. 187 Ghosts and Apparitions are vanishing.

" 2. 344 Formerly every village in England had a ghost; all churchyards were haunted, & every common had a circle of fairies; and almost every shepherd had seen a spirit. Fairies.

" Infidels in some times are the most superstitious men. He refers to Hubert, Hobbes, &c. Doct. Johnson & Mr. Southey believed in apparitions.

disc 1. 344 Omens & Charms. Prognostications of the weather.

Adorning Wells & Fountains. Thunder & lightning.

Lucky Days. Superstitions relative to animals.

Plants. Trees & Groves, were used in Superstitions.

disc 1. 347 Witchcraft. He refers to an estimate of 30,000 persons put to death in England for witchcraft in 200 years.

Astrology was cherished among persons of rank & learning. Much of the Satan of Hutton is levelled at Astrology. Partridge, an astrologer, was physician to Charles II. Almanac maker still deal in astrology.

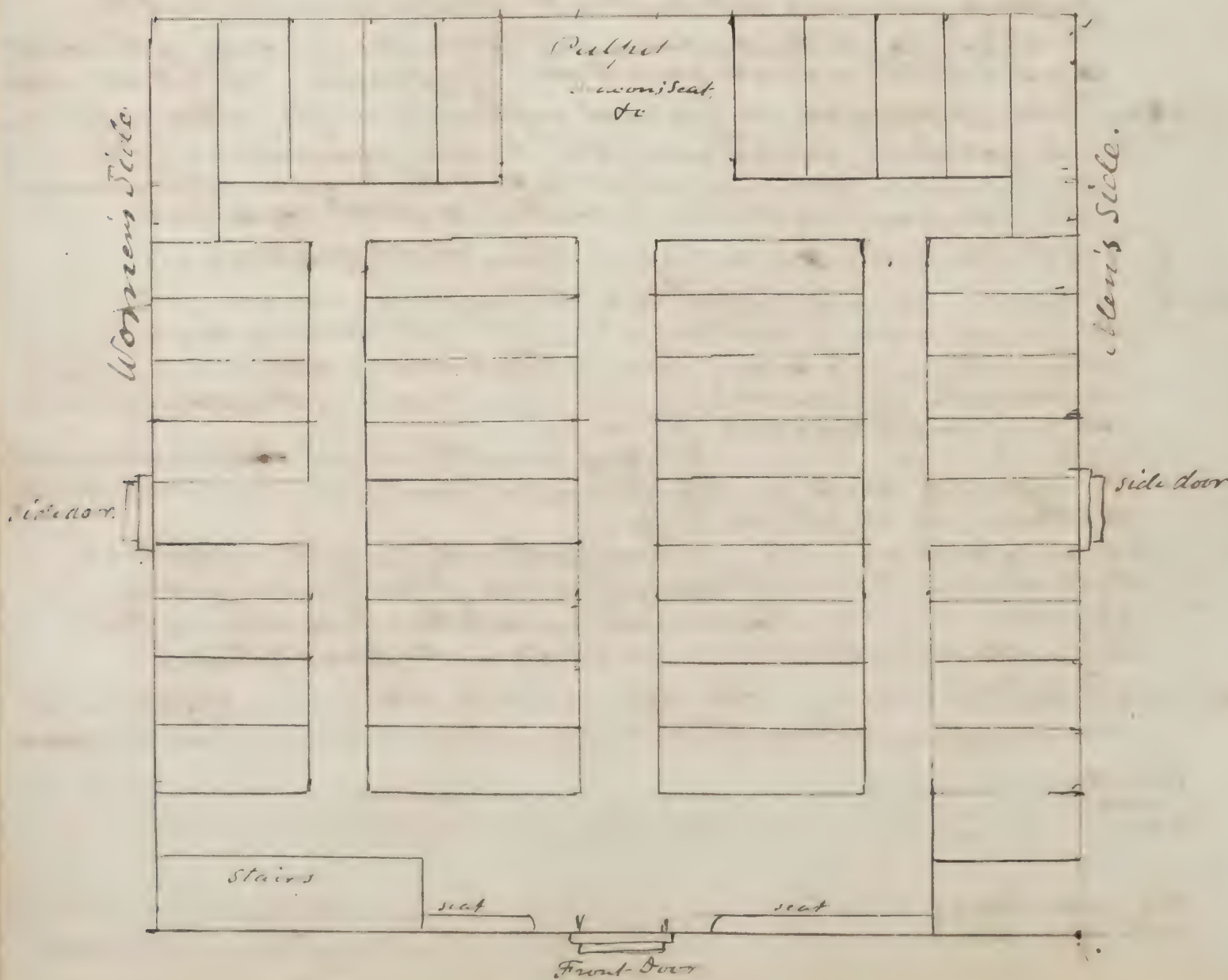
He is a loose writer; imperfect and unsatisfactory in many things. Has not much to do with the middle & lower classes.



The first in New Haven, commenced in 1639. 50 feet square. Had a tower surmounted with a turret. Before the pulpit was an elevated seat for ruling Elder, & before that tower, one for deacons. On the floor were plain seats - no pews nor slips. 9 seats each side of centre aisle, to hold 5 or 6 each. 5 cross seats, each side of pulpit, & another shorter each side. 4 seats along each wall between cross-seats & side door. 6 seats beyond side door on men's side, & 4 on women's side. 24 seats for men: 22 for women, & two short seats. - 48 small, of which men had 25 and women 23. Men & women were separated and on opposite sides of the house. All had seats assigned. No place mentioned for children & young people. In a few years, the means of suppressing disorders among the boys in the meetinghouse was often a subject in town meeting. Meeting House remained about 30 years. [See next house in Conn. No 5. 244.]

In 1640, a watch was appointed at meetinghouse - to come every Lord's day completely armed, and all others to bring their STORVELS, save Mr Eaton, our Pastor, Mr James, & men to bear arms at the meetinghouse was regulated. They had seats, each side of the front door. A sentinel was placed in the turret. Armed watchmen paraded the street while the people were together. There were two or three pieces of artillery near the meetinghouse. The drum was beaten twice in the turret and along the principal street, before each assembly met. The congregation had the appearance of a garrison.

First New Haven Meeting House - The Seats.










## Ancient Dwelling Houses.

From Felt's History of Salem, 2d Edition.

\* Salem houses up to 1668, were cottages, the greater part. Some had thatched roofs, & wooden or catted chimneys. Thatch was gathered between salt marsh & low-water mark. Fire places, of stone or brick; above wood, or catted, being sticks with ends over one another at right angles, plastered with clay. — then were "catted chimneys"; so named 1656. Dudley said fire always began in wooden chimneys. Some such continued 50 years. Bettenthouses had brick chimneys & bricks in walls. The upper story projected over the lower — this fashion came from England; Mr F. treats as a fable the tradition that the projection was on account of Indians.

House in Salem built about 1642. Had square windows, in pairs, or in two frames — upper story projected over lower, roof considerably over the second story. Two windows right over the others in the roof, & a large triangular roof over them. Porch out in middle, not so high as the dormer triangular top as windows in roof. The peaks of the window roofs are not so high as the ridge pole or top of the house roof. One chimney in middle. Back side & ends not seen.

Another old house in Salem. Had square windows in one frame apparently, but subdivided in this form . All swung open together, I imagine. Diamond glass like the other. The same kind of windows (three) right over the others in the roof, with three peaks or gable ends over them which were as high as the ridge pole or top of house, and came out even with the projection or eaves — a little beyond the 2. story, I think. The projection below was not great, but enough for pendants at corners. No porch, but two pillars, one each side of front door, hexagonal perhaps, went up above the eaves and were pointed — belonged to Gothic. Small tips were on all corners or peaks: Two chimneys, and only two rooms to be seen, except a space in the middle between the two chimneys, or small rooms between. This space above seemed a room. Rooms have one window in front & one at end. The summits over the dormer windows gain the longitudinal summit of the house & are on the same level. The end presents one peak & the front 3 peaks, which look much alike. Front looks some as if there were three perfect roofs, going from front to back side of the house. Chimneys not at ends, but next to space, or partly in it.

6. 408 Gambrel Roof. Mr F. says, came from France and <sup>called d'alignans.</sup> 10 jutting stories — built about 1743. Also

Four side roofs, steep, with no gable ends, were introduced — are still plenty but much lower pitch

Brick Houses, very few in Salem before 1774, but one noticed 1707. They were considered damp & unhealthy. There was some before Revolution. In 1805 only 25 brick houses 14 stores & 10 for other purposes

aug. 99. Windows. Mr F. says glass cut in diamond form, & set in lead lines, were 3 or 4 inches long — small windows were 1 1/2 by two feet wide, 2 1/2 by 3 feet <sup>long</sup> & sometimes in halves. Opened on hinges, inwardly or outwardly. They were succeeded by glass 4 by 6, next 5 by 7, & on to 6 by 8, 7 by 9, & set with putty in wooden sashes. Some 10 by 12, 50 years ago.

Diamond glass windows were fashionable over a century. Up to 1668 the greater part of our dwellings were cottages. Some had thatched roofs & wooden chimneys, &c.



# Ancient dwelling House.

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From Felt

Houses were usually two stories, juttied. Beams projected so as to be seen in rooms. Attic juttied over 2<sup>d</sup> story. [He says "outside of houses were usually plastered," in old Eng. (said.)] Roofs high & steep, with dormer windows, and sleeping rooms

Chimneys one - sometimes two, were of great size and tops above the roof nicely worked.

Fire places large especially of kitchens - seats in each corner. Dutch Tiles used to ornament some.

Front doors had knockers of iron - often a porch before door. [Not many knockers, if any in early days]

Felt has - "Room walls, <sup>there in the</sup> of common sort, <sup>of dwellings</sup> were made of clay mixed with straw; <sup>better known, they</sup> in other <sup>of</sup> were of lime of shells, mixed with hair and sand & chalk.

Lime stone - not found 1663 according to Joscelyn  
Lime brought from Pennsylvania after that was settled. But shell lime used after 1724. [not long before]

Paper Hangings advertised 1737 - not common till after 1800.

Carpets, a few in parlors. [He evidently supposes that carpets were for floors in early days - says they were few before 1800.]

Sanded floors formerly common - curiously figured with the broom.

No painting; no painters in 17<sup>th</sup> century.

## Building at Plymouth from Young's Chronicles.

1620. Dec. 23. Saturday. "As many as could went ashore, and felled and carried timber to provide themselves stuff for building."

Dec 25. Monday. They went ashore, "some to fell timber, some to saw, some to rive, & some to carry." They began to build a house 20 feet square for common use. Dec 28. Platform for ordnance on hill, worked at.

1621 Jan 3. getting thatch. Jan 9. went to building in two rows of houses below the hill - to be 19 in all, (19 families besides single persons.) Every man to build his own house. The common house nearly finished. Some made smut or some gathered thatch. In 4 days it was thatched.

Jan 11. 1622. Some gathered thatch; it was bound in bundles.

1622. } 22d. &c. wrought on houses. Feb 4. a storm "caused much daubing of our houses to fall down." Note by Mr Young: "Their houses were probably log huts, thatched, and the interstices filled with clay."

Jan. 21. Sunday. They kept meeting on land - what time they removed & occupied the houses does not appear.

## Buildings elsewhere

Mr Hegginton sailed for New England April 25. 1629 - his long letter was written in September, or about that, Mr Young thinks. He says "we that are settled at Saline make what haste we can to build houses."

June & July 1630. Gov. Winthrop & others arrived at Charlestown. "The multitude set up cottages, booths & tents about the Town Hill." Ch. Records, written after. "We lodged in these cottages." Gov. W. ordered his house to be cut off from here. The timber was removed to Boston. People began to build in Boston again in winter. "Ralph Sprague & others began to build their houses." at Ch. in 1629. Boston brought building timber from Islands.

Johnson says of Charlestown, 1630. "They pitched some tents of cloth; others built them small huts in which they lodged their wives & children." Under 1642 Johnson says of the towns in N. E. "The Lord hath been pleased to turn all the wigwams, huts, & hovels the English dwelt in at their first coming into orderly, fair and well built houses, well finished many of them."



# Old Cottages, Farm Houses in England, & others.

From Rees's Cyclopaedia.

(Buildings of England are formed of - Rough Stone - Hewn Stone - Brick & Stone mixed (or bricks faced with stone, or having windowsills &c of stone) - lastly Timber, "formerly the most common of all, & is still a considerable class"; such as all cottages of the poor out to the rocky district and many farm houses & considerable dwellings. These are formed of a frame of timber work, which in the better sort of houses, has its interstices filled in with brick work, & is called brick nogging, [nogging is a partition of scantlings filled with bricks, Webster] or brick and stud, and then lathed over & plastered, or rough cast, or stuccoed, or sometimes boarded; the poorer sort, however, are covered with reeds & clay. English buildings are roofed with reeds and thatch, which was formerly the most general mode, & is still very prevalent in the country; also with tiles, slate lead & copper.

Cottages were formerly frequently built of earthy substances with straw &c. and called mud cottages. Have of late given away, in some measure, to more durable buildings.

More ancient cottages, are supposed to have been formed of clay, & similar materials, supported by posts & cross pieces of wood, then plenty. Roof high & it projected over the wall to throw the rain off. & chimney at one or both ends, coping to keep off the rain. The roof of wood covered with straw, reeds, or slates. When garrets were formed, there were windows in the end, slope of roof, or both. Windows were broader than high every where, from corners of side wall, & for giving light - a long covered top. If the cottage had a cow or horse, he had a shed or hovel at the side or end. - Some cottages made of clay even two stories, but two story ones were commonly of brick or stone. Cottages of clay & wood, or bricks, or bricks with wood, in place of turf, &c. are still seen. He refers to roofs "sloped on one side", in the pavilion manner, fire in middle and chimney in centre.

Com. 9  
336  
p. 406. Boards are said to be best for flooring but cost considerable. Board floor. of yellow deal are used in houses, rather down. Also earthen floors made of loam; of lime & sand & blood; of bricks, stone, &c.

p. 399  
This? 297 Farm Houses with hip-roofs (or hiped roofs, he has) on all sides are recommended, to save gable ends, which cost something.

p. 406 Pitch of old roofs in Eng<sup>l</sup> was an equilateral triangle (top angle 60 degrees) - afterwards the square was used (top angle 90 degrees) - then the pitch was reduced to one third the width - and to  $\frac{1}{4}$ th, the present standard. Some are much below  $\frac{1}{4}$ th.

Roofs. A simple roof is one side only, a shed or "lean to" roof which throws all water one way. Next 2 planes of equal inclination next, the form of a trapezium, sides wind, not planes. [I do not understand.] Some flat on top, and called truncated, used to lessen height. A hiped roof is where the four sides are inclined planes. "The inclined ridges, which spring from the angle of the walls are called hips," Rees.

[A hip roof in the United States is a different thing. The hips are horizontal. At least I have been brought up with such a notion. I may be wrong, as to other people, I think I am. Hip roofs are the same here. Horizontal hips belong to Gambrel roofs. See next page]



p. 364. Men's Ideas about ~~the~~ Laborers.

Mr Holland, in his View of Chester, thinks "that the greatest evils of agriculture would be to place the laborer in a state of independence, & thus destroy the indispensable gradations of society". "The great object is to enable him to subsist without parochial relief". Rees quotes Holland.

Mr Beaton thinks the best & cheapest construction for a laborer's cottage is, viz. "an apartment 12 feet square is sufficiently large for a laborer & his family to eat in, to hold besides all the furniture & utensils necessary therein; one sleeping apartment over that, partitioned so as to be most convenient, & least offensive to decency, will constitute, he thinks, all the lodging required in a simple cottage". "A cottage 4 feet longer (12 by 16) might be divided." Leanto referred to.

Vancouver's View of Devonshire says the disposition to emigrate to America arises among those who can read & write (1807.) & he suggests, that education of the lower classes, should be stopped. "In short, says V. the peasant's mind should never be inspired with a desire to amend his circumstances by the quitting of his cast, but every means should be employed to make that situation as comfortable and happy to him as possible." Marshall calls this first part of this, Hume's doctrine, & writes, Vancouver soundly. London also is strongly opposed to him.

From Watson's Cyclopaedia

M. 2. 297 Hip Roof has rafters as long, and with the angles of the foot &c, at the ends of buildings, as it has at sides. The feet of rafters at ends of buildings stand on the same plane (buildings with hipped roofs meant) viz. parallel with horizon and at same height from foundation, with rafters on the sides of the roof. Hips, Watson says, are pieces of timber placed at the corners of a roof.

A Collar Beam is framed across between two principal rafters.

Pitch of roof is regulated by climate & materials. A roof covered with lead may be nearly flat, but this is seldom done. A pediment-pitch is  $\frac{1}{4}$ th of the width - for tiles the pitch should be higher & even for slates. Copper is sometimes used on low pitched roofs.

From Edinburgh Encyclopedia & Watson.

See also Hip rafters & common rafters noticed. Hips & hipped used. Hips are angles. Hips are inclined.

"Wall plate" is the name of the plate on top of the wall, under the ends of the beams. These plates are sometimes called Raising pieces (Watson) (same as old Raisens) are over the posts or punchcons. A punchcon is a piece placed upright between two posts to help them sustain the weight.

Hip roof, also called Italian roof, has no gable end, stream head nor jerkin-head. (such head as a gable ship at same end, he says?) It is gable or upright to collar beam & then two short hips, which shut up with their tops to the top of a pair of rafters. [I do not understand.]

Wall plates are laid on the wall to bind & make press are equal - sometimes called raising-plates. (Ed. En.)

Principal rafters, tie-beam make a triangle. Have a king post, &c. tie-beam is same as beam. In 1796. they are said to lie on the top of the wall plates.



[Young says, Bandoliers had 12 little wooden boxes covered with leather, each had a charge of powder; bandolier was a belt worn over left shoulder, with the little boxes suspended to it; a bullet-bag and priming box hung at the right hip, at bottom of belt. Little cases for powder were sometimes of tin. Bandoliers bridge box — Corsets worn chiefly by pikemen; generally included head-piece, gorget, back & breast, with skirts of iron hanging over thigh. Y. quotes Lieynick's Ancient Armor. p. 408  
gut. shoulder. felt.







40 General Courts in England - relating to Mass.

1629 Jan 9 (1628 O.S.)

Provisions for 120 men.

120 fitches, beancorn; 120 gallons sweet oil

150 quarters Meal; 30 quarters peas at 26/

15 quarters Groats, <sup>at 24/</sup>; 20 firkins butter at 17/

64 quarters Malt <sup>at 17/6</sup>; 30 c. Cheese

11 yds ticking  $\frac{3}{4}$  broad;  $2\frac{1}{16}$  yard long &  $1\frac{1}{2}$  yds broad; 11 yards made bedtick & bolster. [11 yds,  $\frac{3}{4}$  yd wide seem to have made bed and bolster; and bed was  $2\frac{1}{16}$  yds long &  $1\frac{1}{2}$  yds wide. Was this the width when filled, or before?

Felt was 20 bed ticks & bolsters of cotton tick in 11 yds for bed & bolster, at  $10\frac{3}{4}$  per yard.

1629 Jan. The Company proposed to send over

Wheat, Rye, Barley, <sup>at 10/</sup> a hhd of each in the ear:

beans, peas; stones of all sorts of fruits as

peaches, plums, filberts, cherries; pears,

apples and quince kernels; pomegranates,

wood seed, saffron heads, liquorice seed, flax seed,

(some root seed & madder root), potatoes, hop roots,

herb seed; currant plants, coney, tame turkeys

shoes, linen cloth, wooden cloth, pewter bottles, brogt.

brass ladles & spoons, copper kettles, oiled skins of leather

and duseeds. <sup>They sent a parcel of cloth & leather, not</sup> <sup>hard oil skins, they asking too dear. Felt, m. 1. 14.</sup>

Endicot came over 1628; left England in June, arrived May 30.

Higginson came over 1629; left England in April, arrived May 30.

In Feb. 1629, the Company talked of sending over between 200 and 300 persons, & 100 head of cattle.

1629 April 17 Swine & goats to be sent

" " "Tame Turkeys shall now be sent," or by other ships. Horses, mares, cows, bulls, & goats shipped.

Staves & other timber wanted. "Cleavers of timber" were sent over.

1629 April 30. Prince says, 60 women & maids, 26 children, 300 men, with supplies, 140 head of cattle, were to go to New England.

5 ships came over when Higginson came, or about that time in 1629.

May 28, 1629. Francis Webb - to have encouragement "in settin up his sawmill". - (seems an adventurer, not a colonist. No mill set up I think.)

1629 Sept. 29. "Sale of <sup>the</sup> Clapboard and other wood" ordered in England. These had been sent over in return ships.

"Coopers and cleavers of wood" in New England, mentioned. <sup>beaver from Nauskeag is valued at 20/ per lb</sup>

Adventurers - in May 1629, were to have 200 acres for 5<sup>th</sup> adventure. In Nov 1629, the quantity of land was doubled. 50 to have 400 acres, if I understand it.

[Continued p. 405]

210 King thinks the tall grass of Higginson was Poa [m. 3. 156] and the oves, sweet brier (rosa rubiginosa).

He says, Mr. Pratt the surgeon "remained to Connecticut in 1636", and was lost at sea 1644. He is mistaken. The Com. Pratt was a different man.



# General Courts in England.

433

1629. Dec. 1. Tuesday. G. Court in London.

Advertisements went to provide ships to transport passengers at 5£ a person, and 4£ a ton for goods.

To sail by March 1. Sucking children not to be reckoned.

— Those under 4 years, 3 for 1; 4 to 8, 2 for 1; 8 to 12, 3 for 2.

Ship of 200 tons may carry 120 passengers. Return freight - vinegar 60/ ton; other things 40/ ton

[This refers to the passengers that came in 1630. - see below]

See Con. Miscel. No 2. 246. — Miscel. No 3. 134.

Higginson's letter, July 1629. — transportation is £5 for an adult, 10 a horse and 3£ a ton of goods. Felt, Salem

Remarks about Clothing.

"A Sait" was evidently a doublet or vest, or doublet & breeches.

It is the same in Shakespeare. They were fastened with hooks & eyes, or leather ones were.

Winthrop's son, at Dublin college, 1623, had cloth for "doublet & hose".

That seems a suit. He had also a jerkin (same as jacket or waistcoat) and those who came to New England had also a waistcoat.

See Winthrop. Con. Miscel. No 2. 247.

Josselyn's estimate for clothing for a man coming to New England in 1638, is similar to that 3 pages back. "Suits". waistcoat, shirt, hat, cap, stockings, falling bands, shoes. See Miscel. No 3. 134

Doublet & hose were made of the same kind of cloth. Jacket, waist different — P.S. Josselyn's estimate is taken from one about Virginia 1624

p. 357. Domestic Fowls.

Aug. 9. Felt says (Salem History) "Domesticated pigeons, ducks, hens, geese and Turkeys were early brought from England." Only Turkeys mentioned on preceding page; but the colonists had "poultry" letter-part of 1630. Prince, 1682. Geese not to go on common at Salem, after last of June. Felt

Apple Trees.

Gov Endicott exchanged 500 apple trees of 3 years growth for land 1649. Felt.

Nov. 2. 296 Passage from England.

7. 182 Wood says men were carried over for 5£ a man & furnished with salt beef, pork & fish, butter, cheese, peas, pottage, good biscuit and 6/ beer. He recommends other things. 5£ & 4th the same same mentioned above — seems to include passage & provisions. But were men brought over for 5£ & kept? About 22, 22.

The Virginia estimate 1624 for one man, was as follows (Miscel. No 6. 146) Apparel & bedding £4. 10. 0. Armour £3. 0. 6 Victuals for a year £3. 3. 0. One 6th of Tools & household utensils for 6 persons, £1. 7. 6, with sugar, spice & fruit at sea & on land.

All the preceding make £12. 10. 0. The cost of fitting out a man & keeping him

Freight of them, called 1/2 ton. 1. 10. 0. a year, is called £20. including passage.

Passage of each man. 6 0. 0.

£20. 0. 0.

including passage.

It seems to include victuals on the passage.

Articles at Piscataway 1635 (Adam's Port, mouth) Mason's Property. Cassocks, breeches of cloth, of canvas & of stuff; Shirts, Airts, Coats, Hose, Stockings, shoes, lined coats, nappeon coats, rugs cloth waistcoat, red; moore coats, red & orange, small hose

monmouth, caps, shoe leather &c 14 iron pots; 23 iron kettles; 12/6d; wrought iron, 50/6d wrought brass, nails, spikes, iron, steel; Smiths, coopers, carpenters & masons tools; 1966h pitch; 1666h tar, ropes, cables, herring nets, some cord & snackel lines & squid lines; call and snackel hooks; 1500 board, 1151 planks.

Provisions Corn, Oatmeal, meal, malt, peas, vander, sugar, 512<sup>dr</sup> Tobacco, 6 piper wine. 170 gal. 2 quavilae, 2 Chumpon's chests.

[See Miscel. No 4. 320.]

Gale. 24 Cows, 2 bulls, 22 steers & heifers, 10 calves, 22 sheep & lambs, 27 goats, 64 hogs old & young, 13 mares, and horses, 9 colts. First cattle was from Denmark.







# Domestic Animals & Keepers.

405

At Cambridge. 1636. <sup>Nov. 9</sup> 335. Wm Patten was to have 20<sup>th</sup> to keep 100 cattle on Sudo river for 7 months. 1<sup>st</sup> money for corn - to have some help for fire - & a man to keep them every other sabbath. There were "Dry cattle". Goats had a keeper. Hogs had a keeper. <sup>May 9</sup> 90. If a cock, hen, or Turkey is found in a garden, the owner is to pay 3 pence each. If they refuse, the fowls must be killed. Hogs to be ringed before Oct. 20.

## Wild Animals

Those still remaining in vicinity of Salem are Cat, Fox, mink, mole, muskrat, rabbit, raccoon, skunk, squirrel, weasel and woodchuck, mouse, rat, &c.

Deer for its utility } Our fathers had much to do with these  
The Wolf for its destructiveness } Salem 1626  
Deers, beavers, wildcats, otters were formerly in Salem which would  
Dawners, Manchester, &c. Felt had the above also

Continued from Page 402.

Small settlement at Cape Ann began 1624. Gorton in 1626 some went to Naumkeag. Settling a few at Naumkeag in fall of 1626 - Morton's settlement at M<sup>o</sup>-Wollaston broken up 1628 & sent to England.

Company sent over John Endicott as Gov. &c. This was the second at Naumkeag Sept 6. 1628. His company there then before made about 50 or 60 persons. Called "Naumkeag" in. or ne. many say living there; many of new settlers at Charleston, (Massachusetts) in fall 1628 and more in 1629.

1629. Feb. 16. Gov. in London wrote to Gov. Endicott that companies and emigrants were coming; wished to have him send back in the vessels, 10 or 12, firs of sturgeon, timber, sapapara, summer, oil, tapers, &c. &c.

1629. March 5. Mr John Pratt was to be sent out as surgeon to have £25 for his chest & 15<sup>th</sup> for salary 1<sup>st</sup> year; & 25<sup>th</sup> a year for 2<sup>nd</sup> & 3<sup>rd</sup> year - his wife & servant to be transported by company, who will give a house & allot him 100 acres.

March 5. Robert Clerley (contract to be a surgeon) agreed to serve the company for 3 years - to have 20 nobles a year, 2<sup>nd</sup> year... 3<sup>rd</sup> year 20 marks - to serve as a barber & a surgeon.

March 7. Cooper & Fisher agreed with } Making Salt & exposed  
Cooper & Cleaver agreed with } & making pitch & blanching  
Samuel Sharpe. to oversee the ordinance. <sup>Feb. 1629.</sup>  
Then as Cooper, a man experienced in iron work & salt works, sent up of land, in 1629, in lead, copper & allum mining 3 children, wife, man & his servants. Agreement with him  
John Odellham had returned to E. propositions from him.  
Second Claydon Carpenter - agreement - also "flower right"

Rev. Francis Higginson, contract with him. April 8. 1629. Allowed 30<sup>th</sup> to buy apparel, & passage, 10<sup>th</sup> for books, passage for himself & family and furniture. Salary for 3 years 30<sup>th</sup> a year. House, land, diet, &c. Much of two cows, &c. <sup>Samuel Sharpe</sup> The plan & right  
Similar contracts with Rev. Allen. The plan & right

Rev. Ralph Smith coming - not sent. <sup>1629</sup>  
Letter April 17. 1629. Say, Swine may be had at New Plymouth 10<sup>th</sup> 16

Nov. 42. goats will be shipped in immediate aid.  
Shipwrights, wheelwrights, coopers & cleavers of timber, carpenters &c. sent out. Cooper & Cleaver, to get out staves, &c. Fishermen sent.  
One man sent whose chief employment will be to get you good venison  
Lambert Wilson, chireurgeon, to remain 3 years - he to instruct 1 or 2 more.  
John Brown. & Samuel Brown  
town was here 1629

Con. mis. 2. 213 180 servants sent over 1629 were freed 1630 - (several written say they came over 1628. wrong)



## Old Buildings in England - from 4 leaves back.

Roofs [from Ed. Encyclopedia. III 2. 2960]

In large, handsome houses, as represented on plates, there are smaller rafters above every principal rafter, of the same height with the common rafters, and the roof rests directly on these upper rafters & the common ones, and not on the principal ones.

Purlins are horizontal pieces of timber resting on the principal rafters, and extending lengthwise through the building, or from pair to pair of principal rafters. The common rafters, including those over the principal ones, are supported by these purlins, or rest on them, and by the pole plate & ridge-piece.

Pole plate seems to be the wall plate - not certain - perhaps some raised higher, to sustain the ends of rafters, though on further examination, I think Pole plate is distinct from wall plate; it is said to be supported upon ends of the tie-beams or upon the feet of the principal rafters - said to be over each opposite wall.

Ridge-piece is the name of the ridge pole at apex of the roof.

Cocking and Cogging - are joints of tie beams and wall plates, where former lie on the latter. They are furrowed & ridged where they come together, so that they cannot move - were formerly dove-tailed. [Our cock-tenons at top of posts seem to be for the same purpose - probably named from cocking.]


Pitch of Roof. The more severe the climate, the greater the pitch of the roof. The Germans had a high pitch. The Gothic roofs were an equilateral triangle - this was the form of public & private roofs in the middle ages, from the cottage to the mansion, and until the expulsion of the pointed style by Brigg Jones.

Rafters as long as  $\frac{3}{4}$ th of the width of the building were still called the true pitch formerly, and are still used in some places with tiles. But in large buildings or mansions, the pediment pitch was introduced from Italy, covered with lead. Slate are used from equilateral Gothic to the Greek pediment.

Greek Roofs were from  $\frac{1}{8}$  to  $\frac{1}{9}$  of the span.

Roman Roofs "  $\frac{1}{5}$  to  $\frac{1}{9}$  of " do. [Italian same or  $\frac{2}{9}$ ]

After the  $\frac{3}{4}$ th rafter, the square was called the true pitch. That is, upper angled roof was 90 degrees, before Pediment pitch. The present practice in England is to make the height from  $\frac{1}{3}$  to  $\frac{1}{4}$  of span.

High pitch has advantages as to snow & rain. A low pitch has less pressure on the walls, shorter timbers, & is cheaper. Some buildings are not of a width, but narrowing, perhaps with ways, making a trapezium. Such must have a level on top, beginning at widest end & running to a point at the top of the hips at narrow end, as , or the roof and rafters will wind, or the ridge piece will incline.

The tops of some roofs seem to have a slope on 4 sides, and a level or flat above the slope. This level is a little inclined, highest in middle.

Roof & other things should be adapted to the nature of the climate, and the circumstances of the possessor.

[Chambers says the profile of the most beautiful roof is an equilateral triangle. He says the pediment fallen is used chiefly in Italy & warm countries, where little snow falls. He mentions roofs of this sort (double ridge - flat top (eastern) - domes etc. truncated or cut square off at a certain height & covered with a terrace.]



# Old Buildings in England. (Ed. Encyclopaedia.)

miscel 2 276. Misc. 7. 86

- 1\* The old Halls of England were eating rooms. Houses had a Hall, Great Chamber, Kitchen, Chapel.
- p 386. The master & his family & guests dined in the Hall daily at a large oak table. Halls are of monastic or convent origin. Inferiors were at a lower table in the Hall. There was no fire place in the hall. There were braziers of coals in the middle to heat the top for this smoke - formerly the timbers of the roof, &c. overhead were uncovered. There was a butting hatch near by for ale, &c. The Great Chamber<sup>was</sup> at the upper end of the hall, adjoining, and had a wide open fire place. This was the resort of the family. Chapel was small - rather for private devotion.
2. These fortified, ancient houses were followed by embattled mansions in reigns of Elizabeth & James I. - had huge, arched fire places in the halls and kitchen, carved chimney pieces in the chambers of state, raised hearths, long heavy oak tables, a long gallery for music & dancing. The habit of dining in the great hall at different tables did not continue below the restoration (1660).


- 1 The unembattled Gentleman's house (first period above) were smaller than the other, but similar - had a thorough lobby with a parlor beyond it on one side, and kitchen & offices on the other. The partitions were of Oak; chimneys wide & open rooms, except hall & great parlor, were low & small - comfortable.
- 2 In Queen Elizabeth's day, a gentleman's house, form of No 2 above retained, but improved; an enclosed projecting porch led to the hall. Hall had one great square wide door. Oak tables; at lower end, a gallery for music. A fire place embracing with ample space almost all the width of the room, the scene of rude & boisterous festivity at Christmas, &c. Beyond was uniformly a parlor, and on the other side, a high chamber, or withdrawing room (He passes by the kitchen.)

Tradesman's house was one or two long ranges united, terminating with gables on street. Shop was next to street, whole width, with no glass. Kitchen behind and beyond an open yard with ware houses & offices around. Signs were out. [Period not definite.]

Dining rooms - noticed 1640.

Recesses still earlier.

Bedrooms before 1600

Montague House built 1678. had great hall near entrance (all halls seem to have been near entrance) - was 2 stories, with corner windows, not large. No gable ends. The roof had two slopes on all sides, I think like this 

About this time, were noticed, music room, library, billiard room, dining room, bed chamber, pantry, study.

Before 1700, most apartments were thorough fares, & no general passage leading to several rooms.

After 1700, water closets were built in houses - perhaps some before. Pantry, closet, store room, larder, &c. used about 1700.

Hall. This seems to have been more lofty than rooms adjoining it, and persons looked through windows from galleries & upper rooms into hall & chapel, in some houses. (See p 386.) The great chamber was it above or below? The gallery & parlors, were they all below? The Dining parlor was evidently below. Galleries seem to be above. What were the upper rooms referred to? I find no account of the form & uses of



317 *Stucco* was anciently made from shells by Greeks & Romans, for plastering.

Timber used in England. Oak, ash, elm, beech, poplar, asp, sycamore, lime, birch, chestnut (is undressed buildings) Walnut was too valuable to use for building timber - is superseded by mahogany in furniture; mahogany introduced "about the beginning of the last century".

Fir is next to oak and cheaper - "more used in Britain than any other kind of timber". He seems to refer to square timber. It is cheaper than oak. Comes from Almel, Norway, &c.

American fir is softer & suits inside joinery work [white pine]. Floors are of Deal. Most of Spruce.

Ceiling. This name is given to the work that conceals the naked timber of the roof of an apartment. The Romans left it uncovered. Romans covered. Ceilings are flat or coved; or flat and coved, that is coved at corners.

In Evelyn's time, fir from the north "of a yellow & secondary color," was used for flooring and wainscot, & preferred to white.

— Chambers Encyclopedia —

Ceiling. (Chambers says) is the top of a lower room, or a covering of plaster over laths nailed on the bottom of joists that support the floor above or of joists put in for the plastering. Plastered ceilings are more used in England than in any other country.

Chamber he says, is a piece of an apartment, ordinarily used for sleeping in. Chambers were not formerly all above the first story.

Wardrobe is a closet or little room adjoining the bed chamber to keep apparel in; or sometimes a place for a servant to lodge in.

Buffet or Buffet — was anciently a little apartment separated from the rest of a room by slender wooden columns for the disposing of china & glass ware, &c. called also cabinet. Now (when Chambers wrote) a large table in a dining room, called also sideboard, for the plates, glasses, bottles, basins &c.   
 see Cabinet Con. 10. 44. This in edition of 1752. Same in Rees' Encyclopedia

Houses, Chambers says, should be proportioned to ordinary occasions, not extraordinary; better be too little for a week, than too big for a year. Windows should be as few and moderate as may consist with other respects.

\* Gambrel Roof. [see Mansard roof, p. 317. No 4.   
 ill. 2. 297, 270. Con. 9. 392   
 also 10. 116, 179.]

Francis Mansart or Mansard was a distinguished French architect born 1598, died 1666. Rees's Encyclopedia says he was known as the inventor of a particular kind of roof called the mansarde. He had a nephew who was an eminent architect. Frost says the roof invented by Mansard was the gambrel roof. Sylvester thinks he has seen this roof called Mansard's roof. It is called curb roof in Rees. He has the outlines in an engraving, but he alludes to it ~~in~~ rather than describes it. Does not say that it was Mansard's roof.

Truncated Roof - noticed 398 + 406 p. The upper or truncated part of this roof which is nearly flat, is called the Platform (Rees). It is so near flat that the timbers on which it rests are not called rafters but beams, that is, chamber-beams. These cover the tops of the principal rafters, and are raised a very little in the middle. The Platform is covered with lead Rees says. It has some resemblance to the gambrel roof, that is to the upper slope of one. It does not appear that the English adopted this from Mansard. The truncated roof was always a hipped roof, with no upright ends. Did Mansard have gable ends or upright ends? Who knows?

Begon in his Usque Curtis says "where there are two portions of the roof of a house, it is a curb or Mansard roof." His name is that of a chamber roof.



# Old Customs - as to Parents & Children

p. 324 John Aubrey, an antiquarian writer, in 1678, says  
 Miscell. 1. p. 32. "The gentry & citizens had little learning of any kind  
 and their way of breeding up their children was suitable  
 to the rest. They were as severe to their children as their  
 schoolmasters, and their schoolmasters as the masters  
 of the house of correction; the child perfectly loathed the  
 sight of his parents as the slave of his torture. Gentlemen of  
 30 or 40 years old were made to stand like mutes, and fools  
 bareheaded before their parents; and the Daughters, grown  
 women were to stand at the cupboard side, during the whole  
 time of her proud mother's visit, unless, as the fashion was,  
 leave was desired for sooth that a cushion should be  
 given them to kneel upon, brought them by the serving  
 man, after they had done sufficient penance by standing.  
 The boys had their foreheads turned up and stiffened with  
 spittle."  
 Domestic Life in England 1830.

## Female Education.

Aubrey says "young women had their education  
 at Hackney." now, or when he wrote, 1678, or some had.

Back for Bacon. In the old kitchen "was usually  
 a place for keeping fitches of Bacon, similar to our  
 racks in farm-houses." Domestic Life.

Chimney pieces were formerly much decorated - in  
 Miscell. 2. 242 columns, entablatures, statues, &c.; and these embellishments  
 (see 10. 42, sometimes arose half way up the wall & swung stone. To these  
 succeeded marble. Some of the former rose to a pointed arch.  
 Some had rich carving in the upper part. They were great orna-  
 ments to a room - now out of fashion Ibid.

Workmanship. When any thing, that is implement,  
 tool, kitchen article, is found rough & coarse in the  
 workmanship, it is inferred that it was made  
 long ago. Ibid

p. 39 "See coal". Charles II. granted to one of his natural children  
 Miscell. 2. 245. this heir a duty of 8s. a chaldron on coals, which  
 continued in his family until it was purchased by  
 government in the year 1800 - coals now pay a  
 duty of 11s. (1833) per ton. Duties, charges & profits make coals  
 worth twice as much in London market as at the mouth  
 of the port. London consumes 500,000 chaldrons per annum.

"Coals" mentioned in the old house. Miscell. 2. 243. See the account of the  
 same in a coal.

miscell. 2. 243. See the account of the coal in the old house. They have little other fuel, except the house.



# 10 From "Domestic life in England."

p 391. **Bread.** Formerly — 3 sort — wassel, like modern white b — manchet  
2d. sort — 2 Gocket. " " wheaten b — cheat  
3d. sort — 3 Bread of Peet " " household b — brown, &c.

2. 1. 31.  
" 2. 1. 36  
" 2. 1. 53

Many other names & sorts of Bread — as

Brown barley bread, for tradesmen.

Bread made of rye & peas

Oaten Bread, in Wales

Bread consecrated by priests, for presents of the faithful to each other

Brown or black bread, having the bran in

Christmas bread made of fine flour, eggs & milk. 1188.

Spice-bread, whence our gingerbread

Maabyn (meslin) bread, a barley, wheat & oats,

and other sorts. (See also, on toast, trisselane, &c. a very common name in the north.)

See 4 kinds in Harrison or Holinshead, made of wheat (allied 1. 60)

1. Manchet. 2. Wheaten or neat (has some bran) 3. flour & all bran.

4. Bran & wheat and a little flour, or rye flour.

Also. Wheat & rye or meslin bread; also rye & barley, together, &c. &c.

Oatmeal, 1596, &c. was largely consumed in England for porridge & for oat-cakes.

Wheat Bread formed but a small proportion of the food of the people in 1688 — became more plentiful after 1700, among labouring classes. (See p. 391) and more still later; but was not the food of the people generally in 1760. Now almost universal (1833).

1113. 3. 112

p 393.

**Travelling Expenses** of a man of Rank in 1289.

They consisted of bread, wine, beer, herring, stockfish, perch, roach & other fish; some vegetables, figs & raisins, fuel, bed one penny a night; hay for horses 1 penny a night; Oats some 4<sup>d</sup> a bushel, apples, chine (of salmon), pike, eels, lampreys, oysters, candles, straw. It was lent, so no meat.

p. 373  
See below.

**Goods were carried on Pack horses**

11. 2. 287. **Herr.** This word was put before each article of an account — as in the tavern bill in Falstaff's pocket.

"I have a upon 2/6; Item sauce 4 pence; Item sack two gallons 5/8; Item anchovies & sack after supper. 2/6; Item bread, a half penny. — Shakespeare used the same word in other places. It is later & means also, this also. R. Dic.

b 393

p 372

**Travelling & Roads.**

In 1739 in travelling from Glasgow to London, there was no turnpike, till within 110 miles of London. Most of the way to that point was a narrow causeway with unmade soft road on each side. From time to time strings of pack horses were met, 30 to 40 in a gang, transporting goods. The leading horse had a bell. In setting these gangs, travellers had to turn out into the soft road side. In 1754 improved turnpike roads were made, but now as before, there was great opposition from the people; turnpikes were, & it was made felony to pull down a toll-bar. In 1760, 50 miles a day was a prodigious rate of travelling when an express was sent. The coach was from 16 to 8<sup>d</sup> from Edinburgh to London & started once a month.

20,000 miles of turnpike roads in England (1833.) Cost over a million yearly to maintain & repair them. [p. 371.]



# "Domestic Life in England."

Costumes. This is to some extent a repetition of p. 384 & 385

## p. 351. Sixteenth Century, or 1500 to 1600

p. 384 Men wore gowns, tight or easy boddices, with short shirts, close pantaloons, boots to the middle of the thigh with linen tops turned down, cloaks, slashed doublets, puffed breeches, petticoat breeches and trunk breeches. The doublets were puffed out with wadding & the trunk breeches padded. — The petticoats were soon laid aside, and trousers or trousers fitting close to the limbs adopted. — There were stockings, hats & gloves.

p. 384 Females had long boddices with or without skirts, or close bodied gowns over them with petticoats — and the "Farthingale, an immense hooped petticoat. They wore Jewels, velvets, fur trimmings, & cloths of gold — had & some of silk Camark (torn of rank) and undraining sleeves.

p. 384 Pins were introduced 1543. Before that, both sexes used ribbons, lappets, laces with points, flaps, clasps, hooks, eyes, and skewers of brass, silver & gold. The 16th century

p. 384 Hoods were exchanged for hats — a coarse round felt hat, cap or bonnet, with a jewel in front, by men. Women wore a coif composed of a roll of false hair, or a velvet bonnet. Maidens went with hair uncovered. Under Edward VI. men wore a plain velvet cap with a jewel & ostrich feather. Elizabeth's order for caps was in 1571. High crowned hennins were worn — crown conical — other kinds, dead broad crowns, round crowns, &c. Hats were made of silk, velvet, damask, taffety, wool, and "a certain kind of hair". The latter were called "beaver hatters", imported, worth 20s, 30s or 40s.

p. 384 Perukes appear the early part of 16th century — were more common before 1600. Women wore periwigs about 1600.

un. 2. 281 Hose. This term often included breeches, stockings, & shoes all in one dress. — Women's stockings were of silk, worsted, crewel or fine yarn. Thread, cloth, with clocks, &c.

p. 384 Gork shoes, or pantofles (slippers) were much or named, and raised the wearer one or two inches. Shoes & slippers were shaped after the right left foot. (Parage in Shakespeare alludes to this.)

p. 384 The glories of this era were Ruffs, Toppets, Stays and Stomachers.

p. 412 Ruffs — were of plaited linen or cambric or lawn, about the neck and wrist. They were supported & kept out by poking sticks until starching was applied to them. Starching was done in England in 1504 but not much until later.

un. 2. 708. Cor. 9. 353. Stays originated in the Corset, changed into the boddice; a sort of sleeveless waistcoat, quilted, having strips of whalebone between the quiltings.

un. 2. 711. Toppets — not explained — (an upper article of dress, on the top of the head). R. Dec. Seem to have been worn on the head.

Stomachers — not explained.

un. 2. 297 Rapier or Tuck, a sword introduced from France about 1587 and "worn in clances". Elizabeth ordered all ruffs to be clipped & swords broken that exceeded a certain height and length.

Elizabeth was a great lover of pearls, jewels, precious stones, gold & silv' plate, rich beds, fine coaches, Persian carpets, statues, medals, &c.

Cor. 9. 307 Henry VIII and Elizabeth restricted dress by law. The queen issued a proclamation to check excess in apparel in 1556. Many were extravagant & the articles used by the higher classes were most of them imported from Flanders, France and Italy.



# 1412 Domestic Life in England

## Seventeenth Century. - Costumes.

Changes of costume were not so much in habits as in fashions of the same habits.

Close ruff, doublet, spanish cloak, trunk hose, spanish rapier, conical hat with band of twisted silk, in time of James I. The Trunk breeches continued under James and Charles I. The extravagance of Court dresses especially of men (under J. & C.) has not since been attempted.

Beards & whiskers became universal under Elizabeth; the former sometimes trimmed to a point. Charles I. wore long hair, moustaches and pointed beard - a falling band, green doublet, zigzag turned up ruffles, long green breeches tied far below the knee, red stockings, green shoe roses, short red cloak lined with blue.

The ruff under Charles I. gave place to the falling band, and collars of rich point lace, large hanging down on the shoulders. Principal habits were warts and cloaks of velvet, as silk damask, short trousers & breeches, rich boots with projecting lace tops; the points that formerly hung about the waist now dangled at the knee, a broad feathered hat.

Women - had standing ruff sometimes; sometimes falling; of rich lace; gowns with close bodies and tight sleeves, hair gracefully curled - or curled like perukes. Earrings, necklaces, bracelets, jewels were much worn - Arms and bosoms uncovered. Lace tips worn by ladies, resembling falling bands - afterwards called van yokes - Some ladies wore tippet like a child's over the shoulders - not explained

Jan 9. 304 Puritanism - made dress plainer - forbade women to wear lace, jewels or braided hair

p 388 Restoration 1660 - Something resembling present  
con. 9. 304 coats & waistcoats appeared; then general on the Continent. Former long, straight, with a long line of buttons down the front, pockets ran down in the skirts; waistcoats had large flaps & pockets. Lace ruffles were worn loose at the wrists with Holland sleeves - a broad sword belt.

Ladies had splendid dress - fantastic head, headdresses; bosoms covered only by lace, or frequently only by a pearl necklace.

388 Beaver hats in high reputation - called castors in 1663.

Broadbrimmed hats & others.

p 419 Perukes towards the close of the century are called  
p 349 short bobs, heads of hair, wig with short locks, &c. Judge's wig came into fashion. Tillet's was first of the kind. That wore a wig. Hair powder from France - Combs for combing wigs.

C. 9. 305 Ladies' head dress of hair stained over a toupee of silk and cotton wool, & curled up more than the length of the face, and much decorated. Long waists, & stomachers of velvet.

C. 9. 305 Shoe strings succeeded shoe roses. Lower classes wore laces of plain silk, linen, or thongs of leather.

p 412 Iron Buckles were introduced at the revolution  
con. 9. 305 resembling a horsebeam. Boots & spurs were worn to balls.

Umbrellas - continued from next page - Umbrellas began to appear in the streets in 1778 or soon after; foreign first, then English; and making them common in London. Those of last century were short & upright, & were not both shelter & walking stick. Now much improved. Hackney-coachmen & chairmen raised a clamor against umbrellas at first from self interest, fearing they would supersede coach & chair in a rainy day.



## Domestic Life in England

## Costumes in 18th Century

Long Wigs continued, though the wigs became the Court Dress.

p. 349  
p. 345  
Com. 9. 305  
Broad brimmed hats being inconvenient, one flap was lifted up before or behind; next two flaps were turned up, and in reign of Anne the third was turned up and the cocked hat was complete.

p. 385  
p. 412  
Buckles were worn at the knees & in the shoes till the close of the century. Large square buckles were worn in 1781, and ladies had large buckles — In 1791 shoe strings came in, & buckles gradually disappeared.

p. 385  
From 18th to 19th century, cumbersome finery has changed to tasteful elegance. The ludicrous hoop was not dismissed from court until the present century. The old train has been reserved, though diminished from the Court of France. Ostrich feathers are plenty.

p. 385  
p. 349  
The Mawle. He does not state when it was introduced. Was introduced from India. Soon imitated, & refers to rich silk ones.

p. 385  
The fashions of France have been ungrafted on the plain stock of England — one has improved the other.

p. 385  
Bonnets in early times of velvet, cloth & silk. Not known when first made of straw. Mentioned by Gay, 1712, but was then comparatively rare. Plating straw to any considerable extent was not practiced until about 50 years since (1780-83, &c) now employs 200,000 females. Inferior to that from Leghorn. In 1828, 384,000 Leghorn hats were imported into England. In 1832 only 60,830.

p. 385  
p. 1266  
p. 2. 264  
Com. 9. 304  
p. 350  
Hats in middle ages were made of Peacock feathers gilt handles, &c. Sometimes of ostrich feathers set in gold, silver or ivory handles. One of the age of Elizabeth cost 40 £. Introduced from Italy in time of Henry VIII or before. Besides feather fans, there were others. Goryate mentions paper fans in Italy. Our paper fans said to be introduced from Japan & China. The old paper fan of Gays time was from 12 to 18 inches long.

p. 385  
p. 2. 217  
Walking sticks with blades in them were used by Ancients. Ladies had canes in France in 11th century. In later times, British ladies walked with gold mounted canes, nearly as tall as themselves — custom disappeared with last century. Chaucer & Hoccleiff had canes. English witches sometimes had canes. Physicians canes are known golden headed. The carrying of the cane has been discontinued. "Men have learned that wisdom is neither in the wig nor in the cane; nor does it require external trappings to ensure respect" — The short walking stick is altogether another fashion.

p. 385  
p. 1. 266  
p. 1. 266  
p. 1. 266  
Umbrellas are of great antiquity, though they have scarcely been used in England 60 years (1778). Persians, Greeks, Romans, and umbrellas especially to keep off the sun, at least the Romans. Goryate's umbrellas in Italy were used against the sun & rain. Umbrellas were first used in England about 1768 and were much ridiculed. The first umbrella carrier was hooted in the streets. They were used against rain. Coffee houses kept an umbrella to be lent in a heavy shower. A man with an umbrella on which he brought from Spain was ridiculed in the street in 1778. "Frenchman, why do you not get a coach?" said the people. At this time, no umbrellas in London, except in noblemen's and gentlemen's houses, where one hung in the hall to hold over a person if it rained, between the door & carriage.



























